

## DIPR Jammu hosts Photo Exhibition depicting different shades of Babu's life



Joint Director Information Jammu, Namrita Dogra looking at exhibits displayed in Photo Exhibition.

### STATE TIMES NEWS

JAMMU: Department of Information and Public Relations (DIPR) on Saturday organised a photo exhibition here at Media Complex to mark the birth anniversary of Father of Nation, Mahatma Gandhi. The exhibition was inaugurated by Joint Director Information Jammu, Namrita Dogra. As many as 50 pictures related to Mahatma Gandhi's life and achievements that include his life as an advocate, his participation in the Indian freedom struggle and mass movements and the activities at Sabarmati Ashram were displayed. Speaking on the occasion, Joint Director Information said that the principles of peace and non-violence advocated by Gandhiji were relevant for all times. She said that the entire world cherishes and follows the philosophy of truth, unity and harmony of our father of the nation. Namrita said that on the occasion of Gandhi Jayanti, multiple events like campaigns, seminars, debates, rallies, poster making competitions are organised in every nook and corner of the country. She lauded the efforts of Exhibition Wing of the Department for displaying a beautiful collection of pictures reflecting different shades of the life of Babu Ji.

Deputy Director Information (PR) Jammu, Gul Hussain Kripak, Field Publicity Officer Jammu, Mukesh Kumar Sharma and all the officials of the department were present on the occasion.

The artists of the Cultural Wing of the Department of Information and Public Relations also presented a cultural programme.

**WORKS DEPARTMENT, UNIVERSITY OF JAMMU**

**Short Term E-nit No. 522 dated : 27-09-2021**

For and on behalf of the University of Jammu, the Executive Engineer, University Works Department invites the tender/ Expression of interest (EOI) through e-tendering mode from the reputed Architects registered with the Council of Architecture (COA) for the work mentioned below:-

S. No.	Name of the Work	Earnest Money	Cost of Tender
1.	Hiring of Architect Services for the work pertaining to Setting up of an Oral History Cell in the General Zorawar Singh Auditorium Complex at New University Campus, Jammu	5000/-	500/-

**Note :** 1. The bidding documents/ expression of interest are available on the website [www.jktenders.gov.in](http://www.jktenders.gov.in) and the same can be downloaded/ submitted online from 1600 hours on 04-10-2021 to 11-10-2021 (1400 hours).  
2. The bidders are requested to go through the e-NIT thoroughly prior to submission of the bid.

Sd/-  
No. UWDO/2021-22/1425-31 **DIP/J-3336-P/21** Executive Engineer  
Dated: 27-09-2021

**SHRI MATA VAISHNO DEVI UNIVERSITY**  
Kakryal, Katra - 182320 (J&K)

(A State University recognized by UGC vide 205 & 120th and re-aided 79th in Engineering Institutions, 24th in Architecture, among top 100 Best new Schools and among top 150 Universities in the NIRF 2021 ranking of 202020, Govt.)

**Walk-in-Interview**

Shri Mata Vaishno Devi University (SMVDU) requires well qualified and experienced candidate for the position of **DEPUTY MEDICAL OFFICER (Contractual)** at Medical Aid Centre, SMVDU Campus.

**Basic Eligibility Criteria:** a) MBBS from a recognised University with a minimum of 2<sup>nd</sup> Class or equivalent in grade point average. b) Minimum of 05 years of professional experience of having worked in a Hospital/Health Institutions. c) Desirable: MD in Medicine. d) Age limit: 65 years.

**Emoluments:** The selected candidate shall be paid emoluments @ Rs. 66,000/- per month (in case the candidate is MBBS) OR Rs. 70,000/- per month shall be paid (in case the candidate is MD).

**Registration with Medical Council of India is mandatory. Residence at the University campus shall be a mandatory condition of employment for the selected candidate, for which suitable semi-furnished accommodation shall be provided.**

Interested candidates are required to appear for Walk-in-Interview on **12<sup>th</sup> October, 2021 at 10:30 A.M.** in the Committee Room, Administrative Block, SMVD University Campus, Kakryal, Katra - 182320 along with the following:-

a) Application on plain paper with complete Bio-data. b) Qualification, Experience Certificate and Registration Certificate (photocopies duly self-attested) c) Two passport size photographs. No **Fee** shall be admissible to the candidates for appearing in Walk-in-Interview.

