

**JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION**  
**RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU-180001**  
 Website:- <http://jkpsc.nic.in> Ph: 0191-2566533  
 email:- [ee@jkpsc2017@gmail.com](mailto:ee@jkpsc2017@gmail.com)

**Subject: Conduct of the Written Test for the post of Assistant Registrar Cooperative Societies in Co-operative Department)**

**Notice**  
**Dated:09.11.2021**

In continuation to this office notice dated: 28.10.2021, it is for the information of all eligible candidates who have applied for the post Assistant Registrar Cooperative Societies in Co-operative Department, that the Written Test for the said post shall be held on 12<sup>th</sup> of December, 2021. Further, the Admit Cards shall be available w.e.f. 02.12.2021 on the official website of the Commission i.e. [www.jkpsc.nic.in](http://www.jkpsc.nic.in).  
 Not:- PSC/Exam/AR/2021  
 Dated :- 09.11.2021  
**DIP/J-8883/21 Dated:- 09/11/2021**

**Sd/-**  
**Deputy Controller of Examinations,**  
**J&K Public Service Commission**

**JAMMU & KASHMIR PROJECTS CONSTRUCTION CORPORATION LIMITED**  
**OFFICE OF THE DEPUTY GENERAL MANAGER JKPC LTD SRINAGAR UNIT.**  
 NOTICE INVITING e-TENDERS.

**NIT No: 33 /e-Tendering/DGM/SGR-UNIT/JKPC OF 2021-22 DATED: 02.11.2021**

For and on behalf of the Managing Director, JKPC Ltd, e-tenders (In Single cover system) are invited on item rate basis from approved and eligible Contractors registered with J&K union territory Govt. CPWD, Railways and other States / U.T. and Central Governments for the following works.

S.N o	Name of Work	Est. Cost (Amount In Lacs)	Cost of Tender Document (In Rupees)	Time of completion	Class of Contract	Call
1	Balance items of work for construction of Guest House at Solina Srinagar.	Rs.1.35	Rs.500.00	7 DAYS	"C & D" Class Contractors MSME/SSI	3 <sup>rd</sup>

**Position of AA A :- Submitted TS:- Under submission**

**Position of funds:- Available. Project Authority: Public Service Commission**

The Bidding documents consisting of specifications, bill of quantities (B.O.Q) Set of terms and conditions of contract and other details can be seen/ downloaded from the website [www.jktenders.gov.in](http://www.jktenders.gov.in) as per schedule of dates given below:-

1.	Date of Issue of Tender Notice	02.11.2021
2.	Date of publishing of NIT Online	02-11-2021
3.	Period of downloading of bidding documents	From 02.11.2021 4:00PM to 12.11.2021 upto 12:00PM
4.	Bid submission Start Date (Online)	02.11.2021
5.	Bid Submission End Date	12-11-2021 upto 3:00 PM
6.	Date & time of opening of Financial Bids (Online)	12-11-2021, after 3:00 PM in the Office of the Deputy General Manager, Srinagar Unit J&KPC Ltd

Not-e-Tendering/DGM/SGR-UNIT/JKPC/ 3384-92  
 Dated: 02-11-2021  
**DIP/J-4085-P/21 Dated:- 09/11/2021**

**Sd/-**  
**Deputy General Manager**  
**JKPC Ltd. Srinagar Unit.**

**Government of Jammu & Kashmir ( UT)**  
**OFFICE OF THE EXECUTIVE ENGINEER**  
**MECHANICAL IRRIGATION DIVISION, AKHNOOR/NOVSHERA**  
 Tele Fax #0194-259960 E-Mail :- [ifom@akhnoor@gmail.com](mailto:ifom@akhnoor@gmail.com)  
 Short term Notice Inviting Tender  
 e-NIT No.:- 81/MID/AN. Dated:-02/11/2021

For and on behalf of The Hon'ble Lt. Governor of Jammu and Kashmir (UT), Executive Engineer, Mechanical Irrigation Division Akhnoor/Novshera invites e-tenders from Approved contractors/ Registered firms / Workshop owners having experience in Electromechanical Works for following jobs:-

S. No	Name of the work	Quantity	Cost of tender document	Period of Completion	Class of contractor
01.	Providing/fitting/ replacement of internal components of Liquid Rotor Starters and their Aluminium conductor to facilitate smooth operation of 650 HP HT Motors at L.I.S. Ranjan.	07 Job	Rs. 1000	40 Days	Approved contractors/ Registered firms / Workshop owners having experience in Electromechanical Works

