### PROCLAMATION REQUIRING THE APPEARANCE OF A PERSON ACCUSED

See Section 84 BNSS Whereas complaint has been made before me that accused person Md. Kabir S/o Chandia R/o Village Dassal Jattan, P.S. Rajouri, Distt. Rajouri, Jammu & Kashmir has Committed (or are suspected to have committed) the offence in case FIR No. 545/2018 U/s 24 Emigration Act., P.S. IGI Airport, New Delhi and it has been returned to a warrant of arrest thereupon issued that the said accused Md. Kabir cannot be found and whereas i has been shown to my satisfaction that the said accused

Proclamation is hereby made that the said accused Md. Kabir of case FIR No. 545/2018 U/s 24 Emigration Act., P.S. IGI Airport, New Delhi is required to appear before this Court to answer the said complaint on or before 14.11.2025.

Md. Kabir has absconded (or is concealing himself to avoid the

service of the said warrant).

Sh. Pranav Joshi Additional Sessions Judge-01 Court No. 02, Ground Floor, Main Building Patiala House Courts, New Delhi DP/13316/IGIA/2025 (Court Matter)

WALL TILES WITH HIGH LIGHTER 100% WATER PROOF TILES 1ST QUALITY SMALL LOT 40 BOX TO 80 BOX BIG LOT 100 BOX TO 250 BOX 12" X24" CASWA 10 SFT = 14.400 Kg @ RS.212/- PER BOX

12"X18" CASWA 9 SFT = 12KG BOX 12"X18" ARTASIA, EXORA 11.500 Kg @ RS.127/- PER BOX 12"X18" RAK 9 SFT 12KG BOX @ RS.180/- PER BOX **GST EXTRA** 

VM TILES & BATH FITTING CONTACT: MANU RAJ 6005452875



# OFFICE OF THE MUNICIPAL COUNCIL RAJOURI

#### https://jktenders.gov Tender Notice

Executive Officer, Municipal Council Rajouri, invites online bids through e-auction from interested bidders for the allotment of Municipal assets (shops) as per the detialunder reference No: -DULBJ/2023/6054 dated:- 19-01-2024 & minutes of meeting No:- DULBJ/2023/1700-05 dated 24-06-2024.

