

JAMMU MUNICIPAL CORPORATION
Executive Engineer, JMC
Division-III, Jammu

Fresh e-NIT-No JMC/D-III/500f 2022-23

Dated: 28-10-2022

For and on behalf of the Commissioner, Municipal Corporation, Jammu, the Executive Engineer, Division-III, Jammu Municipal Corporation (JMC) invites online tenders **On Percentage basis** from registered class of Contractors/Firms as per the prescribed format for the work shown hereunder:-

S.No	Name of work	Advertised Amount (In Lacs)	Tender Fee InRs.	EMD 2 % In Rs.	Class	Time for completion.
09D012 48D01 50D01	Upgradation of lane/ drain at Dogra Nagar near Darshan darbar and shariqa vihar at mutthi in ward no. 66.	11.12	600/-	22240	A,B,C,&D	150 Days

Position of AA: Accorded
Position of TS: Sanctioned
MH : CCDP 2022-23

Bid Submission date:	28-10-2022
Bid Submission End Date	04-11-2022 at 14:00 Hrs.
Bid Opening date:	05-11-2022 at 14:00 Hrs.

3. Other details and terms/Conditions contained in the NIT can be downloaded from the site [www.jkttenders.gov.in](http://jkttenders.gov.in)

No.: JMC/DIII/3226-32

Dt: 28-10-2022

DIP/J-3670-P/22

Dated: 02/11/2022

Sd/-
Executive Engineer
JMC Division-III,
Jammu.

DISTRICT	POLICE	HEADQUARTERS	KATHUA
			Fax/Phone No.: 01922-234010 E-mail: sspkathua@jkpolice.gov.in

LOOK OUT NOTICE.

On 25.10.2022, one unknown male pedestrian hit by an unknown vehicle near GMC Kathua resulting which he got injured and succumbed to his injuries. The said unknown dead body is presently kept in Mortuary Room of GMC Kathua for identification.

As such, Look Out Circular of deceased is being submitted for publication in the leading News with the appeal that anybody having clue/information about his identity may inform us accordingly. The description of Roll/Photograph of deceased is as under:-

DESCRIPTION ROLL

PHOTOGRAPH

- Name Unknown,
- Parentage Unknown,
- Permanent Address Unknown,
- Age About 45/50 years,
- Height 5'-6"
- Complexion Wheatish,
- Face Round
- Eyes Black
- Identification mark Nil
- Attire Brown pent/Grey Shirt



Any information related to his identity may be communicated on following contacts:-

- DPO Kathua- 01922-234010 (Phone/Fax)
- dpokathua@jkpolice.gov.in (Mail ID)
- PCR Kathua- 01922-234311 (Phone/Fax)
- Police Station Kathua - 01922-234310.

DIP/J-11006/22
Dated: 02/11/2022

Sd/-
Sr. Superintendent of Police,
Kathua.

KASHMIR POWER DISTRIBUTION
CORPORATION LIMITED (KPDCL)

OFFICE OF THE EXECUTIVE ENGINEER

ELECTRIC DIVISION BUDGAM

E-mail: edbudgam@gmail.com Tel No: 01951-255218

NOTICE INVITING TENDERS

Dated: 31/10/2022.

For and on behalf of the Government of UT of Jammu and Kashmir, e-Tenders, are hereby invited from govt. approved Electrical Contractors for the Supply, installation, testing and commissioning of various line material for improvement/ stabilization of 11 KV Wadipora Feeder emanating from Receiving station Khandha under the jurisdiction of ED Budgam, KPDCL

1. Name of work(s)	Supply, installation, testing and commissioning of various line material for improvement/ stabilization of 11 KV Wadipora Feeder emanating from Receiving station Khandha under the jurisdiction of ED Budgam, KPDCL.
2. Estimated Cost	INR7.00 Lacs
3. Period for completion of work.	Within 20 days from the issue of Letter of Award

