

**GOVERNMENT OF JAMMU AND KASHMIR
OFFICE OF THE SUPERINTENDENT GOVT.
INDUSTRIAL TRAINING INSTITUTE DODA**

Headquarter: Doda email: dodait6@gmail.com
Phone: 01996-230356 website: www.tidoda.in

COUNSELING NOTIFICATION

In pursuance to Director Skill Development J&K Srinagar's letter No. DSD/Trgs/101/277-338 dated: 18/10/2021, the Directorate of Skill Development J&K has issued two selection list i-e round -1 and Round-2. But Due to extra ordinary circumstances admission response is not up to mark with the result many seats in several trades are vacant. So, The candidates who has been selected in round-1 and round-2 but could not join due to various reasons are here directed to report in this office on 25/10/2021 at 11:00AM along with the following documents. The selection for vacant seats will be on first cum first serve basis.

1) Academic Qualification certificate/Marks Card qualifying Examination

2) Domicile certificate

3) DOB certificate

4) Aadhar Card

No. ITI/D/2021-22/1000-06

Sd/-

Dated: - 20/10/2021

Superintendent
Govt. ITI Doda

Government of Jammu & Kashmir
Office of the Executive Engineer
Electric Division JPDCL Batote
Email: pdclbatote@gmail.com Website: www.pdclbatote.in
Telephone No: 01981-346211 Fax: 01981-344291

EXTENSION NOTICE-I

Due to poor response, the e-NIT no-39 of 2021-22 Dated: 04.09.2021 for SUPPLY, ERECTION, TESTING & COMMISSIONING FOR CREATION OF 25 KVA SUB STATION ALONG WITH HT/LT NETWORK AT BHATTA IN VILLAGE BIRBOTA UNDER THE JURISDICTION OF ELECTRIC DIVISION BATOTE is hereby extended upto 25.10.2021 at 14:00 noon and tender opening date will be 26.10.2021 at 14:00 Noon. All other terms and conditions will remain same as in e-NIT document.

No. ED/ITI/4115-22 DIP/J-3732-P/21 Sd/- Dated: 22/10/2021 Executive Engineer Electric Division JPDCL Batote.

IN THE COURT OF MUNSIFF, JAMMU

Present:- Urvashi Raina
Ekta Choudhary W/o Late Sh. Arjan Dev R/o Ward No. 5, Govt. Middle School, Village Shamka, Samka, R.S.Pura, Jammu A/P H.No 326 Sec-1A South Extension Trikuta Nagar, Jammu (Plaintiff) Versus

Jeet Devi W/o Late Sh. Des Raj R/o Ward No. 5, Govt. Middle School, Village Shamka, Samka, R.S.Pura, Jammu (Defendant) IN THE MATTER OF:- Suit for declaration to the effect that the plaintiff is the sole legal heir of the deceased Husband namely Late Sh. Arjan Dev R/o Ward No. 5, Govt. Middle School, Village Shamka, Samka, R.S.Pura, Jammu who expired on 24.06.2019 is entitled to inherit moveable property in the form of maruti 800 silver coloured motor car bearing Registration No. JK02AH-1998 which stands in the name of deceased Arjan Dev and further entitled to get the vehicle transferred in the name of plaintiff from competent authorities and to receive the claim with regard to aforesaid Vehicle.

And
With a consequential relief of Permanent Prohibitory Injunction restraining the defendant from raising any claim over the said Vehicle.
As such by way of this publication, public at large is hereby informed that if anybody has any objection with regard to above titled suit, he/she/they shall file the same in this court within 15 days from the date of this publication. Given under my hand and seal of this court today on this 23rd day of October 2021.

Sd/-
Munisif, Jammu

Office of the Executive Engineer, JPDCL, ED-2nd, Rajbagh, Srinagar

Email ID: xened2nd@gmail.com Tel/Fax No. 0194-2311374

Extension Notice No. 3

Due to poor response, the last date for submission of e-bid in respect of this office's e-NIT No. ED-II/28 of 2021-22; Dated : 14/09/21 issued vide this office endorsement No. ED-II/3701-35/TS; Dated: 14/09/21 having Tender ID: 2021_POD_139561_1 for "Creation of 250 KVA, 11/443 Sub-Station alongwith laying of HT/LT network (emanating from Feeder F4 of Receiving Station Rajbagh) at Karsco Bunder near Watali Station, Sub-Division Rajbagh - (Key Materials shall be Provided by the Department)" is hereby again extended with the details enumerated below:

Last Date for receipt of e-bids online (Extended) 23-10-2021; 04:00 PM

Bid Opening Date (Extended) 25-10-2021; 02:30 PM

However, the rest of the terms and conditions as laid down in the e-NIT shall remain the same.

