

## JOB JOB JOB

1. Sales Managers
2. Tutor's (All Subject)
3. Team Leader's/ HR
4. Tele Caller

**For Interview**  
**Contact:- PROVIDERZ**

**Mob:-**  
**9906096962**

## BATCHES STARTING ON 6 DEC

**NDA, CDS, AFCAT WRITTEN**  
**JKP SI, ARMY GD WRITTEN**  
**SSB INTERVIEW COACHING**  
(2941 JOINED FORCES IN 5 YRS)  
AT BRIGADIER JAMWAL'S

**LAKSHYA DEFENCE**  
**ACADEMY, JAMMU**

**CONTACT: 9797519939**  
**GOVT REGISTERED**  
**WITH GSTIN**

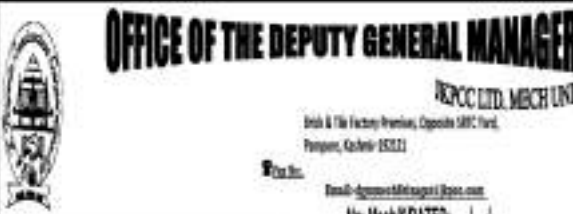
## NOTICE

Office of the Tehsildar Jammu has received an application from Varun Khajuria S/o Girdhari Lal Khajuria R/o 8/3 Vikas Nagar New Plot Jammu regarding Legal Heir Certificate and state that only the following persons are Legal Heirs of Late Sh. Usha Khajuria (Husband) 3) Deepika Khajuria (Daughter). Any person having objection in the mentioned names can file his/her objection personally or through any authorized person before Office of the Tehsildar Jammu within seven days from the publication of this notice failing which it shall be presumed that there is no objection regarding legal heir certificate.

**FOR BOOKING ADVERTISEMENT CONTACT**

**91 9086175696**  
**advt.statetimes@gmail.com**

**STATE TIMES**



**Office of the Deputy General Manager**  
J&K Projects Construction Corporation Ltd.

**Issued under endorsement No: Mech/18/2649-54, Dated: 26-11-2021**

For and on behalf of the Managing Director of J&K PCC, e-tenders pledged valid for 180 days, are invited from the Registered/ reputed and experienced firms / approved and eligible Contractors having expertise in similar field as detailed in the tender document for the following works:-

Name of Work	Bst. Cost (In Rupees)	Cost of T/Doc. (In Rupees)	Time of completion	Technical Sanction No.	Position of AAA/Purpose
1	2	3	4	5	6
Disassembling of main header of Central Heating System and its relocation with the new header and disassembling of D.G set 380 KVA and its allied items and its reinstallation at another location within the premises at Shrine & Taxation Building Scheme Srinagar.	7,53,730.00	1500/-	15 days	Under Process	Available

1. Downloading of Bids - The NIT Consisting of qualifying information, eligibility criteria, specifications, Bill of quantities (B.O.Q), Set of terms and conditions of contract and other details can be seen from **21-11-2021(1800hrs)** downloaded from the departmental website [www.jkpccltd.com](http://www.jkpccltd.com) from **21-11-2021 (1800 hrs)**.
2. Uploading: The bidders shall deposit their bids in electronic format on the above web site from **21-11-2021 (18.00 hrs)** to **02-12-2021(1200 hrs)** in two (02) covers.
3. Opening of Bids - The bids received up to due date and time shall be opened on **02-12-2021 at 1500 hrs** or any other date convenient to the department in the office of Deputy General Manager, Mechanical Unit, J&K PCC Ltd Srinagar.

