


SENSEX	81773.66 points down by 153.09 points	NIFTY	25046.15 points down by 62.15 points	GOLD:	Rs 1,19,600 per 10 gram up by 1,110	SILVER:	Rs 1,67,000 per 1 Kg up by 1,000
--------	--	-------	---	-------	--	---------	-------------------------------------

HAPPY BIRTHDAY




Mohd Ayaan
Class:- U.K.G 'A'
D.O.B:- 09-10-2019
JKPS Panjtirthi

HAPPY BIRTHDAY



Aarvi Thakur
Class:- 3rd 'A'
D.O.B:- 09-10-2017
JKPS Panjtirthi

HAPPY BIRTHDAY



Kamil Khan
Class:- 8th 'A'
D.O.B:- 09-10-2012
JKPS Panjtirthi

NOTICE
I, Shanteeta Bhat W/o Pandita Shanti Bhushan M/o Akshita Pandita R/o H.No.385 General Lane Sarswati Vihar Talab Tillo Bohri, Jammu state that my husband's name has wrongly been written as Shanti Bhushan Pandita instead of Pandita Shanti Bhushan in School/ Bank records of my daughter namely Akshita Pandita in 10th, 11th & 12th Class under Roll No.13123500, Session 2024, now studying in class 12th Roll No.2, Reg. No. GDGJ/1887. Now I am applying for correction of the same. Objection if any may be conveyed to CBSE Board or Principal of G.D Goenka School Nagbani, Jammu within 7 days.

NOTICE
My name, husband name & DOB has wrongly been written as Rima Devi W/o Sandeep Kumar Pathak & DOB 01-01-1998 instead of Reema Kumari W/o Sandip Kumar Pathak & DOB 21-01-1987 in my Aadhar Card bearing No. 567796804187. Now I am applying for correction of the same. Objection if any may be conveyed to concerned authority within 7 days.
Reema Kumari
W/o Sandip Kumar Pathak
R/o Belusi P/o Krishnapati,
District Swam Bihar Pin Code 841234
A/p Lala de Bagh, Distt: Jammu

NOTICE
My name has wrongly been written as Indu Devi instead of Sushma Devi in school records of my son namely Adish Singh studying in 10th Class under Admission No. 002826. Now I am applying for correction of the same. Objection if any may be conveyed to Principal K.V Jindrah or CBSE Board within 7 days.
Sushma Devi
M/o Adish Singh
R/o Lower Badsu, Badsu,
Jammu, Damsal

NOTICE
I, Reeta Bhat Koul W/o Raj Kumar Koul R/o H.No. 33 General Lane Sarswati Vihar Bohri, Jammu state that my name has wrongly been written as Reeta Bhat instead of Reeta Bhat Koul in Bank record J&K Bank Branch Anand Nagar, Bohri, Jammu. Now I am applying for correction of the same. Objection if any may be conveyed to J&K Bank Branch Anand Nagar, Bohri, Jammu within 7 days.

PUBLIC NOTICE
The Plot No. 45 B/D, Measuring 60'X90' Gandhi Nagar has been allotted in favour of Sh.Dev Dutt Sharma vide vide Govt. Order No. 33-8-HD477 of 1968 dated: 12-03-1968 subsequently J&K Housing Board transfer ownership rights vide letter No.HB/Secy9496-99 dt.01-01-2024 with regularization excess land 341.87 SIL We, Vijay Kumar Sharma S/O Late Sh. Dev Dutt Sharma R/o H.No.19, Apna Vihar, Kunjwani, Jammu & Dr Meena Sharma W/O Sh. B.K. Lal R/O H.No.103, Sector No-B, Sainik Colony, Jammu have applied for NOC for Sale Deed of the above said plot in favour of Sh. Kiran Mangotra S/o Sh. Om Parkash Mangotra & Monika Khajuria W/o Sh. Kiran Mangotra R/O H.No.94, Ward No-9, Udhampur. The ownership rights of the above said plot is under the process of transfer. Any person having any objections to this transfer shall furnish the same in writing to the office of Managing Director, J&K Housing Board, Green Belt park Gandhi Nagar Jammu within a period of 15 days from the date of publication of this notice. However, no objection will be entertained after the expiry of the above said.