No. SMVD/DO/Adm/NT/Recr. 34 of 2021/1888  
Dated: 1<sup>st</sup> October, 2021

Sd/-  
**DIP/J-3346-P/21** Registrar

GOVERNMENT OF JAMMU AND KASHMIR  
OFFICE OF THE CHIEF MEDICAL OFFICER, ANANTNAG  
e-mail: [cmooapn@gmail.com](mailto:cmooapn@gmail.com) Ph/Fax:-01932-351191

NIT No: CMOA/Capex/2021-22/37 Dated: 28-09-2021

**Subject: - Tender for Procurement/Purchase of 300 mA X-ray machine with table under District Capex 2021-22 (DDC/ BDC/ PR Grants).**

**SHORT TERM TENDER NOTICE**

For and on behalf of Lt. Governor of U.T. of Jammu & Kashmir tenders on item rate basis are invited from approved and eligible Registered Organizations/Firms/Companies/Partnership Firms Registered in India under relevant Act of well repute for below mentioned supplies:-

S.NO.	Name of Item	Item Description
1	300mA X-ray machine with table	Annexure "A" to this NIT

(Password to protect the BOQ sheet is this NIT testing)

**Important Dates and Cost of EMD & Tender Fee:**

S.No	Event	Date
01.	Date of issue of Tender Notice	28-09-2021
02.	Period of downloading of bidding documents	From 28-09-2021 (1:40 PM) to 05-10-2021 (11:00 AM)
03.	Bid Submission Start date	28-09-2021 (01:40 PM)
04.	Bid Submission End date	05-10-2021 (11:00 AM)
05.	Date and Time of Opening of Bids (Online)	05-10-2021 (11:30 AM)
06.	Earnest Money Deposit	Nil
07.	Cost of Tender Document	Rs. 250 (Two Hundred Fifty Only)

Bids must be accompanied with the scanned copy of cost of Tender document in shape of Bank receipt deposit in the J&K Bank, T. Panantnag (Account No: 0014010100006056) IFSC Code: JAKA0EMPIRE in favour of Chief Medical Officer, Anantnag, J&K. The date and time of opening of Bid shall be notified on the website [www.jktenders.gov.in](http://www.jktenders.gov.in). The bids of responsive bidders shall be opened online on same website in the office of Chief Medical Officer, Anantnag (tender receiving authority). The bids of the successful suppliers shall remain valid upto 31-03-2022 from the date of opening of financial bids.

No: CMOA/Capex/2021-22/5246-48 **DIP/J-7524/21**  
Dated: 28-09-2021 **Dated: 02/10/2021** Sd/-  
Chief Medical Officer, Anantnag

UNION TERRITORY OF JAMMU AND KASHMIR  
OFFICE OF THE EXECUTIVE ENGINEER MECHANICAL IRRIGATION CONST. DIVISION  
KRISHNA NAGAR, JAMMU. Email: [teemidivm@gmail.com](mailto:teemidivm@gmail.com)

**NOTICE INVITING E-TENDER**

E-NIT No. MICD/J&K/2021-22 Dated: 28/09/2021 Due on: 11/10/2021

Executive Engineer, Mechanical Irrigation Construction Division Krishna Nagar, Jammu, on behalf of Lt. Governor of J&K UT, invites tenders by e-tendering mode from registered firms/ reputed workshop owners doing similar nature of works having valid PAN No. and GST No. for below mentioned work. The bidding process shall be completed online in two covers viz. Cover 'A' - Tender Fee and Bid Security Declaration Form, fulfilment of prequalification criteria, technical specifications and acceptance to terms and conditions of the tender. Cover 'B' - Financial Bid in the prescribed BOQ.

S. No	Name of Work	Bid Security Declaration	Cost of tender document	Period of completion	Validity of Rates	TS	ARD	Name of Division
1.	Restoration / Upkeepment of LHS Irrigation Station viz at LHS Hadda Mang and LHS Dherdian of Dist Rajouri damaged due to flood floods	Bid Security Declaration Form as per Annexure 'A'	Rs. 200.00	25 days	180 days	As per BOQ	As per BOQ	Mechanical Irrigation Construction Division, Jammu