**DIP/J-4476-P/21**  
**Dated:- 27/11/2021**

Government of Jammu & Kashmir  
**OFFICE OF THE EXECUTIVE ENGINEER**  
**MECHANICAL IRRIGATION DIVISION, AKHNOOR/NOVSHERA**  
Tele/Fax: 87924-259966/259967 E-Mail: [ajkmech@jksb.nic.in](mailto:ajkmech@jksb.nic.in)  
CORRECTION FOR TENT MISHMAN (DATED:- 26-11-2021)

Kindly read input voltage range for 400KVA voltage stabilizer of item no. 01 for the above said E-NIT as detailed below:-

Read as	Instead of
Input Voltage: 230 - 440 Volts	Input Voltage: 340 - 440 Volts

All the other terms and conditions of the E-NIT shall remain the same.  
**Sd/-**  
Executive Engineer  
Mechanical Irrigation Division  
Akhnoor/Novshera

## OFFICE OF THE DIVISIONAL FOREST OFFICER SOCIAL FORESTRY DIVISION DODA

**Corrigendum**  
**Sub:- Corrigendum to e-NIT No. 28 of 2021-22 dated 12-11-2021 issued under**  
**Endorsement No.: 1334-36/SFD/ICAMPA Dated: -15-11-2021.**

Consequent upon the directions received vide Director office letter No. DIR/ISFC&B/1584-15 dated 22-11-2021 and due to change in e-NIT conditions / specification, the below mentioned e-tender floated vide e-NIT No. 28 of 2021-22 dated 12-11-2021 (Tender ID No:2021\_FD\_148225\_1) are hereby cancelled.

The fresh e-NIT shall be invited shortly.  
**No:- 1404-07/SFD/ICAMPA**  
**Date:- 22/11/2021**  
**DIP/J-9655/21 Dated:- 27/11/2021**

Government of Jammu & Kashmir  
**OFFICE OF THE EXECUTIVE ENGINEER**  
**MECHANICAL IRRIGATION DIVISION, AKHNOOR/NOVSHERA**  
Tele/Fax: 87924-259966/259967 E-Mail: [ajkmech@jksb.nic.in](mailto:ajkmech@jksb.nic.in)  
CORRECTION FOR TENT MISHMAN (DATED:- 26-11-2021)

Kindly read input voltage range for 400KVA voltage stabilizer of item no. 01 for the above said e-nit as detailed below:-

Read as	Instead of
Input Voltage: 230 - 440 Volts	Input Voltage: 340 - 440 Volts

All the other terms and conditions of the E-NIT shall remain the same.  
**Sd/-**  
Executive Engineer  
Mechanical Irrigation Division  
Akhnoor/Novshera

**DIP/J-9617/21**  
**Dated:- 27/11/2021**

## FARGATI

I, Sh. Bachitar Ram S/o Sh. Gopal Ram R/o Near Govt. Primary School Patoli, Tehsil and District Kathua do hereby give fargati to my son Sh. Jagir Singh and daughter-in-law Gayatri Devi as they are out of my control and disinherit them from all my moveable and immovable property through Court of Sub Registrar Tehsil Kathua and Nagri-Parole vide Document No. 2021/15/4/687 and Receipt No. 2021/15/2556. Any person having any dealing with him will do so on their own risk and responsibility in future.

## NOTICE

I, Bashrat Ahmed Shafie S/O Mushtaq Ahmed Shafie R/O Chowadhi Jammu has changed my name from Bashrat Ahmed Shafie to Basharat Ahmed Shafie. I do hereby assume from this date the name 'Basharat Ahmed Shafie.

## NOTICE

I, Parvinder Singh Raina (Old Name) S/o Avtar Singh R/o Tangamulla Rafiabab has changed my name from Parvinder Singh Raina (Old Name) to Parvinder Singh (New Name). I do hereby assume from this date the name/surname Parvinder Singh (New Name).

## J&K PROJECTS CONSTRUCTION CORPORATION LTD.

(A J&K Govt. Undertaking)

### NOTICE INVITING TENDER

**e-NIT Nos-19/EJ of 2021-22 Dt:22/11/2021**

On behalf of Managing Director, Jammu & Kashmir Projects Construction Corporation Ltd., the Deputy General Manager, Unit Electrical JKPCCLtd., Jammu invites e-tenders from approved and eligible electric contractors/ Authorized Dealers registered with J&K Govt./CPWD/Railways and other State/Central Govt. undertaking for the following work:

S. No	Name of Work	Estimated Cost (Rs. in Lacs)	Cost of document	Bid Security	Time of completion
1.	Providing and Fixing of internal Electrification work at four nos laboratories at Degree College Gandoh Khiloutan	Rs 3.95 Lacs	Rs. 500.00	Bid Security Declaration to be uploaded on non judicial paper	In tandem with civil work

