

Table with 6 columns: SENSEX (62272.68 points up by 762.10 points), NIFTY (18484.10 points up by 216.85 points), GOLD: (Rs 52,130 per 10 gram), SILVER: (Rs 68,200 per 1 Kg)

HAPPY BIRTHDAY Navya Aggarwal Class:- 6th 'B' D.O.B:- 25-11-2011 JKPS Panjtirthi

HAPPY BIRTHDAY Ashita Sadhotra Class:- 2nd 'A' D.O.B:- 25-11-2015 JKPS Panjtirthi

NSDC/NIOS/NIELIT Govt. of India - Approved Courses ADMISSION OPEN # FASHION DESIGNER # PLUMBER GENERAL # BEAUTICIAN # CUTTING & TAILORING # ONE YEAR DIPLOMA IN COMPUTER # ONE YEAR DIPLOMA IN STENO, DTP, TALLY

NOTICE I, Mohd Unis S/o Fazal Hussain and Mohd. Faraz Younis S/o Mohd. Younis has applied for travel agency license in the office of Assistant Director, Tourism, Rajouri. I would like to inform the public to please put the objection, if any before or on 30/11/2022.

NOTICE I, ATIF ZAHOOR S/o CH ZAHOOR AHMED R/o Village Kalai, Teh. Haveli, District Poonch have lost my 8th Semester marksheet bearing Roll no: 31-ECE-2014 and registration number: BGSBU/14/1780-ECE of Dept. of ECE, SOET, BGSBU RAJOURI(J&K). Now I am applying for duplicate marksheet. Objection, if any may be conveyed to the Controller of Examination BGSBU, Rajouri within 7 days of publication of this notice. Also the previously issued marksheet may be treated as cancelled. Contact no: 7889547640

Government of Jammu & Kashmir JAMMU AND KASHMIR PROJECT CONSTRUCTION CORPORATION. Gist of e-NIT No: JKPC/MU/K/ 84 of 2022-23 Dated:19-11-2022 Issued under endorsement No:Mech/K/2826-31Dated:19-11-2022

NOTICE Office of the Tehsildar Jammu has received an application from Raj Kumar S/o Lt. Sh. Dharamvir R/o F-441Prem Nagar, Jogi Gate Jammu regarding legal heir certificate and state that only the following persons are legal heirs of Lt. Sh. Dharamvir namely as under: 1. Raj Kumar - Son, 2. Balram Sharma - Son, 3. Neeru Sharma - Son, 4. Veena Sharma - Daughter

NOTICE We are applying for the change of constitution of our unit from Proprietorship to Proprietorship concern with General Manager, DIC Jammu. the unit is registered under formally under registration No. 07/04/00744/PMT/SSI Dt. 23-01-1978 for the manufacturing of cricket Bats. Objection if any, may write to concerned within seven days after publication of this notice.

UNION TERRITORY OF JAMMU & KASHMIR JAL SHAKTI DEPARTMENT Office of Executive Engineer, Mechanical Irrigation Division, Jammu ABSTRACT OF NOTICE INVITING E-TENDERS e-NIT No. MID/J/e-NIT/2022-23/97 Dated: 21-11-2022

NOTICE I, Dr. Raman Kumar Dhar S/o late Pran Nath Dhar R/o House no. 138, sector 1, Trikuta Nagar, Jammu, have approached JDA office for transfer of the ownership rights with reference to House no./Plot no. 138/1, Trikuta Nagar. If anybody has any objection with reference to the transfer of ownership rights of the said plot may approach JDA office within 7 days of publication of this notice.

NOTICE I, Raj Kumar S/o Sh. Hans Raj R/o H. No. 393 Rani Talab Digiana Jammu have purchased a vehicle Royal Enfield bearing Registration No. JK02C-4561 from Rakesh Tickoo S/o Sh. M. K Tickoo R/o H. No. 255, Sector-2, Gangyal Jammu. Now I am applying for transfer of the same. Objection if any may be conveyed to RTO Jammu within seven days.