GOVERNMENT OF JAMMU AND KASHMIR
JAMMU AND KASHMIR SERVICES SELECTION BOARD (JKSSB)
Muthi, Akhnoor Road, Jammu/Zam Zam Complex, Rambagh, Srinagar
www.jkssb.nic.in

Subject: Document Verification of candidates falling under consideration zone for the post of Dhobi, advertised vide Notification No. 04 of 2025 under Item No. 15, for which the OMR based written examination was held on 13-07-2025 – **Supplementary Document Verification thereof.**

NOTIFICATION
All such candidates who are falling under consideration zone and were called for Document Verification for the post of Dhobi, advertised vide Notification No. 04 of 2025 under Item No. 15, vide Notification No. JKSSB-COE0EXAM(UT)/23/2025-03 (7699962) dated: 24-09-2025, but could not appear before the Document Verification Committee(s) on 29-09-2025, due to various reasons, are hereby given last and final opportunity to appear before the Document Verification Committee on **13-10-2025** (Monday) from 11 AM to 04.30 PM at JKSSB, Central Office, Muthi, Akhnoor Road, Jammu (Jammu Centre Based Candidates) and at JKSSB, Central Office, Zam Zam Complex, Rambagh, Srinagar (Kashmir Centre Based Candidates), **failing which no further claims in this regard shall be entertained at any stage.**
No: JKSSB-COE0EXAM(UT)/23/2025-03 (7699962)
Dated:- 07-10-2025
DIP/J-6656/25
Dated:- 08/10/2025

Sd/-
Reyaz Ahmad Malik (JKAS)
Controller of Examinations
J&K Services Selection Board

FOR BOOKING ADVERTISEMENT CONTACT

91 9086175696
adv1.statetimes@gmail.com

STATE TIMES

PUBLIC NOTICE
I, Veena Nathoo W/O Sh. Hari Krishan Nathoo R/O House No.463, Sector No-3, Near Panchyat Ghar, Channi Himmat, Jammu am the transferee of PlotNo.463, Sector No-3 in Housing Colony, Jammu and have applied for transfer of leasehold rights to freehold rights of above said plot in my favour. Objection, if any, may be conveyed to the Managing Director, J&K Housing Board, Green Belt Park, Gandhi Nagar, Jammu within a period of 15 days from the date of publication of this Notice. However, no objection will be entertained after the expiry of the above said period.

NOTICE
I Subash Chander son of Shri Parshotam Dass, R/O Village Ghai Bhajwal Tehsil Sunderbani District Rajouri state that my daughter's name has wrongly been written as Ameeta Prasher instead of Siya Raina in her Aadhar Card bearing No.990371575021. Now I am applying for correction of the same. Objection if any may be conveyed to concerned authority within 7 days.
Subash Chander
F/o Siya Raina
R/o Village Ghai Bhajwal Tehsil Sunderbani District Rajouri

NOTICE
I, Anjana Gupta W/o Sh. L.N. Abrol R/o House No. 76, Near Peer Baba Lane, Subash Nagar, Jammu is applied in JDA for transfer of lease hold rights of Plot No. 97, Sector No. 6, Measuring 40'x 80', situated at Housing Colony, Trikuta Nagar, Jammu which was registered in her favour by way of Agreement which was duly registered before the Ld. Court of Sub-Judge, Jammu vide order dated 04-12-2010. Now I want to transfer the lease hold rights of the above said plot in favour of my son namely, Mr. Nikhil Abrol S/o Sh. L.N. Abrol R/o House No. 76, Near Peer Baba Lane, Subash Nagar, Jammu, by way of Gift deed. If anybody have objection may kindly approach secretary JDA within 10 days from the publication of this notice.