The tender document is available on website <http://jkttenders.gov.in>. Interested bidders may view or download the e-Bid document, seek clarification and submit their e-Bid online up to date as per the details mentioned in the table below:

A e-Bid document Publishing date & time	The e-Bid document to be published on website https://jkttenders.gov.in on 31/10/2022; 03:00 PM.
B e-Bid document downloads start date &	31/10/2022; 03:00 PM.
C Clarifications start date	31/10/2022; 03:00 PM.
D Clarifications end date	01/11/2022; 03:00 PM.
E e-Bid submission (start) date & time (Submission of e-tender fee, EMD and other supporting documents in PDF/XLS)	01/11/2022; 03:00 PM.
F e-Bid submission (end) date & time (Submission of e-tender fee, EMD and other supporting documents in PDF/XLS format)	07/11/2022; 03:00 PM.
G Online Technical e-bid opening date & time	08/11/2022; 03:00 PM.
H Venue of opening of technical & financial e-Bids	Office of Executive Engineer, ED Budgam.
I Cost of e-Bid document	INR 1000.00
J Amount of Earnest Money Deposit (Optional)	INR14000.00

1. Bidders/tenderers are advised to study the Bidding Document carefully. Submission of e-Bid against this SBD shall be deemed to have been done after careful study and examination of the procedures, terms and conditions of the Standard Bidding Document with full understanding of its implications.

2. The bidder/tenderer needs to submit the cost of e-Bid document in the government treasury and upload the challan/receipt as proof of cost of tender document. Any tender uploaded without the scanned copy of the challan/receipt is liable to be rejected.

3. All e-bids shall be accompanied with scanned copy of EMD, the hard copy of original instrument of EMD is required to be submitted by the successful bidder to the office of Executive Engineer, ED Budgam prior to the issuance of Letter of award only.

4. The technical e-Bids will be electronically opened in the presence of bidder/tenderer's representatives, who choose to attend at the venue, date and time mentioned in the above table or any subsequent day to the convenience of the Tender Opening Committee. Only those tenders shall be considered for evaluation who have deposited the earnest money and tender cost.

No: EDB/9317-19

DIP/J-3677-P/22

Dated: 31/10/2022

Sd/-
Executive Engineer
Electric Division Budgam.

IN THE COURT OF ADDITIONAL DISTRICT JUDGE UDHAMPUR

Present:- Sh. S.C. Kata
Title:- Suman Lata W/o Sh. Suresh Paul R/o Village Barigarh @Badigar Tehsil Majalta District Udhampur UT J&K (Daughter of Late Sh. Krishan Lal and Late Smt. Padma Devi)

Vs

1. Smt. Sneh Late Gupta W/o Sh. Govind Ram R/o Channi Himat Jammu. 2. Smt. Neelam Balaji W/o Sh. Daul Kumar R/o Moti Bazar Jammu. 3. Smt. Kiran Gupta W/o Sh. Rajinder Parshad Gupta R/o Channi Himat Jammu. 4. Smt. Minakshi Gupta W/o Sh. Rakesh Kumar R/o Janpur Jammu. (All Daughters of late Sh. Krishan Lal and Smt. Padma Devi.)

In the matter of:- Application for grant of Succession Certificate Pertaining to the Amount of Rs. 37,46,159.92/- lying with the Jamnu and Kashmir Bank Branch Shakti Nagar Udhampur bearing saving account no. 0331040100001014 as saving account along with interest till the date of final order/ judgment of this Hon'ble Court.

PROCLAMATION

Whereas the above named petitioner has applied in this court for issuance of succession Certificate for the below mentioned debts and Securities left by the deceased namely late Smt. Padama Devi W/o Late Sh. Krishan Lal R/o Ward No. 14, House No. 166 Near Ashoka Palace Udhampur who died on 30.09.2022 at home.