1. The bidding documents can be seen and downloaded from the website <http://www.jktenders.gov.in> from 02/11/2021 (04:00PM) to 23/11/2021 (03:00 PM). Bidding document contains instruction for bidders, bill of quantities, general terms and condition and other details.

a) The Bids shall be uploaded in electronic format on the website <http://www.jktenders.gov.in> from 03/11/2021 (18:00AM) to 23/11/2021 (03:00 PM).

b) The complete bidding process will be through electronic mode.

c) A pre-bid meeting will be held of 09/11/2021 (11:00 AM) in the Office of the Executive Engineer, Mechanical Irrigation Division Akhnoor / Novshera to address any queries from the firms.

d) Cover-I of the bids uploaded on the website up to due date and time will be opened on 24/11/2021 (11:00AM) in the Office of the Executive Engineer, Mechanical Irrigation Division Akhnoor / Novshera in the presence of the bidders who wish to attend. If the office happens to be closed on the date of opening of the bids as specified, the bids will be opened on the next working day at the same time and venue.

2. As per the Govt. Order No. O.M. No. A/24(2017)-651 Dated. 07-06-2018.

a) Furnishing of hard copies of bids immediately after submission of e-Tenders is dispensed with. The same should be obtained only from the bidders who is declared as L1 after opening of Financial Bids

b) The cost of the tenders should be collected by introducing e-challan by simply uploading a copy of necessary treasury challan/Receipt.

3. Other details can be seen in the bidding document.

4. The guidelines regarding submission of bid in electronic mode can be downloaded from website <http://www.jktenders.gov.in>

5. The bidders shall go through the tender specific instructions sheet also.

6. The bidders for any clarification can contact the department through e-mail [ifom@akhnoor@gmail.com](mailto:ifom@akhnoor@gmail.com).

Not:- MID/AN/1137-41  
 Dated :- 02-11-2021

**DIP/J-8879/21**  
**Dated:- 09/11/2021**

**Sd/-**  
**Executive Engineer**  
**Mechanical Irrigation Division**  
**Akhnoor/Novshera**

**OFFICE OF THE EXECUTIVE ENGINEER, REWPOONCH,**  
**NOTICE INVITING TENDER**  
**e-NIT No.202 of REW POONCH,Dated 03-11-2021**

For & on behalf of the Lt. Governor of Jammu & Kashmir Union Territory, the Executive Engineer REW Division Poonch, as his representative invites tenders by e-tendering mode from approved and eligible contractors registered with J&K Union Territory Govt/CPWD/MES for the following work under:-

S. No	Name of Work	Name of Division	Estimated Cost (Rs' in lacs)	Cost of documents (In Rs )	Earnest Money (In Rs)	Time Allowed for completion	Time and date of opening of tender	Class of Contractor	Position of Funds
1	Construction of Trench Road Shikar Ghat to Jawahar Road No.3, Panchayat, Chandimath B, Block, Buzilaz, Scheme Capex Budget (Pns Grant), Year 2021-22	REW, Division Poonch	2.70	600	Bid Security Declaration Form	15 days	(1200 Hrs) on or after 12-11-2021 in the office of Executive Engineer REW Division Poonch	As per C & D	partially available / Demanded
2	Construction of culvert At Ward No. 02 Aloda Kasi Panchayat Murshidpur Block, Buzilaz, Scheme Capex Budget (Pns Grant), Year 2021, 22	REW, Division Poonch	2.20	600	Bid Security Declaration Form	30 days			

**Special Condition**

1 :- After opening of the tender if the rates quoted by the lowest bidder are found to be high & value of work is more than the advertised cost, he/she is advised to negotiate his/her quoted rates with the department / offer his/her consent within five days after opening of the tenders, failing which the work shall be put to fresh tender.

2. In Pursuant to Finance Department of J&K Government order No. 238-F of 2021 Dated:- 07-09-2021 issued vide endorsement No. FD-Code/327/2021-22 Dated:- 07-09-2021. The Participation Rules shall be as under. The participation in the tendering process of works up to an amount of Rs. 3.00 Lakhs is restricted to resident of concerned Panchayat only, the residence proof certificate to be uploaded should be issued & attested from Concerned Panchayat Sarpanch under his/her seal & signature with name mentioned with dispatch no. & date & adjoining area certificate from Concerned BDO under his/her seal & signature with name mentioned & dispatch no. & date.