PUBLIC NOTICE
The Plot No. 45 B/D, Measuring 60'X90' Gandhi Nagar has been allotted in favour of Sh.Dev Dutt Sharma vide vide Govt. Order No. 33-8-HD477 of 1968 dated: 12-03-1968 subsequently J&K Housing Board transfer ownership rights vide letter No.HB/Secy9496-99 dt.01-01-2024 with regularization excess land 341.87 SIL We, Vijay Kumar Sharma S/O Late Sh. Dev Dutt Sharma R/o H.No.19, Apna Vihar, Kunjwani, Jammu & Dr Meena Sharma W/O Sh. B.K. Lal R/O H.No.103, Sector No-B, Sainik Colony, Jammu have applied for NOC for Sale Deed of the above said plot in favour of Sh. Kiran Mangotra S/o Sh. Om Parkash Mangotra & Monika Khajuria W/o Sh. Kiran Mangotra R/O H.No.94, Ward No-9, Udhampur. The ownership rights of the above said plot is under the process of transfer. Any person having any objections to this transfer shall furnish the same in writing to the office of Managing Director, J&K Housing Board, Green Belt park Gandhi Nagar Jammu within a period of 15 days from the date of publication of this notice. However, no objection will be entertained after the expiry of the above said.

Government of Union Territory of Jammu and Kashmir
OFFICE OF THE EXECUTIVE ENGINEER PMGSY DIVISION RAMBAN
CORRIGENDUM
Ref:- This office e-NIT No. EE/PMGSY/DR/53 of 2025-26 Dated :- 06-10-2025 issued vide endorsement No. EE/PMGSY/DR/3532-3601 Dated :- 06-10-2025

Please read Call of tender	Instead of call of tender
2nd	1st

No:- EE/PMGSY/DR/3605-07
Dated :- 07-10-2025

DIP/J-6658/25
Dated:- 08/10/2025

Sd/-
Executive Engineer
PMGSY Division
Ramban

Union Territory of Jammu and Kashmir
Office of the Relief & Rehabilitation Commissioner (M) Jammu
(E-mail id: relief-comm@jk.gov.in)
Phone No. 0191-2586218 (Jammu), 0194-4030100 (Srinagar)
Subject: Special outreach programmes in different migrants camps in Jammu.

PUBLIC NOTICE
Relief Organisation (M) J&K, is organizing special outreach programmes in collaboration with Social Welfare Department in different Migrant Camps, for facilitation of eligible migrants to avail various social sector schemes for creating awareness about various schemes and facilitation in filling of the requisite forms, as per the schedule below:

Date of Camp	Venue	Officer Incharge	Supervising Officer.
7 th and 8 th Oct 2025 at 10:00AM	Office of Camp Commandant Jagti	Sh.Omi Raj Sumbria (Camp Commandant) (Mob.6005484607)	1.Sh.Vijay Kumar Sharma, Deputy Commissioner (Relief) 2. Sh. Kunal Sharma, Tehsildar (HQ)
9 th Oct 2025 10:00 AM	Muthi	Sh.Attiq Ahmed Wani (Camp Commandant) (Mob. 7006678917)	3. Ms. Kailash Devi, Assistant Commissioner (Relief) 2. Ms.Beauty Bhan, SO P&S
10 th Oct 2025 10:00 AM	Community Hall Purkhoo Camp	Sh.Raj Nath Thusoo (Camp Commandant) (Mob. 8825060665)	1.Sh. Sanjeev Kumar, Assistant Commissioner (Relief) 2. Ms. Shivani Deonia, HQA to RRCM
11 th Sep 2025 10:00 AM	Community Hall Nagrota Camp	Sh.Raman Chalotra (Camp Commandant) (Mob. 9596921009)	1.Sh.Vijay Kumar Sharma, Deputy Commissioner (Relief) 2. Sh. Kunal Sharma, Tehsildar (HQ)

No: RRCM/Estt/2025/2879-80
Dt: 03.10.2025
DIP/J-6680/25
Dated:- 08/10/2025

Sd/-
(Dr. Arvind Karwani) JKAS
Relief & Rehabilitation Commissioner (M) J&K

JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION
RESHAH GHAR COLONY, BAKSHI NAGAR, JAMMU - 180016
Website: <http://jkpsc.nic.in>

Subject: Written Examination for filling up of Gazetted Vacancies in various Govt. Medical Colleges in Health and Medical Education Department, 2025- Provisional Answer Key(C).