An amount of Rs. 37,46,159.92/- (thirty Seven Lacs forty Six Thousand one hundred fifty nine rupees and ninety two paisa only along with interest lying in the name of deceased namely Late Smt. Padama Devi W/o Late Sh. Krishan Lal R/o Ward No. 14, House No. 166 Near Ashoka Palace Udhampur in the Jamnu and Kashmir Bank Branch Shakti Nagar Udhampur in saving bank account bearing account no. 0331040100001014.

Now if anybody has objection against this petition he/she may appear in this court either in person or through an advocate on or before 21-11-2022. Otherwise the application will be dealt under law and no objections will be entertained thereafter.

Given under my hand and seal of this court today on 1st day of Nov. 2022.

Sd/-
Addl. Distt. Judge
Udhampur

JKPDCL
OFFICE OF THE EXECUTIVE MECHANICAL
DIVISION BHEP, CHANDERKOTE

Email: xenbhep@gmail.com

GIST OF SHORT e-TENDER NOTICE (RE-TENDER)

For and on behalf of Managing Director JKPDCL, e-Tenders are invited from the reputed workshop holders/ manufacturers/ Dealers for the below mentioned job:-

S.no	Name of Work	e-NIT No. & Date	Due Date	Tenders receiving Authority
1.	Restoration of Omega Elevators of BHEP-II, JKPDCL, Chanderkote, Ramban, UT of J&K -182148	02 of 2022 Date 22-09-2022 (Retendered on 29-10-2022)	19-11-2022	Executive Engineer, Mechanical Division, BHEP, Chanderkote.

For details of work, terms and conditions and any other clarifications, kindly contact the office of the undersigned on any working day up to 19-11-2022 till 01.00 PM. Tender shall be opened on 21-11-2022 at 04.00 PM.

Sd/-
DIP/J-3679-P/22
Executive Engineer
Mechanical Division,
BHEP, Chanderkote

OFFICE OF THE EXECUTIVE ENGINEER
CONSTRUCTION DIVISION III SCHOOL EDUCATION
DEPARTMENT SAMAGRA SHIKSHA (SSA/RMSA) JAMMU

Malik Market Opposite Gurudwara, NH Bye Pass Road

Channi Rama Jammu Tel:- 0191-2467421, 2467135

Email: Edu/Xen-III-J/SmS/E/1/22/1180-84

Dated: 29-10-2022

Irshad Hussain Wani
S/o Shabir Ahmed Wani
R/o Behota A/p Khellani Tehsil Marmat District Doda (J&K, U.T.)

Sub:- Construction of Art/Craft Room, Library and Science Lab at Govt. High School Sewna Zone Chenani District Udhampur.

Ref:- (i) This office Allotment No. Edu/Xen-III-J/SmS/E/1/22/1422-1429 Dated:- 06-04-2022.

(ii) Assistant Engineer Udhampur No. Edu/AE/U/SmS/21/193 Dated:- 29-07-2022.

(iii) Assistant Executive Engineer Udhampur No. Edu/AEE-III-J/SmS/E/1/22/48 Dated:- 29-07-2022.

1. Whereas, the above said work was allotted in your favour vide this office allotment No. Edu/Xen-III-J/SmS/E/1/22/1422-29 Dated:- 06-04-2022 with the completion period of 240 days which had to be completed by or before 06-12-2022.

2. Whereas, the date of start of work as per allotment has reckoned seventh day of allotment i.e. on 13-04-2022.

3. Whereas, after the lapse of more than 06 months from the prescribed date of completion of work, you had failed to progress the work as per timeline.

4. Whereas, several notices were served upon you by Assistant Engineer Udhampur and Assistant Executive Engineer Construction Division III, Samagra Shiksha Udhampur to progress the work cited above under Reference no. and date.

5. Whereas, due to the delay on your part the accrued benefits which has not reached the public and it is therefore causing lot of inconvenience to general public.

In light of the above, you are directed to start the work within seven days positively from the date of issuance of this letter failing which your CDR shall be forfeited and you shall be barred from participating in any tender by this office for 02 years.

Treat this as final notice.

Sd/-
DIP/J-11020/2