

GOVERNMENT OF UNION TERRITORY OF JAMMU AND KASHMIR
OFFICE OF THE EXECUTIVE ENGINEER
PWD (R&B) DIVISION MENDHAR
FINAL NOTICE (Reminder)

Sh. Shazad Ahmed Khan
S/O Sh. Karim Dad Khan
R/O Chandak, Tehsil Haveli,
District Poonch

Subject:- Final Reminder regarding Finalization of Bill - Construction of road from PMGSY Ari Surhootio to Kharooni via Sar (under NABARD).
Ref:- 1. Allotment No. R&B/46/304-07 Dated: 11-01-2022.
2. AEE PWD (R&B) Mendhar Notice No. AEE/PWD/MDR/706-07 Dated: 07-10-2025.
3. This Office Notice No. EE/R&B/MDR/564-69 Dated: 29-05-2024.

Dear Contractor,

Whereas, the above-mentioned work was allotted to you vide Allotment No. & Date as mentioned in the reference above at s.no.(1) and despite repeated instructions and ample opportunities given by this office as well as by the Assistant Executive Engineer, PWD (R&B) Sub-Division Mendhar, you have failed to attend the site and complete the process of final verification and signing of the reproduced final bill prepared on the basis of actual work executed at site.

In this regard, You were once again directed by the Assistant Executive Engineer, PWD (R&B) Sub-Division Mendhar vide Notice No. AEE/PWD/MDR/706-07 Dated 07-10-2025 to attend his office within (03) days for signing of reproduced final bill and submission of genuine claim, if any. However you have paid no heed towards the instructions by the concerned AEE.

Your malafide intentions results in the loss of time together with the great loss of Government Exchequer.

By the medium of this notice, you are hereby given a final opportunity to attend the office of the undersigned within 03 (three) days from the date of issuance of this notice, along with relevant records, if any, for signing and finalization of the reproduced final bill, failing which, it shall be presumed that you have no further claim against the department and the reproduced final bill shall be treated as final for all intents and purposes. No correspondence in this regard, shall be entertained thereafter, and necessary action as per terms of contract and SBD shall be initiated. This notice is also being published in a local newspaper for wider information and record purpose.

No: EE/R&B/MDR/2034-38
Dated: 11-10-2025
DIP/J-6823/25
Dated:- 13/10/2025

Sd/-
Executive Engineer
PWD (R&B) Division
Mendhar

Union Territory Of Jammu & Kashmir
OFFICE OF THE EXECUTIVE ENGINEER PWD(R&B) DIVISION KATRA
(Tele- Fax No. 01991-232043)

Re-tenderNotice

Name of work: Road from Kalika Nagar to Latori road for premit link to house of Manoranjan (L= 0.15 Km) under UT capex Road sector (New work) for the year 2025-26

Reference :- This office e-NIT No. 14 of 2025-26 Dated 29-09-2025.

Due to poor response received from the bidders in first call (Single Bid), the tender invited vide above cited reference is hereby re-tendered as per below dates:-

1	Date of Publishing of Tender Notice	11-10-2025
2	Period of downloading of bidding documents	From 11-10-2025 to 17-10-2025, 1700 Hrs
3	Bid submission Start Date	11-10-2025
4	Clarification start date	11-10-2025
5	Clarification end date	14-10-2025 up to 1600 Hrs
6	Pre-bid meeting date	15-10-2025 at 1200 Hrs.
7	Bid Submission End Date	17-10-2025 up to 1700 Hrs
8	Date & time of opening of Technical Bids (Online)	18-10-2025 on or after 1200 Hrs in the Office of Executive Engineer PWD (R&B) Division, Katra .
9	Date & time of opening of Financial Bids (Online)	To be notified after technical bid evaluation is completed.

