

## LG awards Certificate of Achievement to DC Kulgam for Outstanding Leadership in achieving ODF+ Model status



LG Manoj Sinha awarding Certificate of Achievement to DC Kulgam for Outstanding Leadership in achieving ODF+ Model Status of District.

### ■ STATE TIMES NEWS

**SRINAGAR:** The Jammu and Kashmir Government awarded Deputy Commissioner (DC) Kulgam with Certificate of Achievement for his Exemplary Dedication, Unwavering Commitment & Outstanding Leadership in the pursuit of Swachh Bharat Mission (SBM-2.0).

The Certificate of Achievement was awarded to Deputy Commissioner Kulgam Dr. Bilal-Mohi-Ud-Din-Bhat by the Lieutenant Governor, Shri Manoj Sinha at Raj Bhawan during a Felicitation Ceremony organized by Rural Development Department on Monday to honour the contribution of the Officers and recognise their outstanding capabilities in the pursuit of Cleanliness.

The Deputy Commissioner was honoured and given recognition by the J&K Government for encouraging and fostering the environment of cleanliness at different forums under his official capacity.

Meanwhile the Deputy Commissioner has thanked his entire team members especially RDD Officers & Officials and PRIs for their brilliant work and support which has led to attainment of important milestone under SBM-2.0 and has also impressed upon all the officers/officials to work with utmost zeal & zest to sustain the same.

**NORTHERN RAILWAY**  
**CORRIGENDUM**

In reference to Notice inviting open tender (tender notice no. 179-G-PCET-DDL-AGTL-23 dated 28.09.2023) through E-process (REPS) for leasing of Parcel Cargo Express Train from Dhundhar Kalan to Agarhala and back to Dhundhar Kalan on round trip, published in newspapers on 27.09.2023 and corrigendum published on 30.09.2023, following changes have been made:

Due to administrative reasons, the Tentative Time Table Schedule (Annexure-D) for Dhundhar Kalan-Agarhala-Dhundhar Kalan PCET is revised in tender document. The same has been withdrawn and the revised Final Time Table Schedule (Annexure-D) with tender document is uploaded on official website for e-tendering i.e. [www.iraps.gov.in](http://www.iraps.gov.in)

All the prospective bidders are advised to note accordingly and submit their bids as per revised tender document.

No. 179-G-PCET-DDL-AGTL-23 Dated: 03.10.2023

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3062/23

**NORTHERN RAILWAY**  
**E-TENDER NOTICE**

**Sr. DEN-11FZR** acting for and on behalf of The President of India invite Open tenders (E-Tenders) against below titled tenders and available on [www.iraps.gov.in](http://www.iraps.gov.in) with closing date-19.10.2023 up to 15:00 Hrs. Bidders will be able to submit their original/revised bid up to closing date and time only. Manual offers are not allowed against this tenders and any such manual offer received shall be ignored.

Contractors are allowed to make payments against this tender towards tender document cost and earnest money only through payment modes available on [www.iraps.gov.in](http://www.iraps.gov.in) portal like net banking, debit card, credit card etc. Manual payments through Demand draft/Banker Cheque, Deposit receipt, PDR etc. are not allowed. For more information log on to [www.iraps.gov.in](http://www.iraps.gov.in)

Tender Type	Tendering Section	Bidding System
Open	Works	Single Bid System

Date of Uploading Tenders	Bid Starting Date	Bid Closing Date/Time
28.09.2023	05.10.2023	19.10.2023 / 15.00 Hrs.

S.No.	Tender No.	Details of Tender
1.	245-2023-24-ADEN-S-ASR	AT welding of 60 kg/60 EI - R260 grade Roll / 52 kg - 40/72 UTS Rail rails in situ with single shot crucible fitted as per R260 specifications in the section under Sr. DEN-11FZR.

Advised Value (Rs.)	Earnest Money	Validity of offer	Period of completion
80.54,166.62/-	1.01,100.00/-	60 Days	06 Months

Similar Nature of work: "Not applicable"

Note: 1. Before bidding, bidders to check for any corrigendum issued against tender. Tender Notice No:- 245-2023-24-ADEN-S-ASR Date: 28.09.2023

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**DIRECTORATE OF DISTANCE & ONLINE EDUCATION (DD&OE)**  
**UNIVERSITY OF JAMMU**  
[www.distanceeducationju.in](http://www.distanceeducationju.in)

### ADMISSIONS ANNOUNCEMENT

**Under Graduate Programmes (B.A/B.Com Semesters 3rd & 5th) Session 2023-24**

Online applications as per the prescribed format are invited from the eligible candidates for admission to the Under Graduate Programmes i.e B.A/B.Com Semesters 3rd & 5th respectively for the Academic Session 2023-24 through the Directorate of Distance & Online Education, University of Jammu and its Learning Support Centers established at Govt. Degree Colleges Kathua, Udhampur, Rajouri and Bhaderwah.

Interested candidates can fill up the online application form through the Website: [www.distanceeducationju.in](http://www.distanceeducationju.in) w.e.f October 5, 2023.

