

**OFFICE OF THE CHIEF MEDICAL OFFICER, RAMBAN**  
 Email: cmoramban@gmail.com Phone/Fax:- 01998-266796  
**Corrigendum for Walk-in-interview**  
**For hiring of pharmacists under PMBJAK in District Ramban**  
 Please read as no age bar for the above noted walk in interview in Eligibility criteria S. No. 2 instead of Maximum age limit is 40 years in advertisement No. CMO/RBN/2309-14 dated:- 30-09-2021.  
 No: CMO/RBN/2346-51 Sd/-  
 Dated:- 04-10-2021 (Dr. Mohd Fareed Bhat)  
 DIP/J-772/21 Chief Medical Officer  
 Dated:- 07-10-2021 Ramban

**IN THE COURT OF MUNSIF, JAMMU**  
 Present:- Urvashi Raina  
 Arunesh Gupta S/o Late Sh. Naresh Kumar Gupta R/o Ward No. 8 Near Shiv Mandir Hiranagar, Kathua (Plaintiff)  
 V/s  
 Prakuti Mahajan W/o Late Sh. Naresh Kumar Gupta R/o Ward No. 8 Near Shiv Mandir Hiranagar, Kathua  
**In the matter of:- Suit for declaration**  
**NOTICE TO GENERAL PUBLIC**  
 Civil suit for declaration that plaintiff in the sole legal heir of the deceased Late Sh. Naresh Kumar Gupta and is entitled to inherit the property the Plot No. 50 measuring 30'x60' Sector 8, Trikuta Nagar (Housing Colony No. 2) at Rail Head Complex, Jammu more specifically No. the Plot 53 East Plot No. 49, South Road West Plot No. 51-P/  
 As such by way of this publication, public at large is hereby informed that if anybody has any objection with regard to above titled suit, he/she/they shall file the same in this court within 15 days from the date of this publication.  
 Given under my hand and seal of this court today on this 6th day of October 2021.  
 Sd/-  
 Munsiff, Jammu

**IN THE COURT OF MUNSIF, JAMMU**  
 Present:- Urvashi Raina  
 Sahil Gupta S/o Late Sh. Saroop Chand R/o 26/B, Subash Nagar, Rehari Mohalla, Jammu (Plaintiff)  
 V/s  
 1) Sunita Gupta W/o Late Saroop Chand 2) Vinay Gupta S/o Late Saroop Chand Both P/S of R/o 26/B, Subash Nagar, Rehari Mohalla, Jammu 3) Rekha Mahajan D/o Late Sh. Saroop Chand W/o Sh. Abhishek Gupta R/o Barnai Tehsil & District Jammu.  
**In the matter of:- Suit for declaration**  
**NOTICE TO GENERAL PUBLIC**  
 Suit for declaration to the effect that the plaintiff in the legal heir of the deceased Sh. Saroop Chand S/o Late Sh. Anant Ram and is entitled to inherit the vehicles i.e 1) Maruti Alto LXI Car bearing Registration No. JK02AT-0971 and 2) Bolero ZLX Car bearing Registration No. JK02BE-4871 and is entitled to get entered his name in the documents/certificates relating to the aforesaid vehicles in the record of concerned authorities.  
 As such by way of this publication, public at large is hereby informed that if anybody has any objection with regard to above titled suit, he/she/they shall file the same in this court within 15 days from the date of this publication.  
 Given under my hand and seal of this court today on this 6th day of October 2021.  
 Sd/-  
 Munsiff, Jammu