No:-2624-29
Dated:-10-10-2025

DIP/J-6831/25
Dated:- 13/10/2025

Sd/-
(Er. Neeraj Gupta)
Executive Engineer
PWD (R&B) Division,
Katra

IN THE COURT OF Addl. DISTRICT JUDGE (COMMERCIAL COURT) JAMMU
CNR NO. JKJM020054772022 File No.465/2022
Date of Institution: 25.07.2022 Date of Order: 22.09.2025

J&K Gramsen Bank [Amalgamated Jammu Rural Bank and Kamraz Rural Bank] a Regional Rural Bank constituted under the Regional Rural Bank Act, 1976. Its Head Office Narwal & Branch Office Digiana, through Sh. Siddharth Goswami, Authorised Attorney. Plaintiff

V/S

1. Rameez Javed Wani S/O Javed Iqbal R/O H.No. 344, Sector-3. Sunjwan Road. Bathindi, Jammu,
2. Muzaffar Ali S/O Ghulam Ahmad Kumhar R/O Qtr. No.1, Iddagah Road, Residency Road, Jammu,
3. Shanker Sharma S/O Sh. Krishan Gopal Sharma R/O H. No. 511-F, Near New Era Public School, Sarval, Jammu. Defendants

In the matter of:- Civil suit for recovery of Rs. 8,24,992.77 along with interest and costs of the suit.
CORAM: Aarti Mohan
UIDNO. JK00131

NOTICE

Whereas the above titled suit for grant of recovery is sub judge before this Court wherein the next date of hearing is fixed on 30.10.2025.

Whereas this court is satisfied that Service of defendant named above who are/ is service is not possible by ordinary mode. Therefore through the medium of this proclamation the above named defendant is hereby informed and called up to appear before this Court in person or through duly authorized counsel to answer all material question pertaining to the suit on the next date of hearing if the date fixed for hearing is declared as Public holiday the matter be taken up on the next day.

Take notice that in case the above named defendant(s) FAILS TO APPEAR BEFORE THIS COURT on the next date of hearing the matter will be heard and determined in their absence.

Given under my hand and seal of this court today on 22.09.2025.

Sd/-
(Aarti Mohan)
Addl. District Judge,
Commercial Court, Jammu

In the court of Additional Distt. & Session Judge, Udhampur
Present: Kamlesh Pandita
J.O Code: JK-00078

Publication notice under order 5 Rule 20 CPC
CNR Number:-JKUD020005582022

Vijay Sharma
V/S
Manager NIA & Ors

In the matter of: Claim Petition U/S 166/140 of Motor Vehicle Act.

Notice to: Pritam Singh S/O Rajinder Singh R/O Village Landher Tehsil Panchari, Distt. Udhampur

Whereas it has been proved to the satisfaction of the Court that the defendant (s) above named cannot be served in the ordinary way of service. Hence, this proclamation under order 5 Rule 20 CPC is hereby issued against him & should appear personally or through his counsel on 23.10.2025 at 9.30 a.m.

Take notice that, in default of his appearance on the day before mentioned, the above said case will be heard and determined in his/her absence.

Given under my hand and the seal of the Court, this 04.10.2025.

Sd/-
Additional District Judge
Udhampur

In the court of Principal District Judge Udhampur
Present: Sh. Virinder Singh Bhou
Ganesh Kumar son of Hari Dutt R/O Mangerli Tehsil & District Udhampur. (Petitioner)

v/s

1. Lalita Devi D/O Hari Dutt, 2. Sarishta Devi D/O Hari Dutt, 3.Pooja Sharma D/O Hari Dutt, 4. Neha Sharma D/O Hari Dutt all Residents of Tehsil Mangerli Tehsil & District Udhampur. (Respondents)

In the matter of:- Petition for issuance of Succession certificate in favour of petitioner amounting to Rs. 192314/- along with interest lying in the Bank account No. 11084013657 with Ellaqui Dehati Bank Branch Jib (Thathi) Udhampur.

Notice to general public

Whereas above titled petition is pending disposal before this court and through the medium of this proclamation, public at large is hereby informed that if anybody of any objection/s with respect to the same, then he/she/they shall file the same before this court within 15 days from the date of publication of this proclamation, failing which the matter shall be dealt in accordance with law. The next date is fixed on 17.10.2025, if the date fixed is declared holiday, then the matter shall be taken up on the next working day.

Issued under my hand & seal of this court today on 10th day of Oct. 2025.

