25046.15 points down by 62.15 points

GOLD:

NOTICE

My name, husband name & DOB

Rs 1,19,600 per 10 gram up by 1,110

NOTICE

Admission No. 002826. Now

am applying for correction of the

same. Objection if any may be

conveyed to Principal K.V

Jindrah or CBSE Board within 7

NOTICE

Subash Chander son of Shr

Parshotam Dass, R/O Village Ghai

Bhajwal Tehsil Sunderbani District

Rajouri state that my daughter's

name has wrongly been written as

Ameeta Prasher instead of Siya

Raina in her Aadhar Card bearing

No.990371575021. Now I am

applying for correction of the

same. Objection if any may be

conveyed to concerned authority

R/o Village Ghai Bhajwal Tehsil

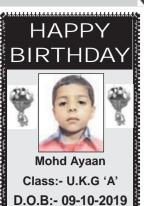
Sunderbani District Rajouri

Subash Chande

F/o Siya Raina

within 7 days

Rs 1,67,000 per 1 Kg



JKPS Panjtirthi

HAPPY **BIRTHDAY Aarvi Thakur** Class:- 3rd 'A' D.O.B:- 09-10-2017 JKPS Panjtirthi



NOTICE neeta Bhat W/o Pandita Bhushan M/o Akshita Pandita R/o H No 385 General Lane Sarswati Vihar Talab Tillo Bohri, Jammu state that my husband's name has wrongly been written as Shanti Bhushan Pandita instead of Pandita Shanti Bhushan in School/ Bank records of my daughter namely Akshita Pandita in 10th, 11th & 12th Class under Roll No.13123500, Session 2024 now studying in class 12th Roll No.2, Reg. No. GDGJ/1887. Now I am applying for correction of the same. Objection if any may be conveyed to CBSE Board or Principal of G.D Goenka School Nagbani, Jammu within 7 days.

has wrongly been written as Rima Devi W/o Sandeep Kumar Pathak & DOB 01-01-19988 instead of Reema Kumari W/o Sandio Kuma Pathak & DOB 21-01-1987 in my Aadhar Card bearing No 567796804187. Now I am applying for correction of the ame. Objection if any may be conveyed to concerned authority within 7 days.

PUBLIC NOTICE

Krishan Nathoo R/O House No.463.

Sector No-3, Near Panchyat Ghar

Channi Himmat, Jammu am the

transferee of PlotNo.463, Sector No-

3 in Housing Colony, Jammu and

have applied for transfer of leasehold

rights to freehold rights of above said

plot in my favour. Objection, if any,

may be conveyed to the Managing

Director, J&K Housing Board, Green

Belt Park, Gandhi Nagar, Jammu

within a period of 15 days from the

date of publication of this Notice

However, no objection will be enter-

ained after the expiry of the above

said period.

Veena Nathoo W/O Sh. Har

Reema Kumar W/o Sandip Kumar Pathak Sushma Dev R/o Belusi P/o Krishnapati M/o Adish Singl Distict Siwan Bihar Pin Code R/o Lower Badsoo, Badsu, A/p Lala de Bagh, Distt: Jammu Jammu, Dansal

My name has wrongly beer Reeta Bhat Koul W/o Rai written as Indu Devi instead of Kumar Koul R/o H.No. 33 Sushma Devi in school records of my son namely Adish Singh studying in 10th Class under

General Lane Sarswati Vihar Bohri. Jammu state that my name has wrongly been written as Reeta Bhat instead of Reeta Bhat Koul in Bank record J&K Bank Branch Anand Nagar, Bohri, Jammu. Now I am applying for correction of the same. Objection if any may be conveyed to J&K Bank Branch

within 7 days.