Qualification criteria, scope of work, tender documents, BOQ and all other terms & conditions can be seen and downloaded from [www.jktenders.gov.in](http://www.jktenders.gov.in)

### Critical Dates:

1.	Period of downloading of NIT	23.11.2021. to 30.11.2021 up to 1400 Hrs.
2.	Pre-Bid Meeting	25.11.2021 at 12:30 Hrs. in Office of Deputy General Manager, JKPCCLtd., Rail Head Complex, Jammu
3.	Bid submission dates along with proof of cost of Tender Document	25.11.2021. to 30.11.2021 up to 1400 Hrs.
4.	Date of opening of technical Bid	30.11.2021 at 1600 Hrs. in Office of Deputy General Manager, JKPCCLtd., Rail Head Complex, Jammu
5.	Hard Copies of Technical Bid will be invited from LI only	

Any other information regarding e-tendering process can be had from the office of undersigned or e-tendering Cell, Jammu.

**No: DGM/E/1/2190-93**  
**Dated : 22-11-2021**  
**DIP/J-4500-P/21**  
**Dated:- 27/11/2021**

## UNION TERRITORY OF JAMMU AND KASHMIR

### OFFICE OF THE EXECUTIVE ENGINEER JAI SHAKTI MECH. G.W.D. DIVISION JAMMU

#### SHORT TERM NOTICE INVITING e-TENDER

**E-NIT NO GWD/140 OF 2021-22 DATED 23.11.2021**

On behalf of the Lt. Governor, UT of J&K, the Executive Engineer Jai Shakti Mech. Ground Water Drilling Division Jammu invites tenders by e-tendering mode from reputed and registered firms with PHE/MFC Dept. J&K Govt. who have sufficient experience in the field of drilling and are well equipped with drilling Rigs suitable for COEX method of drilling works.

Name of the Work	Name of the Division	Cost of Tender Document/Tender Fee (In Rs)	Quantity	Approved estimated cost (value of work) (in Lacs)	Validity of Rates
Deep Drilling of 125 mm dia Bore Holes by using ODEX method including installation, testing, commissioning of Mark-II Hand Pumps and construction of platforms at Various DDC Centers in Poonch and Samba districts. Construction of District Poonch on Tankley Basis (EPC) under District Capex Budget 2021-22 (under DDC Centre)	Jai Shakti Mech. Ground Water Drilling Division Jammu	1000.00 (Non-Refundable) Deposited in Govt. treasury through e-challan under the receipt head 0215 in favour of the Executive Engineer, Jai Shakti Mech. GWD Div. Jammu payable at Jammu monitoring name of work	13 Nos	51.39	31 <sup>st</sup> March 2022

1. The complete bidding process shall be online.
2. Bid documents can be seen and downloaded from the website <http://www.jktenders.gov.in> from 23.11.2021 to 30.11.2021.
3. The pre-bid meeting if decided by the participating firms shall be held in the office of the Executive Engineer Jai Shakti (M) GWD Division Jammu on 24.11.2021 (1300 hrs).
4. The bids shall be submitted/uploaded from the website <http://www.jktenders.gov.in> from 25.11.2021 (1400 hrs) to 30.11.2021 (1800 hrs).
5. The complete bidding process shall be online and scanned copies of the following documents will have to be uploaded before due date:-  
(i) Copy of treasury e-Challan/Receipt for Rs. 1000.00 against the cost of tender document under the receipt head 0215 in favour of Executive Engineer, Jai Shakti (M) Ground Water Drilling Division Jammu indicating name of work to be executed. It may be noted that the receipt of the e-challan should be of the date after the issuance of publication of the e-tender. (ii) All bidders has to submit Bid Security Declaration Form on a Judicial Stamp Paper of Rs.10 as per the circular of Finance Department (Bid Security Declaration form is as per Annexure "A" attached). (iii) Copies of tender documents, terms and conditions duly signed and stamped (each page) by bidder. (iv) Copy of valid Registration Certificate issued by Chief Engineer, PHE/MFC Department J&K. (v) Experience certificate issued by competent authority for similar nature of job.
6. The Technical Bids of the tender document received shall be opened online in the office of **Executive Engineer Jai Shakti (M) GWD Division Jammu** on **02.12.2021 (1400 hrs)**. If the offer happens to be closed on the date of opening of the bids as specified, the bids shall be opened on the next working day during the office hours.
7. The Financial Bids of the tender document of the qualified bidders shall be opened online in the office of the **Executive Engineer Jai Shakti (M) GWD Division Jammu**. If the offer happens to be closed on the date of opening of the bids as specified, the bids shall be opened on the next working day as to be decided by tender opening committee.
8. Other details can be seen inside the detailed tender document.
9. Account Head: District Capex Budget 2021-22
10. AAA No. 168-DODP of 2021 Dated 19.11.2021
11. Status of Funds: Available
12. Technical Section: As per Annexure B attached