Sd/-
District Judge,
Udhampur

Govt. of Jammu & Kashmir
OFFICE OF THE EXECUTIVE ENGINEER JAL
SHAKTI HYDRAULIC DIVISION RAMBAN
SHORT NOTICE INVITING E-TENDERS
E-NIT No. of 16 of 2025-26 Dated: - 11-10-2025

Tenders are invited by the Executive Engineer Jal Shakti Hydraulic Division Ramban on behalf of Lt. Governor of Union Territory of J&K by e-tendering mode on Percentage basis on SSR 2022 from Govt. approved and eligible contractors registered with J&K State Govt. having valid registration card, the Technical Bid open 25-10-2025 upto 1400 Hours for the following works.

Sl. No.	Name of Work	Name of Division	Approx. Cost (in lacs)	Cost of Documents/ Tender fee (in ₹)	Earnest Money (in ₹)	Completion period	Class of Contractor	Tender Receiving Authority
1	2	3	4	5	6	7	8	9
01	Restoration of Batyari Khul from RD 0-650m under MH-4702 UT Capex Budget	Jal Shakti Hydraulic Division Ramban	14.92	₹. 1000.00	2% of Advertise d Amount	60 Days	AAY, BEE, CEE, DEE	EXECUTIVE ENGINEER JAL SHAKTI HYDRAULIC DIVISION
02	Improvement Renovation of Irrigation Khul from RD 600-2400 Mtrs in Upper Duligam Khul under MH-4702 UT Capex Budget	Jal Shakti Hydraulic Division Ramban	9.97	₹. 500.00	2% of Advertise d Amount	60 Days	AAY, CEE, DEE	EXECUTIVE ENGINEER JAL SHAKTI HYDRAULIC DIVISION
03	Construction of Bankoot Khul section on Bankote Khul Rd 0-1200M under MH-4702 UT Capex Budget	Jal Shakti Hydraulic Division Ramban	11.96	₹. 1000.00	2% of Advertise d Amount	60 Days	AAY, BEE, CEE, DEE	EXECUTIVE ENGINEER JAL SHAKTI HYDRAULIC DIVISION
04	Improvement Renovation of Irrigation Khul from Masjid Shareef to Mirpura at Chachiha Khul Rd 0-600m in Pyt. Krawa M under MH-4702 UT Capex Budget	Jal Shakti Hydraulic Division Ramban	9.96	₹. 500.00	2% of Advertise d Amount	60 Days	AAY, CEE, DEE	EXECUTIVE ENGINEER JAL SHAKTI HYDRAULIC DIVISION
05	Improvement Renovation of Irrigation Khul Rd 0-1500 mtrs at Lower Doligam Khul under MH-4702 UT Capex Budget	Jal Shakti Hydraulic Division Ramban	24.99	₹. 1000.00	2% of Advertise d Amount	90 Days	AAY, CEE, DEE	EXECUTIVE ENGINEER JAL SHAKTI HYDRAULIC DIVISION
06	Renovation of Irrigation and Flood Control Guest House and J.E Quarters at Tringla Batote under UT Capex Budget.	Jal Shakti Hydraulic Division Ramban	11.25	₹. 1000.00	2% of Advertise d Amount	90 Days	AAY, BEE, CEE, DEE	EXECUTIVE ENGINEER JAL SHAKTI HYDRAULIC DIVISION

Position of Funds: under UT Capex Budget
Position of AAA: Accorded under UT Capex Budget
Major Head of A/c: 4702 under UT Capex Budget

1. Date of publishing 13-10-2025 1000 (Hrs)

2. The Bidding documents can be downloaded from the website <http://jktenders.gov.in> from 13-10-2025 on 1000 Hours to 24-10-2025 (1630 Hrs).

3. (a) The Bids shall be deposited in electronic format on the website <http://jktenders.gov.in> from 13-10-2025 on 1400 Hours to 24-10-2025 (1630 Hours). The bids received will be opened at 25-10-2025 1400 Hours online or any other convenient date.
(b) The complete bidding process will be online.
(c) Technical bids of bidders shall be opened on line in the Office of Superintending Engineer Jal Shakti Hydraulic Circle Doda on 25-10-2025 at 1400 Hours or any other convenient date.

4. Bid documents can be downloaded from the website <http://jktenders.gov.in> Bid documents contain qualifying criteria for bidder, specifications, bill of quantities, conditions and other relevant details.

