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**UNION TERRITORY OF JAMMU & KASHMIR**  
**OFFICE OF THE EXECUTIVE ENGINEER,**  
**ELECTRIC DIVISION, UDHAMPUR**  
**Jammu Power Distribution Corporation Limited (JKPDCL)**  
(e-mail: venmreudh@gmail.com)  
**Date Extension Notice-II**

Due to Poor response to this office e-NIT's, the last date for uploading of tender documents and date of opening of e-bids is hereby extended as under.

S. No	e-NIT No.	Last date & time of uploading of tender documents	Date and time of opening of tender
1.	ED/UDH/42 of 2021-22, dt 23-10-2021. (Tender ID 2021_PDD_144998_1)	29-11-2021 upto 1600 Hrs	01-12-2021, 1500 Hrs

All the terms and conditions of aforesaid e-NIT shall remain unchanged.

**No.-ED/UDH/5515-17**  
**Dated- 22/11/2021**  
**DIP/J-9620/21**  
**Dated- 27/11/2021**

**Sd/-**  
**Executive Engineer,**  
**Electric-Division, JPDCCL,**  
**Udhampur**

**Jal Shakti, Public Health Engineering, Department**



**Har Ghar Jal**  
**Jal Jeevan Mission**  
**Standard Bidding Document**  
**For**  
**Empanelment of eligible contractors at Provincial level and fixing of item rates for Gravity schemes of Hilly areas of Rajouri District for execution of Jal Jeevan Mission (JJM) works costing more than 3.00 crore and above (Group-V involving civil components)**  
**NOTICE INVITING TENDER**  
**e- NIT No.20 OF 2021-22, Dated: 15-11-2021**  
**NOTICE INVITING TENDER**  
**e-NIT No. 20 OF 2021-22 Dated: 15-11-2021**

For and on behalf of Lt. Governor of UT of J&K, Chief Engineer, Jal Shakti (PHE) Department, Kashmir/Jammu invites e-tenders from reputed and resourceful Contractors/ Firms/Companies/Joint Venture of all classes registered in JKPWD/CPWD/Railways or any other state Government for "Empanelment of eligible contractors at Provincial level and fixing of item rates for Gravity schemes of Hilly areas of Rajouri District for execution of Jal Jeevan Mission (JJM) works costing more than 3.00 crore upto 10.00 crore and above (Group-V involving civil components)", details of which are given below. The bidding process shall be completed online in two covers viz. Cover 1st consisting of Pre-Qualification Bidding, tender fee, earnest money, General Terms and Conditions and Technical Specifications. Cover 2nd shall consist of Financial Bid in the prescribed BOD.

Sr No	Particulars of the work	Estimated Cost (Lacs)	Cost of document/tender fee (IN Rs)	Earnest money (Lacs)	Bid Validity	Time of Completion of work (days)
1.	2.	3.	4.	5.	6.	7.
1.	Empanelment of eligible contractors at Provincial level and fixing of item rates for Gravity schemes of Hilly areas of Rajouri District for execution of Jal Jeevan Mission (JJM) works costing more than 3.00 crore upto 10.00 crore and above (Group-V involving civil components). These works are broadly consisting of -		1000/-		180 days	
a.	Construction of water supply schemes by way of Pile/stand Pipe/Plant, service reservoir, laying of Gravity mains and distribution system.					
	<b>Group V</b>	Above 3 crore up to 10 Crores and above		1.00		180

**Position of funds: Approved Under Jal Jeevan Mission (JJM)**  
The tender inviting authority is Chief Engineer, Jammu Jal Shakti (PHE) Department. The awarding authority is District Jal Jeevan Mission (DJJM).

**Note: -**  
In view of the fact, that this NIT for item rate contract has been framed for the first time in the Department, a helpdesk shall be established at the Division office level as well as district level for encouragement and facilitation of tendering bidders for participation in the instant NIT to ensure wide participation across all the Districts.

