

SENSEX

65,629.24 points down by 247.78 points

NIFTY

19,624.70 points down by 46.40 points

GOLD:

Rs 59,540 per 10 gram up by 270

SILVER:

Rs 77,500 per 1 Kg down by 500

HAPPY BIRTHDAY Dhruvika Verma Class:- 3rd 'A' D.O.B:- 20-10-2015 JKPS Panjtirthi

HAPPY BIRTHDAY Toiba Kouser Class:- 9th 'A' D.O.B:- 20-10-2009 JKPS Panjtirthi

NOTICE I have appeared in Class 10th under Roll number 16008035 Session/Year (Annual Regular 2022), Class 11th under Roll No. 260103000 Session/Year (Annual Regular 2022) respectively through the Jammu & Kashmir Board of School Education.

NOTICE I, Sukhneet Kour Sudan D/o Harcharan Singh Sudan and mother name Jasmeet Kour Sudan R/o H. No. 69, Ward No.11, Near Gurudwara R.S. Pura Jammu state that my name has wrongly been written as Sukhneet Kour instead of Sukhneet Kour Sudan in my 8th class Marksheet under Roll No. 8160041, session Annual 2022-2023.

NOTICE This is for the information of all concerned that M/s Packman Industrial Extension Area SICOP Kathua registered with District Industries Centre, Kathua vide EM-II No. 07/005/12/00198 dated 16/09/2010 for the line of activity 'Mfg of Corrugated boxes, paper board, Corrugated sheets, Printing & Allied Products' is going to transfer lease hold rights of 04 Kanals land of the unit to M/s Mega Metals (new proposed unit) and subsequent re-registration of M/s Packman from the records of DIC Kathua.

PUBLIC NOTICE That I Smt. Anjana Talla W/O Sh. Ashwani Kumar R/O A.P. H.No. 112 sector 2 Channi Himmat Jammu (J&K)-180015 intend to sell Plot No. 458 Sector No.7 in Housing Colony, Channi Himmat, Jammu to Smt. Jyoti Sharma W/O Suresh Chandra Goswami R/O H.No. 170, Sae No. 5 Jammu City Jammu. I have applied for NOC for Conveyance Deed for transfer of lease hold rights of above said plot.

FARGATI I, Anju Devi age 44 years W/o Late Sh. Pura Chand Dogra, R/o H. No. 105, Lane No. 14, Jawahar Nagar, New Plot, Jammu, do hereby denounce/dishinherit my son namely Amit Dogra S/o Late Sh. Pura Chand Dogra, R/o H. No. 105, Lane No. 14, Jawahar Nagar, New Plot, Jammu, him from all moveable and immovable properties through the Hon'ble Court at Sub Registrar Jammu Khas vide document No. 2023/4/4/686 & Receipt No. 2023/4/2835 Dated 05-09-2023.

NOTICE This office has received an application from Kamlesh Kumari W/o Late Sham Lal R/o 12-Talab Tillo, Jammu regarding legal heir certificate and state that only the following persons are legal heirs of Lt Sh. Sham Lal namely as under: 1. Kamlesh Kumari - Wife, 2. Sourav - Son, 3. Meenakshi - Daughter

NOTICE I, Neelam Kumari W/o 292805-A, ex Sgt Kashmir Singh Manhas Wpn/Fit R/o 626-Ashok Nagar Satwari P.O. Jammu Cantt J&K (UT) Pin - 180003. My husband retired from Indian Air Force on 31st Jan 1992 vide PPO No. 08/14/B/05087/1992 dt 20-01-1992. As per service record (POR, service certificate) my name is endorsed Neelam Manhas, but as per School record, PAN Card, Aadhar Card, Passport my name is Neelam Kumari. I am applying for correction in name from Neelam Manhas to Neelam Kumari as per affidavit dt 11 Oct. 2023.

