

Sultanpur Junction Railway Station set for a spectacular transformation under Amrit Bharat Station Scheme

■ STATE TIMES NEWS

NEW DELHI: The Sultanpur Junction Railway station under the Lucknow Division of Northern Railways has been allocated a budget of Rs 36.85 crores for its redevelopment plan. This plan includes developing a circulating area with a main entry and an additional second entry on the side to avoid overcrowding.

Further, existing structures will be enhanced and a new building will be constructed on the second entry.

This plan also includes the establishment of a modern facade and portico with adapting elements of local architecture.

As part of this plan, a 12-meter Fixed Offshore Platform will be constructed, which will further be transformed into a Roof Plaza with a Cover-Over Platform being added to all platforms.

Moreover, improving the drainage system of the railway station and improving the platform surfaces to guarantee hygiene and safety



have also been included in the plan.

Standard signage boards and display boards will also be installed to make information easily accessible for the passengers.

This plan will include the widening of roads in the circulating area to ease the flow of traffic and additionally, green strips will be developed along this area. The station will be upgraded with Divyang-Jan-friendly amenities with special needs. Installing LED Display Boards, Train Information Display systems, Coach Display Systems, and GPS clocks on all platforms to ensure effective and clear communication with the pas-

sengers is also a part of this plan.

Additionally, a commercial block which will house a food plaza, cafeteria and retail services will also be developed to ensure that all amenities are easily available for the passengers.

This plan also involves improvement in already existing toilet systems and equipping them with Divyang-Jan-friendly apparatus to make it more accessible and hygienic.

As a part of this scheme, a waiting area and an executive lounge will also be developed to ensure the utmost comfort of the passengers. There will be provision for setting up 2 kiosks for the 'One Scheme One Station' scheme. The

upgrade plan also includes installing lifts and escalators to ensure ease of commuting for the passengers.

The Amrit Bharat Station Scheme by the Indian Railways is a nationwide effort to revamp 1308 stations in order to adapt and improve the available amenities to meet the needs of its diverse passenger base.

508 stations are being upgraded during the initial phase of the scheme. The Northern Railway has been allocated 71 stations across its five divisions, including Sultanpur Junction.

The Railways intend to give convenient access to amenities and information through this initiative. The primary goal is to transform these stations into thriving transportation hubs that prioritize safety, sustainability, efficiency, inclusivity and accessibility.

This requires implementing environmental sustainability measures and developing a range of services to ensure unrestricted travel for all.

GDC Marh hosts orientation cum training 'NIPUN' camp for college scouts, guides

■ STATE TIMES NEWS

JAMMU: With the objective to groom college Scouts & Guides and develop their full physical, intellectual, emotional, social and spiritual potentials as responsible citizens, and as member of local, National and International communities, a two day NIPUN Camp for 3 units of rangers/Rovers of JKBSG was inaugurated on Thursday at Government Degree College (GDC) Marh.

Witnessing great zeal and enthusiasm, the camp commences under supreme guidance and captainship of the College Principal Dr. Rakesh Kumar Koul. The inaugural programme began with felicitation of guests with bouquets and mementos, lighting of traditional lamp which added spirituality to the whole event. The guests were formerly welcomed by Dr. Balvinder Saini, unit leader (Rovers) of the college.

The key note address was delivered by the Principal. He appreciated the role of Bharat Scouts & Guides in shaping the personality of Rangers and Rovers and their services to the humanity. He also emphasised on the need of such activities to e benefit the students who finally serve the society with quality and motivation.

The programme was graced by the maiden visit of Chief



GDC Marh students and faculty at camp.