**IN THE COURT OF MUNSIF, JAMMU**  
 Present:- Urvashi Raina  
 Parshna Devi W/o Parkash Singh D/o Dharam Singh R/o Village Nansota, Singo Katrala, Sango Hoshiarpur Punjab A/P Near Gita Mandir Bakshi Nagar, Jammu. (Plaintiff)  
 V/s  
 Santosh Kumari W/o Malkiat Singh D/o Dharam Singh R/o H.No 215, Amar Nagar Jalandhar Magna, Punjab A/P Near Gita Mandir, Bakshi Nagar, Jammu.  
**In the matter of:- Suit for declaration**  
**NOTICE TO GENERAL PUBLIC**  
 Suit for declaration to the effect that the plaintiff in the legal heir of deceased Dharam Singh S/o Faqir Chand who died on 10/08/2007. And with further declaration that the plaintiff is entitled to receive/claim amount of Refugee/Displaced Person of 1947 lying the Provincial Rehabilitation Officer/ Duty PRO Jammu at present and in future.  
 As such by way of this publication, public at large is hereby informed that if anybody has any objection with regard to above titled suit, he/she/they shall file the same in this court within 15 days from the date of this publication.  
 Given under my hand and seal of this court today on this 6th day of October 2021.  
 Sd/-  
 Munsiff, Jammu

**UNION TERRITORY OF JAMMU & KASHMIR**  
**OFFICE OF THE MEDICAL SUPERINTENDENT**  
**DISTRICT HOSPITAL UDHAMPUR**  
 Telephone & FAX: 01992270402, Email ID: msudh1@rediffmail.com  
**EXPRESSION OF INTEREST**  
 On behalf of the Lieutenant Governor of J&K UT, Sealed tenders for the year 2021-22 are hereby invited from the registered Franchisers/Dealers for Nescafe kiosk in the premises of the Distt. Hospital Udhampur on the below mentioned terms and conditions. The bids should reach in the office of undersigned last seven days from the date of published in the newspaper of this notice up to 12 Noon and Tender shall be opened on same days at 2PM convenient to the tender opening committee in presence of Tenders who may like to be present. The undersigned reserves the right to accept or reject any tender without assigning any reasons thereof.  
**Terms and conditions.**  
 1. The firm will have to install its own machines and equipments for provision of coffee/tea and soup.  
 2. The products should be for good quality from an approved firm and firm should be registered and should have valid authorization from Nescafe Company which the firm/vendors has to submit with bid.  
 3. The bidder should have experience of running such type of kiosk in Govt. institution or public undertakings.  
 4. The bidder should have to furnish the permanent and temporary address proof in the tender.  
 5. The bidder should have PAN permanent account number.  
 6. The successful bidder will have to pay minimum monthly rent of Rs. 12000.00 for the for the space which to be provide to him in the hospital complex. Subject to the maximum bid given by the successful bidder.  
 7. The bidder have to deposit a FDR for Rs. 20000.00 as earnest money which will be refundable to unsuccessful bidder after completion of the process.  
 8. The successful bidder will have to start the stall functioning within a period of 10 days of issuance of contract failing which the earnest money will be forfeited and his contract will be terminated.  
 9. Bidder who do not fulfill the above conditions or incomplete in any respect, are liable to be rejected.  
 10. The contract will be awarded to the bidder with the lowest cost of the mentioned items.  
 11. The successful bidder will have to furnish an affidavit/agreement on Rs. 100.00 on non judicial stamp paper before start of vending, with the hospital administration not to deviate from the conditions laid down in the contract.  
 12. The bidders will mention his contact number on the outer surface of the envelop.  
 13. The successful bidder has to mention the rate of each items to be charges from the consumers.  
 14. The successful bidder shall be provided space 10'x10' for erection of a removable fabricated Structure which shall be removed by the contractor after completion of one year contract on own risk and responsibility.  
 15. The authorities have a right to cancel the agreement or extend the time of agreement according to the performance of the firm/vendor at any time.  
 No. DHU/ 2021-22/940-43 Sd/-  
 Dated:- 04-10-2021 (Dr. Vijay Raina)  
 DIP/J-773/21 Medical Superintendent  
 Dated:- 07/10/2021 Distt. Hospital Udhampur

