



UNION TERRITORY OF JAMMU & KASHMIR  
OFFICE OF THE DEPUTY DIRECTOR TOURISM (M&W) JAMMU  
Cancellation of e-NIT No. 51

Due to administrative reasons, the below mentioned e-NIT's are hereby cancelled.

| S.No | e-NIT No | Date       | Name of Work                                   |
|------|----------|------------|--|
| 1.   | 51-A     | 18.02.2021 | Installation of Solar Light Utterveen Jammu    |
| 2.   | 51-B     | 18.02.2021 | Installation of Focus Light in Utterveen Jammu |

No.DCT/MW/51/199-191  
Dated: 19-10-2021 **Sd/-**  
DIP/J-8313/21 Dated: 25/10/2021 Deputy Director Tourism, (M&W) Jammu.



Subject: Supply of provision/grocery items at Tourist Office Gulmarg during the Winter Sports Season 2021-22.

**Quotation**

Quotations are invited from the registered provision/grocery stores situated in Gulmarg for supply of provision/grocery items at Tourist office Gulmarg during the winter sports season 2021-22. The prescribed format can be obtained from the office of the undersigned w.e.f 18-10-2021 upto 26-10-2021 (04:00 PM).

**Term & Conditions:-**

1. The quotations should reach to the office of the undersigned upto 26-10-2021 (04:00 PM) & will be opened on 27-10-2021 (11:00 AM) in presence of the bidders and tender opening committee of this office.
2. No compromise will be made on the quality of the items.
3. The rates quoted shall be inclusive of all taxes.
4. The rates quoted and agreed upon shall remain valid upto 31<sup>st</sup> of March, 2022.
5. The job order in favour of the successful bidder shall be issued as and when the items are required by the department.
6. The payment of items provided by the shopkeeper shall be made only when the funds are available with this office.
7. In case of any dispute, the Director Tourism, Jammu shall be the arbitrator.
8. This office reserves the right to accept or reject any or all the quotations without assigning any reason thereof.

**No:- Gen/366/Adtg/723** **Sd/-**  
Assistant Director Tourism  
Gulmarg  
Dated: 18-10-2021  
DIP/J-8306/21 Dated: 25/10/2021

Union Territory of Jammu & Kashmir  
OFFICE OF THE EXECUTIVE ENGINEER  
MECHANICAL DIVISION RTIC KATHUA

Telefax:- 01922-238973, Email ID:- mdvrtic@gmail.com

**GIST of e-Tender**

e-NIT No.30 of 2021-22 Dated: 20-10-2021 due on 30-10-2021

For and on behalf of Lt. Governor of Jammu & Kashmir Union Territory, Executive Mechanical Division RTIC Kathua invites e-tenders from well reputed contractors/ workshop holders in two covers for Strengthening of trusses / frame work underneath deck bridge from spillway radial gates SW-09 to SW-18 including painting thereof at Ujh Barrage. The NIT consisting of qualifying information, eligibility criteria, Specifications, Bill of quantities (B.O.Q), Set of terms and conditions of contract and other details can be seen/downloaded from the Govt. website www.jktenders.gov.in from 20-10-2021 (16.00 hrs).

The bidders shall deposit their bids in electronic format on the above website from 21-10-2021 (10.00 hrs) to 30-10-2021 (16.00 hrs) in two covers. The bid uploaded on the WebSite up to due date and time will be opened on 01-11-2021 (12.00 hrs) or any other convenient date in the Office of Executive Engineer Mech. Divn. RTIC Kathua. The intending bidders should keep a check on bid website for any change in the technical specifications/terms and conditions if any.

**No.MDK/RTIC/1093-69** **Sd/-**  
Dt: 20-10-2021 Executive Engineer  
DIP/J-8333/21 Mechanical Division  
Dated: 25/10/2021 Ravi Tawi Irrigation Complex  
Kathua

Union Territory of Jammu & Kashmir  
OFFICE OF THE EXECUTIVE ENGINEER  
MECHANICAL DIVISION RTIC KATHUA

Telefax:- 01922-238973, Email ID:- mdvrtic@gmail.com

**GIST of e-Tender**

e-NIT No.31 of 2021-22 Dated: 20-10-2021 due on 30-10-2021

For and on behalf of Lt. Governor of Jammu & Kashmir Union Territory, Executive Engineer Mechanical Division RTIC Kathua invites e-tenders from well reputed contractors/ workshop holders in two covers for Repair to main L.T Control panel and electrical system of staff quarter installed at Ujh Barrage. The NIT consisting of qualifying information, eligibility criteria, Specifications, Bill of quantities (B.O.Q), Set of terms and conditions of contract and other details can be seen/downloaded from the Govt. website www.jktenders.gov.in from 20-10-2021 (16.00 hrs).

The bidders shall deposit their bids in electronic format on the above website from 21-10-2021 (10.00 hrs) to 30-10-2021 (16.00 hrs) in two covers. The bid uploaded on the WebSite up to due date and time will be opened on 01-11-2021 (14.00 hrs) or any other convenient date in the Office of Executive Engineer Mech. Divn. RTIC Kathua. The intending bidders should keep a check on bid website for any change in the technical specifications/terms and conditions if any.