Guest of the occasion Prof. Dr. Renu Nanda, State Commissioner (Rangers) and Maitree Jain, State Commissioner (Guide) as guest of honour. In the words of Wisdom spoken by Dr. Renu Nanda deeply resonated with the young Rangers/Rovers emphasising the core values and principles held by this movement. She also congratulated the principal for his tireless efforts for bringing BSG in the college. Harbans Lal Dogra, State Treasurer JK BS&G, R. P. Kotwal, State Training Commissioner, Scouts, Kasturi Lal Sharma and Haroon Malik were also present at the inaugural ceremony and conducted the activities of Ist day of the training/ orientation the camp, emphasizing the role of Youth as cream of any country in bringing growth and development in every aspect of a Nation. They

encouraged the college youth for their efforts in the realization of aims, objectives and laws of BSG. They also congratulated the principal of the college for getting registered in J&K UT Bharat Scouts & Guides under registration no BS&G/J/615/2023 dated 5th October 2023. A plethora of colourful cultural programme on Jammu, Kashmir and Ladakh culture were presented by college students which added feathers to the event and was highly appreciated by the guests. The cultural programme was prepared by cultural committee of the college headed by Dr. Ashu Jolly and co-convenor Dr. Ruchika including Er:Samit Gupta, Kewal krishan, Mohit Kalotra, Rachhpal Lal, Neeta and their team including students from all streams and semesters: namely Shivani, Sushain Sharma, Harsh Kumar, Neeraj

Kumar, Pallavi, Simran, Richa, Anu Manhas, Vishali Devi, Tanu Verma, Palak Saini, Komal Verma, Suhani, Sneha, Shreya, Neha, Anjali, Khushi and Sanaya. The programme was anchored by Sanjana Bhagat and Prema Balgotra. Students decorated the event venue with beautiful flowers, decoration and rangoli patterns. Hospitality committee headed by Tanu Verma not only managed all refreshments and lunch for the guests skilfully but also gave a training to her committee students of 1st Semester Arts, Komal, Roshani, Suneha, Riya, Palak, Monika, Vanishika, Shivali, Babita, Sweety & Mansha. The discipline and seating arrangement for the whole event was supervised by Dr. Balvinder Saini Unit Leader (Rover) and his team of students from 1st Semester Arts Aryan, Vishal, Rahul, Jaswinder, Atinder, Ketan, Sanjeev, Rijul, Surinder & Gourav. Behind the stage, a colourful presentation on Bharat Scouts and Guide was prepared including glimpses of earlier inauguration of GDC Mahanpur and presented by Prof. Shallu Gupta, Unit Leader 1 (Ranger). In the end of 1st day camp formal vote of thanks was presented by Prof. Asha Kumari Unit Leader 2 (Ranger).

The Literary Club, The Music Club of "Utsaah," JU organises musical evening

■ STATE TIMES NEWS

JAMMU: The Music Club and the Literary Club under the aegis of "Utsaah," the Clubs, University of Jammu showcased an array of hand-picked scintillating performances in the Mini Amphi theater, within the premises of the Main Campus, as a part of its ongoing Diwali celebrations.

The musical evening, themed "Ek Ruhani Shaam Amir Khusro Aur Bulleh Shah Ke Naam" was a tribute to the two renowned poets.

Wherein Khusro is known as "the father of qawwali" who enriched Hindustani Classical Music, Bulleh Shah is known for the verse form "Kafi."

The intricately curated programme was a huge success as it left the audiences mesmerised.

The Chief Guest for the musical evening was Prof. Pragati Kumar, Vice Chancellor, Shri Mata Vaishno Devi University and the Guest of Honour was Prof. Bechan Lal, Vice Chancellor, Cluster University of Jammu, while the programme was presided over by Prof. Umesh Rai, Vice-Chancellor, JU.

The programme commenced with the felicitation of the special guests who were presented with tokens of regard.

In his presidential remarks, Prof. Umesh Rai applauded the euphoric participation of the students, scholars, faculty members, non-teaching staff, gazetted, non-gazetted



VC JU Prof Umesh Rai and other dignitaries at a programme.

employees, and community members.