**Government of Jammu and Kashmir**  
**Office of the Superintendent Industrial Training Institute, Bani**  
 (Website:- www.itibani.in)  
 (E-mail:- govitibani@gmail.com)  
**SELECTION LIST FOR ITI ADMISSION SESSION 2021-22-23, Round-2, GOVT ITI, Bani.**  
**1. COMPUTER OPERATOR PROGRAMMING ASSISTANT ( SCVT )**

S.No	Rank	App. No	Name	Parentage	DOB	Gender	Category	PWD	ExMen	Age	Round	Remarks
1	19	AD0282027	ZAHD AHMED	RAHMATULLAH	30/09/99	Male	GEN	N	N	57.8	2	Selected
2	22	AD02824575	ALLAR HITA	ALIMOHAD	10/11/98	Male	GEN	N	N	56.2	2	Selected
3	23	AD02829529	ANURADHA KUMARI	PARSHUTAM SINGH	25/2/00	Female	GEN	N	N	55.8	2	Selected
4	32	AD028258125	ASHISH KUMAR	RAJENDER PRASHAD	3/11/98	Male	ST	N	N	52.8	2	Selected

**2. PLUMBER (SCVT)**

S.No	Rank	App. No	Name	Parentage	DOB	Gender	Category	PWD	ExMen	Age	Round	Remarks
1	22	AD02828525	MOHID TASHIM	SHAIKH ALI	3/3/2002	Male	GEN	N	N	37.2	2	Selected
2	34	AD02821776	ASHOK KUMAR	TILAK RAJ	11/5/99	Male	GEN	N	N	35.6	2	Selected
3	27	AD02825464	SURINDER KUMAR	SNAKU RAM	7/6/1990	Male	SC	N	N	31.2	2	Selected
4	28	AD02829442	KOSHAL KUMAR	NARISH KUMAR	14/12/1990	Male	ST	N	N	26.4	2	Selected
5	38	AD02811585	BRJESH KUMAR	FREM LAL	27/9/1987	Male	GEN	N	N	25.8	2	Selected

**Terms and Conditions:-**  
 1. Provisionally Selected candidates are advised to take admissions on or before 16.10.2021  
 2. Candidates have to bring following original documents along with them.  
 a. Domicile Certificate  
 b. Qualification Certificate (10<sup>th</sup> / 12<sup>th</sup> Class Marks sheet).  
 c. Date of Birth Certificate.  
 d. Category Certificate (SC/ST/E-servicemen/Physically Handicapped/EWS) if any.  
 e. Self declaration by the candidate that He / She has not taken admission in any other Institute (Govt/Private).  
 f. Prescribed Fee  
 g. Adhaar Card/ UID No. Along with a photo copy of the same.  
 h. Five Photographs  
 NOTE:- (i) Any applicant whose marks are more than the cut off merit in his/her respective category and whose name doesn't appear in the provisional selection list should report to the office of the undersigned immediately after the publication of the same, along with original supporting documents but before the last date fixed for the purpose.  
 (ii) Errors & Omissions are Excepted.  
 Sd/-  
 Superintendent  
 Industrial Training Institute  
 Bani  
 No.-ITIBANI/2021/103-105  
 DIP/J-772/21  
 Dated:- 07/10/2021

**OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI (PHE) DIVISION NOWSHERA**  
**SHORT NOTICE INVITING TENDER**  
**E-NIT No. 45 of 2021-22 dt: 05-10-2021**  
 For and on behalf of Lt. Governor of Union Territory of Jammu and Kashmir, Tenders are invited by the Executive Engineer Jal Shakti (PHE) Division Nowshera, by e-tendering mode from approved and reputed/registered firms/contractors. The detail of works is as below:-