NOTICE I Paras Sharma, S/o Sh. Gopal Sharma R/o H. no. 938, Janipur Colony, Jammu have lost my passport bearing No. (R9300667), which was issued on 08/06/2018 with an expiry date 07/06/2028. Now, I have applied for the duplicate/fresh passport. Objection if any may kindly be conveyed to the Regional Passport Office, Jammu. If anybody found the particular above mention passport kindly contact to the following contact number. Mobile No. 778099122

Jammu & Kashmir Bank Ltd. Capital Committee Executive Corporate Headquarters, M.A Road, Srinagar 190001 - J&K On-line Request for Proposal (e-RFP) for Selection of Book Running Lead Managers/Merchant Bankers for Proposed Qualified Institutional Placement (QIP) RFP Notice along with Complete RFP document outlining the minimum requirements can be downloaded from and BIDs can be submitted on the Banks' e-Tendering Portal https://jkbank.abcpocure.com w.e.f. October 17, 2023, 16.00 Hrs. RFP Document can also be downloaded from Bank's Official Website www.jkbank.com. Last date for submission of Bids is October 31, 2023, 17.00 Hrs. e-RFP Ref. No. JKB/CHQ/CCE/Merchant-Bankers/2023-839 Dated: 17-10-2023 DIP/J-3560-P/23

GOVERNMENT OF JAMMU AND KASHMIR OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER GANDOH

Advertisement Notice: No.: 02 of 2023 Dated: 16-10-2023 Subject: Advertisement for Recruitment of Sanginis (Angaliwadi Workers) and Sahayikas (Anganwadi Helpers) in Anganwadi Centres of POSHAN Project Gandoh. Reference: 1. Government order No. 222-JK (SWD) of 2022 Dated: 30.11.2022 2. Government Order No.103-JK (SWD) of 2023 Dated: 28.04.2023

Table with 4 columns: Sr. No., Name of Project, Name of Post, No. of Posts. Row 1: 01, Gandoh, Sanginis (AWW), 04. Row 2: 03, Gandoh, Sahayikas(AWH), 03. Total: 07.

Applications in the Prescribed Proforma in Annexure "B" are invited from the eligible female candidates for engagement as Anganwadi Worker and Anganwadi Helper on Honorarium basis for aforementioned posts of Anganwadi Centres. The important dates/details with regard to the posts are as under: a) Date of commencement for submission of applications: 21.10.2023. b) Last date for submission of applications: 04.11.2023.

Table with 6 columns: S.NO., NAME OF THE DISTRICT, NAME OF THE POSHAN PROJECT, NAME OF PANCHAYAT, NO. OF PANCH WARD, NAME OF AWC. Row 1: 01, Doda, Gandoh, Sinoo, 01, Raila. Row 2: 02, Bhatyas, 07, Mancoie A. Row 3: 03, Gondow B, 02, Zarger Mohalla. Row 4: 04, Gandoh, 07, HS Mohalla.

Eligibility: 1. Govt. Order No.103-JK(SWD) of 2022 Dated: 28.04.2023. Criteria for Selection of Sanginis (Anganwadi Workers): a. Women candidates in the age group of 18-37 years as on 01.01.2023 shall be eligible for the post. b. Candidate must be a domicile of the UT of J&K. c. The candidate should be a resident or the electoral ward where AWC is situated. Name in the voter list for the ward shall be considered as the proof of residence of the candidate in case the name of the candidate appears in voter list along with her parents, then she must provide certificate of being unmarried issued by the concerned Tehsil. Wherever, there is any dispute as to residence for any reason, then a residence proof certifying the ward of residence from the concerned SDM/ACR shall be considered.

Documents Required: i) Academic Qualification certificate with marks Sheet (12th & Graduation). ii) Date of Birth certificate (Matric Diploma/Marks Card) iii) Domicile Certificate iv) Latest Certified Copy of Panchayat/Ward voter list as a proof of residence of the candidate. v) Un-married Certificate from Concerned Tehsil (in case of unmarried). vi) Relieving order copy of Sanginis (AWW) or Sahayikas (AWH) in case of candidate is from the family of Retiring of AWW/AWH. vii) Affidavit duly attested by the 1st class Magistrate as per the prescribed format. viii) Aadhar card and 02 passport size photographs.