NOTICE

NOTICE

Anand Nagar, Bohri, Jammu

Anjana Gupta W/o Sh. L.N. Abrol R/o House No. 76, Near Peer Baba Lane, Subash Nagar, Jammu is applied in JDA for transfer of lease old rights of Plot No. 97, Sector No 6, Measuring 40"x 80", situated at lousing Colony, Trikuta Naga Jammu which was registered in he avour by way of Agreement which was duly registered before the Ld. Court of Sub-Judge, Jammu vide order dated 04-12-2010. Now I want to transfer the lease hold rights of the above said plot in favour of my son namely, Mr. Nikhil Abrol S/o Sh. L.N. Abrol R/o House No. 76, Near Peer Baba Lane, Subash Nagar, Jammu, by way of Gift deed. If anybody have objection may kindly approach secretary JDA within 10 days from

PUBLIC NOTICE

The Plot No. 45 B/D, Measuring 60'X90' Gandhi Nagar has been allotted in favour of Sh.Dev DuttSharma vide vide Govt. Order No. 33-8-HD477 of 1968 dated: 12-03-1968 subsequently J&K Housing Board transfer ownership rights vide letter No.HB/Secy9496-99 dt.01-01-2024 with regularization excess land 341.87 SfL We,

Vijay Kumar Sharma S/O Late Sh Dev Dutt Sharma R/o H.No.19, Apna Vihar, Kunjwani, Jammu & Dr Meena Sharma W/O Sh. B.K. Lal R/O H.No.103. Sector No-B. Sainile Colony, Jammu have applied fo NOC for Sale Deed of the above said plot in favour of Sh. Kiran Mangotra S/o Sh. Om Parkash Mangotra & Monika Khajuria W/o Sh. Kirar Mangotra R/O H.No.94, Ward No-9 Udhampur. The ownership rights o the above said plot is under the process of transfer. Any persor having any objections to this transfe shall furnish the same in writing to the office of Managing Director, J&k Housing Board, Green Belt parl Gandhi Nagar Jammu within a period of 15 days from the date of publication of this notice. However no objection will be entertained afte

the expiry of the above said.

GOVERNMENT OF JAMMU AND KASHMIR

JAMMU AND KASHMIR SERVICES SELECTION BOARD (JKSSB) Muthi, Akhnoor Road, Jammu/Zam Zam Complex, Rambagh, Srinagar www.jkssb.nic.in

Subject: Document Verification of candidates falling under consideration zone for the post of Dhobi, advertised vide Notification No. 04 of 2025 under Item No. 15, for which the OMR based written examination was held on 13-07-2025 -Supplementary Document Verification thereof.

NOTIFICATION

All such candidates who are falling under consideration zone and were called for Document Verification for the post of Dhobi, advertised vide Notification No. 04 of 2025 under Item No. 15, vide Notification No. JKSSB-COE0EXAM(UT)/23/2025-03 (7699962) dated: 24-09-2025, but could not appear before the Document Verification Committee(s) on 29-09-2025, due to various reasons, are hereby given last and final opportunity to appear before the Document Verification Committee on 13-10-2025 (Monday) from 11 AM to 04.30 PM at JKSSB, Central Office, Muthi, Akhnoor Road, Jammu (Jammu Centre Based Candidates) and at JKSSB, Central Office, Zam Zam Complex, Rambagh, Srinagar (Kashmir Centre Based Candidates), failing which no further claims in this regard shall be entertained at any stage.

No: JKSSB-COE0EXAM(UT)/23/2025-03 (7699962) Dated:- 07-10-2025

DIP/J-6656/25

Dated:- 08/10/2025

Reyaz Ahmad Malik (JKAS) Controller of Examinations J&K Services Selection Board

Facility ,Date of NPA, Date of Notice & Outstanding

FOR **BOOKING ADVERTISEMENT**

> CONTACT 91 9086175696

STATE TIMES

advt.statetimes@gmail.com

the publication of this notice. Government of Union Territory of Jammu and Kashmir OFFICE OF THE EXECUTIVE ENGINEER PMGSY DIVISION RAMBAN

CORRIGENDUM Ref:- This office e-NIT No. EE/PMGSY/DR/53 of 2025-26 Dated :- 06-10-2025 issued vide endorsement No. EE/PMGSY/DR/3532-3601 Dated :- 06-10-2025

Please read Call of tender Instead of call of tender Ist

2nd

DIP/J-6658/25 Dated:- 08/10/2025

Sd/-Executive Engineer **PMGSY Division** Ramban

No:- EE/PMGSY/DR/3605-07 Dated :- 07-10-2025

> Union Territory of Jammu and Kashmir Office of the Relief & Rehabilitation Commissioner (M) Jammu (E-mail id: relief-comm@ik.gov.in)

Phone No. 0191-2586218 (Jammu), 0194-4030100 (Srinagar) Subject: Special outreach programmes in different migrants camps in Jammu.