Table with 8 columns: S. No, Name of Work, Qty, Earnest Money, Cost of tender document, Period of completion, Validity of Rates, Name of Division. Includes details for 'Repairs of 05 cusec discharge 75 HP 2 stage VT pump of unit-III along with other allied works at LIS KatalBatal.'

FOR BOOKING ADVERTISEMENT CONTACT 919086175696 advt.statetimes@gmail.com STATE TIMES

Government of India Union Territory of Jammu & Kashmir OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI (PHE) DIVISION DODA

IN THE COURT OF PR. DISTRICT JUDGE, JAMMU CNR No. JKJMO2002822019 Present: Sanjay Parihar J&K grameen Bank ( amalgamation of Kamraj Rural Bank and Jammu Rural Bank vide Notification dated 30-06-2009 issued by Ministry of Finance, Govt. of India)

CORRIGENDUM - 99 (6TH TIME) Sub: - Revision of Timelines for e\_NIT No. 197 of 06/2022-23 and endorsement No. PHE/J/JM/13561-72 Dated: 03.06.2022-Extension Date. Name of Work: Construction, Testing and Commissioning of 3000GPH, 2000GPH, 1500GPH, 1000GPH and 500GPH Slow Sand Filtration Plants

OFFICE OF THE PRINCIPAL GOVT. DEGREE COLLEGE AKHNOOR RE-TENDER NOTICE Sealed tenders affixed with revenue stamp worth of Rs. 6/- are invited from the registered Tour and Travel agencies to conduct 14 N/15 D all India Educational Tour and one day college picnic/subject tours of the college students for the session 2022-23

OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI (PHE) MECH RURAL DIVISION JAMMU NOTICE INVITING TENDER e-NIT No. 57 to 58 of 2022-23 (JJM) For and on behalf of Lieutenant Governor of J&K UT, Executive Engineer, Jal Shakti (PHE) Mech. Rural Division Jammu, invites tenders by e-tendering mode from the reputed/registered firms/individuals for the below mentioned work:-

Table with 6 columns: Name of Work, Est. Cost (Rs. in Lacs), Cost of T/Doc (In Rupees), EMD/Bid Security @ 2% (In Rs.), Time of completion (in months), Technical Sanctions No., Position of AAA/funds. Includes 'Design, Supply, Installation, Testing & Commissioning of Three no's (G+4) 13 passenger gearless lift at Govt. Medical College Baramulla'

OFFICE OF THE EXECUTIVE ENGINEER PWD(R&B) DIVISION SAMBA ABBREVIATED SHORT TERM NOTICE INVITING TENDER e-NIT No. 88 of 2022-23 Dated: 21-11-2022

Table with 7 columns: S. No, Name of Work, Advertise d Cost (Rs. in lacs), Cost of document (in Rs.), Earnest Money (in shape of CDR/FDR) (In Rs.), Time Allowed for complete- on, Time and date of opening of tender, Class of Contractor. Includes 'Const. of Health Sub-centre Building with residential Quarters(Double Storey) at Sadwal ( Const. of compound wall)'

UNION TERRITORY OF JAMMU AND KASHMIR OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI DEPARTMENT PHE MECHANICAL DIVISION SOUTH JAMMU NOTICE INVITING TENDER e-NIT PHEJ/MS/130 of 2022-23 DATED 23-11-2022

Table with 5 columns: Name of the Work, Name of the Division, Cost of Tender Document/Tender Fee(In Rs), Earnest Money Deposit (EMD), Validity of Rates. Includes 'Providing, Installation, testing and commissioning of 35000 GPH X 91 Mtr. Head submersible pump-set at Tube well Bandhu Rakh Era'

1) Bid documents can be seen at and downloaded from the website http://jktenders.gov.in from 24-11-2022 (2:00 PM) and uploaded from 25-11-2022 (10:00 AM) to 07-12-2022 (03:00 PM). 2) Bids must be accompanied by bid security and cost of Tender Document as specified in column 3 & 4 of the table.