

SENSEX

60,433.45 points down by 112.16 points

NIFTY

18,044.25 points down by 24.30 points

GOLD:

48,920 per 10 gram down by Rs 100

SILVER:

Rs 69,100 per 1 Kg

HAPPY BIRTHDAY Soham Bhardwaj Class:- 5th 'A' D.O.B:- 10-11-2011 JKPS Panjtirthi

HAPPY BIRTHDAY Mahi Mahajan Class:- V 'A' D.O.B:- 10-11-2010 JKPS Panjtirthi

HAPPY BIRTHDAY Swayam Khajuria Class:- 10th 'A' D.O.B:- 10-11-2005 JKPS Panjtirthi

REQUIRED Urgently required a man for small scale Cow Dairy farm for full time job with accommodation for family person. Salary Negotiable come with identification proof. Contact No: Mr. R.S Chib R/o Bantab Jammu Mobile No: 9419177624, 7006347565

NOTICE I, Surinder Singh S/o Late Dalip Singh R/o Khasi Pura Tehsil Tral District Pulwama A/P Dayansar Bari Brahmana state that my son and daughter name has wrongly been written as Sanjeet Singh instead of correct name Jatinder Singh and Daughter Gurmeet Singh instead of correct name Manpreet Kour in my Ration Card bearing No. 031758, Data Form No. 24754. Now I am applying for corrections of the same. Objection if any may be conveyed to Relief Commissioner (M) within 7 days.

Office of the Executive Engineer, Operation and Maintenance (O&M) Division Pulwama Kashmir. Subject: Extension Notice to e-NET Nos. O&M/Pu/26 of 2021-22, dated 18.10.2021. Name of work- Improvement of 11KV lines and LT Network under the jurisdiction of O&M Division Pulwama on partial turnkey basis.

NOTICE I, Sushil Kumar S/o Lala Ram Nath originally resident of Village/Town Bivawa Tehsil Kunzer District Baramulla am applying for issuance of Economically Weaker Section(EWS) Certificate in the Office of Relief and Rehabilitation Commissioner (M) Jammu to be issued by the Relief and Rehabilitation Commissioner (Migrants) Jammu.

NOTICE I, Rakesh Bhasin S/o Brijal Bhasin originally resident of Village/Town Reram Tehsil Kunzer District Baramulla am applying for issuance of Economically Weaker Section(EWS) Certificate in the Office of Relief and Rehabilitation Commissioner (M) Jammu to be issued by the Relief and Rehabilitation Commissioner (Migrants) Jammu.

NOTICE I, Pawan Sayal S/o Joginder Pal R/o H.No 157 Krishna Nagar, Jammu-180001 have lost my some documents i.e Aadhar Card bearing No. 2234-0241-0281, Driving Licence bearing No. JK02-20210008164, Pan Card bearing No. DBKPS0521.J. Now I am applying for duplicates of the same. Objection if any may be conveyed to concerned authority within 7 days.

NOTICE I, Rajeev Kumar Attorney Holder of Plot No. 120 measuring 25x50 at Janpur Housing Colony Jammu has applied for issuance of NOC/Execution of Conveyance Deed and another person Sh. Vinod Kumar Verma has applied for transfer of above said plot on the basis of Court Order in the year 2014. JDA has issued the letter to both applicants to furnish the original documents with regard to transfer of above said plot.

NOTICE I, Mohd Aroof S/o Mohd Yousof R/o Bhagtha SMVD Tehsil Katra District Reasi have purchased a vehicle (Swift VXI) bearing Regd. No. JK14D-2413 from Jatinder Singh S/o Pritam Singh R/o Sansoo Supply Morh P/o Garhi Udampur. Now I am applying for transfer of the same. Objection if any may be conveyed to concerned authority within 7 days.

OFFICE OF THE EXECUTIVE ENGINEER PWD(R&B) DIVISION BASOHLI NOTICE INVITING TENDER e-NIT No.57of 2021-22 dated 01-11-2021. Executive Engineer PWD(R&B) Division Basohli on Lieutenant Governor of Union Territory of Jammu Kashmir, invite tenders by e- mode tendering from approved and eligible contractors registered with J&K Govt./CPWD/MES etc. upto 1600 Hrs on 11-11-2021 for the below noted work-

NOTICE I have appeared in Class S.S.E (10th) under Roll No. 2202213, Session & Year Bi-Annual 2020 respectively through the Jammu & Kashmir Board of School Education. Due to the error committed by the concerned School/Parent my father's name has wrongly been written as Tarsem Choudhary instead of correct name Tarsem Lal. Now, I have applied for Correction/Rectification of error before the Joint Secretary, J&K Board of School Education, Rehri Colony, Jammu. If any person has any objection in this regard, may file the same in the office of the Joint Secretary, J&K Board of School Education, Rehri Colony, Jammu, within Seven days from date of issuance of this Notice. After the expiry of the said period, No Objection shall be entertained. This is published for the information of the General Public.