PUBLIC NOTICE

Relief Organisation (M) J&K, is organizing special outreach programmes in collaboration with Social Welfare Department in different Migrant Camps, for facilitation of eligible migrants to avail various social sector schemes for creating awareness about various schemes and facilitation in filling of the requisite forms, as per the schedule below:

Date of Camp	Venue	Officer Incharge	Supervising Officer.
7th and 8th Oct 2025 at 10:00AM	Office of Camp Commandant Jagti	Sh.Omi Raj Sumbria (Camp Commandant) (Mob.6005484607)	1.Sh.Vijay Kumar Sharma, Deputy Commissioner (Relief) 2. Sh. Kunal Sharma, Tehsildar (HQ)
9th Oct 2025 10:00 AM	Muthi	Sh.Attiq Ahmed Wani (Camp Commandant) (Mob. 7006678917)	3. Ms. Kailash Devi, Assistant Commissioner (Relief) 2. Ms.Beauty Bhan, SO P&S
10 th Oct 2025 10:00 AM	Community Hall Purkhoo Camp	Sh.Raj Nath Thusoo (Camp Commandant) (Mob. 8825060665)	1.Sh. Sanjeev Kumar, Assistant Commissioner (Relief) 2. Ms. Shivani Deonia, HQA to RRCM
11th Sep 2025 10:00 AM	Community Hall Nagrota Camp	Sh.Raman Chalotra (Camp Commandant) (Mob. 9596921009)	1.Sh.Vijay Kumar Sharma, Deputy Commissioner (Relief) 2. Sh. Kunal Sharma, Tehsildar (HQ)

No: RRCM/Estt/2025/2879-80 Dt: 03.10.2025

DIP/J-6680/25 Dated:- 08/10/2025

(Dr. Arvind Karwani) JKAS Relief & Rehabilitation Commissioner (M)

The Jammu & Kashmir Bank Ltd Impaired Assets Portfolio Management Deptt. Zonal Office Jammu, Rail Head Complex, Panama Chowk, Jammu-180012

J&K Bank

Demand Chowk, Jammu-180012

Demand Notice under Section 13 (2) Securitization & Reconstruction of Financial Assets & Enforcement of Security Interest (Enforcement) Rules 2002.

Notice (Under Rule 3 of Security Interest (Enforcement) Rules 2002.

All of you the under mentioned parties, are hereby informed that Bank has initiated proceeding against each of you under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act 2002; that the notice under Section 13 (2) of the Act sent to each of you separately by Speed Post same of which has been received back. Hence each of you is hereby called upon to take notice to pay jointly and severally the outstanding amount within 60 days from the date of this publication, failing which the Bank will proceed against the below mentioned properties to realize its dues with interest and cost as contemplated under the Act. Needless to mention that the notice is addressed to you without prejudice to any other remedy available to the Bank. Branch Name & Party Particulars