Notification No. PSC/Exam/S/2025/40
Dated: 07.10.2025

In pursuance of Rule 10 (c) of the Jammu & Kashmir Public Service Commission (Conduct of Examination) Rules, 2022, as amended upto date, the Provisional Answer Key(s) of Question Papers pertaining to the Written Examination for post(s) of **Assistant Professor in the disciplines of Anesthesiology, General Medicine and General Surgery in Health and Medical Education Department**, held on **07.10.2025 (Afternoon Session)**, are hereby notified for seeking objections from candidates.

Provisional Answer Key (Anesthesiology)

Test Booklet Question No. (Series A)	Test Booklet Question No. (Series A)	Test Booklet Question No. (Series A)
Q1 B	Q12 B	Q23 A
Q2 C	Q13 C	Q24 B
Q3 D	Q14 A	Q25 A
Q4 B	Q15 B	Q26 D
Q5 C	Q16 A	Q27 B
Q6 A	Q17 D	Q28 D
Q7 B	Q18 D	Q29 C
Q8 A	Q19 C	Q30 C
Q9 A	Q20 C	Q31 C
Q10 C	Q21 A	Q32 A
Q11 B	Q22 A	Q33 D

Test Booklet Question No. (Series A)

Q34 B	Q57 A	Q80 D
Q35 B	Q58 B	Q81 A
Q36 D	Q59 D	Q82 A
Q37 B	Q60 B	Q83 A
Q38 B	Q61 C	Q84 C
Q39 A	Q62 B	Q85 C
Q40 B	Q63 D	Q86 A
Q41 C	Q64 B	Q87 D
Q42 C	Q65 C	Q88 B
Q43 D	Q66 A	Q89 A
Q44 A	Q67 A	Q90 B
Q45 D	Q68 D	Q91 A
Q46 C	Q69 C	Q92 C
Q47 A	Q70 C	Q93 A
Q48 B	Q71 A	Q94 A
Q49 D	Q72 D	Q95 D
Q50 A	Q73 A	Q96 B
Q51 B	Q74 A	Q97 A
Q52 B	Q75 A	Q98 A
Q53 C	Q76 C	Q99 C
Q54 B	Q77 C	Q100 A
Q55 C	Q78 D	
Q56 A	Q79 D	

Provisional Answer Key (General Medicine)

Test Booklet Question No. (Series A)	Test Booklet Question No. (Series A)	Test Booklet Question No. (Series A)
Q1 C	Q35 D	Q69 C
Q2 B	Q36 C	Q70 B
Q3 C	Q37 C	Q71 B
Q4 B	Q38 C	Q72 C
Q5 B	Q39 B	Q73 C
Q6 C	Q40 B	Q74 C
Q7 A	Q41 C	Q75 C
Q8 C	Q42 C	Q76 B
Q9 C	Q43 C	Q77 B
Q10 B	Q44 C	Q78 C
Q11 D	Q45 B	Q79 C
Q12 B	Q46 C	Q80 B
Q13 C	Q47 D	Q81 C
Q14 B	Q48 C	Q82 B
Q15 B	Q49 C	Q83 D
Q16 C	Q50 B	Q84 C
Q17 C	Q51 C	Q85 C
Q18 B	Q52 B	Q86 B
Q19 B	Q53 B	Q87 D
Q20 C	Q54 B	Q88 C
Q21 C	Q55 C	Q89 C
Q22 B	Q56 B	Q90 B
Q23 D	Q57 C	Q91 C
Q24 C	Q58 C	Q92 C
Q25 C	Q59 D	Q93 B
Q26 B	Q60 B	Q94 B
Q27 B	Q61 B	Q95 B
Q28 C	Q62 C	Q96 C
Q29 C	Q63 C	Q97 C
Q30 C	Q64 D	Q98 C
Q31 B	Q65 D	Q99 C
Q32 D	Q66 B	Q100 C
Q33 C	Q67 C	
Q34 B	Q68 B	

Provisional Answer Key (General Surgery)