NOTICE I, Vaseem Akram S/o Mohd Akram Khan R/o Kakora, Tehsil Manjakote District Rajouri 185131 have purchased a vehicle Tata safari storme bearing Reg. No JK14C-6000 from Ritesh Nargotra S/o Rajinder Parshad Nargotra R/o Ward no 9 H.No 229 Near Janta Art Press, Udhampur. Now I am applying for transfer of the above said vehicle. Objection if any may be conveyed to ARTO Udhampur within seven days from the date of publication of this notice.

FOR BOOKING ADVERTISEMENT CONTACT 91 908675696 advt.statetimes@gmail.com STATE TIMES

HIGH COURT OF JAMMU AND KASHMIR AND LADAKH AT JAMMU (Office of the Registrar Judicial) File No:- Conc. No. 32/2015 Titled New India Assurance Co. Ltd. (Petitioner) V/S Amrik Singh & Ors. (Respondents)

GOVERNMENT OF JAMMU AND KASHMIR JAMMU AND KASHMIR SERVICES SELECTION BOARD (JKSSB) Hana Complex, Sector -3, ChanniHinnat, Jammu/ JantaZun Complex Rambagh Srinagar, www.jkssb.jk.in Postponement Notice Subject: Postponement of Height Measurement Test / Walk Test for the posts of Forester, Field Assistant, Assistant Survey Officer, Forest Protection Force Inspector, Social Forestry Worker & Wild Life Guard-regarding.

JAMMU MUNICIPAL CORPORATION Executive Engineer, JMC Division-III, Jammu Fresh e-NIT No JMC/D-III/41 of 2021-22 Dated: 03-11-2021 For and on behalf of The Commissioner, Municipal Corporation, Jammu, the Executive Engineer, Division-III, Jammu Municipal Corporation (JMC) invites online tenders on item rate basis from registered class of Contractors / Firms as per the prescribed format for the works shown here under:-

OFFICE OF THE EXECUTIVE ENGINEER (DISTRIBUTION), ELECTRIC DIVISION BIJBEHARA, KASHMIR POWER DISTRIBUTION CORPORATION LIMITED Contact No/ Fax: - 01932-234398 E-mail: exenedbij@yahoo.co.in NIT: - ED/8-tender/78 of 2021-22 Dated: - 05-11-2021

For and on behalf of the Lt. Governor of Jammu and Kashmir State, e-tenders (Single-Cover) are hereby invited from Registered Class-A Electrical Contractors (General) for execution of various works as mentioned below under "District Capex 2021-22 (PRI Grants)".

IN THE COURT OF JMJC MUNSIFF JAMMU Present: Urvashi Raina Anjuman Arif W/O Adil Hafeez D/O Mohd. Arif Jaral R/O Hno.868 Near DC office Mohalla Dalpatian Jammu. (Plaintiff) VS (1) Zarifa Begum W/O Mohd. Arif Jaral. (2) Arshad Arif Jaral S/O Mohd. Arif Jaral. (3) Mast Garh Jammu (Defendant)

NOTICE TO GENERAL PUBLIC Whereas Public At large through the medium of this notification is hereby informed that if anybody have any objections to the passing of the matter regarding the subject matter above, may appear before this court either in person or through counsel and file his/ her/ their objections by or before 15 days, failing which appropriate order will be passed under law. Given under my hand and seal of this Court today.

UT Govt of Jammu and Kashmir Office of the Executive Engineer Electric Division-I, Parade, JPDC-I Jammu. No: ED-I/4021-22 Dated: 05/11/2021 EXTENSION-II Due to poor response, Extension of Tender No: ED-Ie-NIT/47 of 2021-22 dt 16/10/2021(D 2021_PDD_143949_1) for "Supply, Execution, Testing & Commissioning for Creation of 630 KVA Substations on Cement Concrete Bed with C/DPT Unit along with Trivector meter, laying of HT Line on HT XLPE Cable 120 mm sq. 3-Core and Tapping Point for 3000 LPM Medical Oxygen Generator Plant at Govt. SMGS Hospital (Under PM Cares), Jammu. Under the jurisdiction of Electric Division Div-I (JPDC-I) Jammu on Turn Key basis is hereby extended up to 12/11/2021 (2p.m.). The tender shall be opened on 13/11/2021(2p.m.). All other terms and conditions of the e-NIT shall remain un-changed.

GOVERNMENT DENTAL COLLEGE & HOSPITAL SHIREEN BAGH, SRINAGAR WEBSITE: www.gdcsrinagar.org EMAIL ADDRESS: gdcsrinagar@gmail.com PHONE NO: 0194 - 2504701, 0194 - 2504702. FAX NO: 0194 - 2504703. ADVERTISEMENT NOTICE Online application forms from the domicile of Union Territory of J&K are invited for the tenure post of Registrars in the below mentioned disciplines of this College as per the relevant rules in vogue for a period of one (1) year in the first instance further extendable on year basis upto maximum of three (3) years subject to Satisfactory work and conduct certificate from the concerned HOD:-