**DIP/J-9652/21**  
**Dated:- 27/11/2021**

## OFFICE OF THE EXECUTIVE ENGINEER

### MECHANICAL IRRIGATION DIVISION, AKHNOOR/NOVSHERA

Tele/Fax: 87924-259966/259967 E-Mail: [ajkmech@jksb.nic.in](mailto:ajkmech@jksb.nic.in)

**Short term Notice Inviting Tender**  
**e-NIT No:- 111 (MISHMAN), Dated:- 23/11/2021**  
For and on behalf of The Hon'ble Lt. Governor of Jammu and Kashmir (UT), Executive Engineer, Mechanical Irrigation Division Akhnoor/Novshera invites e-tenders from Approved contractors/ Registered firms / Workshop owners having experience in Electromechanical Works for following job:-

S. No	Name of the work	Quantity	Cost of tender document	Period of Completion	Class of contractor
01.	Strengthening of 2.5 MVA Automatic Voltage Regulatory (AVR) alongwith allied works at E.S. Rajal.	01 Job	Rs. 200	20 Days	Approved contractors/ Registered firms / Workshop owners having experience in Electromechanical Works

1. The bidding documents can be seen and downloaded from the website <http://www.jktenders.gov.in> from **23/11/2021 (04:00PM)** to **06/12/2021 (02:00 PM)**. Bidding document contains instructions for bidders, bill of quantities, general terms and condition and other details.  
a) The Bids shall be uploaded in electronic format on the website <http://www.jktenders.gov.in> from **24/11/2021 (10:00AM)** to **06/12/2021 (02:00 PM)**.  
b) The complete bidding process will be through electronic mode.  
c) A pre-bid meeting will be held at **26/11/2021 (12:00 PM)** in the Office of the Executive Engineer, Mechanical Irrigation Division Akhnoor / Novshera to address any queries from the firms.  
d) Coverd of the bids uploaded on the website up to due date and time will be opened on **07/12/2021 (11:30AM)** in the Office of the Executive Engineer, Mechanical Irrigation Division Akhnoor / Novshera in the presence of the bidders who wish to attend. If the offer happens to be closed on the date of opening of the bids as specified, the bids will be opened on the next working day at the same time and venue.

2. As per the Govt. Order No. O.M. No. A/24(2017)-451 Dated. 07-06-2018.  
a) Furnishing of hard copies of bids immediately after submission of e-Tenders is dispensed with. The same should be obtained only from the bidders who is declared as L1 after opening of Financial Bids  
b) The cost of the tenders should be collected by introducing e-challan by simply uploading a copy of necessary treasury challan/Receipt.
3. Other details can be seen in the bidding document.
4. The guidelines regarding submission of bid in electronic mode can be downloaded from website <http://www.jktenders.gov.in>
5. The bidders shall go through the tender specific instructions sheet also.
6. The bidders for any clarification can contact the department through e-mail: [ajkmech@jksb.nic.in](mailto:ajkmech@jksb.nic.in)

**No:- MID/AN/1415-19**  
**Dated:- 23/11/2021**  
**DIP/J-9650/21**  
**Dated:- 27/11/2021**

**Sd/-**  
Executive Engineer  
Mechanical Irrigation Division  
Akhnoor/Novshera

**GOVERNMENT OF JAMMU AND KASHMIR**  
**JAMMU AND KASHMIR SERVICES SELECTION BOARD (JKSSB)**  
Hema Complex, Sector -3, ChanniHimmat, Jammu/ ZumZum Complex Rambagh Srinagar.  
[www.jkssb.nic.in](http://www.jkssb.nic.in)  
**Notice for Type Test (Skill Test) Final Phase**