**No.MDK/RTIC/1097-1100** **Sd/-**  
Dt: 20-10-2021 Executive Engineer  
DIP/J-8335/21 Mechanical Division  
Dated: 25/10/2021 Ravi Tawi Irrigation Complex  
Kathua

01923-243299  
e-mail: mdvrtic@gmail.com

UNION TERRITORY OF JAMMU & KASHMIR  
OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI (PHE) DIVISION  
SAMBA

**NOTICE INVITING e-TENDERS**

Fresh E-NIT No. PHE/124 of 2021-22 Dated: 18-10-2021

Under endorsement No. PHE/S/21820-49 dated: 18-10-2021

The Employer [Executive Engineer, Jal Shakti (PHE) Division Samba] on behalf of Lt. Governor of J&K (UT) invites bids from eligible bidders registered with the Government /Central Government / MES / Railways for the construction of work as detailed in the table below.

| Sl. No | Item   | Details  |
|--------|--|--|
| 1.     | Name of Work   | Improvement and Augmentation of water supply scheme Dian (Balance Work) under Languishing projects.  |
| 2.     | Scope of tender                                      | Construction of the following Civil/Mechanical works as per drawing/Specs uploaded with the SBD including testing and commissioning of the work as per scope:<br>1. Providing and fixing of G.L pipes for rising Main and Distribution System under WSS Dian.<br>2. Construction of compound wall around the OHT under WSS Dian. |
| 3.     | Performance Security                                 | 5% of the value of the Contract  |
| 4.     | Estimated Cost of Bid                                | Rs. 31.18 Lacs   |
| 5.     | Tender Fee   | Rs. 1000/- (Non-refundable)  |
| 6.     | Bid Validity   | 90 days from the last date of submission of online Bid.  |
| 7.     | Period of Completion                                 | 90 Month   |
| 8.     | Availability of Bid Document on e-Procurement Portal | From: 18-10-2021 To: 28-10-2021 upto 16.00 hrs   |
| 9.     | Date and Time for Submission of Bids online          | On or before Date: 28-10-2021 upto 16.00 hrs   |
| 10.    | Date and Time for Submission of Hard copy of Bids    | Hard copy shall have to be submitted by L1 within three days after opening of Financial Bid.   |
| 11.    | Date and Time of Opening of Bids                     | Date: 30-10-2021 Time: 14:00 hrs   |
| 12.    | Place of Opening of Bids                             | Office of the Executive Engineer Jal Shakti PHE Division Samba.  |
| 13.    | Bid Inviting Officer (BIO)                           | Executive Engineer Jal Shakti PHE Division Samba   |

**2. Instruction to bidders regarding E-tendering process**

1. Bidders are advised to download bid submission format from the download bid submission.
2. To participate in bidding process, bidders have to get digital signature certificate (DSC) as per Information technology Act-2000. Bidders can get digital certificate from approved option as well as from "Bidders Manual" at [www.jktenders.gov.in](http://www.jktenders.gov.in).
3. The bidders have to submit their bids online in electronic format with digital signature. No financial bid will be accepted in physical form.
4. Bidders must ensure to upload scanned copy of all below mentioned necessary documents:
- 4.1 Scanned copies of e-Challan through treasury towards the cost of tender document mentioning the name of work for which bid was deposited.
- 4.2 Scanned copy of Bid Security Declaration in shape of affidavit.
- 4.3 Scanned copies of Registration card duly renewed for the current financial year.
- 4.4 Scanned copies of GSTIN & PAN Card.
- 4.5 Scan property all documents & convert all scan images into PDF format on 100dpi with Black & white option.
5. The bid shall be deposited in electronic format only on the web site of ([www.jktenders.gov.in](http://www.jktenders.gov.in)) till the end date mentioned in bid submission.

**3. The Bidding will be under 2 cover system**

**Cover I**

**Technical Cover**

Scanned copy of below mentioned documents have to attach by the bidder for technical qualification.

1. Attested scanned copy of tender fee.
2. Attested scanned copy of registration card valid renewed for the Current Financial Year.
3. Attested scanned copy of PAN Card.
4. Attested scanned copy of GST Registration.
5. Scanned copy of Bid Security Declaration in shape of affidavit.
6. Scanned copy of Experience Certificate executed similar nature of works.
7. Contractor bidding letter of acceptance of all terms and conditions.
8. Address in support of correspondence.

**Cover II**

• Rates submitted by the Bidder in the BOQ.