| NIT<br>reference No.        | Name of Project/<br>Work(s)                                    | Shop No        | Block   | Size          | Min. reserved<br>price (in Rs) | Bid<br>Security/(Earnest<br>Money) (Rs.) INR | Cost of<br>Document/<br>Tender Fee<br>(Rs.) | Monthly |
|-----------------------------|--|----------------|---------|---------------|--------------------------------|--|---|---------|
|                             | Auction of<br>Shop No 01 Block B<br>at New Bus stand<br>Salani | Shop, No<br>01 | Block B | 12'X 18"      | 10.00<br>(Ten Lac)             | 20,000/-<br>(Rupees Twenty<br>Thousand only) | Rs. 1000/-<br>(Rupees one<br>Thousand)      | 1000/-  |
|                             | Auction of<br>Shop No 02 Block B<br>at New Bus stand<br>Salani | Shop. No<br>02 | Block B | 12'X 18"      | 10.00<br>(Ten Lac)             | 20,000/-<br>(Rupees Twenty<br>Thousand only  | Rs. 1000/-<br>(Rupees one<br>Thousand)      | 1000/-  |
|                             | Auction of<br>Shop No 03 Block B<br>at New Bus stand<br>Salani | Shop. No<br>03 | Block B | 12'X 18"      | 1~~10.00<br>(Ten Lac)          | 20,000/-<br>(Rupees Twenty<br>Thousand only  | Rs. 1000/-<br>(Rupees one<br>Thousand)      | 1000/-  |
|                             | Auction of<br>Shop No 04 Block B<br>at New Bus stand<br>Salani | Shop. No<br>04 | Block B | 12'X 18"      | 10.00<br>(Ten Lac)             | 20,000/-<br>(Rupees Twenty<br>Thousand only  | Rs. 1000/-<br>(Rupees one<br>Thousand)      | 1000/-  |
|                             | Auction of<br>Shop No 05 Block B<br>at New Bus stand<br>Salani | Shop, No<br>05 | Block B | 12'X 18"      | 10.00<br>(Ten Lac)             | 20,000/-<br>(Rupees Twenty<br>Thousand only  | Rs. 1000/-<br>(Rupees one<br>Thousand)      | 1000/-  |
| 1C/R/25-26/<br>08<br>Dated: | Auction of<br>Shop No 06 Block B<br>at New Bus stand<br>Salani | Shop. No<br>06 | Block B | 12'X 18"      | 10.00<br>(Ten Lac)             | 20,000/-<br>(Rupees Twenty<br>Thousand only  | Rs. 1000/-<br>(Rupees one<br>Thousand)      | 1000/-  |
| 10.10.2025                  | Auction of<br>Shop No 07 Block B<br>at New Bus stand<br>Salani | Shop. No<br>07 | Block B | 12'X 18"      | 10.00<br>(Ten Lac)             | 20,000/-<br>(Rupees Twenty<br>Thousand only  | Rs. 1000/-<br>(Rupees one<br>Thousand)      | 1000/-  |
|                             | Auction of<br>Shop No 08 Block B<br>at New Bus stand<br>Salani | Shop. No<br>08 | Block B | 12'X 18"      | (Ten Lac)                      | 20,000/-<br>(Rupees Twenty<br>Thousand only  | Rs. 1000/-<br>(Rupees one<br>Thousand)      | 1000/-  |
|                             | Auction of<br>Shop No 09 Block B<br>at New Bus stand<br>Salani | Shop, No<br>09 | Block B | 12'X 18"      | 10.00<br>(Ten Lac)             | 20,000/-<br>(Rupees Twenty<br>Thousand only  | Rs. 1000/-<br>(Rupees one<br>Thousand)      | 1000/-  |
|                             | Auction of<br>Shop No 10 Block B<br>at New Bus stand<br>Salani | Shop, No<br>10 | Block B | 12% 18°       | 10.00<br>(Ten Lac)             | 20,000/-<br>(Rupees Twenty<br>Thousand only  | Rs. 1000/-<br>(Rupees one<br>Thousand)      | 1000/-  |
|                             | Auction of<br>Shop No 11 Block B<br>at New Bus stand<br>Salani | Shop. No       | Block B | 12'X 18"      | 10.00<br>(Ten Lac)             | 20,000/-<br>(Rupees Twenty<br>Thousand only  | Rs. 1000/-<br>(Rupees one<br>Thousand)      | 1000/-  |
|                             | Auction of<br>Shop No 12 Block B<br>at New Bus stand<br>Salani | Shop. No<br>12 | Block B | 12'X 18"      | 10.00<br>(Ten Lac)             | 20,000/-<br>(Rupees Twenty<br>Thousand only  | Rs. 1000/-<br>(Rupees one<br>Thousand)      | 1000/-  |
|                             | Auction of<br>Shop No 13 Block B<br>at New Bus stand<br>Salani | Shop. No<br>13 | Block B | 12'X 18"      | 10.00<br>(Ten Lac)             | 20,000/-<br>(Rupees Twenty<br>Thousand only  | Rs. 1000/-<br>(Rupees one<br>Thousand)      | 1000/-  |
|                             | Auction of<br>Shop No 14 Block B<br>at New Bus stand<br>Salani | Shop, No<br>14 | Block B | 12'X 18"      | 10.00<br>(Ten Lac)             | 20,000/-<br>(Rupees Twenty<br>Thousand only  | Rs. 1000/-<br>(Rupees one<br>Thousand)      | 1000/-  |
|                             | Auction of<br>Shop No 15 Block B<br>at New Bus stand<br>Salani | Shop. No<br>15 | Block B | 12'X 18"      | 10.00<br>(Ten Lac)             | 20,000/-<br>(Rupees Twenty<br>Thousand only  | Rs. 1000/-<br>(Rupees one<br>Thousand)      | 1000/-  |
|                             | <ol> <li>Important RFP tim</li> </ol>                          |                |         |               |                                | 1/2  | 1   |         |
|                             | Annual Supple  | Avail          |         | ender on-line | L.O.                           | st Date & Time for                           | Date & Time o                               |         |
| Name of Project/Work(s)     |  |                | From To |               |                                | line Submission of<br>Bids                   | of tend                                     | ler     |