S. No.	Name of Work	Estd. Cost (in lacs)	Earnest Money	Tender Fee	Time of completion	Class of Contractor
1.	Providing Laying and Fitting of PSPs in Jal Shakti PHE Sub Division Nowshera including testing and commissioning under (Capex Budget)(2 <sup>nd</sup> Time).	6.30	-do-	500.00	21 days	"A,C&D"
2.	Installation (Providing Laying and Fitting) of 65mm dia G.I. pipe and other items for WSS Magayana Talla Tanda including testing and commissioning (FPR).	2.95	-do-	200.00	21 days	"A&D"

1. Date of publishing from 05-10-2021 (18:00 Hrs.)  
 2. Bid documents can be seen at and downloaded from the website www.itenders.gov.in from 05-10-2021 18:00 (Hrs) onwards.  
 3. The Bids shall be deposited on the website www.itenders.gov.in from 05-10-2021 (1800 Hrs.) to 12-10-2021 up to 18:00 Hrs.  
 4. The cost of tenders shall be collected through e-challan or simply uploading a copy of necessary treasury challan/receipt deposited in Govt. Treasury, bidders are requested to mention name of the work & e-NIT No. upon the particular challan.  
 5. A copy of Call Deposit Receipt duly pledged to the Executive Engineer Jal Shakti (PHE) Division Nowshera should be uploaded by the tenderers. However, before allotting the work, the original CDR shall be obtained from the bidder declared as L1 & shall be kept on record.  
 6. The complete bidding process will be online.  
 7. The Technical bids received shall be opened online on 13-10-2021(12:00 Hrs) or any other convenient date in the office of The Executive Engineer Jal Shakti (PHE) Division Nowshera.  
 8. The financial bids of the bidders shall be opened online in the office of The Executive Engineer Jal Shakti (PHE) Division Nowshera.  
 9. The bid for the work shall remain open for acceptance for a period of 07 days from the date of opening of bids. If any bidder/ tenderer withdraws his bid / tender before the said period or makes any modifications in the terms and conditions of the bid/BOQ, the said earnest money shall stand forfeited.  
 Sd/-  
 Executive Engineer  
 Jal Shakti (PHE) Division Nowshera  
 No:PHEDN/3/35-42  
 Dated:-05-10-2021  
**DIP/J-7736/21**  
**Dated:- 07/10/2021**

**OFFICE OF THE EXECUTIVE ENGINEER MAHORE IRRIGATION DIVISION DHARMARI**  
**NOTICE INVITING TENDER**  
**E-NIT No. 46 of 2021-22 Dated: 04/10/2021**  
 [e-tendering Mode]  
 Executive Engineer Mahore Irrigation Division Dharmari on behalf of Lt. Governor of Union Territory of J&K, invite tenders by e-tendering mode from approved and eligible registered contractor's upto 1800 Hrs on 11/10/2021 for the following work.

S. No	Name of Work	Est Cost (in lacs)	Cost of document (in Rs.)	Earnest Money (in Rs)	Time Allowed for complete Job	Time and date of opening of Technical Bid	Class of Cont.
1	Construction of Lath Khul RD On to 1660M	122.79	2000/-	@ 2% to be deposited by way of CDR/ FDR in case of bidder emerging L-1. Declaration on the same on Non Judicial Affidavit is compulsory	04 Months	12/10/2021 (1300 hours)	'A'
2	Construction of Baran Khul RD On to 950M.	28.72	1000/-	@ 2% to be deposited by way of CDR/ FDR in case of bidder emerging L-1. Declaration on the same on Non Judicial Affidavit is compulsory	02 Months	12/10/2021 (1300 hours)	A & B