Position of F.S./A.A.: Accrued

Position of funds: Approved under languishing projects

Signed for and on behalf of  
Lt. Governor UT of J&K

**DIP/J-8302/21**

**Dated: 25/10/2021**

**Sd/-**  
Executive Engineer  
Jal Shakti (PHE) Division  
Samba

Phone: 01923-243239  
E-mail: mdvrtic@gmail.com

**JAL SHAKTI DEPARTMENT, JAMMU**  
OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI (PHE) DIVISION  
SAMBA

**Notice Inviting e-Tender**

**E-NIT No.PHE/127 of 2021-22 Dated: 18-10-2021**

For and on behalf of the Lt. Governor of UT of J&K e-tenders (Two cover System/Turn Key Basis) are invited from reputed and resourceful contractors/Firms/companies/joint venture of repute, which should be uploaded on the e-Procurement web portal [www.jktenders.gov.in](http://www.jktenders.gov.in) up to last bidding date: 28-10-2021 up to 16.00 PM for the subject work referred below and as per the details mentioned in this e-tender notification and to whom all the terms and conditions of detailed NIT /Tender Documents/ PWD Form No:- 25 double are acceptable. The detailed tender document andSpecification/Pns etc. can be downloaded on the e-procurement Portal [www.jktenders.gov.in](http://www.jktenders.gov.in) The cost of tender documents (Non-refundable/ Non-Transferable)should bear the shape of e-Challan/Treasury Receipt to be deposited in MIL0215-WSS (Revenue Head) or through RTGS in J&K Bank Branch SAMBA bearing Bank Account No. 0644001200000058, IFSC code JAKA00NANDAN in favour of Executive Engineer, Jal Shakti (PHE), Division SAMBA:-

| S. No | Name of Work   | Adv. Cost of Work(s) in Lacs | Class of Contract | Cost of Document | Period of completion | MH of Account |
|-------|--|------------------------------|-------------------|------------------|----------------------|---------------|
| 1.    | RETROFITTING OF WATER SUPPLY SCHEME KARARKI UNDER JAL JEEVAN MISSION (as per the scope of works mentioned in the SBD) Including civil work works, conducting complete necessary survey, soil tests & design as required at selected site, as per the Parameters/ specifications. | 197.66                       | "A"               | Rs. 6000/-       | 05 months            | JIM           |
| 2.    | Op. & Maintenance of critical components as per SBD for a period of one year. (i.e. 1 <sup>st</sup> year   | Nil                          | —                 | —                | 1 <sup>st</sup> year |               |

Position of funds:- Available.

Administrative Approval:- Accrued

**1.0 TERMS AND CONDITIONS:**

1. The tenderer should in his own interest inspect and examine the site, its surroundings/topography, nature of ground, climatic conditions, accessibility or other relevant information at his own expenses and responsibility to satisfy himself before tendering for the advertised work. The bidder shall have to conduct the Soil Tests as required for Designing of The Filtration Plants , RSFP's or SSFP's(Rapid Sand Filtration Plants/Slow Sand Filtration Plants) , Service Reservoirs , Over Head Tanks , Impounding Reservoirs , Retaining or Breast / Retaining walls and all charges shall be included in the Turn Key Quoted rates , no extra rate or amount shall be paid to the agency including the quality control tests as referred in this e-Nit tender Document. The test should be conducted by the Inspection & Quality Control Department of UT of J&K or any other agency nominated/to be nominated by the Jal Shakti Department in this regard to whom the testing Charges shall be paid by the bidder himself including the charges of the Designer through whom the design is prepared/vetted.
2. If L-1 bidder fails to start the work within 15 days of the issuance of letter of intent or allotment, whichever is earlier, the department shall allot the work to the other willing lowest bidder like L2, L3, L4 and EMD of the L-1, including the additional Security Performance, shall be forfeited, besides debarring the Contractor for a period of one year from participating in the tenders issued by the Jal Shakti (PHE) Department Jammu.
3. All Materials like Cement, TMT Steel, Admixtures, pipes, fittings, pumps, motors etc. shall be arranged by the Contractor himself as per instructions as contained in this tender document.
4. The bidder will ensure the quality of Electro-mechanical components from reputed manufacturer like Kirloskar , ABB, Mathern Platt or equivalent make as per BIS Standard.
5. The bidder will get all the drawing and design vetted by the Govt. Authority, Chief Engineer, Design, Inspection & Quality Control (DIQC), NIT, IIT Only.
6. The electric transformer shall be of level -2 irrespective of capacity manufactured by reputed /registered concerned approved by Govt. UT of J&K as per BIS Standard and erection of Sub-Station will include the feeding 11 KV HT Line from the existing source.

For and on behalf of the Lt. Governor of UT Jammu & Kashmir

No. PHE/21910-59

**DIP/J-8301/21**

Dated: 18-10-2021

**Dated: 25/10/2021**

**Sd/-**  
Executive Engineer  
Jal Shakti, PHE Division  
Samba

Government of India Union Territory Jammu & Kashmir

OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI (PHE) DIVISION DODA  
www.xpendeddoda@gmail.com  
www.xen.phe.doda@jks.gov.in  
Fax No. 01996-23304  
Tel. No. 01996-23347

No: JS(PHE)D/D/Gist/2021-22/3753-57

Dated: 26.10.2021

Sub:- Publication of Gist Fresh Short Notice Inviting e-Tenders vide e-NIT No. 96 of 10/2021.  
Ref:- This office e-NIT No. 10 of 10/2021 and endorsement No. JS(PHE)D/D/e-NIT/2021-22/3727-52  
Dated: 26.10.2021 (Re-tendered - II Time)

| Sl. No | Name of Work | Name of Division |
| --- | --- | --- |