

# Kishtwar police conducts workshop on investigation of NDPS cases



SSP Kishtwar, Naresh Singh chairing a meeting.

■ **STATE TIMES NEWS**  
KISHTWAR: To enhance the quality of investigations and ensure successful conviction in NDPS cases, Kishtwar Police organized a one-day workshop on the investigation procedures to be followed under the NDPS Act. The workshop aimed to strengthen the professional skills of investigating officers and promote meticulous, evidence-based investigations.

The training session, held at the Conference Hall of District Police Lines Kishtwar, was conducted under the supervision of SSP Kishtwar, Naresh Singh, JKPS. The workshop was coordinated by SP PC Kishtwar Sh. Nisar Khoja-JKPS and DySP PC Daachhan and attended by police officers including DySP DAR, DySP(P), Insp and PSIs.

During the session, senior officer delivered lectures on various aspects of NDPS case investigations, including procedures for seizure, handling and collection of evidence, as well as proper documentation under the latest law. The resource officers also highlighted the legal provisions for destruction of illegal crops, forfeiture of properties acquired through drug money, and the importance of thorough compliance with procedural safeguards.

A brainstorming session provided a platform for

## Three arrested in assault, snatching case; vehicle seized

■ **STATE TIMES NEWS**  
UDHAMPUR: On October 5, 2025, Police Station Majalta registered a case vide FIR No. 82/2025 under Sections 126(2), 115(2), 191(2), 307, 351(2), 352 BNS. Based on a complaint lodged by media person Tarun Gupta, S/o Ganesh Dutt, R/o Bhardai, Majalta.

As per the complaint, a white Alto car with partial registration number JK08, occupied by 3-4 unknown persons intercepted the complainant in the Khoon area assaulted him & forcibly snatched his belongings.

Taking prompt action police team of PS Majalta traced and seized the vehicle bearing registration number JK08E-5121 within ten hours of the incident.

Following sustained investigation, three accused persons involved in the crime were arrested which include Manjit Singh, S/o Lok Raj, R/o Galak, Ramkot; Rohit Sharma, S/o Prem Chand, R/o Galak, Ramkot and Shiv Saroop @ Shivam Gupta, S/o Pawan Kumar, R/o Galak, Ramkot.

Further investigation is in progress to ascertain the motive behind the incident and identify any other individuals involved.

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tions and the steps necessary to avoid procedural lapses that often lead to acquittals. Participants also reviewed case studies and landmark judgments to understand best practices for ensuring doubt-free, evidence-backed investigations under the NDPS Act.

In his message, SSP Kishtwar stressed that investigating officers are an integral part of the justice delivery system and must continuously enhance their knowledge and technical expertise. He emphasized that achieving higher investigation standards is essential to improving conviction rates.

participants to discuss common shortcomings observed during investiga-

## FROM NO.1

(See rule-3)

## NOTICE OF ELECTION (3)

Notice is hereby given that:-

- an election s to be held of two members to the Council of States by the elected Members of the Jammu and Kashmir Legislative Assembly to fill the vacancies in that House caused due to retirement of Shri Ghulam Nabi Azad and Shri Nazir Ahmed Laway on 15/02/2021 on the expiation of their term of office.
- nomination papers may be delivered by a candidate or by any of his proposers to the Returning Officer (Secretary, J&K Legislative Assembly) or to the Assistant Returning Officer (Additional Secretary. J&K Legislative Assembly) at their offices situated in the premises of Jammu and Kashmir Legislatve Assembly Secretariat, Srinagar between 11 a.m. and 3 p.m. on any day (other than public holiday) not later than Monday, the 13th October, 2025.
- forms of nomination paper may be obtained at the places and time aforesaid.
- the nomination papers, will be taken up for scrutiny at the office of the undergoes in the Jammu and Kashmr Legislatve Assembly Secretariat, Srinagar on Tuesday, the 14th October 2025 at 11 a.m.;
- notice of withdrawal of candidate may be delivered either by a candidate or by any of his proposers or by his election agent (who has been authorized in writing by the candidate to deliver it) to either of the officers specified n paragraph-2 above at his office before 3 p.m. on Thursday the 16th October, 2025.
- in the event of election being contested the poll will be taken on Friday, the 24th October, 2025 between the hours of 9.00 a.m. and 4.00 p.m.