1/ Date of Publishing from 04/10/2021  
 2/ The Bidding documents can be downloaded from the website www.itenders.gov.in from 1000 Hrs from 04/10/2021 to 11/10/2021 (1800 Hrs).  
 3/ The Bids shall be deposited in electronic format on the website www.itenders.gov.in from 1000 Hrs on 04/10/2021 to 11/10/2021 upto (1800 Hrs). The technical bids received will be opened at 1300 Hrs on 12/10/2021 on line.  
 4/ The complete bidding process will be on line.  
 5/ Technical bids of bidders shall be opened on line in the office of Executive Engineer Mahore Irrigation Division Dharmari/ camp Office Irrigation Sub-Division Reasi on 12/10/2021 at (1300 Hrs)  
 6/ The Technical Bid shall contain Qualifying documents i.e. Card of Registration, Cost of tender document, Earnest Money and other relevant documents required. This technical bid will be in .pdf format.  
 7/ Tender documents can be seen at and downloaded from the website www.itenders.gov.in. Tender documents contain qualifying criteria for bidders, specifications, conditions etc.  
 8/ The site for the work is available.  
 9/ Bid security/ Earnest money will have to be in form of CDR/FDR and shall have to be valid for 10 months or more after last date of receipt of Bid. The cost of downloaded tender documents shall be in Rs 100/-  
 No :- MIDEYEN/21-22/1291-1310  
 Dated :- 04/10/2021  
**DIP/J-7693/21**  
**Dated:- 07/10/2021**  
 Sd/-  
 (Er. Sat Pal Bhatgaj)  
 Executive Engineer  
 Mahore Irrigation Division Dharmari

**Office of the Executive Engineer Deptt. Of Floriculture Bagh-e-Bahu, Jammu.**  
**TENDER NOTICE INVITING(SHORT TERM)**  
**E-NIT No.32/2021-22/ Floriculture Deptt. Dated:- 04-10-2021**  
 Executive Engineer Deptt. of Floriculture Bagh-e-Bahu, Jammu on behalf of the Lieutenant Governor J&K Union Territory, invites tenders by e-tendering mode on Nage basis from approved and eligible contractors registered with J&K Govt. upto 1600 Hrs. on 14-10-2021 for the following works.

S. No	Name of Work	Name of Division	Estimated Cost (Rs. In lacs)	Cost of document (In Rs)	Time Allowed for completion	Time and date of opening of tender	Class of Contr.
1.	Providing and Fitting of Illumination/Electrical System/ Equipments And Allied Works in Park at Veer Bhonsli Park Samba.	Deptt. of Floriculture Bagh-e-Bahu, Jammu.	10.00	200/- (non-releasable)	60 Days	16-10-2021 1400 Hrs	A & B Electrical
2.	Maintenance/Repair, Providing And Fitting Of Illumination/Electrical System and Allied Works In Parks In Distt. Jammu, Akhnour, Udhampur, Reasi, Rajouri, And Poonch -Sub division North (For the Year 2021-22)		2.49	200/- (non-releasable)	60 Days	16-10-2021 1400 Hrs	A & B Electrical
3.	Maintenance/Repair, Providing And Fitting Of Illumination/Electrical System and Allied Works In Parks In Distt. Jammu, Samba and Kathua-Sub division South (For the Year 2021-22)		2.49	200/- (non-releasable)	60 Days	16-10-2021 1400 Hrs	A & B Electrical

**Position of Funds :- Capex Budget 2021-22**  
**Position of A.A.A :- Accorded**  
**NOTE:-Contractors who have got contractors cards issued from Kashmir Province, It is mandatory for them to upload their verification certificate of Crime Branch alongwith other qualifying documents filling which their tenders will be declared non-responsive.**  
**Bid Security Declaration :- Bidder to sign "Bid Security Declaration" (on Affidavit duly attested) accepting that if they withdraw or modify their bids during period validity etc., they will be suspended for the time specified in the tender documents. (As per Annexure-A)**