While addressing the audience, Prof. Pragati applauded the commendable work on the part of clubs of "Utsaah," JU. He also expressed his love for the Sufi tradition and appreciated the performances that kept him captivated throughout the evening.

Prof. Bechan Lal, expressed how such events keep Indian cultural heritage preserved.

In her formal welcome address, Prof. Satnam Kour acknowledged the initiative of Dr. Neeraj Sharma (Coordinator, The Music Club and SSSVC) and Dr. Sadaf Shah (Coordinator, The Literary Club and Associate Professor, Department of English) in organising a two-day workshop in music which culminated in the musical evening today. She particularly applauded Mohit Kumar (Faculty, Vocal Department) and Rudra Sharma, the talented artists from the Institute of Music and Fine Arts who conducted the workshop. Among the key highlights of the day were the performances by Nighat Mir

(Department of Urdu), Navleen Kour (Department of Punjabi), Mavish Sharma (Department of MCA), Ranju Rani (Department of Physical Education), Amandeep Kour Nanda (Department of Psychology), Ishiyaaq Ahmad (Department of Urdu), and Suraj Perakash(Department of Environmental Sciences) who sang to the accompaniment of artists of instrumental music, namely, Mohit Kumar (Faculty, Vocal Department) and Rudra Sharma from the Institution of Music and Fine Arts (IMFA).

The programme was also studded by impromptu on-demand performances by Prof. Arvind Jasrotia and Dr. Neeraj Sharma (Coodinator, The Music Club and SSSVC, JU). The programme ended with the presenting of mementos to Prof. Pragati Kumar, Prof. Bechan Lal, and Prof. Umesh Rai,.

The official vote of thanks was offered by Dr. Neeraj Sharma, Coordinator, The Music Club. He expressed his gratitude towards every individual who contributed to the

triumphant success of the programme, especially Rakesh Sharma and Dr. Amarjeet Singh who facilitated in providing equipment and support from the Institute of Music and Fine Arts (IMFA), Department of Students' Welfare, and the Department of English.

Prof. Prakash Anthal, Prof. Jasbir Singh, Prof. Meena Sharma, Prof. Sham Lal Narayan, Prof. Rashid Manhas, Prof. Arvind Jasrotia, Prof. Parmil Kumar, Prof. Suman Jamwal, Prof. Monika Sethi, Prof. Vishwaraksha Prof. S K Pandita, Dr. Daud Iqbal, Dr. Garima Gupta, Dr. Madhulika Singh, Dr. Pritam Singh, Dr. Hema Gandotra, Dr. Ginny Dogra, Dr. Rakesh Chib, Dr. Sumita Sharma, Dr. Renoo Bhai, Dr. Amit Sharma, Dr. Akhilesh Sharma, Rakesh Sharma, Dr. Vinay Thusso, Dr. Amarjeet Singh, Sumit Sharma, Mansi Mattoo, Ameet Tagotra, and Arif were also present.

A special mention must be made of Prof. S K Pandey. Prof. Mohd Kazim, Jeevan Singh, Ajmer Singh, Irfan Goni, Dr Akhilesh Sharma, Dr Amit Sharma, Ifra Kak, and Rakesh Pali who were present on the occasion. The master of ceremonies for the occasion was Vikram Sahi and Amandeep Kour; the introduction to the celebrated Sufi artists, namely, Amir Khusro and Bulleh Shah was given by Srishti Sharma, Mahir Hussain, Aisha Talhat, and Aatiqa Malic.



GOVERNMENT OF JAMMU AND KASHMIR
OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER, BISHNAH
Email Id: - cdpobishnah2018@gmail.com



ADVERTISEMENT NOTICE : 04 of 2023/Bishnah.

Dated: 7 -11-2023

Sub: Recruitment of Sanginis (Anganwadi Workers) and Sahayikas (Anganwadi Helpers) in the Anganwadi Centres of Poshan Project Bishnah on "Honorarium basis".