The detailed notification is available on Websites: [www.jammuuniversity.ac.in](http://www.jammuuniversity.ac.in), [www.distanceeducationju.in](http://www.distanceeducationju.in)


No. DD&OE/U/23/1861  
Dated:- 27-09-2023

Sd/-  
DIRECTOR (DD&OE)

**FOR BOOKING ADVERTISEMENT CONTACT**

91 9086175696  
[advt.statestimes@gmail.com](mailto:advt.statestimes@gmail.com)

STATE TIMES

**GOVERNMENT OF JAMMU AND KASHMIR**  
**OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER, NAGSENI**

### Subject: Extension in Last Date of Submission of Application Forms


As the last date for submission of application forms complete in all respects for the Posts of Sanginis and Sahayikas advertised vide this office. Advertisement notice no 03, Dated 11.09.2023 issued vide No. CDPO/Poshan/N/2023-24/191-203 Dated 11.09.2023 was 28.09.2023.

This office has received telephonic representations from various candidates regarding the fact that the last two days for submission of Application forms were public holidays and thus they were unable to submit their forms, keeping above in view **three days extension** is given for submission of Applications w.e.f 04.03.2023. The last date for submission of Applications will be **06.10.2023(A/N)**

No. CDPO/Poshan/N/2023-24/273-74  
Dated: 03/10/2023

Sd/-  
Child Development Project Officer  
Nagseni

**DIP/J-9062/23**  
**Dated:- 03/10/2023**

**The Jammu & Kashmir Board of School Education**  
**Rehari Colony, Jammu-Tawi (J&K)**

### NOTIFICATION


In continuation to Notification No. F/Regn-BV/Corr/SZ/9th/JD/23 dated 27-03-2023, It is notified for the information to all the affiliated Govt./Pvt. High / Higher Secondary institutions falling under Jammu Division to apply for correction if any, in the Registration particulars as recorded in the Registered Return of the candidates submitted through online mode pertaining to the students of Class 9<sup>th</sup> for the Session 2022-24, who are going to appear in the Class 10<sup>th</sup> examination, Session Annual Regular, 2024, JD.

The correction fee of Rs.500/- per candidate be charged w.e.f 03-10-2023 to 12-10-2023 and the correction cases along with the relevant supporting documents (class 8<sup>th</sup> Original Marks card + checklist mentioning R.R Nos) be submitted to Divisional office and the concerned Sub/Branch office through **offline** mode as per annexure 'A' appended with this Notification.

The Assistant Secretary/s/Incharge Officers of Sub/Branch Office of JKBOSE shall consolidate and verify the same as per 8<sup>th</sup> class marks card and forward all such eligible cases to the R.R Section, JD in hard copy as well as soft copy (In Excel format Only at the email-[rrsectionjd@gmail.com](mailto:rrsectionjd@gmail.com)) strictly as per Annexure-A.

No. F/Regn-BV/Corr/9th/JD/23  
Dated :-30-09-2023

Sd/-  
Joint Secretary  
Examination/RRJD

**Annexure-A**

S.No.	Registration No.	Correction Sought in Particulars (details)	Correction/s		Whether Correction/s reported through checklist (Yes or No)	Remarks of the BoSE Office
			From	To		

Name of the School: \_\_\_\_\_

New School Code: \_\_\_\_\_

Seal and Signature of the Principal \_\_\_\_\_

Certified that the relevant admission record/s has/have been checked and verified and the correction/s as reflected above are reported accordingly. Attested photocopies of the relevant school record is also enclosed.

DIP/J-3261-P/23

Assistant Secretary/Incharge Officer  
BoSE Office \_\_\_\_\_

**DIRECTORATE OF DISTANCE & ONLINE EDUCATION (DD&OE)**  
**UNIVERSITY OF JAMMU**  
[www.distanceeducationju.in](http://www.distanceeducationju.in)

### ADMISSIONS ANNOUNCEMENT

**ONLINE MASTER'S DEGREE PROGRAMMES IN M.Com & M.A. English (UGC-DEB recognized) (Academic Session: 2023-24)**

Applications are invited from the eligible national and international candidates, desirous of seeking admission to the Online 2 years Post Graduate Programmes, Master's in Commerce (M.Com.) and Master's in English (M.A.English), for the Academic Year 2023-24. The programmes shall be delivered in online mode as per the UGC-DEB Regulations, 2020 at the Directorate of Distance and Online Education (DD&OE), University of Jammu.


The interested candidates who fulfill the eligibility conditions may apply through Website: [www.distanceeducationju.in](http://www.distanceeducationju.in) w.e.f. **September 21, 2023** upto **October 12, 2023** against application fee of **Rs. 500/-** for Indian nationals & **USD 10** for International candidates.

Applicants considering to pursue 'dual degree' may like to refer the dual degree norms / guidelines of University of Jammu available on University Website: [www.jammuuniversity.ac.in](http://www.jammuuniversity.ac.in).

For details of eligibility for respective programmes, the delivery mechanism, fees, curriculum etc., please refer detailed Notification on Website/s: [www.jammuuniversity.ac.in](http://www.jammuuniversity.ac.in), [www.distanceeducationju.in](http://www.distanceeducationju.in).