**Subject: Conduct of Computer Based Type Test (Skill Test) Phase 04<sup>th</sup> of Jammu based candidates for the post of Junior Assistant, Cadrex Clerk, Cashier, Jr Assistant / Computer-cum-Jr Assistant/ Clerk/Store Attendant and Welfare Organizer, UT Cadre, Divisional Cadres and various Districts. Advertisement Notification Nos 04, 05, 06 and 07 of 2020 and 01, 02 and 03 of 2021- regarding.**

1. In continuation to this office notice no SSB/COE/2021/8971-82 dated 12-10-2021 the **TYPE-TEST (Skill Test)** of Phase 04<sup>th</sup> Jammu Based candidates on Computer Key Board who have applied for the posts of Junior Assistant, Cadrex Clerk, Cashier, Jr Assistant / Computer-cum-Jr Assistant/ Clerk/Store Attendant and Welfare Organizer, UT Cadre, Divisional Cadres and various Districts. **Advertisement Notification Nos 04, 05, 06 and 07 of 2020 and 01, 02 and 03 of 2021** shall be conducted w.e.f. 01<sup>st</sup> December, 2021 onwards at NIELIT, Jammu (formerly DOEACC, an Institution Under Ministry of Comm. & IT, Govt of India), University Campus, Jammu as per the candidates / Items schedule annexed at Annexure "A" of this notice.
2. his notification alongwith detailed list of candidates called for TYPE-TEST (Skill Test) in Phase 04<sup>th</sup> shown in annexure "A" is ALSO AVAILABLE on the official website of the Board, i.e. [www.jkssb.nic.in](http://www.jkssb.nic.in)
3. Candidates who are scheduled in the said test are advised to download their Admit Cards from our official website of the Board i.e.[www.jkssb.nic.in](http://www.jkssb.nic.in)) from today i.e.26-11-2021 onwards.
4. The candidates will not be permitted entry into Type test venue without the Admit Card and a valid photo identity which shows the photo clearly. Please again note that apart from Admit Card, the candidates shall be required to produce a photo identity card (Aadhar/Voter Identity Card / Driving License / Passport / Pan Card / Ration Card / Student Identity Card / Identity Card Issued by Competent Authority) as proof of your identity at the time of the exam.
5. The candidates must note their admit Card will be checked at a registration counter at the Venue.
6. Any candidate found guilty of impersonating or submitting fabricated / tampered documents / testimonials or making false, incorrect or suppressing material information shall render him / her liable to criminal prosecution under law and may be debarred permanently or for a specific period for consideration of any or all recruitments made by the Board. Also canvassing / lobbying in any form will entail disqualification of the candidate(s).
7. A candidate who fails to appear in the test on the scheduled date & time, shall not be allowed to appear in the test for the mentioned notification on any subsequent date and shall be disqualified for any further consideration on this account.
8. No supplementary type-test (of the candidates who happen to miss the type-test scheduled herein) shall be conducted by the Board on any ground whatsoever.
9. Only those candidates who achieve an accuracy of typing of 90% or above and a type-speed of minimum 35 words per minute shall be considered qualified for second stage.
- 10.No TA/DA shall be paid for participation in the interview.

**Note:-**

1. he candidates are advised to bring two recent photographs and Photostat copy of each certificate self-attested by the candidate for depositing with the Board on the scheduled date and time in addition to original documents, failing which no claim / objection in this regard shall be entertained.
2. he candidate(s) who fail to appear in the Type Test on the given date shall forfeit his right of consideration.
3. he candidates are hereby directed that Wearing of masks is mandatory during type test and also advised to carry hand sanitizer for their personal use.
4. obile phone is not allowed in the office premises.