Test Booklet Question No. (Series A)	Test Booklet Question No. (Series A)	Test Booklet Question No. (Series A)
Q1 A	Q35 B	Q69 A
Q2 D	Q36 C	Q70 A
Q3 C	Q37 C	Q71 D
Q4 C	Q38 B	Q72 A
Q5 B	Q39 B	Q73 C
Q6 D	Q40 C	Q74 B
Q7 C	Q41 A	Q75 C
Q8 D	Q42 B	Q76 B
Q9 A	Q43 D	Q77 D
Q10 C	Q44 A	Q78 D
Q11 A	Q45 B	Q79 B
Q12 B	Q46 B	Q80 B
Q13 C	Q47 D	Q81 C
Q14 C	Q48 A	Q82 C
Q15 C	Q49 D	Q83 C
Q16 A	Q50 C	Q84 C
Q17 C	Q51 C	Q85 D
Q18 B	Q52 C	Q86 C
Q19 C	Q53 C	Q87 C
Q20 B	Q54 C	Q88 C
Q21 B	Q55 A	Q89 A
Q22 B	Q56 C	Q90 A
Q23 B	Q57 A	Q91 D
Q24 C	Q58 A	Q92 C
Q25 A	Q59 B	Q93 A
Q26 A	Q60 C	Q94 C
Q27 A	Q61 D	Q95 A
Q28 D	Q62 C	Q96 D
Q29 A	Q63 C	Q97 C
Q30 C	Q64 C	Q98 B
Q31 C	Q65 B	Q99 C
Q32 C	Q66 B	Q100 B
Q33 D	Q67 A	
Q34 A	Q68 D	

The candidates are advised to refer to **Question Booklet (Series A)** to match the corresponding question(s) in their respective Question Booklet Series and if any candidate feels that the key to any of the question(s) is/are wrong, he/she may represent on prescribed format/proforma annexed as **Annexure-A** along with the documentary proof/evidence (**hard copies only**) and fee of Rs.500/- per question in the form of Demand Draft drawn in favour of **COE, J&K PSC** (refundable in case of genuine/correct representation) to the Controller of Examinations, Jammu & Kashmir Public Service Commission, from Wednesday i.e. 08.10.2025 to 10.10.2025. **The candidates are further advised to clearly mention the question(s) objected to with reference to its serial number as it appears in the Question Booklet of Series A of the provisional answer key(s).**

Any objection/application not accompanied by the requisite Demand Draft of Rs.500/- as prescribed, shall not be considered/entertained under any circumstances. Candidates are, in their own interest, advised to adhere to these instructions and not submit any objection unaccompanied by the Demand Draft as required under extant rules. The Commission shall not entertain any such representation(s) after the expiry of the stipulated period i.e. after 10.10.2025 (Friday), 05.00 pm.

Further, objection(s) submitted in any other mode will not be entertained.

The provisional answer key(s) are also available on the website of the Commission <http://www.jkpsc.nic.in>.

Sd/-
(Bachin Jangam) JKAS
Controller of Examinations
J&K Public Service Commission

No. PSC/Ex-Secy/2025/26
Dated: 07.10.2025
DIP/J-6672/25
Dated:- 08/10/2025

Annexure-A
Representation regarding objection(s) to any Question/Answer pertaining to the Written Examination conducted for the posts of Assistant Professor in the disciplines of Anesthesiology, General Medicine and General Surgery in Health and Medical Education Department held on 07.10.2025
(NOTE: USE SEPARATE FORMS FOR SEPARATE QUESTIONS)

Discipline: _____

Name of the Applicant: _____

Roll No. : _____

Correspondence Address : _____

Contact/Mobile No. : _____

Date of Application: _____, 10.2025

Demand Draft Details: No. _____ Date _____ Amount _____

Candidates Account No.(16 digit) & IFSC Code : _____

Question No. In Series A	Details of the Objection	Resource Material (copy to be enclosed)	Details of the Website (if any)

Correct Answer/Option as per candidate :

Signature of the Candidate

Note : Application for each question/answer shall be made on separate page in the given format; otherwise the first question entered in the format shall only be considered.