ortant dates, detail

14.10.2025

2. Emp te https://iktenders.gov.in eries in this mail ID: eorajouri-jk@nic.in No:- MC/R/2025-26/1017 Date:-10.10.2025

DIP/J-2261-P/25 Dated:- 11/10/2025 Executive Officer Municipal Council Rajouri

28.10.2025

## UNION TERRITORY OF JAMMU & KASHMIR

28.10.2025

### OFFICE OF THE PRINCIPAL GOVT. ANM SCHOOL RAMBAN M.no.9419193971 Subject: Notification for Admission of left over seats (10<sup>th</sup> based) Para-Medical Diploma

(FMPHW) course-2025. Invitation of Application thereof.

Reference: Notification from the Office of the J&K Nursing Council Government Medical College Jammu/Srinagar vide No. JKNC-25/157/3006-3014 dated 08-10-2025.

NOTIFICATION: No. 01 of 2025

Dated 10-10-2025

Application are invited from Domiciles of the Union Territory of Jammu and Kashmir who are eligible for admission to left over seats (10<sup>th</sup> based) Para-Medical Diploma (FMPHW) course for the academic session 2025 in Government ANM School Ramban. IMPORTANT INFORMATION

Receipt of application forms w.e.f 11-10-2025. Last date for receiving of application form is 18-10-2025 (04:00 PM). SUBMISSION OF APPLICATION FORMS

The interested candidates have to submit the following self attested certificates along with the application form in the office of the Principal Govt. ANM School Ramban:

(i) Domicile certificate of UT of J&K.

(ii) Qualifying marks (10<sup>th</sup> class) certificate) (iii) Date of Birth (Matriculation) from a recognized Board

(iv) Reserved category certificate if any.
(v) Any other documents.

Category wise detail of Seat Matrix for Admission is as
OM EWS SC ST1 ST1

**ELIGIBILITY FOR ADMISSION** A Candidate must:

Auction of Shop No. 01 to 15Block B First floor at New Bus stand Salani

(I) be a domicile of UT of J&K/UT of Ladakh.

have passed 10th or equivalent examination from a recognized Board with Science; have not crossed upper age of 35 years as on 01-01-2025

lv) be Medically fit. Selection of the candidate shall be strictly made on merit(Marks obtained

in Matriculation Examination) DIP/J-6775/25

Dated:- 11/10/2025

Sd/-Principal Govt. ANM School Ramban

**GOVERNMENT OF JAMMU AND KASHMIR DIRECTORATE OF INDUSTRIES AND COMMERCE** (REGISTRAR OF SOCIETIES/FIRMS JAMMU) 1st Floor, Jawahar Lal Nehru Udyog Bhawan, Rail Head Complex, Jammu. (Telephone/Fax-2474085)

### PUBLIC NOTICE

The society namely, "Bharat Rattan Dr. B.R. Ambedkar Movement Youth Organisation" located at opp. Shati Pathshahi Gurudwara Sahib, Nowshera, Rajouri(J&K) was registered with the office of Registrar of Societies Jammu under erstwhile societies registration Act 1998 under registration No. JRS-891 of 2015 dated 30th January 2015.

