


SENSEX	63,782.80 points up by 634.65 points	NIFTY	19,047.25 points up by 190.00 points	GOLD:	Rs 60,690 per 10 gram	SILVER:	Rs 77,500 per 1 Kg down by 500
--------	-----------------------------------------	-------	-----------------------------------------	-------	-----------------------	---------	-----------------------------------

HAPPY BIRTHDAY



Samar Sikander Khan
Class:- L.K.G
D.O.B:- 28-10-2017
JKPS Panjtirthi

HAPPY BIRTHDAY



Aapritanshu
Class:- 3rd 'B'
D.O.B:- 28 October
JKPS Panjtirthi

HAPPY BIRTHDAY




Yashika Sharma
Class:- 3rd 'B'
D.O.B:- 28-10-2014
JKPS Panjtirthi

NOTICE

I, Vishnu Devi D/o Jamal Singh R/o Kotli Mian Fateh Teh. R. S. Pura Distt. Jammu. I have applied for the correction of my father's name which has been wrongly mentioned in my PAN Card bearing No. DVYPD8982G as Vir Singh instead of Jamal Singh. Objection if any may be conveyed to Income Tax Officer Jammu within 7 days.

NOTICE

I, Mukesh Kumari W/o Sh. Sanjeev Singh, R/o Panjana Bhatyari Jammu apply for Seed and Pesticide licence. Objection if any may be conveyed to Agriculture Office Talab Tillo Jammu within seven days.



GOVERNMENT OF JAMMU & KASHMIR
J&K UT POWER DEVELOPMENT CORPORATION

OFFICE OF THE EXECUTIVE ENGINEER
CIVIL MAINTENANCE DIVISION
PDC – UDHAMPUR.
Email: Xenccduhm2@gmail.com
Ph. no: 01992- 270205

NOTICE INVITING e-TENDERS

E-NIT No: **11 of 2023-24** Dated: **25/10/2023**

For and on behalf of Managing Director J&K, Power Development Corporation tenders are invited by the Executive Engineer, Civil Maintenance Division JKPDC Udhampur by E-tendering mode for below mentioned work on percentage rate basis from the registered & reputed contractors registered with J&K state Govt./CPWD/MES and Railways having sufficient experience in execution of civil works and possessing sufficient man power & machinery.

S#	Name of work	Approximate cost in Lacs	Cost of tender document	Earnest Money	Time of Completion	Class of contract
1.	Maintenance/ damaged works (if any) including petty works to be executed at the site as per the necessity/ demand/ emergent nature for up keeping/ restoration / protection of water conductor and project road of CHEP-II (Stage Contract)	5.90	Rs. 500.00	Rs. 10000.00	As and When required	"D"
2.	Maintenance/ damaged works (if any) including petty works to be executed at the site as per the necessity/ demand/ emergent nature for up keeping/ restoration / protection of water conductor and project road of CHEP-III (Stage Contract)	5.00	Rs. 500.00	Rs. 10000.00	As and When required	"D"

Date of issue of Notice Inviting Bid:	30/10/2023 (1000 hrs)
Period of Downloading Tender Documents:	From 1100 hrs of 30/10/2023 up-to 1400 hrs of 20/11/2023
Places(s):	http://jktenders.gov.in
Pre-Bid Meeting	09/11/2023 at 12:00 (Office of the Executive Engineer CMD JKPDC Udhampur)
Period of Receiving Bids Online	From 1300 hrs of 30/10/2023 up-to 1500 hrs of 20/11/2023
Time & Date of Opening technical Bids:	21/11/2023 at 1200 hrs
Place of Opening Bids:	Office of the Executive Engineer CMD JKPDC Udhampur
Bid Validity:	120 Days.
Officer Inviting Bids:	Executive Engineer Civil Maintenance Division JKPDC Udhampur.

Tenders are advised to visit the site before submitting their offers. In this behalf, office of undersigned can be contacted for any assistance regarding site visit. All terms/ conditions/ eligibility can be confirmed in the office of Executive Engineer Civil Maintenance Division JKPDC Udhampur / from the website www.jktenders.gov.in.