3. The lowest bidder shall have to provide the CDR within week's time for the issuance of allotment failing which he/she will be recommended for black listing.

4. The Uploaded Bank Receipt should have mention of e-NIT No. & date with S. No. and name of work on the front side. With tender documents cost free to be deposited in the Bank Branch directly with no other means of transaction accepted. The Original fee receipt & Bid Security documents are to be submitted in original in case of successful bidder. The bank slip enclosed should bear the date to that issued after issuance of the tender document.

5. No tender document can be accepted displaying firm/company name without proprietor name against which the tender documents can be submitted

**NOTE: No PRI member shall be allowed to take part in Tendering process**

1	Date of Issue of Tender Notice	03-11-2021
2	Period of downloading of bidding documents	From 03-11-2021 to 11-11-2021, 1855 Hrs
3	Bid submission Start Date	03-11-2021
4	Bid Submission End Date	11-11-2021 up to 1855 Hrs
5	Date & time of opening of Technical Bids (Online) (In case of holiday, the bid shall be opened on next day)	12-11-2021 on or after 1200 Hrs in the Office of the Executive Engineer REW, Poonch
6	Date & time of opening of Financial Bids (Online) (Of only successful technical bidders)	To be notified after technical bid evaluation is completed

1. Bids must be accompanied with cost of Tender document in shape of **bank receipt indicating the e-NIT No. & Adv. Amount crediting to J&K Bank Account No. 0019040510000020 (J&K Bank Main Branch Poonch IFSC Code:- JAKA0BORDER) favouring Executive Engineer REW, Poonch uploading a original copy of receipt (Coloured copy). The date on the bank receipt must be after e-NIT publish date. Earnest money/Bid security in shape of CDR/FDR/BG pledged to Executive Engineer REW, Poonch. The Bank Guarantee should be valid for 45 days beyond bid validity. The original instruments in respect of cost of documents, EMD and relevant documents of L1 be submitted to the Executive Engineer REW, Poonch at the time of allotment.**

2. **Bidders can resubmit/withdraw the bids as specified.**

3. The bids for the work shall remain **valid for a period of 120 days from the date of opening of Technical bids.**

4. The earnest money shall be forfeited, if:-  
 a) Any bidder/tenderer withdraws his bid/tender during the period of bid validity or makes any modifications in the terms and conditions of the bid.  
 b) Failure of Successful bidder to furnish the required performance security within specified time period in case of letter on intent.  
 c) In case contractor fails to execute the agreement within 28 days after fixation of contract.

**No :- XEN/REW/P/6006-12**  
**Dated:- 03-11-2021**

**DIP/J-8874/21**  
**Dated:- 09/11/2021**

**Sd/-**  
**Executive Engineer**  
**REW Poonch**

## भारतीय वायुसेना /Indian Air Force

### NOTICE INVITING TENDER

On behalf of President of India, Air Officer Commanding/ Station Commander/ Commanding Officer/ Senior Medical Officer invites application from Original drug manufacturer, reputed & authorized agents/ Wholeseller/ Retailer/stockiest/dealers for "REGISTRATION/ RENEWAL OF VENDORS FOR SUPPLYING MEDICINES ON PRICE AGREEMENT" for the period from 01 Apr 22 to 31 Mar 23. The detailed information is appended below:-