No. LA-Elec/RS/005/2025 Sd/-  
Dated: 06-10 2025 (Manoj Kumar Pandit)  
DIP/J-6585/25 Returning Officer for Biennial  
Dated: 06-10 2025 Election to the Council of States  
(Secretary, J&K Legislatve Assembly)  
Place: Srinagar  
Dated: 06-10-2025

**IN THE COURT OF DIVISIONAL COMMISSIONER, JAMMU**  
Parshotam Chand S/o Late Sansar Chand R/o Jakhbar Tehsil and district Kathua  
Roop Lal S/o Late Chandro Ra R/o Jakhbar Tehsil and District Kathua  
**Petitioner**  
**Versus**  
Somi S/o Feru, Buri S/o Bishan, Rattan Lal S/o Puran Chand, Harbans Singh S/o Chatru, Belikura S/o Chunu, Bansil S/o Hansu, Babu S/o Shangu , Basant S/o Nandu, Kathi Ram S/o Madan Lai, Tara Singh S/o Chhattar Singh, Rasalu Gain S/o Ramu, Bishan Dass S/o Sarban, Buri S/o Fuman, Shambu S/o Buri, Rattan Chand S/o Puran Chand, Jager S/o Sonu, Soni S/o Sonu, Kartar S/o Babu, Shaju S/o BABU, Milkihi S/o Babu, Babu S/o Fagu, Sarban S/o Kashmiri, Ronak S/o Nathu, Gularu S/o Sawan, Ramalu S/o Ramu, Gopal Dass S/o Milkihi Ram, Darshan Mohinder Patel S/o Gian, Som S/o Roshan Chand, Harbans S/o Chandu. All residents of village Mangu Chak, Tehsil Rajpura District Samba.  
**Respondents**  
**In the matter of:-** An appeal for restoration of the land in Khewat No. 3, 16, 17, 28, 29, 12, 30, 34, 35, 36 situated at village Mangu Chack Tehsil Rajpura District Samba to its original owners/appellants and further directions to vacate the illegal possession of land of the appellant by the Land grabbers.  
**NOTICE TO THE RESPONDENTS:-** Whereas, the above mentioned revision petition is pending disposal before this court and the next date of hearing is fixed for 17.10.2025. Whereas; respondents mentioned above did not cause their appearance before this Court despite issuance of notices/Summons. Whereas, petitioners has made oral submission for effecting service of respondents mentioned above, through publication in news paper. Therefore, the respondents mentioned above are hereby informed through this proclamation to attend this Court at Jammu on 17.10.2025 at 11.30 a.m in person or through an advocate to defend their case failing which proceedingsas required under law shall be initiated.  
No:- 801/Reader/Div-Com/362. Dated:- 03-10-2025 Sd/-  
Divisional Commissioner, Jammu

UNION TERRITORY OF JAMMU AND KASHMIR

OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI

MECH. G.W.D. DIVISION JAMMU

SHORT TERM NOTICE INVITING e-TENDER

E -NIT NO GWD/127 OF 2025-26 DATED 04.10.2025

On behalf of the Lt. Governor, UT of J&K, the Executive Engineer Jal Shakti Mech. Ground Water Drilling Division Jammu invites tenders by e-tendering mode from reputed and registered firms withJal Shakti PHE/I&FC Deptt. J&K Govt. who have sufficient experience in the field of drilling and are well equipped with drilling Rigs suitable for ODEXmethod of drilling.