I. Key/critical Dates:	
i	Publish Date
ii	Document Download/sale start Date
iii	Clarification start date
iv	Bid submission start date
v	Clarification end date
vi	Pre-bid Meeting date
vii	Document Download/sale end Date
viii	Bid submission end date
ix	Date and time of Bid opening

2. Bid documents can be assessed at and downloaded from the website <http://jktenders.gov.in>  
3. The pre-bid meeting will be held in the office chamber of the Chief Engineer, Jammu, PHE Department, through virtual/online mode.  
4. The Bids shall be deposited on the website <http://jktenders.gov.in>  
5. The complete bidding process will be online <http://jktenders.gov.in>

**No-PHE/JJM/ 349-561**  
**Dated:15/11/2021**

**DIP/J-9712/21**  
**Dated:- 27/11/2021**  
**Sd/-**  
**Chief Engineer,**  
**Jal Shakti PHE Department**  
**Jammu**

**OFFICE OF THE EXECUTIVE ENGINEER (E)**  
**JAMMU MUNICIPAL CORPORATION**  
**e- NIT No. 14 ELC of 2021-22 Dt: 22-11-2021**  
**TENDER NOTICE**

For and on behalf of the Commissioner, Municipal Corporation, Jammu, the Executive Engineer, Electric Division, Municipal Corporation, Jammu is inviting online tenders from registered class Electrical Contractors/ Firms as per the prescribed format for the works shown here under.

S.No.	Name of Work/Sites	Approx. Qty. (In Nos.)	Adv. Amount (In Rs.)	Cost of Tender document (In Rs.)	Bid Securing Declaration	Completion time
1.	Installation of Heritage Lights from High Court Road to Peer Baba Jnipur (As per approved design)	As per BOQ	35.83 Lacs	1000/-	Bid Securing Declaration Form as per format enclosed at Annexure 'C'	90 Days

Position of AAA –Accorded  
Position of T.S – Sanctioned.

1. The complete bidding process will be online.  
2. The bid shall be uploaded in electronic format on the website <http://jk tenders.gov.in> up to 13.12.2021 till 15:00 hours.  
3. The bid received will be opened on dated: - 15.12.2021 up to 12.00 hrs same day or any other day convenient to the tender opening committee.  
4. Documents required to be uploaded online for Technical Bid.  
5. Scanned copy of Bid Securing Declaration Form as per the form enclosed.  
6. Cost of bidding document in shape of e-Challan/Single Window Challan of JMC pledged to Chief Accounts Officer JMC/tender fees receipt through online payment through the JMC link <http://www.jmcjammu.org/online-payment.html>  
7. Contractor registration card renewed up to 31.12.2022.  
8. Scanned copy of GST Card.  
9. Scanned copy of Pan Card.  
10. Scanned copy of duly filled Annexure "A" and Annexure "B" on Letter head of the contractor.

**Note:** Non Submission of any of the above documents online shall render the bidder as non-responsive and his financial bid shall not be opened.

**No.-e.NIT No. 14 ELC of 2021-22**  
**DIP/J-4472-P/21 Dated:- 27/11/2021**  
**Sd/-**  
**Executive Engineer (Elect.)**  
**Jammu Municipal Corporation.**

**Government of Jammu & Kashmir (UT)**  
**OFFICE OF THE EXECUTIVE ENGINEER**  
**MECHANICAL IRRIGATION DIVISION, AKHNOOR/NOWSHERA**  
**Tele/Fax: 01924-253998/E-Mail-ifcjmidadkhnoor@gmail.com**

**Notice Inviting Tender**  
**e-NITNo:- 109/MID/AN. Dated: 22/11/2021**

For and on behalf of The Hon'ble Lt. Governor of Jammu and Kashmir (UT), Executive Engineer, Mechanical Irrigation Division Akhnoor/Nowshera invites e-tenders from Registered /Reputed firms/ Workshop owners having experience in Electromechanical Works for following jobs:-

S. No	Name of the work	Quantity	Cost of tender document	Period of Completion	class of contractor
01.	Repair to 3.5 cusec discharge HC pump with other allied works at LIS Kotgarhi H/L	01 Job	Rs.200	07 Days	Registered /Reputed firms / Workshop owners having experience in Electromechanical Works

1. The bidding documents can be seen and downloaded from the website <http://www.jktenders.gov.in> from 22/11/2021 (04:00PM) to 29-11-2021 (02:00 PM). Bidding documents contains instruction for bidders, bill of quantities, general terms and condition: and other details.