No. DD&OE/PG/23/421-442  
Dated:- 14-09-2023

Sd/-  
Prof. Neelu Rohmetra  
DIRECTOR (DD&OE)

**Union Territory of Jammu & Kashmir**  
**Directorate of Horticulture**  
**Office of the Horticulture Information and Publication Officer**

**Gole Pulli Talab-Tillo, Jammu (E-mail Id:-[hipojam@gmail.com](mailto:hipojam@gmail.com))**  
Advisory for fruit growers of Jammu Division for October.  
**Important message for fruit growers of Jammu Division**

The fruit growers of Jammu Division are hereby advised to adopt the following cultural and protective measures during the month of **October 2023** for better management of their orchards.

- 1) Prepare the land rich in organic matter for planting Strawberry runner in raised beds.
- 2) Fruit trees basins should be kept clean and water sprouts/suckers be removed.
- 3) Check wooden stakes giving support to the young fruit plants for their upright growth.
- 4) Irrigate the fruit plants as and when required.
- 5) Plough the land between rows to loosen the soil for aeration and to control various insects and pests.
- 6) Use insect traps such as light traps, yellow pan-sticky traps and pheromones to check insect-pests attack.
- 7) Use Bio-control agents such as Trichoderma to control soil borne diseases.
- 8) Use Bio-fertilizers like Azotobacter, Azospirillum, Phosphobacteria, etc. to enhance soil fertility.
- 9) Vermicompost should be added in the soil to enrich soil with macro and micro nutrients thereby strengthening and increasing water holding capacity of soil.
- 10) For the control of Mango malformation, remove all malformed parts from the Mango plants and spray NAA @ 200ppm i.e., 0.2 ml / liter of water followed by spray of Carbendazim @ 1 gm in 1 liter of water or Potassium meta bisulphate @ 60 gms per 100 litres of water at 15 days intervals.
- 11) Prune overcrowded and overlapping branches and apply copper oxychloride @3gm in 1 liter of water
- 12) Go for flooding of orchards to destroy the eggs of Mealy bugs.
- 13) In Citrus, repeat spray of Dimethoate @ 1.5ml or Imidachloprid 18.7 SL @ 3ml in 10 litre of water against Leaf Miner / Lemon Butterfly if required.
- 14) In Guava orchards, ensure drenching of basins in wilt affected areas with Carbendazim @ 1gm in 1 liter of water.
- 15) Collect and destroy fallen and infested guava fruits.
- 16) In Ber, remaining half dose of fertilizers i.e., FYM @ 25 Kg, urea @ 500 gm and MOP @ 50 gm per plant be applied during the month in irrigated areas.
- 17) Repeat spray against Powdery Mildew with Dinocap @ 0.5 ml in 1 liter of water or wettable Sulphur @ 2 gm in 1 liter of water.
- 18) In stone fruits (Peach, plum, Apricot), ensure clean cultivation of fruit orchards through ploughing / tractorization.
- 19) Start slight pruning of stone trees in last fortnight followed by application of White Lead paints to cut surfaces.


**FRUIT PLANT NURSERIES:**

1. Transplant the successful layered shoots of Uitchi & Guava in polybags under shade.
2. Remove the tying material (Alkathene) from bud / graft union to avoid constriction.
3. Preparation of nursery area for sowing green manure crops like berseem and apply FYM @ 60-100 cft. per kanal to maintain the fertility status of the soil.
4. Irrigate nursery stocks when & where ever required.

All the orchardists are requested to contact their Horticulture office or Toll free No. 1800807050 for any query and feel free to dial 9149665493 for any Biotic or Abiotic disorder / disease in their orchard during office time.

**DIP/J-9029/23**  
**Dated:- 03/10/2023**

Sd/-  
Horticulture Information & Publication Officer, Jammu

**NO MOSQUITO = NO DENGUE**

**DESTROY MOSQUITO BREEDING SITES**

**PREVENT MOSQUITO BITES**

Empty water storage containers, scrub the insides and reseal carefully after refilling

Clean the insides of flower vases, plant pots or pet bowls and change the water

Clean drains and gutters

Dispose of any unused containers and objects that can accumulate water

Turn over any containers that cannot be thrown away and protect them from rain

WEAR LONG SLEEVED, LIGHT-COLORED CLOTHES

SLEEP UNDER MOSQUITO NET, EVEN DURING THE DAY

APPLY INSECT REPELLENT DURING DAYTIME

USE SCREENS ON WINDOWS AND DOORS TO PREVENT MOSQUITOES ENTERING

USE HOUSEHOLD INSECTICIDE AEROSOLS, MOSQUITO COILS, OTHER INSECTICIDE VAPORIZERS

**Even a bottle cap can contain enough water for a mosquito to breed!**

**PROGRAMME OFFICER / STATE MALARIOLOGIST, J&K.**  
**DIRECTORATE OF HEALTH SERVICES, JAMMU**

DIP/J-9064/23