Name of the Work	Name of the Division	Cost of Tender Document/Tender Fee(In Rs)	Qty.	Estimated cost (value of work) (in Rs)	Earnest Money (In Rs)	Validity of Rates
Deep Drilling of 125 mm dia Bore Holes by using ODEX method including providing, installation, testing, commissioning of Mark-II Hand Pumps and construction of platforms at (12 Nos) different locations in District Kathua on Turnkey Basis (EPC) under MLA CDF (2025-26)	Jal Shakti Mech. Ground Water Drilling Division Jammu	1000.00 (Non-Refundable) Deposited in Govt. treasury through e-challan under the receipt head 0215 in favour of the Executive Engineer, Jal Shakti Mech. GWD Div. Jammu payable at Jammu mentioning name of work	12 Nos	Rs.43.27 lacs	@ 2% of the estimated value in shape of Fresh CDR/FDR pledged to Executive Engineer PHE (M) GWD Division	31 <sup>st</sup> March 2026

1. The complete bidding process shall be online.

2. Bid documents can be seen and downloaded from the website <http://jktenders.gov.in> from 04.10.2025to 04.10.2025.

3. The pre bid meeting if desired by the participating firms shall be held in the office of the Executive Engineer Jal Shakti (M) GWD Division Jammu on 06.10.2025(1300 hrs).

4. The bids shall be submitted/uploaded from the website <http://jktenders.gov.in> from 07.10.2025(1400 hrs)to 14.10.2025(1800 hrs).

DIP/J-6563/25

Dated:- 06/10/2025

Sd/-  
Executive Engineer  
Jal Shakti Mech. G.W.D. Division  
Jammu

**HIGH COURT OF JAMMU AND KASHMIR AND LADAKH**  
(Office of the Registrar Judicial, Jammu)  
WP(c) No. 1599/2023  
**V/s**  
5. Mohan Lal S/o Bal Krishan R/o Saheedi Chowk, Jammu City, Jammu  
6. Kailsah Devi W/o Kartar Singh R/o Village Bhalwal, Mohra Pakhian, Tehsil Bhalwal, District Jammu.  
7. Yog Raj s/o Raghunath Malhotra R/o Gandhi Nagar, Jammu.  
8. Arjun Molhotra,  
9. Pawan Malhotra, bothe sons of Yog Raj R/o Gandhi Nagar, Jammmu  
10. Kuldeep Krishan Sharma S/o Dev Raj Sharma R/o R.S. Pura.  
**Respondents**  
Whereas in the above noted case, It has been proved to the satisfaction of this Court that the service of the respondents named above cannot be effected in any ordinary manner, hence proclamation is hereby issued against the above named respondents to appear before this Court on 27.10.2025 at 10.30 A.M. or the next working day if is declared as a holiday in person or through some recognized agent failing which appropriate orders will be passed.  
Given under my hand seal of the Court this 3rd day of October, 2025 at Jammu.  
Sd/-  
(Sandeep Kour)  
Registrar Judicial  
High Court of J&K and Ladakh  
Jammu  
No: 6893  
Dated: 03-10-2025

## FROM NO.1

(See rule-3)

## NOTICE OF ELECTION (2)

Notice is hereby given that:-

- an election is to be held of a member to the Council of States by the elected Members of the Jammu and Kashmir Legislative Assembly to fill the vacancy In that House caused due to retirement of Shri Shamsher Singh on 10/02/2021 on the expiration of his term of office.
- nomination papers may be delivered by a candidate or by any of his proposers to the Returning Officer (Secretary, J&K Legislative Assembly) or to the Assistant Returning Officer (Additional Secretary. J&K Legislative Assembly) at their offices situated in the premises of Jammu and Kashmir Legislatve Assembly Secretariat, Srinagar between 11 a.m. and 3 p.m. on any day (other than public holiday) not later than Monday, the 13th October, 2025.
- forms of nomination paper may be obtained at the places and time aforesaid.
- the nomination papers, will be taken up for scrutiny at the office of the undergoes in the Jammu and Kashmr Legislatve Assembly Secretariat, Srinagar on Tuesday, the 14th October 2025 at 11 a.m.;
- notice of withdrawal of candidate may be delivered either by a candidate or by any of his proposers or by his election agent (who has been authorized in writing by the candidate to deliver it) to either of the officers specified n paragraph-2 above at his office before 3 p.m. on Thursday the 16th October, 2025.
- in the event of election being contested the poll will be taken on Friday, the 24th October, 2025 between the hours of 9.00 a.m. and 4.00 p.m.