5. The site for the work is available.

No: JS/Hyd/D/R/ 3630-54
Dated: 11-10-2025

DIP/J-6822/25
Dated:- 13/10/2025

Sd/-
(Er. Harish Chander),
Executive Engineer,
Jal Shakti Hydraulic Division,
Ramban.

JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION
RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180016
Website: <http://jpsc.nic.in> Jammu: 0191-2566533

Subject: Written Examination for the posts of Lecturer(s) [Zoology, Physics, Botany and Chemistry] in the School Education Department - Provisional Answer Key(s) thereof.
Notification No. PSC/Exam/S/2025/43
Dated: 12.10.2025

In pursuance of Rule 10(c) of the Jammu & Kashmir Public Service Commission (Conduct of Examination) Rules, 2022, as amended upto date, the Provisional Answer Keys of Question Papers pertaining to the written examinations for the posts of Lecturer(s) [Zoology, Physics, Botany and Chemistry] in School Education Department, held on 12.10.2025, are hereby notified for seeking the objections from candidates.

Provisional Answer Key (Zoology)

Test Booklet Question No. (Series A)	Test Booklet Question No. (Series A)	Test Booklet Question No. (Series A)	
Q1	D	Q23	D
Q2	A	Q24	A
Q3	D	Q25	D
Q4	B	Q26	D
Q5	A	Q27	B
Q6	C	Q28	D
Q7	A	Q29	A
Q8	C	Q30	D
Q9	B	Q31	B
Q10	C	Q32	C
Q11	D	Q33	A
Q12	C		
Q13	C		
Q14	B		
Q15	A		
Q16	B		
Q17	C		
Q18	B		
Q19	A		
Q20	C		
Q21	A		
Q22	D		
Q34	D	Q80	A
Q35	A	Q81	C
Q36	C	Q82	D
Q37	C	Q83	C
Q38	D	Q84	B
Q39	C	Q85	A
Q40	C	Q86	A
Q41	B	Q87	D
Q42	C	Q88	B
Q43	C	Q89	A
Q44	A	Q90	B
Q45	D	Q91	C
Q46	B	Q92	B
Q47	D	Q93	D
Q48	C	Q94	A
Q49	A	Q95	A
Q50	C	Q96	C
Q51	A	Q97	A
Q52	D	Q98	D
Q53	B	Q99	A
Q54	D	Q100	B
Q55	C		
Q56	D		

Test Booklet Question No. (Series A)

Test Booklet Question No. (Series A)

Test Booklet Question No. (Series A)

Provisional Answer Key (Physics)

Test Booklet Question No. (Series A)	Test Booklet Question No. (Series A)	Test Booklet Question No. (Series A)	
Q1	C	Q69	C
Q2	B	Q70	B
Q3	C	Q71	B
Q4	B	Q72	A
Q5	D	Q73	B
Q6	B	Q74	A
Q7	A	Q75	C
Q8	C	Q76	A
Q9	A	Q77	B
Q10	B	Q78	B
Q11	C	Q79	A
Q12	B	Q80	B
Q13	B	Q81	C
Q14	C	Q82	C
Q15	B	Q83	D
Q16	C	Q84	A
Q17	D	Q85	C
Q18	B	Q86	A
Q19	A	Q87	C
Q20	B	Q88	C
Q21	D	Q89	D
Q22	C	Q90	C
Q23	A	Q91	D
Q24	D	Q92	B
Q25	A	Q93	A
Q26	C	Q94	C
Q27	B	Q95	A
Q28	D	Q96	A
Q29	D	Q97	D
Q30	B	Q98	A
Q31	B	Q99	B
Q32	D	Q100	D
Q33	D		
Q34	A		

Provisional Answer Key (Botany)