Now, the below mentioned members with Mrs. Monika Kesar as President of the said society have applied for re-registration of society in the office of Registrar of Society under Society Registration Act, 1860. Objections if any, from individual, Institution, State or Semi State Government organization may kindly be communicated to the office of Registrar of Societies (Director, Industries and Commerce) 1st Floor Jawahar Lal Nehru Udyog Bhawan, Rail Head Complex, Jammu by post or in person within a period of 10 days from the date of publication of this notice in the news paper.

| S. No | Name with Parentage  | Occupation  | Designation in<br>Society |
|-------|--|-------------|---------------------------|
| 1     | Mrs. Monika Kesar D/o Darshan Lal R/o Bareri,<br>Rajouri.      | Businessman | Chairman<br>/President    |
| 2     | Sh. Akash Kumar S/o Chaman Lal R/o Hanjana<br>Bareri, Rajouri. | Businessman | Treasure                  |
| 3     | Sh. Chaman Lal S/o Tara Chand R/o Bareri,<br>Rajouri.          | Businessman | Joint Secretary           |
| 4     | Sh.Rinku Heer S/o Bansi Lal R/o Lamberi, Rajouri.              | Businessman | Trustee                   |
| 5     | Sh. Sachin Kumar S/o Tilak Raj R/o Kangri<br>S.Bani, Rajouri.  | Businessman | Trustee                   |
| 6     | Sh. Parvesh Kumar S/o Krishan Lal R/o Hanjana<br>Thakra        | Businessman | Trustee                   |
| 7     | Sh. Sandeep Kumar S/o Tilak Raj R/o Hanjana<br>Khanka          | Businessman | Trustee                   |

DIP/J-6810/25 Dated:- 11/10/2025

Sd/-For Registrar of Societies, Dte. of Industries and Commerce, Jammu



#### UNION TERRITORY OF JAMMU & KASHMIR OFFICE THE EXECUTIVE ENGINEER PWD (R&B) DIVISION UDHAMPUR

e-NIT No.86of 2025-26 Dated:- 10-10-2025 (e-tendering)

For and on behalf of the Lieutenant Governor, Union Territory of Jammu and Kashmire-tenders are invited on Percentage rate from approved and eligible Contractors registered with Union Territory of J&K,

| S.<br>No | Name of Work  | Advertised<br>Cost (Rs. in<br>Lacs) | Cost of<br>document<br>(in Rs.') | Earnest<br>Money<br>(in Rs.') | Time Allowed<br>for complete-<br>on | Time and<br>date of<br>opening of<br>tender | Class of<br>Contract<br>or |
|----------|---|-------------------------------------|----------------------------------|-------------------------------|-------------------------------------|---|----------------------------|
| 1        | 2   | 3                                   | 4                                | 5                             | 6                                   | 7   | 8                          |
| 1        | Facelifting/upgradation of VIP Block at<br>PWD DakBunglow, Udhampur | 209.66                              | 6000/-                           | 2%<br>of advertised<br>cost)  | 09<br>Months                        | (1200Hrs) on<br>or after<br>04-11-2025      | "A"<br>Class               |

Position of AAA:-Accorded. Position of T.S:-Accorded Major Head of Account:-MH-2059. Position of Funds:-

The Bidding documents Consisting of qualifying information, eligibility criteria, specifications, Drawings, bill of quantities (B.O.Q), Set of terms and conditions of contract and other details can be seen/downloaded from the

| 1 | Date of Issue of Tender Notice                    | 10-10-2025   |
|---|---|--|
| 2 | Period of downloading of bidding documents        | From 10-10-2025 to 03-11-2025upto1800Hrs   |
| 3 | Date, Time and place of pre-bid meeting           | 17-10-2025 at 1200 Hrs. in the Office of Superintending Engineer, PWD (R&B) Udhampur-Ramban, CircleUdhampur.                 |
| 4 | Bid submission Start Date                         | 11-10-2025 from 0900 Hrs.  |
| 5 | Bid Submission End Date                           | 03-11-2025 1800Hrs   |
| 6 | Date & time of opening of Technical Bids (Online) | 04-11-2025 on or after 1200 Hrs in the Office of<br>Superintending Engineer, PWD (R&B) Ramban-<br>Udhampur, Circle Udhampur. |
| 7 | Date & time of opening of Financial Bids (Online) | To be notified after technical bid evaluation is completed   |