Table with 6 columns: S.NO., NAME OF THE DISTRICT, NAME OF THE POSHAN PROJECT, NAME OF PANCHAYAT, NO. OF PANCH WARD, NAME OF AWC. Row 1: 01, Doda, Gandoh, Bhatyas, 01, Bhatyas. Row 2: 02, Sinoo, 01, Raila. Row 3: 03, Draie, 05, Angnool A.

ELIGIBILITY: 1. Govt. order No. 103-JK (SWD) of 2022 Dated: 28.04.2023. 2. SMD/ICDS/Recruitment/2022-23/21349-72, Dated: 14.07.2023. 3. MDP/Estt/M-27-2023/25398-25539, Dated: 17.08.2023. Criteria for Selection of Sahayikas (Anganwadi Helpers): a. selection of Sahayikas (AWH) shall be restricted to the electoral ward where Anganwadi Centre is located. b. Women candidate in the age group of 18-37 years as on 01.01.2023 shall be considered for the post. c. Candidate must be a domicile of UT of J&K. d. Minimum qualification for Sahayikas (AWH) shall be Matriculation. e. In case no matriculate candidate is available in the ward, candidates with qualification not less than VIII standard shall be considered. f. A Selection Committee Comprising of Child Development Project Officer (CDPO), Block Development Officer (BDO), and Zonal Rducation Officer (ZEO), concerned in each Project/Block shall have the mandate to make selections of the eligible candidates for the position of Sahayikas (AWH). g. The committee shall select the married woman of the ward as helper. In case no married candidate is available. Unmarried candidate may be considered. h. Weightage shall be given on the basis of marks obtained in 10th and selection shall be done purely on merit basis and no other criteria to be considered.

Documents Required: i) Academic Qualification certificate with marks Sheet (10th). ii) Date of Birth certificate (Matric Diploma/Marks Card) iii) Domicile Certificate iv) Latest certified Copy of Panchayat/Ward voter list as a proof of residence of the candidate. v) Affidavit duly attested by the 1st class Magistrate as per the prescribed format. vi) Un-married Certificate from Concerned Tehsil (in case of unmarried). vii) Aadhar card and 02 passport size photographs. The application forms on the prescribed proforma (shown in Annexure-B) complete in all respects along with self-attested copies of all required documents should reach to the office of the undersigned by registered post or by personal delivery during working hours against proper receipt. The incomplete forms shall be rejected without any clarification/notice and the candidates shall have no right to claim for candidature. Note: No Application form will be entertained after the expiry of last date. No.: -CDPO/Selection/2023/440 Dated:16-10-2023 DIP/J-9898/23 Dated:19-10-2023 ANNEXURE 'B' Format of Application 1. Name of POSHAN Project 2. Name of Anganwadi Centre 3. Post applied for 4. Name of the Candidate 5. Father's Name 6. Husband's Name 7. Residence 8. Ward No. 9. Address for correspondence 10. Contact No. 11. Date of Birth 12. Age as on 01.01.2023 13. Academic Qualification:

Table with 7 columns: S. No., Examination passed, Board/University, Year of Passing, Marks Obtained, Total Marks, Percentage. Row 1: 14. Do the candidate belong to Retiring AWW/AWH (YES/NO) 15. Documents Attached: Signature of the candidate Date: \_\_\_\_\_

