

**GOVERNMENT OF JAMMU AND KASHMIR**  
**JAMMU AND KASHMIR SERVICES SELECTION BOARD (JKSSB)**  
Muthi, Akhnoor Road, Jammu/Zam Zam Complex, Rambagh, Srinagar  
[www.jkssb.nic.in](http://www.jkssb.nic.in)

**Subject:** Document Verification of candidates falling under consideration zone for the post of **Jr. Programmer**, advertised vide Notification No. 07 of 2020, Item No. 308 for which the OMR based written examination was held on 02-02-2025 – **Supplementary Document Verification thereof.**

**NOTIFICATION**

All such candidates who are falling under consideration zone and were called for Document Verification for the post of Jr. Programmer (Skill Development Department), advertised vide Notification No. 07 of 2020, under Item No. 308, vide Notification No. JKSSB-COE0EXAM(UT)/3/2025-06 (7641035) dated: 25-09-2025, but could not appear before the Document Verification Committee(s) on 06-10-2025, due to various reasons, are hereby given last and final opportunity to appear before the Document Verification Committee on **13-10-2025** (Monday) from 11 AM to 04.30 PM at JKSSB, Central Office, Muthi, Akhnoor Road, Jammu (Jammu Centre Based Candidates) and at JKSSB, Central Office, Zam Zam Complex, Rambagh, Srinagar (Kashmir Centre Based Candidates), **failing which no further claims in this regard shall be entertained at any stage.**

No.: JKSSB-COE0EXAM(UT)/3/2025-06 (7641035)  
Dated: 08-10-2025  
**DIP/J-6692/25**  
**Dated:- 09/10/2025**

**Sd/-**  
**Reyaz Ahmad Malik (JKAS)**  
Controller of Examinations  
J&K Services Selection Board

**Office of the Executive Engineer, Electric Division (JPDCL) Udhampur**  
**Jammu Power Distribution Corporation Limited (JPDCL), Jammu**  
Power Development Department  
Tel No. 0199278040 FaxNo. 0199278040

**Notice Inviting Tender**  
e-NIT No: ED/UDH/30 of 2025-26

**• INVITATION:-**

For and on behalf of the Lieutenant Governor of the UT of Jammu and Kashmir, the Executive Engineer (Distribution), Electric Division, JPDCL Udhampur, hereinafter referred as 'Employer', invites online e-bids from reputed Companies or Class 'A' registered Electrical Contractors for **Survey, Supply, Transportation, Carriage, Erection, Testing and Commissioning for Installation of Electric Poles(04 Poles)** at Pyl. GharSumwal with complete Job Block Majata(PLNDC2526100692) under District Capex Budget 2025-26 Aspirational Panchayat Dev. Programme (APDP) Sector.

Bidders are advised to study the Bidding Document carefully. Submission of e-Bid against this SBD shall be deemed to have been done after careful/conscious study and examination of the procedures, terms and conditions of the Standard Bidding Document with full understanding of its implications.

- The tender document is available at website <http://iktenders.gov.in>. Interested Bidders may view, download the e-Bid document, seek clarification and submit their e-Bid online up to the date and time mentioned in the table below:

A	Tender Document Sale/Download Start Date	06.10.2025; 04:00 PM
B	Tender Document Sale/Download End Date	27.10.2025; 03:00 PM
C	e-Bid submission (start) date & time	06.10.2025; 04:00 PM
D	e-Bid submission (end) date & time	27.10.2025; 03:00 PM
E	Submission of Hard Copy of Tender Fee & EMD Instrument (End) date & time	27.10.2025; 04:30 PM
F	Commercial and Technical Bid opening date & time	28.10.2025; 03:00 PM
G	Online financial e-Bid opening date & time (Only of the technically qualified Bidders)	Will be communicated to the Technically Qualifying Bidders.
H	Venue of opening of techno-commercial Bids	Soft Copy Electronically & Hard copy in the Office of the Executive Engineer, (Distribution), JPDCL Udhampur.
I	Tender Value	Rs. 1.20 Lakhs
J	Cost of e-Bid document	Rs. 600/- (Non-Refundable)
K	Amount of Earnest Money Deposit (EMD)	Rs. 2400/-

- The Bidders need to submit the proof/cost of e-Bid document as stated in the above table through Demand Draft from any Nationalized/Scheduled bank in favour of Executive Engineer, Electric Division, **JPDCL Udhampur**, payable at Udhampur. The original demand draft shall be submitted in a separate envelope to the Office of the Executive Engineer, Electric Division, **JPDCL Udhampur** and should reach **at least one day before opening** of commercial and technical e-Bid. The scanned copy of the Demand Draft must be uploaded along with the e-Bids.
- Bidders must quote for all the particulars of the item in the Technical Bid and in the price schedule/BOQ of financial bid. The bids of Bidders who will not quote for all the particulars for any item in technical and financial bids shall be liable to be rejected at the discretion of the Employer keeping in view the interest of the JPDCL.
- All the e-Bids must be accompanied by the scanned copy of EMD in the form of CDR/FDR/Bank Guarantee only from any Nationalized/Scheduled bank only pledged to Executive Engineer, Electric Division, **JPDCL Udhampur**, with the payable at Udhampur. No Interest shall be payable on Earnest Money deposited with the Department.
- Hard copy of original instrument of EMD shall be submitted to the office of the Executive Engineer, Electric Division, **JPDCL Udhampur**, **at least one day before** opening of commercial and technical e-Bid.
- The date and time of opening of Financial-Bids shall be notified on Web Site <http://jktenders.gov.in>. This is conveyed to the technically qualified Bidders automatically through an e-mail message on their e-mail address. The Financial-bids shall be opened accordingly online on the same Web Site.