a) The Bids shall be uploaded in electronic format on the website <http://www.jktenders.gov.in> from 23/11/2021 (10:00AM) to 29-11-2021 (02:00 PM).

b) The complete bidding process will be through electronic mode.

c) A pre-bid meeting will be held on 24/11/2021 (1:30 AM)-in the Office of the Executive Engineer, Mechanical Irrigation Division, Akhnoor / Nowshera to address any queries from the firms.

d) Cover-I of the bids uploaded on the -webs ite up to date and time will be opened on 30/11/2021 (11:00 AM) in the Office of the Executive Engineer, Mechanical Irrigation Division Akhnoor / Nowshera in the presence of me bidders who wish to attend. If the office happens to be closed on the date of opening of the bids as specified, the bids will be opened on the next working day at the same time and venue.

2. As per the Govt. Order No: O.M. No. A/24(2017)-651 Dated 07-06-2018.

a) Furnishing of hard copies of bids immediately after submission of e-Tenders is dispensed with. The same should be obtained only from the bidders who is declared as LI after opening of Financial Bids.

b) The cost of the tenders should be collected by introducing e-challan by simply uploading a copy of necessary treasury challan/Receipt.

3. Other details can be seen in the bidding document.

4. The guidelines regarding, submission of bid in electronic mode can be downloaded from website <http://www.jktenders.gov.in>

5. The bidders shall go through the tender specific instructions sheet also.

6. The bidders for any clarification can contact the department through e-mail [ifemidadkhnoor@gmail.com](mailto:ifemidadkhnoor@gmail.com).

**No: MID/AN/1396-2400**  
**Dated: 22-11-2021**  
**DIP/J-9698/21**  
**Dated: 22-11-2021**

**Sd/-**  
**Executive Engineer**  
**Mechanical Irrigation Division**  
**Akhnoor/Nowshera**

**OFFICE OF THE EXECUTIVE ENGINEER**  
**SUB TRANSMISSION DIVISION-IIND, RAJBAGH, SRINAGAR**  
**Short Term Tender Notice**  
**eNIT No. STD-II / 97of 2021-22 Dated 20-11-2021**

For and on behalf of the Lt. Governor of Jammu and Kashmir Union Territory, (In Two Cover System) is hereby invited from A-class electrical contractors for "AUGMENTATION OF 33/11 KV RECEIVING STATION JAWAHAR NAGAR FROM 1x10+1x6.3MVA TO 2x10MVA"

SNO	Description of Work	Earnest Money (In Rs.)	Estimated Cost(In Rs)	Last date of submission of e-bid
01	AUGMENTATION OF 33/11 KV RECEIVING STATION JAWAHAR NAGAR FROM 16.3MVA to 2x10MVA"	Submission of BidSecurity DeclarationFormfor EMD(Provided inthetenderdocument)	19.02Lacs	03-12-2021; 2:30pm

1. Bidders are advised to study the Bidding Document carefully. Submission of e-Bid against this SBD shall be deemed to have been done after careful study and examination of the procedures, terms and conditions of the Standard Bidding Document with full understanding of its implications by the bidder.

2. The tender document is available on website <http://jktenders.gov.in>. Interested bidders may view or download the e-Bid document, seek clarification and submit their e-Bid on line up to date as per the details mentioned in the table below: -

A	Date & Time of downloading of Standard Bidding Document	The standard Bidding Document can be downloaded over <a href="http://jktenders.gov.in">http://jktenders.gov.in</a> from 22-11-2021; 5:00pm
B	Sale of Bid Document (Start)	22-11-2021; 5:00pm
C	Sale of Bid Document (End)	03-12-2021; 2:30pm
D	e-Bid submission (start) date and time (submission of e-tender fee, EMD and other supporting documents in PDF/XLS format)	22-11-2021; 5:00pm
E	e-Bid submission (End) date and time (submission of e-tender fee, EMD and other supporting documents in PDF/XLS format)	03-12-2021; 2:30pm
F	Online commercial and technical e-bid opening date and time	04-12-2021; 2:30pm
G	Online financial e-bid opening date & time (only of the technically qualified bidders)	Will be communicated to the technically qualified bidders
H	Venue of opening of technical & financial e-bids	The office of Executive Engineer, STD-II, Rajbagh, Srinagar
I	Cost of e-bid document	Rs1000.00 (Rupees One Thousand Only )
J	Amount of Earnest Money Deposit	Submission of BidSecurity DeclarationFormforEMD(Provided inthetenderdocument)