	Notice & Outstanding	
B/o BC Road Jammu 1.5mt. Gunbeer Kour W/O Sh. Narinder Pal Singh R/O Village Kothi Khour, Tehsil RS Pura Jammu, J&K (UT). (Borrower/ Mortgagor) A/P R/O Deol House, Ward No. 68 Ratnu Chak, Near Maple Mart Ext Sainik Colony Jammu 2. Sh. Narinder Pal Singh S/O Sh. Surinder Singh R/O Village Kothi Khour, Tehsil RS Pura, Dist. Jammu, J&K (UT). (Guarantor) A/P R/O Deol House, Ward No. 68 Ratnu Chak Near Maple Mart Ext Sainik Colony Jammu 3.5h. Pritam Singh S/O Sh. Mangal Singh R/O Ward no. 10, Mill Area, Tehsil RS Pura Jammu, J&K (UT). (Guarantor)	Loan Against property of Rs.20.80 lac, Date of NPA- 29.05.2025, Date of Notice 28-07-2025. NPA Balance as on 30.06.2025:: Rs. 14,51,507 Un applied interest as on 30.06.2025: Rs.65,078.39 Balance Outstanding as on 30.06.2025: Rs.15,16,585.39	Description of Securities:- "Mortgage Of 1 Kanal 10 Marias (i.e. 30marias) Land And Construction Over it Underlying Khasra No. 289, Khewat No.21 And Khata No. 220 Situated At Mauza Khour (Village Kothi Khour) Tehsil R.S Pura Distt. Jammu Standing in The Name Of Mrs. Gunbeer Kour W/O Narinder Pal Singh".
B/o Bantalab Jammu. 1.M/s Athrav Enterprises C/O Purani Mandi Jammu (Firm) 2.Mrs. Ritu Sharma W/o Rajesh Sharma R/o HNO. 37/C Iane no. 03, Karan Nagar Jammu (Proprietor)	Term Loan Facility Rs. 5 Lacs/- Date of NPA: 25.02.205 Date of notice: 08-09-2025 NPA balance as on 31.08.25:Rs. 4,98,869.67 Un applied Interest as on 31.08.25: 53,012 Balance Outstanding as on 31.08.25: Rs5,51,881.67	Description of Securities:- Hypothecation of stocks in trade and Book Debts.
B/o Miran Sahib Jammu. 1.Mr. Karam Din S/o Baj Din R/o 112, Indira Nagar Kharian Jammu (Borrower) 2.Mr. Faryad Ali S/o Noor Ali R/o Mohalla Bathindi Near Macca Masjid Jammu (Guarantor)	Car Loan Facility Rs. 6.50 Lacs Date of NPA: 28.02.2025 Date of notice: 04-09-2025 NPA balance as on 31.08.25:Rs. 5,01,342 Un applied Interest as on 31.08.25: 42,281.24 Balance Outstanding as on 31.08.25: 885,43,623.24	Description of Securities:- Maruti Suzuki Swift VXI REGISTERATION No. JK02DD8447 CHASIS NO. MBHCZCB38PCC09300 ENGINE NO.: K12NP1398712 MONTH/YEAR OF MANUFACTURING: MARCH 2023 COLOUR: PEARL ARCTIC WHITE

d secured asset together with the right to transfer by way of lease, assign on 13(13) of the Act restrains borrower/me gor after the date of this notice from transferring by way of sale, lease or other

This demand notice is recall of the loan amount and demand by the secured creditor of the outstanding amount without prejudice to the rights of the Bi to proceed as against the borrower / company / Directors / mortgagors / guarantors for initiating recovery proceedings under any other legal remedies. Borrower is also informed that it can redeem the secured asset within the time frame prescribed by section 13(8) of the Act. DIP/J-2209-P/25

M JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

Notification No. PSC/Exam/S/2025/40 Dated: 07.10.2025

In nu	rsuppose of Rule		7.10.2025 mmu & Kashmi	r Public Service (Commissi
				date, the Provisio	
Key(s) of Qu	estion Papers pe	ertaining to the W	ritten Examinat	ion for post(s) of	Assista
				General Med	
				n Department	
07.10.2025 candidates.	(Afternoon	Session), are h	ereby notified	for seeking obje	ctions fro
Carronna		Provisional.			
		(Anesthe			
	Question No. es A)	Yest Booklet ((Serie		Test Booklet Question N (Series A)	
Qı	В	Q12	В	Q23	^
Q2	c	Q13	c	Q24	В
Q3	D	Q14	A .	Q25	
Q4	В	Q15	В	Q26	D
Q5	C	Q16	A .	Q27	
Q6	A .	Q17	D	Q28	D
Q7	В	Q18	D	Ø39	c
Q8	A	Q19	c	Q30	с
Q9	A	Q20	c	Q31	c
Q10	c	Q21	A	Q32	
Q11	В	Q22	A .	Q33	D
Test Booklet ((Serie		Test Booklet (Serie		Test Booklet	
Q34	В	Q57	A .	Q80	D
Q35	В	Q58	В	Q81	
Q36	D	Q59	D	Q82	A
Q37	В	Q60	В	Q83	A
Q38	8	Q61	С	Q84	С
Q39	A	Q62	В	Qas	c
Q40	B	Q63	D	Q86	A
Q41	c	Q64		Q87	D
Q42	c	Q65	c	Q88	
Q43	D	Q66	Α	Q89	A