Bids must be accompanied with cost of Tender document in shape of e-challan through Treasury indicating Treasury Voucher No. & date, e-NIT No. and name of work duly crediting to 0059 (Revenue) favoring Superintending Engineer, PWD (R&B) Udhampur - Ramban Circle Udhampurand upload the same i.e. treasury challan/receipt, Earnest money/Bid security in shape of CDR/FDR/BG pledged to in the Office of Superintending Engineer, PWD (R&B) Udhampur-Ramban , Circle Udhampur. The CDR/FDR/BG shall be valid for 45 Days beyond the bid validity period. The original instruments in respect of cost of documents, EMD and relevant documents of L1 be submitted to the Superintending Engineer, PWD (R&B) Udhampur- Ramban, and CircleUdhampur at the time of allotment.

Theelectronicbiddingsystemwouldnotallowanylatesubmissionofbidsafter due date and time as per servertime. Bidders may modify their bids by uploading their request for modification before the deadline for submission of bids. For this, the bidder needs not tomake any additional payment towards the cost of tender document. For bid modification and consequential re-submission, the bidder is not required to withdraw his bid submitted earlier. The last modified bid submitted by the bidder within the bid submission time shall be considered as the bid. For this purpose, modification/withdrawal by other means will not be accepted. In online system of bid submission, the modification and consequential- submission of bids is allowed any number of times. The bidders may withdraw his bid by uploading their request before the deadline for submission of bids; however, if the bid is withdrawn, the re-submission of the bid is not allowed. No bid shall be modified or withdrawn after the deadline of submission of bids.

3. The date and time of opening of Financial-Bids shall be notified on Web Site www.jktenders.gov.in and conveyed to the bidders automatically through an e-mail message on their e-mail address. The Financialbids of responsive bidders shall be opened online in the Office of Superintending Engineer, PWD (R&B) Udhampur-Ramban, Circle Udhampur. The date for same shall be intimated separately,

The bids for the work shall remain valid for a period of 120 days from the date of opening of Technical

bids. No:-10416-33

Dated: 10-10-2025

DIP/J-6798/25 Dated:- 11/10/2025 Sd/-Executive Engineer PWD(R&B) Division Udhampur

#### Office of the Executive Engineer. Jammu Power Distribution Corporation Limited (JPDCL), Poonch Power Development Department Fax No.01965-220117

Tel No. 01965-220117

INVITATION:-

SHORT TERM NOTICE

e- NIT No: 23 of 2025 Dated:09.10.2025

For and on behalf of the Lieutenant Governor of the UT of Jammu and Kashmir, the Executive Engineer (Distribution), Electric Division JPDCL Poonch hereinafter referred as 'Employer', invites online e-bids from reputed Companies or Class 'A'

| S. No | Name of Work  | Period of<br>Completion | Status of<br>Funds |
|-------|---|-------------------------|--------------------|
| 1     | Providing, Installation Testing & Commissioning of<br>Material for Establishment of Mini Transformer<br>Workshop at Sub Division Mendhar District Poonch<br>under UT Capex Budget 2025-26 | 20 Days                 | Available          |

1. Bidders are advised to study the Bidding Document carefully. Submission of e-Bid against this SBD shall be deemed to have been done after careful/conscious study and examination of the procedures, terms and conditions of the Standard Bidding Document with full understanding of its implications.