ANNEXURE 'C' Affidavit I \_\_\_\_\_ D/o/w/o/w/d/o \_\_\_\_\_ R/o \_\_\_\_\_ do hereby solemnly affirm as under: 1. That I belong to the Ward no. \_\_\_\_\_ Panchayat \_\_\_\_\_ for which \_\_\_\_\_ application of Sangini Sahayika is invited. 2. That no forged/take documents have been enclosed with the application form. 3. That if at any later stage, it is found that I am in possession of qualification higher than the prescribed qualification, my engagement shall be liable for cancellation without any notice. 4. That the contents of the application given above are correct and true to the best of my knowledge and belief. 5. In case above statement is found incorrect, the selection committee shall have the right to reject the application form without any notice and further I am well versed with all salient features of the HR policy No. 222-JK (SWD) of 2022 dated: 30.11.2022 and shall be applicable in case of selection as Anganwadi worker/Anganwadi Helper. Sig. of Applicant

VERIFICATION:- Verified at \_\_\_\_\_ today on \_\_\_\_\_ day of \_\_\_\_\_ 2023 that the contents of this affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein. Sig. of Applicant

OFFICE OF THE EXECUTIVE ENGINEER JAMMU DEVELOPMENT AUTHORITY DIVISION NO. 1 RHC, JAMMU NOTICE INVITING TENDER

e-NIT No. JDA-1/2023-24/e-NIT/65 Dated 16.10.2023 Executive Engineer, JDA Division No. 1, Jammu on behalf of Vice Chairman, JDA, invites tenders by e-tendering on item Rate from Registered "Security Agencies" having a Pasara license for the service whose particulars are given below:-

Table with 8 columns: S. No., Name of Work, Name of Division, Estimated cost, Earnes Money (In Rs.), Cost of document (in Rs.), Contract Time, Class of Contractor. Row 1: 1, Annual contract for deployment of security personal for watch and ward of Bahu Plaza Complex Block A1, B1 and A2, B2 including parking area and at various locations in JDA Division No.1, Jammu, JDA Div No1, Amount to be quoted by the contractor complete for one year, 70,000/-, Rs.1500/-, One Year, Registered "Security Agencies" having a pasara license.

- 1. Date of Publishing 16.10.2023 2. The Bidding documents can be seen and downloaded from the website http://jktenders.gov.in from 16.10.2023 (1800 Hrs) to 04.11.2023 (1300 Hrs.). The Bids shall be deposited in electronic format on the website http://jktenders.gov.in from 16.10.2023 (1800 Hrs) to 04.11.2023 (1300 Hrs.). a. The bids received will be opened on 04.11.2023 (1400 Hrs). b. The complete bidding process will be on line. 4. Bid documents can be seen at and downloaded from the website http://jktenders.gov.in Bid documents contain qualifying criteria for bidder, specifications, bill of quantities, conditions and other details. 5. The site for the work is available. The intending bidders are strongly advised to inspect the site of work before bidding. 6. Bids must be accompanied by cost of Tender document in form of Bank Receipt (Proforma enclosed) with other tender documents of NIT as specified payable in favour of Vice Chairman, Jammu Development Authority, Jammu and Bid security (EMD) will have to be in form of CDR / FDR pledged in favour of Executive Engineer, JDA Division No. 1 Rail Head Complex, Jammu. 7. Submission of hard copies for all the bidders are not required only L-1 (successful bidder) shall submit the hard copies after opening of financial bid. 8. The successful bidder L-1 should submit hard copies along with original documents in respect of Bank Receipt, EMD and self attested copies of all other relevant documents must be delivered in sealed envelope with name of work duly mentioned on the cover in the office Executive Engineer, JDA Division No.1 Rail Head Complex, Jammu within 5 days from the date opening financial bid.

The Technical Bids and Financial Bids will be opened online in the office of the Executive Engineer, JDA Division No. 1, Rail Head Complex, Jammu. The Financial Bids shall be opened on next convenient day by the Tender Opening Authority. If the office happens to be closed on the date of opening of the bids as specified, the bids will be opened on the next working day at the same time and venue. 9. The bid for the work shall remain open for acceptance for a period of 120 days from the date of opening of bids. 10. No Engineer or Gazetted rank or other Gazetted Officer employed in Engineering or Administrative duties in an Engineering Department of the State Government is allowed to work as a Contractor within a period of two years after his retirement from Government service, without permission of the Government. This contract is liable to be cancelled if either the contractor or any of his employees is found any time to be such a person who had not obtained the permission of the Government as aforesaid before submission of the tender or engagement in the Contractor's Service. No. JDA-1/688-98 Dated:-16.10.2023 DIP/J-3555-P/23 Dated:- 19/10/2023 Sd/- Executive Engineer JDA Division No.1 Jammu