No: -ED/UDH/ 3666-72  
Dated: -06-10-2025

**DIP/J-2228-P/25**  
**Dated:- 09/10/2025**

**Sd/-**  
**Executive Engineer**  
Electric Division JPDCL  
Udhampur

**THE JAMMU AND KASHMIR BOARD OF SCHOOL EDUCATION**  
**REHARI COLONY , JAMMU**  
**NOTIFICATION**

It is hereby notified for information of all the concerned that the below mentioned candidates of Secondary School Examination (10<sup>th</sup> Class) Session Bi-annual/private, 2025 for Soft Zone & Hard zone areas of UT of Jammu & Kashmir, who are alleged to have resorted to the use of Unfair means, torn off answer sheets and use of non prescribed ink etc. in the Examination Centres, are hereby directed to present themselves before the Committee for scrutiny and disposal of Unfair means/Misconduct cases, strictly as per following schedule in the Office Chambers of the Joint Secretary, Secrecy, JD at their own expenses to defend themselves against the charges leveled against them, failing which, it shall be presumed that they have nothing to say in their defence and decision taken by the Sub-Committee on the basis of available record/reports shall be final and binding upon them.

**Venue:- JKBOSE ,Rehari Colony Jammu**

Date	Shift –I (Morning)	Shift-II (Evening)
	(10 <sup>th</sup> Class),Bi-Annual Private, 2025 Soft Zone & Hard Zone	
	<p><b>Group-I</b>  <b>10.30A.M to 11:30 A.M</b>  155003222,160110243,  161000302,166003208,  166003226,166003227,  166003231,166003232,  166003234,166003242,  166003251,166003272,  166003313,166003326,  173004208,173004219,  173004273,173022207,  173022208,173022213,  173022214,173022269,  173022274,174003287,  177010306  Supdt, Dy supdt &amp; concerned supervisorof  C.No:160110,160004,  181001,170001,  160003,185019  190001,195000,  160113,173004,  191003</p>	<p><b>Group-II</b>  <b>11:30 A.M to 1:00 P.M</b>  177014202,177014206,  177014271,177014290,  177014344,177014346,  177014349,178009257,  186010266,181001284,  181009250,181009287,  181009299,181009331,  185019257,186010223,  186010230,186010282,  186010283,186011212,  186011230,186011284,  186011296,190001250,  190001275  Supdt, Asstt Supdt  C.No:194002,177010</p>
	<p><b>Group-I</b>  <b>2:00 P.M to 3:00 P.M</b>  191000286,191003208  191003214,191003215,  191003217,191003219,  191003239,191003260,  191003278,191003279,  191005206,191005208,  191005211,191005224,  191005226,191005231,  191005236,191005256,  191005259,191005260,  194002296,195000289,  173011299,173011302,  173011215  Supdt C.No:185010,  160201,170009,  173016,181005,  178002,186003,  185009,173007,160251,  170011,178009,155003,  157001,178007</p>	<p><b>Group-II</b>  <b>3:00 P.M to 4:00 P.M</b>  155003233,155003236,  157001221,157001219,  160251242,160113203,  160201268,160004291,  160003269,160251242,  160201268,162001243,  170009297,173016235,  178002217,170011236,  178009248,178007207,  178007207,174004224,  166002237,185010220,  186003217,185009282,  173007207,157001221,  185019303,170001302,  181005280,173016271  Supdt C.No:162001,  166002,174004</p>

**Deferred cases of HSP-II Bi-Annual 2025 (Private) Shift-I(Morning)**

<p>356002338,373001273,  378000232,373001303,  370010208</p> <p>Supdt, Dy supdt &amp; concerned supervisor  of C.No370010,  378000</p>	
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**Further all the students and Supervisory Staff shall adhere to the following instructions strictly:-**

- The students shall carry their Roll no. slips along with them in order to enter the JKBOSE Main Gate.
- The students/Supervisory staff who are not able visit Head office of JKBOSE, Rehari Colony due to inclement weather/bad condition of roads shall inform Joint Secretary Secrecy/UFM @ [www.jsscsecracy\\_jd@jkbose.co.in](mailto:www.jsscsecracy_jd@jkbose.co.in) well in advance.
- The Supdts / Dy. Supdts shall carry the entire Centre record files including details of sitting arrangement and allotment of row/ rooms duty to the supervisory staff. Any one violating the above instructions shall be liable for disciplinary action under BOSE regulations.