No. LA-Elec/RS/004/2025 Sd/-  
Dated: 06-10 2025 (Manoj Kumar Pandit)  
DIP/J-6584/25 Returning Officer for Biennial  
Dated: 06-10 2025 Election to the Council of States  
(Secretary, J&K Legislatve Assembly)  
Place: Srinagar  
Dated: 06-10-2025

**OFFICE OF THE NAIB TEDSILDAR THANNAMANDI**  
(EXECUTIVE MAGISTRATE CLASS 1ST.)  
**PUBLIC NOTICE**  
No : NT/Tmo/2025-26/588 Date 06-10-2025  
It is hereby notified for the information of the general public that this court received an application from Sh. Khursheed Ahmed S/o Sh. Mohd Hafiz R/o Village Husplote, Tehsil Thannamandi, District Rajouri for registration of his Date of Birth as 11-01-1978.  
If any person has any objection regarding the said registration, he/she may file the same in the court of undersigned within 10 days from the date of issuance/ publication of this notice. After expiry of the stipulated period, no objection shall be entertained and the matter will be decided on merits.  
Issued under my seal and signature.  
Sd/-  
Naib Tehsildar,  
Thannamandi

# OFFICE OF STATE DRUGS CONTROLLER DRUGS & FOOD CONTROL ORGANISATION, J&K, JAMMU

## Advisory regarding Rational Sale of Cold and Cough Syrups by Chemists...reg

Reference : Ministry of Health & Family Welfare, Gol, F. No : 28025/52/2025-SAS.II/EMR dated 03/05/25.

The Union Health Ministry vide communication quoted under reference has advised that Cough and cold medications should not be prescribed or dispensed to children below two years of age. It said, these are generally not recommended for children below five years of age, and above that, any use should follow careful clinical evaluation with close supervision and strict adherence to appropriate dosing and avoiding multiple drug combinations.

In its communique, the DGHS further advocates "judicious prescribing and dispensing of cough syrups for children," arguing that most "acute cough illnesses in children are self-limiting and resolve without pharmacological intervention."

All the Chemists /Pharmacists are therefore hereby instructed that Cold and cough syrups for pediatric use, especially those containing ingredients listed under Schedule H and Schedule H1,shall not be sold without a valid prescription issued by a Registered Medical Practitioner (RMP), as mandated under the Drugs & Cosmetics Act, 1940 and the Rules thereunder.

Any violation of these instructions shall attract strict administrative action including Suspension or cancellation of drug sale license, which may be noted.

No : DFO/D-289/3695-3715 Sd/-  
Date :05/10/25 Joint Drugs Controller,  
DIP/J-6580/25 -Dated:- 06/10/2025 Drugs & Food Control Organization J&K, Jammu

Jammu & Kashmir Bank Limited  
Human Resources (Medical Section)  
Corporate Headquarters  
M.A. Road, Srinagar  
Email: retireeinsurance@jkbmail.com

Renewal of Group Medical Insurance Scheme for Retirees of the Bank for the year 2025-2026

The Group Medical Insurance (GMI) scheme for retirees of the Bank is due for renewal w.e.f **November 1st, 2025** and Indian Banks' Association (IBA) has again hired services of existing insurer, "National Insurance Company" through the request for Proposal (RFP) process. Accordingly, all the retired employees of the Bank who are already covered under (IBA) Medical Insurance Scheme up to 30th October, 2025 and intend to continue with the Insurance Cover on revised premium rates & conditions, and those Retirees who have attained the age of superannuation after 30<sup>th</sup> October, 2024 may now opt/join the Medical Insurance Scheme cover as per terms and conditions of the scheme.

In addition to above, Retirees who are not covered under expiring Retirees policies, can be covered under Retirees policy 2025-26 with Retiree Base policy and can also opt for Top up policy as a onetime measure.

Those retirees who are willing to continue/join the aforesaid Medical Insurance Scheme may visit/contact their nearest Branch for detailed guidelines regarding the subject matter, and for forwarding their consent to Medical Claims Section, Human Resources-Corporate Headquarters at [retireeinsurance@jkbmail.com](mailto:retireeinsurance@jkbmail.com), or [idrees.nazir@jkbmail.com](mailto:idrees.nazir@jkbmail.com) by or before **20<sup>th</sup> October,2025** in the prescribed format.