3. The bidders need to submit the proof/Cost of e-Bid document as stated above through e-Challan/Treasury Receipt pledged to Executive Engineer, STD-II,Rajbagh, Srinagar to be credited to M.H-0801-Power payable at Srinagar. The scanned copy of the e-Challan/Treasury Receipt must be enclosed along with the e-Bids. No demand Draft shall be accepted.

**No:-STD-II/4824-26/Ts**  
**Dated:20-11-2021**

**DIP/J-4473-P/21**  
**Dated:- 27/11/2021**  
**Sd/-**  
**Executive Engineer,**  
**Sub Transmission Division-II,**  
**Rajbagh, Srinagar.**

**UNION TERRITORY OF JAMMU AND KASHMIR**  
**OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI MECH. G.W.D. DIVISION JAMMU**  
**SHORT TERM NOTICE INVITING e-TENDER**  
**E -NIT NO GWD/141 OF 2021-22 DATED 23.11.2021**

On behalf of the Lt. Governor, UT of J&K, the Executive Engineer Jal Shakti Mech. Ground Water Drilling Division Jammu invites tenders by e-tendering mode from reputed and registered firms with PHE&FC Deptt. J&K Govt. who have sufficient experience in the field of drilling and are well equipped with drilling rigs suitable for ODEX method of drilling works.

Name of the Work	Name of the Division	Document/Tender Fee (In Rs)	Quantity	Approved estimated cost (value of work) (in lacs)	Validity of Rates
Deep Drilling of 125 mm dia Bore Holes by using ODEX method including installation, testing, commissioning of Mack-II Hand Pumps and construction of platforms at Various DDC Councils in Mendhar Constituency of District Poonch on Turkey Road (EPC) under District Capex Budget 2021-22 (under DDC Control)	Jal Shakti Mech. Ground Water Drilling Division Jammu	1000.00 (Non-Refundable) Deposited in Govt. treasury through e-challan under the receipt head 0215 in favour of the Executive Engineer, Jal Shakti Mech. GWD Div. Jammu payable at Jammu mentioning name of work	22 Nos	99.22	31 <sup>st</sup> March 2022

1. The complete bidding process shall be online.  
2. Bid documents can be seen and downloaded from the website <http://jktenders.gov.in> from 23.11.2021 to 30.11.2021.  
3. The pre bid meeting if desired by the participating firms shall be held in the office of the Executive Engineer Jal Shakti (M) GWD Division Jammu on 24.11.2021 (1300 hrs).  
4. The bids shall be submitted/uploaded from the website <http://jktenders.gov.in> from 25.11.2021 (1400 hrs) to 30.11.2021 (1800 hrs).  
5. The complete bidding process shall be online and scanned copies of the following documents will have to be uploaded before due date:-  
(i) Copy of treasury e-Challan/receipt for Rs. 1000.00 against the cost of tender document under the receipt Head 0215 in favour of Executive Engineer, Jal Shakti (M) Ground Water Drilling Division Jammu indicating name of work to be executed. It may be noted that the receipt of the e-challan should be of the date after the issuance of publication of the e-tender. (ii) All bidders has to submit Bid Security Declaration Form on a Judicial Stamp Paper of Rs.10 as per the circular of Finance Department (Bid Security Declaration form is as per Annexure "A" attached). (iii) Copies of tender documents, terms and conditions duly signed and stamped (each page) by bidder. (iv) Copy of valid Registration Certificate issued by Chief Engineer, PHE&FC Department J&K. (v) Experience certificate issued by competent authority for similar nature of job.  
6. The Technical Bids of the tender document received shall be opened online in the office of Executive Engineer Jal Shakti (M) GWD Division Jammu on 02.12.2021 (1400 hrs). If the office happens to be closed on the date of opening of the bids as specified, the bids shall be opened on the next working day during the office hours.  
7. The Financial Bids of the tender document of the qualified bidders shall be opened online in the office of the Executive Engineer Jal Shakti (M) GWD Division Jammu. If the office happens to be closed on the date of opening of the bids as specified, the bids shall be opened on the next working day or as to be decided by tender opening committee.  
8. Other details can be seen inside the detailed tender document.  
9. Account Head: District Capex Budget 2021-22  
10. AAA No. 166-DDCP of 2021 Dated 19.11.2021  
11. Status of Funds: Available  
12. Technical Sanction: Accorded (Annexure B attached)