The tender document is available at website http://jktenders.gov.in. Interested Bidders may view, download the e-Bid document, seek clarification and submit their e-Bid online up to the date and time mentioned in the table below: Special condition 1:- It is mandatory to mention the name of work, e-NIT No, and name of contractor on Treasury Challan. The Date on the Treasury Challan/Bank Draft must be after e-NIT. Pulish Date (must be between the date of start of bid and Bid Submission end date).

2. The date of Earnest Money i.e 2% in shape of CDR. FDR, must be between the date of start of bid and Bid submission end date) pledged to Executive Engineer Electric Divison JPDCL Poonch.

3. The bidder has mandatory upload scan copy of GST Registration & Latest clearance Certifficate Form GSTR-3B of last Month/Quartely.

The date of the Additional Performance Security i.cum balance in shape of CDR, FDR, BG should be after the opening date of Fiancial Bid pledged to Executive Engineer Electric Division JPDCL Poonch.

Additional Performance Security for Unbalanced bider.

The successful bidder L1 shall have to deposit an additional performance security in

the shape of CDR/FDR/BG before award of contract in case the bid of the successfula bidder is found to be unblance and the following scale shall apply there to.

| S.<br>No. | Percentage of Unbalanced bid viz<br>Advertised cost on account of Low<br>Rate | Additional Performance<br>Securtity |
|-----------|---|-------------------------------------|
| 1         | Upto and including 15% below  | Nil                                 |
| 2         | 15% upto and including 20% below  | 5% of the Advertised Cost.          |
| 3         | 20% upto and including 25% below  | 10% of the Advertised Cost.         |
| 4         | 25% upto and including 30% below  | 15% of the Advertised Cost.         |
| 5`        | 30% upto more below   | 20% of the Advertised Cost.         |

| A | Tender Document Sale/Download Start<br>Date   | 09.10.2025; 11:00 AM   |
|---|---|--|
| в | Tender Document Sale/Download End Date  | 22.10.2025; 04:00 PM   |
| C | e-Bid submission (start) date & time  | 09.10.2025; 11:00 AM   |
| D | e-Bid submission (end) date & time  | 22.10.2025; 04:00 PM   |
| Е | Submission of Hard Copy of Tender Fee & EMD Instrument (End) date & time                  | 23.10.2025 up to 04:00 PM  |
| F | Commercial and Technical Bid opening date & time  | 25.10.2025; 11:00 AM   |
| G | Online financial e-Bid opening date & time<br>(Only of the technically qualified Bidders) | Will be communicated to the Technically Qualifying Bidders.  |
| Н | Venue of opening of techno-commercial Bids  | Soft Copy Electronically & Hard copy<br>in the Office of the Executive Engineer<br>(Distribution), Electric Division JPDCL<br>Poonch |
| I | Estimated Cost  | 6,80,000/-   |
| J | Cost of e-Bid document  | Rs. 1000 (Non-Refundable)  |
| K | Amount of Earnest Money Deposit (EMD)   | Rs. 13600/-  |

The Bidders need to submit the proof/cost of e-Bid document as stated in the above table through Demand Draft from any Nationalized/Scheduled bank pledged to Executive Engineer (Distribution), Electric Division JPDCL Poonch, payable at Poonch. The original demand draft shall be submitted in a separate envelope to the Office of the Executive Engineer (Distribution), Electric Division JPDCL Poonch and should reach at least one day before opening of commercial and technical e-Bid. The scanned copy of the Demand Draft must be

uploaded along with the e-Bids. Bidders must quote for all the particulars of the item in the Technical Bid and in the price schedule/BOQ of financial bid. The bids of Bidders who will not quote for all the particulars for any item in technical and financial bids shall be liable to be rejected at the discretion of the Employer keeping in view the interest of the JPDCL.

DIP/J-2255-P/25 Dated:- 11/10/2025

Sd/-Executive Engineer **Electric Division JPDCL** Poonch