No. ED-II/3554-58/TS DIP/J-3719-P/21 Sd/- Dated: 15/10/21 Dated: 22/10/2021 Executive Engineer JPDCL, ED-2nd, Rajbagh Srinagar

Office of the Executive Engineer, JPDCL, ED-2nd, Rajbagh, Srinagar

Email ID: xened2nd@gmail.com Tel/Fax No. 0194-2311374

Extension Notice No. 1

Due to poor response, the last date for submission of e-bid in respect of this office's e-NIT No. ED-II/30 of 2021-22; Dated : 29/09/21 issued vide this office endorsement No. ED-II/3205-1210/TS; Dated: 29/09/21 having Tender ID : 2021_POD_341974_1 for "Segregation of existing 11 KV Feeder No. 3 emanating from Receiving Station Rawalpora & Construction of a new 11 KV Feeder, Sub-Division Bagh - (Key Materials shall be Provided by the Department)" is hereby now extended with the details enumerated below:

Last Date for receipt of e-bids online (Extended) 23-10-2021; 04:00 PM

Bid Opening Date (Extended) 25-10-2021; 02:30 PM

However, the rest of the terms and conditions as laid down in the e-NIT shall remain the same.

No. ED-II/3533-63/TS DIP/J-3711-P/21 Sd/- Dated: 16/10/21 Dated: 22/10/2021 Executive Engineer JPDCL, ED-2nd, Rajbagh Srinagar

**OFFICE OF THE EXECUTIVE ENGINEER CONSTRUCTION DIVISION KASHMIR,
J & K SPORTS COUNCIL, SRINAGAR**

NOTICE INVITING TENDERS

Tender Notice E-NIT No: 54 of 2021-22

DAT ED: 16.10.2021

For and on behalf of Lieutenant Governor, UT of Jammu & Kashmir, e-tenders are invited on percentage basis from approved and eligible bidders registered with J&K Govt CPWD, Railways and other State/ Central Government for the following work:-

S. No	Name of work	Address (Number)	Class of Contract	Cost of Tender documents	Administrative Approval No. & Date	Time to Complete
1	Development of play field at Bakshi Stadium, Srinagar by way of cutting / filling, construction of H-Wall/Bench, Wall and Chain Link Fencing.	8137	AAY One	Rs.100/-	Sports Council Order No: 425 of 2021 on 15/08/2021	60 days

Position of bids

Committed Under Caps 2021-22

1. The Bidding documents consisting of qualifying information, eligibility Criteria, specification, Drawings, bill of quantities (B.O.Q) Set of terms and conditions of contract and other details can be seen/downloaded from the departmental Website www.jktenders.gov.in as per schedule of dates given below:-

2. Critical Dates Table

1. Date of issue of Tender Notice.	16.10.2021
2. Period of download of bidding documents	16.10.2021 from 10:00 PM to 21.10.2021 upto 10:00 PM.
3. Bid Submission Start Date	20.10.2021 from 09:00 AM
4. Bid Submission End Date	27.10.2021 upto 04:00 PM
5. Date & Time of opening of Bids (online)	28.10.2021 at 11:00 AM, in the office of Ex. Engineers, Construction Kshetra, J&K Sports Council at Administrative Block, Bakshi Stadium, Srinagar.

3. The Cost of the tender documents shall be deposited into the bank account by the bidder for which the bidding information can be obtained by the bidder (No Demand Draft shall be entertained).

1) Name/Bank = J&K Sports Council

2) Account Title = Executive Engineer Construction Div Xmt, J&KSC

3) Account No = CDG-0365010200000842

4) Branch = Lalitkandi

5) IFSC Code = JAKA006BOARD

6) Bank Draft/cheque/escrow account payment/renewal/renewal.