Sd/-
Executive Engineer
Civil Maintenance Division
JKPDC Udhampur

No: CMD/e-NIT/11/1006-12
Date:- 25/10/2023
DIP/J-3670-P/23
Dated:- 27/10/2023

GOVERNMENT OF JAMMU AND KASHMIR
Directorate of Family Welfare, MCH & Immunization J&K
Barzulla Srinagar Behind Bone & Joint Hospital (Srinagar)01942956561/
Camp office Near Sainik School, Nagrota Jammu - 01912955361

Jimmy Bhartiya Gehloach
Extension Educator,
S/o Romesh Singh Gehloch,
R/o Ward No. 16-Sarswato Vojar,
Shiva Nagar, Kathua.
Pin Code 184101.

No:- DFW/JK/EST/PF/N-472/**5575-81** Dated:- **25-10-2023**
Subject:- Un-authorised absence from duty-Show cause note thereof.

WHEREAS, you were appointed as Extension Education in the Department of Family Welfare, MCH & Immunization J&K after being selected by J&K SSB, vide Director Family Welfare, MCH & Immunization J&K's order No:-223 /of/NG/2014 dated:-27-06-2014 issued under endtt. No:-DFW/JK/Est-EE/App/14/1565-682 dated:-27-06-2014 and posted at Rural Family Welfare Centre Parole District Kathua against the vacant post of Extension Educator.

AND WHEREAS, as reported by Dy. Chief Medical Officer Kathua vide letter No:- Dy.CMO/K/1287-90 dated:- 25-09-2021., you have applied/deposited for 90 days Earned Leave w.e.f 19-11-2020 to 16-02-2021 in connection with surgery of mother, in the office of Block Medical officer Parole. Despite of its submission to Dy. Chief Medical officer Kathua for accord of sanction the same was retained in the office of BMO Parole with the result leave applied for the period remained un-sanctioned by Dy. CMO Kathua (competent authority).

AND WHEREAS, after expiry of leave, you were supposed to resume your duties at Rural Family Welfare Centre Parole Distt. Kathua on 17-02-2021, but remained un-authorised absent from duties w.e.f 17-02-2021.

AND WHEREAS, a show cause notice was served to you by the Block Medical Officer Parole vide letter No:- BMO/P/2021/ 236-37 dated:- 27-04-2021 to resume your duties forthwith without any further delay and explain your position for remaining absent from duties from 17-02-2021, failing which action under rules shall be initiated against you under J&K Civil Service Rules.


AND WHEREAS, the Dy. Chief Medical Officer Kathua had also served a show cause notice to you on your residential address through registered post vide No:- Dy.CMO/K/1287-90 dated:- 25-09-2021 with the directions to report your duties within one week but you did not bothered to join your duties and remained continued on un-authorised absent from duty.

AND WHEREAS, after your un-authorised absent from duties with effect from 17-02-2021 came into the notice of this Directorate, one more show cause notice was served/issued to you vide Director Family Welfare, MCH & Immunization J&K's No:-DFW/JK/Est/Est.Edu/DMEIO/J/N-295/4283-86 dated:- 28-09-2021 with a copy to Joint Director Information for publication of this notice in two leading English news papers, with the advice to resume your duties at respective place of posting within seven days from the date of issuance of notice failing which it will be presumed that you have nothing to say in your defence and action as warranted under rules will be initiated against you but neither you have resumed your duties nor submitted any kind of intimation/reply even after serving a chain of notices.

Now, in view of above, you are hereby given final & last opportunity/ chance to resume your duties within 21 days from the date of issuance of this notice failing which it will be presumed that you are not interesting to serve the department and deserve for disciplinary action in terms of Article 128 of J&K CSR 1956 for remaining on authorised absent from duties wilfully.