**No. SSB/COE/2021/8001-12**  
**Dated: 26-11-2021**  
**DIP/J-9690/21**  
**Dated:- 27/11/2021**

**Sd/-**  
(Ashok Kumar) JKAS  
Controller of Examinations  
J&K Services Selection Board  
Jammu

**Jai Shakti, Public Health Engineering, Department.**

**Har Ghar Jal**  
**Jal Jeevan Mission**

## Standard Bidding Document

**For**  
**Empanelment of eligible contractors at Provincial level and fixing of item rates for composite schemes of Hilly areas of Rajouri District for execution of Jal Jeevan Mission (JJM) works costing more than 3.00 crore upto 10.00 crore and above (Group-V involving composite components)**

**NOTICE INVITING TENDER**  
**e- NIT No. 25 OF 2021-22, Dated:- 20-11-2021**

**NOTICE INVITING TENDER**  
**e-NIT No. 25 OF 2021-22 Dated:- 20-11-2021**

For and on behalf of Lt. Governor of UT of J&K, Chief Engineer Jai Shakti (PHE) Department, Kashmir/Jammu invites e-tenders from reputed and resourceful Contractors/ Firms/Companies/Joint Venture of all classes registered in JIC/CPWD/Railways or any other state Government for "Empanelment of eligible contractors at Provincial level and fixing of item rates for composite schemes of Hilly areas of Rajouri District for execution of Jal Jeevan Mission (JJM) works costing more than 3.00 crore upto 10.00 crore and above (Group-V involving composite components)", details of which are given below. The bidding process shall be completed online in two covers viz. **Cover I** containing of Pre-Qualification Bidding, tender fee, earnest money, General Terms and Conditions and Technical Specifications. **Cover II** shall consist of Financial Bid in the prescribed BOQ.

Sl. No	Particulars of the work	Estimated Cost (Lacs)	Cost of document/ tender fee (In Rs)	Earnest money (Lacs)	Bid Validity	Time of Completion of work (days)
1	2	3	4	5	6	7
1.	Empanelment of eligible contractors at Provincial level and fixing of item rates for composite schemes of Hilly areas of Rajouri District for execution of Jal Jeevan Mission (JJM) works costing more than 3.00 crore upto 10.00 crore and above (Group-V involving composite components). These works are broadly consisting of - a. Construction of water supply schemes by way of filtration plants, pump houses, service reservoir, Overhead tanks, laying of distribution mains. b. Drilling of production Bore well. c. Supply, installation, testing and commissioning of pumping units along with Electro Mechanical works. d. Reconditioning of electro-mechanical equipment's at various Water Supply Schemes  <b>Group V</b>	Work/scheme wise details given in Section II of tender document	1000/-		180 days	
		Above 3 crores up to 10 Crores and above		1.00		180

**Position of funds: Approved Under Jal Jeevan Mission (JJM)**  
The tender inviting authority is Chief Engineer, Jammu-Jai Shakti (PHE) Department.  
The awarding authority is District Jal Jeevan Mission (JJM) Rajouri.

**Note:-**  
In view of the fact, that this NIT for item rate contract has been framed for the first time in the Department, a helpdesk shall be established at the Director's office level as well as district level for encouraging and facilitating the intending bidders for participation in the instant NIT to ensure wide participation across all the Districts.

Key/critical Dates:		
i	Public Date	22-11-2021
ii	Document Download/ sale start Date	23-11-2021
iii	Clarification start date	23-11-2021
iv	Bid submission start date	23-11-2021
v	Clarification end date	26-11-2021
vi	Pre-bid Meeting date	01-12-2021
vii	Document Download/ sale end Date	15-12-2021
viii	Bid submission end date	15-12-2021
ix	Date and time of bid opening	16-12-2021

1. Bid documents can be accessed and downloaded from the websites <http://www.jktenders.gov.in>
2. The pre-bid meeting will be held in the office chamber of the Chief Engineer, Jammu, PHE Department, through virtual/online mode.
3. The Bids shall be deposited on the website <http://www.jktenders.gov.in>
4. The complete bidding process will be online <http://www.jktenders.gov.in>.  
**No:JHE/J-JJM/ 622-634**  
**Dated:20/11/2021**  
**DIP/J-9714/21**  
**Dated:- 27/11/2021**

**Sd/-**  
Chief Engineer,  
Jai Shakti PHE Department  
Jammu