(Government of Jammu and Kashmir) Office of The EXECUTIVE ENGINEER, Elect. Division JPDCI Kishtwar (Email id: xen.edktr@gmail.com) Phone/Fax 01995261144 e- NIT No. - EDK/2023/18 Dated: 17-10-2023 NOTICE INVITING e-TENDERS

For and on behalf of Managing Director, Jammu Power Distribution Corporation limited (JPDCI), e- tender valid for 180 days, is hereby invited in two parts from reputed, approved and eligible hereinafter referred to as 'Employer', invites online e-bids from reputed Companies or Class 'A' registered contractors for "Annual Rate contract for hiring of Truck/Pick-up Van/ Load Carriers/ Bolero/Scorpio for transportation of Distribution transformers of various capacities/ ST poles, conductor , allied line materials from Divisional stores Kishtwar to various sites and also hire charges of vehicle for site visits on per Kilometer basis in Electric Division JPDCI Kishtwar (J&K) for the year 2023-24". Bidders are advised to study the Bidding Document carefully. Submission of e-Bid against this SBD shall be deemed to have been done after careful/conscious study and examination of the procedures, terms and conditions of the Standard Bidding Document with full understanding of its implications. The tender document is available at website http://jktenders.gov.in. Interested Bidders may view, download the e-Bid document, seek clarification and submit their e-Bid online up to the date and time mentioned in the table below:

Table with 3 columns: A, B, C, D, E, F, G, H, I, J, K. Row A: Tender Document Sale/Download Start Date 17.10.2022; 4:00 PM. Row B: Tender Document Sale/Download End Date 27.10.2022; 4:00 PM. Row C: e-Bid submission (start) date & time 17.10.2022; 4:00 PM. Row D: e-Bid submission (end) date & time 27.10.2022; 4:00 PM. Row E: Submission of Hard Copy of Tender Fee & EMD Instrument (End) date & time 27.10.2022; 4:00 PM. Row F: Commercial and Technical Bid opening date & Time 30.10.2022; 4:00 PM. Row G: Online financial e-Bid opening date & time (Only of the technically qualified Bidders) Will be communicated to the Technically Qualifying bidders. Row H: Venue of opening of techno-commercial Bids Soft Copy Electronically & Hard copy in the Office of the Executive Engineer, (Distribution), JPDCI KISHTWAR. Row I: Tender Value Rs. 30.00 Lakhs. Row J: Cost of e-Bid document Rs. 1000/- (Non-Refundable). Row K: Amount of Earnest Money Deposit (EMD) Rs. 60000/-

The Bidders need to submit the proof/cost of e-Bid document as stated in the above table through Demand Draft from any Nationalized/Scheduled bank pledged to Executive Engineer, Electric Division, JPDCI KISHTWAR, payable at. The original demand draft shall be submitted in a separate envelope to the Office of the Executive Engineer, Electric Division, JPDCI KISHTWAR and should reach at least one day before opening of commercial and technical e-Bid. The scanned copy of the Demand Draft must be uploaded along with the e-Bids. Bidders must quote for all the particulars of the item in the Technical Bid and in the price schedule/BOQ of financial bid. The bids of Bidders who will not quote for all the particulars for any item in technical and financial bids shall be liable to be rejected at the discretion of the Employer keeping in view the interest of the JPDCI KISHTWAR. No:- JPDCI/DK/911-14 Dated 17.10.2023 DIP/J-3566-P/23 Dated:- 19/10/2023 Sd/- Executive Engineer Electric Division JPDCI Kishtwar