Q67

Q68

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Q34

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Q44

Q45

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Q50

Q51

Q52

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Q55

Q56

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В

A

Dated:- 08/10/2025 Provisional Answer Key (General Medicine)

est Booklet Question No. (Series A)		Test Booklet Question No. (Series A)		Test Booklet Question No. (Series A)	
Q1	С	Q35	D	Q69	С
Q2	В	Q36	C	Q70	В
Q3	С	Q37	С	Q71	В
Q4	В	Q38	С	Q72	С
Q5	В	Q39	В	Q73	С
Q6	С	Q40	В	Q74	C
Q7	A	Q41	C	Q75	C
Q8	С	Q42	C	Q76	В
Q9	С	Q43	С	Q77	В
Q10	В	Q44	С	Q78	С
Q11	D	Q45	В	Q79	С
Q12	В	Q46	С	Q80	В
Q13	С	Q47	D	Q81	С
Q14	В	Q48	С	Q82	В
Q15	В	Q49	С	Q83	D
Q16	С	Q50	В	Q84	C
Q17	С	Q51	С	Q85	С
Q18	В	Q52	В	Q86	В
Q19	В	Q53	В	Q87	D
Q20	С	Q54	В	Q88	С
Q21	С	Q55	С	Q89	С
Q22	В	Q56	В	Q90	В
Q23	D	Q57	С	Q91	С
Q24	С	Q58	С	Q92	C
Q25	С	Q59	D	Q93	В
Q26	В	Q60	В	Q94	В
Q27	В	Q61	В	Q95	В
Q28	С	Q62	С	Q96	C
Q29	С	Q63	С	Q97	С
Q30	С	Q64	D	Q98	С
Q31	В	Q65	D	Q99	С
Q32	D	Q66	В	Q100	С
Q33	С	Q67	С		
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В

Q68

Provisional Answer Key (General Surgery) Test Booklet Question No. (Series A) Test Booklet Quest (Series A) Q36 Q37 Q38 Q73 Q74 Q11 Q46 Q47 Q80 Q81 Q13 Q82 Q83 Q48 Q49 Q15 Q50 Q51 Q52 Q16 Q17 Q18 Q20 Q55 Q56 Q57 Q58 Q21 Q22 Q23 Q92 Q93 Q25 Q55 Q60 Q61 Q95 Q96 Q97 Q29 Q30 Q31 Q66 Q67 Q68 Q32

The candidates are advised to refer to Question Booklet (Series A) to match the corresponding question(s) in their respective Question Booklet Series and if any candidate feels that the key to any of the question(s) is/are wrong, he/she may represent on prescribed format/proforma annexed as Annexure-A along with the documentary proof/evidence (hard copies only) and fee of Rs.500/- per question in the form of Demand Draft drawn in favour of COE, J&K PSC (refundable in case of genuine/correct representation) to the Controller of Examinations, Jammu & Kashmir Public Service Commission, from Wednesday i.e. 08.10.2025 to 10.10.2025. The candidates are further advised to clearly mention the question(s) objected to with reference to its serial number as it appears in the Question Booklet of Series A of the provisional answer key(s).

Any objection/application not accompanied by the requisite Demand Draft of Rs.500/- as prescribed, shall not be considered/entertained under any circumstances. Candidates are, in their own interest, advised to adhere to these instructions and not submit any objection unaccompanied by the Demand Draft as required under extant rules. The Commission shall not entertain any such representation(s) after the expiry of the stipulated period i.e. after 10.10.2025 (Friday), 05.00 pm.

Further, objection(s) submitted in any other mode will not be entertained. The provisional answer key(s) are also available on the website of the Commission

Dated:- 08/10/2025

http://www.tkpsc.nic.in. No. PSC/Ex-Secv/2025/26

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stion No.	0.000 0.000 0.000 0.000 0.000			o any Question/Answ the posts of Assistant	
A	disciplines o	f Anacthesi	ology General Me	edicine and General S	urnery in Health
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D	and Medical	Education	Department held	on 07.10.2025	
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considered.

Question No. in Series A	Details of the Objection	Resource Material (copy to be enclosed)	Details of the Website (if any)
			15
	10.15		
Correct Ansv	ver/Option as per candidate	i	

Signature of the Candidate

Note: Application for each question/answer shall be made on separate page in the given format, otherwise the first question entered in the format shall only be