Test Booklet Question No. (Series A)	Test Booklet Question No. (Series A)	Test Booklet Question No. (Series A)	
Q1	B	Q69	D
Q2	A	Q70	B
Q3	B	Q71	A
Q4	D	Q72	D
Q5	C	Q73	B
Q6	A	Q74	B
Q7	C	Q75	A
Q8	A	Q76	D
Q9	D	Q77	D
Q10	C	Q78	D
Q11	B	Q79	A
Q12	A	Q80	C
Q13	B	Q81	D
Q14	D	Q82	A
Q15	D	Q83	A
Q16	D	Q84	A
Q17	B	Q85	B
Q18	B	Q86	C
Q19	D	Q87	D
Q20	C	Q88	C
Q21	B	Q89	D
Q22	D	Q90	B
Q23	A	Q91	A
Q24	C	Q92	A
Q25	C	Q93	B
Q26	D	Q94	D
Q27	A	Q95	B
Q28	D	Q96	C
Q29	B	Q97	D
Q30	C	Q98	A
Q31	B	Q99	A
Q32	A	Q100	C
Q33	C		
Q34	B		

Provisional Answer Key (Chemistry)

Test Booklet Question No. (Series A)	Test Booklet Question No. (Series A)	Test Booklet Question No. (Series A)	
Q1	B	Q69	A
Q2	C	Q70	B
Q3	B	Q71	C
Q4	D	Q72	B
Q5	B	Q73	C
Q6	B	Q74	B
Q7	B	Q75	C
Q8	C	Q76	B
Q9	A	Q77	B
Q10	D	Q78	B
Q11	C	Q79	B
Q12	C	Q80	A
Q13	B	Q81	B
Q14	A	Q82	A
Q15	B	Q83	C
Q16	B	Q84	B
Q17	B	Q85	A
Q18	C	Q86	A
Q19	C	Q87	B
Q20	A	Q88	A
Q21	C	Q89	C
Q22	B	Q90	C
Q23	B	Q91	D
Q24	C	Q92	A
Q25	A	Q93	B
Q26	B	Q94	C
Q27	B	Q95	A
Q28	B	Q96	A
Q29	A	Q97	A
Q30	B	Q98	A
Q31	B	Q99	A
Q32	B	Q100	A
Q33	C		
Q34	B		

The candidates are advised to refer to Question Booklet (Series A) to match the corresponding question(s) in their respective Question Booklet Series and if any candidate feels that the key to any of the question(s) is/are wrong, he/she may represent on prescribed format/proforma annexed as Annexure-A along with the documentary proof/evidence (hard copies only) and fee of Rs.500/- per question in the form of Demand Draft drawn in favour of COE, J&K PSC (refundable in case of genuine/correct representation) to the Controller of Examinations, Jammu & Kashmir Public Service Commission, from Monday i.e. 13.10.2025 to 15.10.2025. The candidates are further advised to clearly mention the question(s) objected to with reference to its serial number as it appears in the Question Booklet of Series A of the provisional answer key(s).

Any objection/application not accompanied by the requisite Demand Draft of Rs.500/- as prescribed, shall not be considered/entertained under any circumstances. Candidates are, in their own interest, advised to adhere to these instructions and not submit any objection unaccompanied by the Demand Draft as required under extant rules. The Commission shall not entertain any such representation(s) after the expiry of the stipulated period i.e. after 15.10.2025 (Wednesday), 05.00 pm.

Further, objection(s) submitted in any other mode will not be entertained.

The provisional answer key(s) are also available on the website of the Commission <http://www.jkpsc.nic.in>.

No. PSC/Ex-Secy/2025/28
Dated: 12.10.2025
DIP/J-6847/25
Dated:- 13/10/2025

Annexure-A
Representation regarding objection(s) to any Question/Answer pertaining to the Written Examination conducted for the posts of Lecturer(s) [Zoology, Physics, Botany and Chemistry] in School Education Department held on 12.10.2025

(NOTE: USE SEPARATE FORMS FOR SEPARATE QUESTIONS)

Discipline: _____
Name of the Applicant: _____
Roll No. : _____
Correspondence Address : _____
Contact/Mobile No. : _____
Date of Application: _____, 10.2025
Demand Draft Details: No. _____ Date _____ Amount _____
Candidates Account No. (16 digit) & IFSC Code : _____

Question No. in Series A	Details of the Objection	Resource Material (copy to be enclosed)	Details of the Website (if any)

Correct Answer/Option as per candidate is: _____

Signature of the Candidate _____

Note : Application for each question/answer shall be made on separate page in the given format, otherwise the first question entered in the format shall only be considered.