DIP/J-10239/23
Dated:- 27/10/2023

Sd/-
(Dr. Tabasum Jabeen)
Director
Family Welfare, MCH & Imm. J&K



UNION TERRITORY OF JAMMU AND KASHMIR
OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI (PHE) MECH.
DIVISION RAJOURI
e-mail: xenphemrajouri@gmail.com
EXTENSION of e-NIT

Subject: - Extension of e NIT no. PHE/MDR/107 of 2023-24 dated 05.10.2023 for PITC OF PUMPING MACHINERY ALONGWITH ELECTRO-MECHANICAL COMPONENTS AT WSS SHAHPUR OF JAL SHAKTI PHE M DIVISION RAJOURI UNDER JJM.

Due to poor response, this office e-NIT no 107 of 2023-24 dated 05.10.2023 due on 25.10.2023 floated vide endorsement no. PHE/MDR/4160-71 dated 05.10.2023 is extended upto 31.10.2023 till 4 p.m.

No. PHE/MDR/4926-28 **DIP/J-10232/23** -sd/-
Dated: 25.10.2023 **Dated:- 27/10/2023** **Executive Engineer**
Jal Shakti (PHE) Mech. Division
Rajouri

NOTICE

I, Aurney alias (Arunt Sharma) D/O Sh. Sain Dass W/O Sh. Yash Paul Sharma R/O 35/11, Govind Nagar, Udhampur, having JDA Plot No. 261 (30x60) at Rajinder Nagar, Phase-I Bantalab, Jammu, applying JDA Jammu for issuing NOC/Conveyance Deed for transfer of said plot & structure there on to Sh. Sandeep Bharti S/O Sh. Nasib Chand R/O Bupp, Chenani. Anybody having any objection may convey the same to the JDA within a week's time positively.

FARGATI

I, Sumita Nanda Wd/o late Tilak Raj R/o Jinder Khurd Tehsil Bishnah Distt. Jammu, do hereby give fargati disinheritance my son namely Hemanshu Nanda from my movable and immovable property through Sub Registrar Jammu South vide GR. No. 4981403 Dated: 10/11/21. After this date he shall be responsible for any act, deeds and things the authorities shall not drag me in these unlawful and unfortunate activities for which he shall responsible.

Office of the Municipal Council Rajouri

Subject: - Cancellation of e-auction.

Municipal Council, Rajouri are invited to interested intending persons/ firms are hereby participate in the e-auctioning / e-bidding process initially Auction of 15 Nos shops first floor, Block B at New Bus stand Bella vide No. MCR/2023-24/539 dated 30-09-2023 and corrigendum for extension of date vide No R/2023-24/582 DATED 16-10-2023, Due to poor response of eligible intending persons/firms/Technical error the auction is hereby cancelled till further order. The CDR amount will be refunded accordingly.

No:-MCR/2023-24/601
Dated:- 25-10-2023 **Sd/-**
DIP/J-3671-P/23 **Executive Officer**
Dated:- 27-10-2023 **Municipal Council Rajouri**

E-mail: chairmanffc@gmail.com Phone No.: Sgr. 0194-4034841
Website: www.jffc.in Jmu: 0191-2956990

Office of the Chairperson
Committee for Fixation & Regulation of Fee of Private Schools, J&K (FFRC)

Subject: - Fixation, Determination and Regulation of Fee of Private Schools in UT of J&K.

Notice

The Committee vide notice No. FFRC/Adm/14/2023 dated; 18-09-2023 asked the Private schools annexed as annexure I to this notice and those schools not figuring in the list but have obtained stay orders against fee regulation orders of Committee either to request Hon'ble the High Court to decide their writ petitions or seek clarification from Hon'ble the High Court about the fee which in law they are entitled to charge and collect from students within 15 days.

The Schools despite giving enough time have failed to respond to the directions supra till date.

In this connection I am directed to ask all the schools as mentioned above to get the necessary clarification from Hon'ble the High Court Jammu and Kashmir and Ladakh by or before 10th of November 2023 as a final opportunity, failing which the Committee will proceed in the matter and will fix the fee for interim period till the Hon'ble Court decides the matter without giving any further notice as no school management has the authority to fix the fee structure on its own in violation of statute/Rules operational in the field.