No. F(UFM-B)JD/2025  
Dated :- 08 -10-2025

**DIP/J-2237-P/25**  
**Dated:- 09/10/2025**

**Sd/-**  
**Joint Secretary**  
Secy/UFM,JD

**Jammu and Kashmir Pollution Control Committee**  
Parivesh Bhavan, Forest Complex Silk Factory Road  
Transport Nagar, Jammu, 180 006 Rajbagh, Srinagar, 190 008

**PUBLIC NOTICE**

'E-waste' means electrical and electronic equipment (EEE), including solar photo-voltaic modules or panels or cells, whole or in part discarded as waste, as well as rejects from manufacturing, refurbishment and repair processes.

The **E-Waste (Management) Rules, 2022**were notified by the Ministry of Environment Forest & Climate Change, Government of India on 02 November 2022.

These rules came into effect from **01 April 2023**.

Recycler / Refurbisher of E-waste mustobtain consent from JKPCC and must be registered with CPCB.

Recycling / refurbishing facilities operating without consent and registration shall be treated as illegal and are liable to be closed.

Public in general is requested to inform JKPCC about any such illegal or un-registered Recycling / Refurbishing activity on following mails / contact No.s  
[regdirjmu-pcc@jk.gov.in](mailto:regdirjmu-pcc@jk.gov.in)  
[regdirkmr-pcc@jk.gov.in](mailto:regdirkmr-pcc@jk.gov.in)  
[membersecy-jkpcc@jk.gov.in](mailto:membersecy-jkpcc@jk.gov.in)

**Contact Details:**  
0191-2476925 / 0191-2476926 / 0194- 2311842

Issued in Public Interest by  
**J&K Pollution Control Committee**  
**DIP/J-2225-P/25 -Dated:- 09/10/2025**

राष्ट्रीय मानसिक स्वास्थ्य कार्यक्रम

**WORLD MENTAL HEALTH DAY**  
**10<sup>th</sup> October 2025**

**Theme: Access to Services-Mental Health in Catastrophes and Emergencies.**

**WARNING SIGNS OF METAL ILLNESS**

- ❖ Extremely high and low moods.
- ❖ Change in Eating or Sleeping Habits
- ❖ Long lasting Sadness or Irritability.
- ❖ Excessive Fear, Worry or Anxiety.
- ❖ Social withdrawal etc.

**TIPS TO MAINTAIN POSITIVE MENTAL HEALTH:**

- ❖ Stay connected with your loved ones via social media/text/phones.
- ❖ Talk about your feelings.
- ❖ Do Yoga/Meditation.
- ❖ Maintain healthy lifestyle including proper Diet, sleep, exercise.
- ❖ Don't use Smoking, Alcohol or Drugs to deal with your emotions.

**TELE MANAS HELPLINE NO. 1-800 891 4416/14416**

**ISSUED IN PUBLIC INTEREST BY**  
**DIRECTORATE OF HEALTH SERVICES JAMMU.**

**Khushiyan**  
Made in **GLEN**

This Diwali, spark every celebration with a Glen kitchen upgrade that lights up hearts as much as homes, adding a little more Khushiyan to every toast, every laugh, every shared bite.

**UPTO 55% Off**

<p><b>CH 607R BLDG BLAC 60</b>  MRP ₹ 33,995.00  <b>₹ 15,298.00</b></p>	<p><b>CH 606S HSR BLDG AC 60</b>  MRP ₹ 38,995.00  <b>₹ 21,447.00</b></p>	<p><b>BH 1064 RO HT DB</b>  MRP ₹ 28,395.00  <b>₹ 14,198.00</b></p>	<p><b>BH 1063 SO DB</b>  MRP ₹ 24,595.00  <b>₹ 12,298.00</b></p>
<p><b>BO 660 MRT BLACK</b>  MRP ₹ 35,995.00  <b>₹ 39,197.00</b></p>	<p><b>MO 674 BLACK</b>  MRP ₹ 42,995.00  <b>₹ 30,097.00</b></p>	<p><b>CT 1038 SQ GT FB BL</b>  MRP ₹ 14,795.00  <b>₹ 7,398.00</b></p>	<p><b>CT 1048 SQ GT FB BL</b>  MRP ₹ 16,895.00  <b>₹ 8,448.00</b></p>

**DIGITAL AIRFRYER**  
MRP ₹ 5,495.00  
**₹ 5,697.00**

**ELECTRIC KETTLE**  
MRP ₹ 1,395.00  
**₹ 837.00**

**MINI CHOPPER**  
MRP ₹ 2,395.00  
**₹ 1,437.00**

**INFRARED COOKTOP**  
MRP ₹ 5,495.00  
**₹ 3,297.00**

**JUICER MIXER GRINDER**  
MRP ₹ 4,495.00  
**₹ 2,817.00**

This festive season, let your first celebration be a new tradition.

**No cost EMI | Helpline: 97171 56666**

**FOR TRADE ENQUIRY 9419795950**