(a) Description and specification of the good and quantity	"REGISTRATION/ RENEWAL OF VENDORS FOR SUPPLYING MEDICINES ON PRICE AGREEMENT" for the period from 01 Apr 22 to 31 Mar 23. (General medicines, General surgical consumables, Specialised surgical consumables, Radiology consumables, Laboratory Kits and consumables, ENT & Ophthalmology consumables like IOLs & Medical gases etc).
(b) Period and terms of Delivery	01 Apr 22 to 31 Mar 23
(c) Cost of tender/ bidding document	N/A
(d) Place and timing of Sale of tender documents	N/A
(e) Address of website from where the application could be down-loaded.	N/A
(f) Place and deadline for receipt of tenders	To be dropped in tender box at Mam Guard Room or by post within 15 days of publishing Of this advertisement, envelop to superscripted "REGISTRATION/ RENEWAL OF VENDORS FOR SUPPLYING MEDICINES ON PRICE AGREEMENT"
(g) Place, time and date for opening of tenders	Hospital/ Station Medicare Centre/ MI Room/Dental Centre.
(h) Amount and form of Bid security/Earnest Money Deposit	N/A
(i) Any other important information	<p>(1) The prospective suppliers should have sound financial background, adequate storage facilities, bulk supplying capabilities &amp; should have 24 x 7 businesses The prospective supplier should have the ability to supply the items within 24 hrs of receipt of orders &amp; within 2 hrs in case of emergency.</p> <p>(2) Application should be made on firm's letter head with Name, address, contact number. Fax No &amp; E-mail address, along with the following documents:-</p> <p><b>(a) Documents to be submitted by all (ODM/authorized agents/stockists/dealers)</b></p> <p>(i) Wholesale/ retail drug license from concerned Drug Controller.</p> <p>(ii) Valid registration certificate of shop or establishment issued by State Labour department, Municipal Corporation or any competent authority authorized to issue such certificate.</p> <p>(iii) GST registration certificate</p> <p>(iv) Previous three years income tax return certificates along with PAN/GST No (ITR and PAN should be either on the name of Proprietor or on the name of Firm).</p> <p>(v) Vendors have to ensure that they quote only those products which are of standard quality and having requisite quality certifications like FDA, WHO. GMP etc</p> <p>(vi) Non conviction certificate issued by State Drug Controller, not older than six month unless a specific validity date/period is mentioned in the certificate</p> <p>(vii) Affidavit on stamp paper declaring that 'there are no police cases pending against the vendor in the country nor are any cases pending in any court of law pertaining to his-her business' and 'they have not been blacklisted/ deregistered by O/ODGAFMS/AFMSDs/ Armed Forces Hospitals/Air Force Stations/ other Central/State Govt institutions in in the last three financial years'.</p> <p>(viii) Willingness certificate for acceptance of ECS payment.</p> <p>(ix) A certificate by vendor that they can supply the items within 24 hrs of receipt of orders &amp; <b>within 2 hrs in case of emergency.</b></p> <p><b>(b) Additional documents for Original Drug Manufacturer (ODM) only</b></p> <p>(i) Drug manufacturing license</p> <p>(ii) GMP certificate issued by State Drug Controller</p> <p>(iii) Manufacturing and Marketing certificate (MMC) issued by State Drug Controller. (The firm should have three years of marketing and manufacturing experience).</p> <p>(iv) Annual turnover certificate of pharmaceutical products from Chartered Accountant (the firm should have annual turnover of more than Rs 20 Cr for last three consecutive years)</p> <p>(v) DGQA registration if any</p> <p>(vi) Self certification regarding quality assurance protocol followed in manufacturing the item in question as applicable.</p> <p>3 Registered vendors may be removed from vendor data base (VDB) list if they fail to supply the goods on time or supply sub standard goods or make any false declaration or for any ground which in opinion of Govt is not in public interest.