By Order. **Sd/-**
Administrative Officer
(FFRC)

NO. FFRC/Adm/14/2023
Dated:- 25-10-2023
DIP/J-10237/23
Dated:- 27/10/2023

Annexure-I	
S.No	Title
01	Doon International School, Chowadhi.
02	Shubh International School Akhnour
03	Spring Dales English School Changran, Kathua
04	R S Golden HR Secondary School Kathua
05	Little Flower High School Hatli Morh Kathua.
06	Angels Hr.Sec School Dayal Chak sallan.
07	S.R Memorial High school Chakra hiranagr
09	Sri Ram Universal School Shri Vihar,Jakh vijaypur Samba
10	Minerva Public School N.H Barnoti Budhi Kathua
11	Sacred HEART school Kathua
12	Rigveda Convent Hr. Sec. School Kathua
13	Vir Savakar Hr.sec. School Basoli
14	Nav Jagrati Niketan Hr. Sec. School Kharote Morh Kathua
15	Himalyan Model Academy Udhampur
16	GD Goenka Public School Jammu
17	Heritage School Jammu
18	Humanity Public School Bassi Kalan Bari Brahmana,Samba
19	International Delhi Public School Sujiwan Jammu.
20	Delhi Modern Public School Pampore
21	New Convent School Gogijabgh Srinagar
22	Shah Rasool Memorial Welkin Hr. Sec. School Sopore
23	Green Valley Educational Institute Ilahi Bagh Srinagar
24	Kashmir Havard Educational Institute srinagar
25	Delhi Public School Baramulla
26	Foundation World School mamath Budgam
27	Birla Open Minds International School Pampore
28	Linton Hall Public School Rajbagh
29	Billawar Public School ,Billawar Kathua
30	Sarya Model High School Billawar Kathua
31	Illahia Public School Surankote Poonch
32	Global Convent School Chani Rama Jammu
33	ST Francis Convent School Poonch
34	ST Francis Kids Word Mendhar Poonch

GOVERNMENT OF JAMMU AND KASHMIR
DISTRICT SHEEP HUSBANDRY OFFICER, JAMMU
Phone no. /Fax: 0191-2955905, Email: dshojammu@gmail.com

ADVERTISEMENT NOTICE


Sub: Tents & Tarpaulin sheets under “Holistic Agriculture Development Programme” (HADP), 2023-24.

Online Applications are invited from the interested Individuals/Breeders for Tents (Double Fly) with Accessories & Tarpaulin sheets for distribution to sheep/goat breeders under “Holistic Agriculture Development Programme” for the Year 2023-24.

Eligibility: Any sheep/goat breeder of district Jammu.

The last date for filling of application forms shall be **11th of November, 2023**. For more details, contact the office of District Sheep Husbandry officer, Jammu/ Veterinary Assistant Surgeon office/ nearest Sheep Extension Centre of the area.

How to apply:
The applicants are advised to submit the on line application forms on official dashboard <https://hadp.jk.gov.in> under the component “Application form for Construction of Infrastructure at Highland Pastures”
DIP/J-10255/23 **Sd/-**
Dated:- 27/10/2023 **District Sheep Husbandry Officer,**
Jammu



UNION TERRITORY OF JAMMU AND KASHMIR
OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI (PHE) MECH.
DIVISION RAJOURI
e-mail: xenphemrajouri@gmail.com
EXTENSION of e-NIT

Subject: - Extension of e NIT no. PHE/MDR/103 of 2023-24 dated 05.10.2023 for PITC OF PUMPING MACHINERY ALONGWITH ELECTRO-MECHANICAL COMPONENTS AT WSS CHANNI A & B OF JAL SHAKTI PHE M DIVISION RAJOURI UNDER JJM.

Due to poor response, this office e-NIT no 103 of 2023-24 dated 05.10.2023 due on 25.10.2023 floated vide endorsement no. PHE/MDR/4105-4116 dated 05.10.2023 is extended upto 31.10.2023 till 4 pm.
No. PHE/MDR/4914-16 -sd/-
Dated: 25.10.2023 **Executive Engineer**
Jal Shakti (PHE) Mech. Division
Rajouri

DIP/J-10234/23
Dated:- 27/10/2023

THE J&K BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS (BOPEE)
Tele/Fax: 0194-2433590, 2437647 (Srinagar): 0191-2479371, 2470102 (Jammu)
website: <http://www.jkbopee.gov.in>
email: helpdeskjakbopee@gmail.com/ coejakbopee@gmail.com

Subject: Provisional Selection List of the candidates belonging to CDP category for admission to the B.Sc. Nursing /B.Sc Para-Medical / B.Sc. Technology Courses - 2023 in the Government / Private Colleges / Institutions of the UT of J&K after conduct of the First Round of online Counseling.