4. Hard Copy shall be obtained only from the bidder who is declared as Lowest Bidder (L1) after opening of Financial Bids.

5. The bidder shall upload Valid Email Address and functional WhatsApp No.

DIP/J-3718-P/21

Sd/-
Ex. Engineer, CDK

Dated: 22/10/2021

J&K Sports Council Srinagar

**Government of Jammu & Kashmir
J&K Sports Council**

Administrative Block Bakshi Stadium, Srinagar (May-October).

M.A. Stadium, Jammu JK 180001 (Nov-May).

E-mail: jksportsCouncil@gmail.com, Contact No: 0191-2570423, 0191-2590771

Sub:- Interview notification for engagement of Past Champion Athlete as Coach/Mentor for approved District Level Khelo India Centres.

Ref:- This Office notification No: - SC/3767/3006-13, dated: - 02-08-2021.

Interview Notification

It is for the information of the candidates who have been found eligible for interview for engagement of Past Champion Athlete in District Level Khelo India Centres as notified vide notification dated: - 02-08-2021 are advised to appear for Interview at New Administrative Block, Bakshi Stadium, Srinagar & Sports House, M.A. Stadium, Jammu as per the following schedule:-

Province	Venue	Date & Time
Candidates hailing from Kashmir Province	New Administrative Block, Bakshi Stadium, Srinagar	28 th October, 2021 at 11:00 A.M. onwards
Candidates hailing from Jammu Province	Sports House, M.A. Stadium, Jammu	11 th November, 2021 at 11:00 A.M. onwards

The Candidates are advised to bring all the required certificates in original with a set of self-attested photocopies of certificates without which the candidates shall not be interviewed. The candidates have to appear for the interview at their own cost and no individual communications/call letters shall be dispatched in this regard. List of eligible/ineligible candidates shall be available on our official website www.jksportsCouncil.com.

Sd/-

No: - SC/3767/7705/12 DIP/J-3710-P/21 Secretary J&K Sports Council

Dated: - 20-10-2021

Notification

Admission to Sem. 3rd of B.A./B.Sc./B.Com./BCA (CBCS) Session 2021-22

It is hereby notified for the information of all concerned that the admissions to Sem-3rd of B.A./B.Sc./B.Com./BCA (CBCS) for the academic session 2021-22 in Govt. College for Women, Parade Ground, Jammu shall commence as per the schedule given under:

Specific instructions and time schedule

In view of the Covid-19 Pandemic the whole process of admissions shall be by online mode through www.govtparade.org and no offline engagements with the stakeholders shall be entertained.

Eligibility Criteria:-

A student seeking admission to the 3rd semester of any of the UG programmes shall have:-

1. Passed 50% of the credits offered to her in 1st Semester. In case the 50% credits of the total credits of the semester 1st comes out to be an odd number the 50% value shall be the nearest lower even number. Example:- In a semester of 22 credits the 50% value comes out to be 11 but for the purpose of eligibility for admissions only 10 credits are required.
2. Should be vaccinated in case the age of applicant is more than 18 years (certificate to be uploaded).
3. Should have filed an on line anti ragging affidavit at <https://amanmovement.org/registration/public/amanmovement/Affidavit.php> (receipt to be uploaded)

Time Schedule:-

- a) Submission of admission forms and fee (Without Late Fee) w.e.f. 20.10.2021 to 28.10.2021.
- b) Submission of admission forms and fee (With late Fee) 29.10.2021 to 03.11.2021.

For Fee details, refer to e-brochure available on our website

The Principal may consider extending the last dates of the submission of admission forms and the prescribed fee in both 'without' and 'with' late fee options in certain extraordinary situations

The notification and the provisions herein are issued in anticipation of the approval to be granted by the Academic Council of the College.

The class work shall commence from 08.11.2021.

Some new skill courses with limited availability of seats are being started w.e.f. session 2021-22. The details of the same shall be notified by 19.10.2021. Students are advised to see the details of these courses before filling admission forms.

DIP/J-8217/21 Dated: 22/10/2021 Sd/- Principal

**OFFICE OF THE EXECUTIVE ENGINEER
SUB TRANSMISSION DIVISION-IIIND, RAJBAGH, SRINAGAR**

Short Tender Notice

eNIT No STD-II / 86 of 2021-22 Dated