**Key points of the tender:**

- Bidding documents can be seen at and downloaded from the website <http://www.jktenders.gov.in> from 30/09/2021 (10 AM).
- The Bid shall be deposited on the web site <http://www.jktenders.gov.in> from 28/09/2021 (10:30 AM) to 11/10/2021 (UPTO 4 PM).
- The cover "A" containing Tender fee, Bid Security Declaration Form & prequalification/ technical bids shall be opened online on 12/10/2021 (02:00 PM) in the Office of the Executive Engineer Mechanical Irrigation Construction Division, Jammu. In case of holiday or if the office happens to be closed on the date of opening of Cover "A" the same shall be opened on the next working day or any other convenient day.
- Cover B containing the financial bids in the prescribed BOQ shall be opened after evaluation of the opened technical bids.
- Bids must be accompanied by scanned copies of Bid Security Declaration Form as per Annexure "A" and cost of tender document as mentioned in the E NIT (Notice Inviting Tender). The cost of downloaded tender document shall be in form of treasury challan favouring Executive Engineer, Mechanical Irrigation Construction Division, Jammu by crediting the requisite charge to MH: 0702 (Revenue). The firm claiming any discount/ rebate shall attach the relevant supporting document/ certificate to the effect.
- The complete bidding process will be ONLINE.
- The original documents in respect of cost of document, bid security and hard copies of relevant technical bid documents etc. will be required to be submitted to the office of Executive Engineer Mechanical Irrigation Construction Division, Jammu by the lowest bidder along with Bank Guarantee/ CDR of any scheduled bank equal to 3% of the contract value after opening of financial bid online within 3 days. No separate intimation about opening of financial bids will be sent by this office. In case the original documents are not submitted by bidders after opening of financial bid, the bidder will not be allowed to participate in any further tendering process in the division.
- The original documents submitted by the bidders should be the same as uploaded online (scanned copies).
- The bid security of the successful tenderer will be in the form of Bank Guarantee/ CDR of any scheduled bank equal to 3% of the contract value pledged to Executive Engineer Mechanical Irrigation Construction Division, Jammu and shall have to be valid for 180 days after last date of receipt of bid.
- The bids shall remain open for acceptance for a period of 180 days from the date of opening of bids. If any bidder/ tenderer withdraws his bid/ tender before the said period, makes any modification in the terms and conditions of the bid the earnest money shall stand forfeited.

Signed for on behalf of the Lt. Governor of J&K  
Sd/-  
Executive Engineer  
Mech. Irr. Construction Division  
Jammu

**DIP/J-7532/21 Dated: 02/10/2021**

**UNIVERSITY INSTITUTE OF ENGINEERING & TECHNOLOGY (UIET)**  
**UNIVERSITY OF JAMMU**  
JANGALOTE, KATHUA- (J&K)

**ADMISSION NOTICE FOR B.TECH PROGRAMMES 2021-22**

Online Applications are invited for admission to the following Programmes for the Academic Session 2021-22:

- B. Tech: (Computer Science and Engineering)
- B. Tech: (Civil Engineering)

Intake : 60 seats in each stream.

Details of Eligibility, Admission Procedure, important dates and other details/ instructions are available in the admission notification 2021-22 on the website: [www.jammuuniversity.ac.in](http://www.jammuuniversity.ac.in)

For further details and updates visit website:- [www.kathuacampus.in](http://www.kathuacampus.in)

Admission Schedule		Dates (Tentative)
i)	Commencement of submission of Application form through email : <a href="mailto:uietk@gmail.com">uietk@gmail.com</a>	04.10.2021
ii)	Last date for submission of Application form on the email : <a href="mailto:uietk@gmail.com">uietk@gmail.com</a> (without late fee)	11.10.2021
iii)	Last date for submission of Application form (with late fee of Rs. 110/-)	18.10.2021

**Note:-**  
The Selection lists of the candidates shall be notified later on the dates decided by the Competent authorities of the University of Jammu.

No: UIET/JU/2021-22/157 **DIP/J-3347-P/21** Sd/-  
Dated : 28-09-2021 **Coordinator, UIET**

Government of Jammu & Kashmir  
**Industrial Training Institute (Bhalesha)**  
Skill Development Department  
our motto: "skilled hands secured future"

ppp no: 1760/11/2004 website: [www.itibhalesha.in](http://www.itibhalesha.in) email: [itibhalesha2001@gmail.com](mailto:itibhalesha2001@gmail.com)  
Correspondence Address: Gurdik, Mohan, Bhalesha, Boda, Jammu, J&K, India. Pin code: 181205

**Enrollment of Guest Instructor**

Applications on prescribed format are invited from domicile applicants, interested in enrolment as Guest Instructor, for below courses on temporary basis in ITI Bhalesha. The Guest Faculty/Instructor will have to deliver lecture (teach theory and practical) as and when needed by this Institute. The last date for receipt of application form along with requisite documents is **8<sup>th</sup> Oct, 2021, 2.00pm.**