**GWD/6273-78**  
**Dated:- 23.11.2021**

**DIP/J-9654/21**  
**Dated:- 27/11/2021**  
**Sd/-**  
**Executive Engineer**  
**Jal Shakti Mech. G.W.D. Division**  
**Jammu**

**THE JAMMU AND KASHMIR BOARD OF SCHOOL EDUCATION**  
**REHARI COLONY, JAMMU**  
**NOTIFICATION**

It is hereby notified for information of all the concerned that the below mentioned candidates of Higher Secondary Part-II (12th Class) Session Bi-Annual Private, 2021 S/Z and Secondary School Examination (10 Class) Session Bi-Annual Private, 2021 S/Z and Leh, who are alleged to have resorted to the use of Unfair means/Misbehaved in the Examination Centres, are hereby directed to present themselves before the Committee for scrutiny and disposal of Unfair means/Misconduct cases, strictly as per the following schedule in the Office Chambers of the Joint Secretary, Secrecy, JD at their own expenses to defend themselves against the charges leveled against them, failing which, it shall be presumed that they have nothing to say in their defence and decision taken by the Sub-Committee on the basis of available record/reports shall be final and binding upon them.

Venue:- JKBOSE, Rehari Colony Jammu.

Date	Shift-I (Morning)		Shift-II (Evening)	
	Group-I 11:00 A.M to 12:00 Noon	Group-II 12:00 Noon to 1:00 P.M	Group-I 2 :00 P.M to 3:00 P.M	Group-II 3:00 P.M to 4:00 P.M
	12th Class		10th Class	
30-11-21	32102878,32106877,32181853, 32505891,32505930,32601874, 32602861,32602882,32602894, 32602909,32603853,32604879, 32604893,32604952	34104892,34608865,34612872, 34612903, 34612947,34613852 34613877,34614922,34615914, 35615852,36502861, 36502885,36502928,36505945	11605203,11605246,11606220, 11606221,11608244,11609209, 11610244,11614173,11615157, 11615172,12101176,11615186 11615244,11615245,11615251, 11618198,11619243,11621234, 12101155,12101167,11615251, 12101179,12101190,12102203	12108214,12111170,12111200, 12115219,12118178,1211421, 12120255,12125186, 12125191,12128160,12202192, 12303177,12303178,12306193, 12306196,12306206,12306217, 12307172,12309165,12309166, 12309173,12310163
	Supdt./ Dy. Supdt. and Asstt. Supdt. of C.No. 32101, 32102,	Supdt./Dy. Supdt. and Asstt. Supdt. of C.No. 34104, 34615, 35615, 36502,36506	Supdt./ Dy. Supdt. and Asstt. Supdt. of C.No.1210155,C.No. 11605 ,11615	Supdt./Dy. Supdt. and Asstt. Supdt. of C.No. 12108,12111,12114, 12115, 12118,12128,12310
01-12-21	10th Class		10th Class	
	12402164,12404192,12409150, 12409184 12409185,12614192, 12618207,14101202,14102190, 14103199,14103239,14501208, 14601210,14605202,14605206, 14606179 14609151,14609160, 14609203,14609205,14612191, 14616230, Supdt./Dy. Supdt. and Asstt. Supdt. of C.No. 12402, 12618, 14101,14501,14601,14605, 14606, 14609,14616	14616241,14617193,14618251, 14619197, 4619237,14621190, 14621197,14623159, 4801222, 14802172, 4805154,14807186, 14810154,14819173,15626160, , 15621173,15626190,15632195, 16106151 Supdt./ Dy. Supdt. and Asstt. Supdt. of C.No. 14617, 14618, 14801, 14802, 14819, 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