Reference: i) Notification No. 063-BOPEE of 2023 dated 20.08.2023.
ii) Notification No. 086-BOPEE of 2023 dated 24.09.2023.

Notification No: 101-BOPEE of 2023
Dated: 25.10.2023

Pursuant to Notification No.063-BOPEE of 2023 dated 20.08.2023 followed by Notification No. 086-BOPEE of 2023 dated 24.09.2023, it was notified that the seats under Children of Defense Personnel (CDP) Category shall be allotted to the concerned category candidates separately on the basis of valid Priority certificates uploaded/submitted by the said candidates. It was further notified by the Board that all the eligible concerned candidates shall submit their CDP Priority Certificate issued by Competent Authority. The eligible candidates under CDP Category have now submitted their CDP Priority Certificates to the Board.

The list of CDP category candidates who have been allotted seats provisionally for admission to the B.Sc. Nursing /B.Sc Para-Medical / B.Sc. Technology Courses - 2023 in the Government / Private Colleges / Institutions of the UT of J&K on the basis of their Priorities as notified vide S.O 277 of 2021 dated 13.08.2021 issued by the Government of J&K, Department of Social Welfare read with communication F.No. 6(1)/2017/D (Res. II) dated 21.05.2018 of Government of India, Ministry of Defense, Department of Ex-Servicemen Welfare and on the basis of choices filled by the candidates during the online process of counselling, is hereby notified as per Annexure “A” to this notification, which shall remain available on website of the Board.

The candidates shall have to report to the respective Colleges allotted to them for completion of admission process w.e.f the date of issuance of this Notification till 31.10.2023 upto 4:00 p.m. along with following documents in original:-

- 12th Class Marks Card.
- Domicile Certificate.
- Category Certificate, wherever applicable.
- Any other document as may be required by the College Authorities.

The provisionally selected candidates shall have to mandatorily report for admission to the allotted Colleges/Institutions by or before 31.10.2023 upto 04:00 p.m along with their relevant certificates in original, failing which they shall not be eligible for further rounds of counseling, if any, conducted by the Board.

The Colleges shall submit the shortfall, if any, on 31.10.2023 upto 05:00 p.m positively to enable the Board to take further necessary action in the matter.

Note:-

- The admission of the candidates is purely provisional and shall be liable to be cancelled in case any information furnished by any candidate(s) proves to be false / fabricated and action as warranted under law shall be initiated against those candidates.
- If any candidate(s) is found to have concealed any information, his/her selection/admission shall be cancelled ab-initio and fine/penalty shall also be imposed upon him as may be deemed proper by the Board in accordance with the laid down rules.
- All the Heads of the Institutions/Colleges are requested to keep their admission counters open on Holidays/Off days to facilitate the candidates to complete their admission well in time and the candidates should in their own interest, avoid waiting for the last day for completing the admission formalities as the delay in such matters has the potential of causing hardships to the candidates only.
- The Heads of the Institutions shall keep record of the admissions and send the shortfall of the candidates, if any, who have not completed their admission within the prescribed time mentioned above through E-mail viz. coejakbopee@gmail.com & helpdeskjakbopee@gmail.com on 31.10.2023 upto 05:00 p.m positively along with hard copy duly signed by the Head of the Institution.

The other Terms and Conditions shall, however, remain the same as notified by the Board in the e-Information Brochure and Notifications/Notices issued from time to time in this regard.
No. BOPEE/Exam-21/2023 (7320671) **E & OE** **Sd/-**
Dated: 25.10.2023 **Controller of Examinations**
J&K BOPEE

DIP/J-3667-P/23
Dated:- 27/10/2023