However, the insurance cover shall be subject to acceptance from the Insurance Company without any liability on part of the Bank.

**DIP/J-2185-P/25**

Registered office : Corporate Headquarters, M.A.Road, Srinagar 190001, Kashmir, India  
CIN: L65110JK1938SGC000048 ; T : +91 (0)194 2481 930-35 ; F : +91 (0)194 248 1928;  
E : [info@jkbmail.com](mailto:info@jkbmail.com) ; W : [www.jkbank.com](http://www.jkbank.com)

OFFICE OF THE CHIEF PROJECT OFFICER FISHERIES, MARKETING/ AQUARIUM JAMMU.

Quotation/ Estimate Notice

For and on behalf of the Director Fisheries Government of Jammu and Kashmir Union Territory sealed quotation affixed with revenue stamp of 5/-, are invited for Repair of 160 KVA Gen set installed at Aquarium-Cum-Awareness centre, Bahu- Fort, Jammu of Kirloskar make by way of dismantling main alternator from engine fitted inside canopy, opening of complete burned winding and auxiliaries and assembling of alternator and fitting of same on engine including connections and commissioning of DG Set on 80% load, complete job after on spot visit of concerned engineer/ mechanic in concerned field for ascerting the rate/estimate.

The rates of which should reach in the office of the Chief Project Officer Fisheries Marketing Div. Narwal, Jammu on or before 10-10-2025 at 11am and will be open on same day at 3pm in presence of Quotationers who may like to be present. The repair should be done properly, the repair order can be decreased or increased depends upon the actual requirement and availability of funds.

**Terms and Conditions:**  
1. The rates quoted should be as per specification.  
2. The successful quotationer shall have to submit the rates within seven days.  
3. The Joint Director Fisheries Central Jammu reserves the right to reject any quotation without assigning any reason.  
4. In case of any dispute the decision of Joint Director Fisheries Central will be final.  
No: CPOF/M/A/J/2025/1190-94  
Dated:- 04/10/2025  
DIP/J-6569/25  
Dated:- 06/10/2025

Sd/-  
Chief Project Officer Fisheries  
Marketing/Aquarium, Jammu

Joint Secretary, Examination (Office):0191-2952639, 2582224  
Joint Secretary, Secrecy (Office): 0191-2952366, 2581502  
Information Officer BOSE (Office): 0191-2953195

Website : [www.jkbse.nic.in](http://www.jkbse.nic.in)

THE JAMMU AND KASHMIR BOARD OF SCHOOL EDUCATION JAMMU

DATE SHEET  
FOR SECONDARY SCHOOL EXAMINATION (CLASS 10<sup>th</sup>)  
ANNUAL REGULAR, 2025 (Oct-Nov) Session of Jammu Province (Winter Zone)  
Including District Leh (UT of Ladakh)

TIME:-	11:00 AM	
DAY	DATE	SUBJECT/PAPER
Monday	03-11-2025	Mathematics
Friday	07-11-2025	Social Science (History, Geography, Political Science, Economics, Disaster Management and Road Safety Education)
Tuesday	11-11-2025	Science (Physics, Chemistry & Life Science)
Friday	14-11-2025	English
Monday	17-11-2025	Hindi/Urdu
Wednesday	19-11-2025	Computer Science
Friday	21-11-2025	Vocational Subjects Health care /Tourism and Hospitality/IT & Ites. / Retail / Security / Agriculture / Telecommunication / Media and Entertainment / Beauty and Wellness / Physical Education and Sports / Apparels Made Ups and House Furnishing / Automotive / Plumbing / Electronics & Hardware / Power
Sunday	23-11-2025	Home Science
Monday	24-11-2025	Additional/Optional Subjects Arabic/ Kashmiri/ Dogri/ Bhoti/Punjab/Urdu/Hindi/Persian/Sanskrit
Tuesday	25-11-2025	Music
Thursday	27-11-2025	Painting / Art & Drawing

No.: (Exam-I)DS/B/JD/Reg/WZ/2025  
Dated: 04-10-2025

DIP/J-2181-P/25  
Dated:- 06/10/2025

Sd/-  
Joint Secretary  
Examination, JD