</p> <p>4 Air Officer Commanding/ Station Commander/ Commanding Officer of respective Stations reserves the right to accept/ reject application without assigning any reason</p> <p>5 The vendors already registered are also to apply fresh for registration for FY 22-23 and shall not consider automatically as re-registered Application for registration at one Station shall not mean registration at all the Stations The firm should apply separately to each Station for registration duly supported with above mentioned documents The addresses of Stations are as follows:-</p> <p>(i) Air Officer Commanding/Senior Medical Officer, Air force Station Srinagar, Humhama. Dist-Budgam. (J&amp;K) - 190007. Contact No 0194-2305011 Extn 7240, 7246</p> <p>(ii) Air Officer Commanding/ Senior Medical Officer. Air Force Station Ambala. Ambala Cant 133001. Contact No 0171-2635000 Extn 7240, 7242</p> <p>(iii) Senior Medical Officer, Air Force Station Adampur. PO-Doaba. Dist-Jalandhar. Punjab-144103. Contact No 0181-2753335 Extn 7240, 7253</p> <p>(iv) Commanding Officer, Air Force Dental Centre. PO-Doaba Dist-Jalandhar. Punjab-144103. Contact No 0181-275333 Extn 7255, 7256</p> <p>(v) Commanding Officer, Air Force Hospital Halwara. Post-Halwara A D, Dist-Ludhiana, Punjab-141106. Contact No 01624-276947 Extn 7783, 7786</p> <p>(vi) Commanding Officer, Air Force- Dental Centre Halwara, Post-Halwara A D . Dist- Ludhiana. Punjab-141106 Contact No 01624-275770 Extn 2450, 7246</p> <p>(vii) Senior Medical Officer, Air Force Station Chandigarh, Chandigarh (UT)- 160003. Contact No 0172-2652174 Extn 7240, 7258, 7242</p> <p>(viii) Commanding Officer Air Force Dental Centre Chandigarh. Chandigarh (UT)-160003. Contact-No 0172-2641145 Extn 7580, 7583</p> <p>(ix) Senior Medical Officer, Air Force Station Pathankot. Punjab-145001. Contact No: 0186-2235814 Extn 7249. 7243</p> <p>(x) Air Officer Commanding' Senior Medical Officer, Air Force Station Leh. Leh, J&amp;K-194101. Contact No. 0198-2260501 Extn 7240, 7242</p> <p>(xi) Senior Medical Officer, Air Force Station Jammu, Satwari Jammu Cantt-180003, Contact No: 0191-2432774 Extn 7240, 7243</p> <p>(xii) Senior Medical Officer, Air Force Station Sarsawa, Saharanpur. UP-247232, Contact No: 01331-244919. 0132-2646200 Extn 7240. 7248</p> <p>(For Air Force Station Sarsawa &amp; ECHS Polyclinic. Sarsawa).</p> <p>(xiii) Air Officer Commanding / Senior Medical Officer, Air Force Station Bhisiana, Bhatinda, Punjab-151201, Contact No: 0164-2449154 Extn 7240, 7249</p> <p>(xiv) Air Officer Commanding/Senior Medical Officer, Air Force Station Suratgarh, Sri Ganganagar, Rajasthan-335804, Contact No 01509-270687/270688 Extn 7240/7242/7257</p> <p>(xv) Station Commander/ Senior Medical Officer, Air Force Station Udhampur. Dhar Road Udhampur, J&amp;K-182101, Contact No: 0199-2234013 Extn 7240, 7242, 7257</p> <p>(xvi) Air Officer Commanding/Senior Medical Officer, Air Force Station Sirsa Dabwali Road, Sirsa, Haryana-125055, Contact No: 01666-235310 Extn 7240/7249</p> <p>(For Air Force Station Sirsa &amp; ECHS Polyclinic, Sirsa).</p> <p>(xvii) Senior Medical Officer, Air Force Station Nal, PO-Nalbari, Bikaner, Rajasthan -334001, contact No: 01125687194 Extn 3522-7240, 3522-7246.</p> <p>(xviii) Station Commander/ Senior Medical Officer, Air Force Station Amritsar Cantt, Ajnala Road, Amritsar, Punjab -143001 Contact No: 0183-2222170 Extn 7240, 7243</p> <p>(xix) Station Commander/ Senior Medical Officer, Air Force Station Patiala, Sangrur Road, Patiala, Punjab-147001, Contact No: 0175-2213501 Extn 7240, 7242</p> <p>(xx) Station Commander/ Senior Medical Officer, Air Force Station Bikaner, Well Road, Bikaner, Rajasthan-334001, Contact No: 0151-2233201 Extn 7240, 7241</p> <p>(xxi) Station Commander/ Senior Medical Officer, Air Force Station Barnala, Dist -Barnala, Punjab-148101, Contact No: 01679-222641 Extn 7248,7242 (For Air Force Station Barnala &amp; ECHS Polyclinic, Barnala).</p> <p>(xxii) Station Commander/ Senior Medical Officer, Air Force Station Dalhousie, Dist-Chamba, Himachal Pradesh-176304, Contact No: 01899-242161 Extn 7240, 7243, 7254</p> <p>(xxiii) Station Commander/ Senior Medical Officer, Air Force Station Kasauli, Dist-Solan (HP)-173204, Contact No: 01792-270593 Extn 7240, 7242</p> <p>(xxiv) Station Commander/ Senior Medical Officer, Air Force Station Amritsar, Rajasansi, Near International Airport, Amritsar, Punjab-143101, Contact No: 0183-2214072 Extn 7240, 7242</p> <p>(xxv) Station Commander/ Senior Medical Officer, Air Force Station Awantipur, Dist-Pulwama, J&amp;K-192122, Contact No: 01933-286901 Extn 7240, 7242</p> <p>(xxvi) Station Commander/ Senior Medical Officer, Air Force Station Highgrounds, Chandigarh-160004, Contact No: 01762-288021/25 Extn 7240, 7248</p> <p>(xxvii) Air Officer Commanding/ Senior Medical Officer, Air Force Selection Board, Clement Town, Dehradun, Uttarakhand - 248002, Contact No: 0135-2642270 Extn 204, 7245,7240.</p>

davp/ 10802/11/0025/2122