1. Date of Publishing from 04-10-2021.  
 2. The Bidding documents can be downloaded from the website www.itenders.gov.in from 1000 Hrs 05-10-2021 to 14-10-2021 (1600 Hrs).  
 3. The Bids shall be deposited in electronic format on the website www.itenders.gov.in from 1000 Hrs 05-10-2021 to 14-10-2021 upto (1600 Hrs). The bids received will be opened at (1400 Hrs) on 16-10-2021 online.  
 4. The complete bidding process will be online. Bidders can resubmit/withdraw the bids as specified i.e. within last date & time of uploading the tender.  
 5. Technical bids of bidders shall be opened online in the office of Executive Engineer Deptt. of Floriculture Bagh-e-Bahu, Jammu on 16-10-2021 at (1400 Hrs).  
 6. Bid documents can be seen at and downloaded from the website www.itenders.gov.in (Bid documents contain qualifying criteria for bidder, specifications, bill of quantities, Terms/conditions and other details)  
**7. The site for the work is available.**  
 Sd/-  
 Executive Engineer,  
 Deptt. of Floriculture,  
 Jammu.  
**No:- EE/FD/2021-22/1624-32**  
**DIP/J-7726/21**  
**Dated:- 07/10/2021**

**OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI DEPARTMENT, DIVISION RAJOURI**  
**SHORT NOTICE INVITING TENDER**  
**E-NIT No. 48 of 2021-22 Dated:- 05-10-2021**  
 For & on behalf of the President of India, the Executive Engineer JAL SHAKTI DEPARTMENT, Division Rajouri, as its representative invites tenders by e-tendering mode from approved and eligible contractors registered with J&K State Govt. (CPWD / MIS) for the following work.

S. No	Name of Work	Name of Division	Adverts of Cost of constant job (in lacs)	Cost of document (In Rs.)	Earnest Money (5% for ABCD (in Rs))	Time Allowed for completion	Time and date of opening of tender	Class of Contractor
1	Const. of 10000 gals capacity Sump tank/SSR at Stage-I under WSS Dharkote (Langubing).	DIVISION RAJOURI	5.54	500-00	11080-00 (To be deposited by way of CDR/ FDR in case of emerging L1 declaration of the same on non judicial affidavit is compulsory)	30 days	13-10-2021	"ABCD"
2	Const. of Pump Room cum Chowkidar quarter at Base stage under WSS Kurial (Langubing).	DIVISION RAJOURI	7.51	500-00	14620-00 (To be deposited by way of CDR/ FDR in case of emerging L1 declaration of the same on non judicial affidavit is compulsory)	30 days	13-10-2021	"ABCD"
3	Const. of 10000 gals capacity SSR under WSS Sarhai Nalka Chowkian (Langubing).	DIVISION RAJOURI	5.54	500-00	11080-00 (To be deposited by way of CDR/ FDR in case of emerging L1 declaration of the same on non judicial affidavit is compulsory)	30 days	13-10-2021	"ABCD"

1. Date of Publishing: - 05-10-2021 (1800 hrs.)  
 2. The Bidding documents can be downloaded from the website www.itenders.gov.in from 1000 hours on 05-10-2021 to 12-10-2021 up to 1600 Hrs)  
 3. The Bids shall be deposited in electronic format on the website www.itenders.gov.in from 1000 hours on 05-10-2021 to 12-10-2021 up to 1600 Hrs. The bids received will be opened at 1400 Hrs on 13-10-2021 on line.  
 a. The complete bidding process will be on line.  
 b. Technical bids of bidders shall be opened on line in the office of Executive Engineer PHE Division Rajouri on 13-10-2021 at 1400 Hrs  
 4. Bid documents can be seen at and downloaded from the website www.itenders.gov.in Bid documents contain qualifying criteria for bidder, specifications, bill of quantities, conditions and other details.  
 5. The site for the work is available.  
**Other Relevant Information:-**  
 1. Position of Funds :- Available/Demanded.  
 No. PHER/ 5072-93  
 Dated:- 05-10-2021  
**DIP/J-7765/21**  
**Dated:- 07/10/2021**  
 Sd/-  
 (Er. Mushtaq Ahmed)  
 Executive Engineer  
 Jal Shakti Division Rajouri