S. No	Name of Trade	Requisite Qualification of Guest Faculty
1	Computer Operator & Programming Assistant	a) B.E./B.Tech in Computer Science/IT from Recognized University OR b) Post Graduate in Computer Science/Computer Application/IT or NIELIT B Level OR c) Bachelor in Computer Science/Computer Application /IT/PGDCA from Recognized University OR NIELIT A Level OR d) Three Year Diploma from Recognized Board/Institute in Computer Science/IT OR e) National Apprenticeship Certificate or National Trade Certificate Or National Craft Instructor Training Certificate in the trade of Computer and Programming Assistant
2	Workshop Calculation & Science	a) Degree in Engineering from recognized university OR b) Diploma in Engineering from recognized Board / University OR c) NTC/NAC in Engineering trade Essential: d) Craft Instructor Certificate in any of the variants of RoR&A under DGT
3	Employability Skills	a) MBA OR BBA OR Graduate in sociology/Social Welfare/Economics OR Graduate/Diploma and trained in Employability Skills and Basic Computer at 12 <sup>th</sup> /Diploma Level and above.

### Terms & Conditions:-

- The engagement of Guest Faculty will be the sole discretion of ITI Bhalesha and also subject to minimum enrolment/admission of students in the trade.
- The engagement will be on the basis of percentage obtained in basis prescribed qualification, higher qualification (if any) and relevant experience (if any), as per guidelines laid for engagement of Guest Faculty by the Dept.
- The engagement of guest faculty is subject to approval from Directorate/Joint Directorate Skill Development Dept.
- The arrangement is purely temporary and terminable at any point without mentioning any reason thereof.
- The arrangement is purely temporary which shall automatically cease/terminate at any time if any official of the concerned trade/ stream joins institute by way of transfer/promotion/fresh appointment.
- The arrangement will remain maximum for one academic session only. The engage shall have no claim for continuation for full academic session or beyond that. The discretion of this office will remain final in this regard.
- The selected candidate shall submit condition agreement for completing the procedure for selection, which would also include fulfilling of responsibility and duties.
- Any other condition suitable for department shall also remain enforce.

No. - ITI/RU/2021/ 219-21 **DIP/J-7551/21** Sd/-  
Date : 28/9/2021 **Dated: 02/10/2021** Superintendent  
Govt. Industrial Training Institute, Bhalesha  
Technical Education Department

**21 Notice Board, ITI Bhalesha.**

**Application FORM for Engagement of Guest Faculty / Instructor**

1. Name (in capital letters) : \_\_\_\_\_  
2. Parentage (in capital letters) : \_\_\_\_\_  
3. Permanent Address : \_\_\_\_\_  
Pincode : \_\_\_\_\_  
4. Correspondence Addr. : \_\_\_\_\_  
Pincode : \_\_\_\_\_  
5. Date of Birth (dd-mm-yyyy) : \_\_\_\_\_  
6. Contact number (s) : (i) \_\_\_\_\_ (ii) \_\_\_\_\_  
7. E-mail : \_\_\_\_\_  
8. Guest Faculty Applied for : \_\_\_\_\_  
9. Qualification Details : \_\_\_\_\_

S. No	Qualification	Stream / Branch	Name of the School/Institute/ College/University	Max Marks	Marks Obtained	%age	Year of Passing	Remarks (if any)
1.	8th							
2.	10th							
3.	12th							
4.	ITI (relevant)							
5.	Basic Qualification (relevant)							
6.	Higher Qualification (relevant)							
7.	Short Term Course (relevant)							
8.	Any Other degree							

10. Experience (if any) : \_\_\_\_\_

S. No	Name of Institute / Establishment	From			To			Remarks
		D	M	Y	D	M	Y	

11. Other relevant information (if any) : \_\_\_\_\_

12. Documents attached : 1) \_\_\_\_\_, 2) \_\_\_\_\_, 3) \_\_\_\_\_  
(Attested) 4) \_\_\_\_\_, 5) \_\_\_\_\_, 6) \_\_\_\_\_

13. **UNDERTAKING**  
I \_\_\_\_\_ Sd/Do \_\_\_\_\_ R/o \_\_\_\_\_  
certify that the above information furnished by me is correct & true.

Signature of candidate

**Join the League of Global Professionals**

**Admission Re-Opens w.e.f 04/10/2021 to 13/10/2021**

**JK College Of BBA**  
Kunjwani, Jammu  
Recognized by Govt of J&K and affiliated to University of Jammu

For Further details regarding the course contact us at: **Ph.01913510478, Mobile:- 9419617425, 7006412274**  
For any queries Email us at: **jkcollegeofbbabca@gmail.com**