Ref 1) Govt Order no 222-JK(SWD) of of 2022, dated 30-11-2022
2) Order no 103-JK(SWD) of 2023 dated 28-04-2023
3) Mission Director, Poshan J&K, Srinagar Order No: MD/Poshan/Estt/27516-19 Dated:05.09.2023

Applications on prescribed proforma are hereby invited from the eligible female candidates belonging to the electoral Panch wards/MC Wards, as mentioned in annexure A(I,II) for filling up of the posts of Sanginis (Anganwadi Workers) and Sahayikas (Anganwadi Helpers) in the Anganwadi Centres of Poshan Project Bishnah on "Honorarium basis".(Under Phase 2)

Details of the vacancies of AWWs and AWHs:

Sr. No.	Name of Project	Name of Post	No. of Post
1	BISHNAH	Sanginis (Anganwadi Workers)	10
		Sahayikas (Anganwadi Helpers)	8
		Total	18

Important dates/details with regard to the posts are as under:

1. Date of commencement of submission of application form 10-11-2023
2. Last date for submission of Application form 24-11-2023
3. Annexure-A(I,II) Vacancy, Name of the post, Location/ward of AWWs/AWHs.
4. Annexure-B, Application Form for the post of AWWs/AWHs
5. Annexure-C, Qualification & selection criteria for AWWs/AWHs and Document Verification
6. Annexure-D, affidavit

The applications along with required documents shall be received in the Office of undersigned i.e the Child Development Project Officer, Poshan Project Bishnah by or before 24th of November, 2023 upto 04:00 PM, against proper receipt.

No: CDPO/B/Adv/928-940/2023

Dated: 07-11-2023

DIP/J-10788/23

Sd/-
CHILD DEVELOPMENT PROJECT OFFICER
POSHAN PROJECT, BISHNAH

Annexure-A -I,

Detail of Vacant Posts of AWWs along with name and location of AWC.

S.NO	NAME OF THE DISTRICT	NAME OF THE PROJECT	NAME OF PANCHAYAT/ MUNICIPALITY WARD	VACANCY OF ANGANWADI WORKERS	
				NO. OF PANCH WARD/ M.WARD	NAME OF AWC
1	Jammu	Bishnah	Bishnah	Ward No. 8	Bishnah ward no 8 B
2	Jammu	Bishnah	Bishnah	Ward No. 9	Bishnah ward no 9
3	Jammu	Bishnah	Bishnah	Ward No. 12	Bishnah ward no12
4	Jammu	Bishnah	Bishnah	Ward No. 7	Bishnah ward no 7 B
5	Jammu	Bishnah	Treva	Ward No 4	Chak Gorian
6	Jammu	Bishnah	Bahadurpur	Ward No. 3	Bahadurpur C
7	Jammu	Bishnah	Pasgal	W.NO.5	Morchapur 1
8	Jammu	Bishnah	Deoli	Ward No. 6	Deoli 2
9	Jammu	Bishnah	ChakFateh Khan	Ward No. 7	Chak Fateh Khan
10	Jammu	Bishnah	Kothey Masha	Ward No. 8	Kothey Masha

ANNEXURE 'A' (II)

Detail of Vacant Posts of AWHs along with name and location of AWC.

S.NO	NAME OF THE DISTRICT	NAME OF THE PROJECT	NAME OF PANCHAYAT/ MUNICIPALITY WARD	VACANCY OF ANGANWADI HELPERS	
				NO. OF PANCH WARD/ M.WARD	NAME OF AWC
1	Jammu	Bishnah	Bishnah	Ward No. 2	Bishnah ward no 2 B
2	Jammu	Bishnah	Majua Uttami	Ward No. 4	Mangal
3	Jammu	Bishnah	Treva	Ward No. 4	Chak Gorian
4	Jammu	Bishnah	Allah	Ward No. 5	Allah 2
5	Jammu	Bishnah	Bahadurpur	Ward No. 2	Bahadurpur A
6	Jammu	Bishnah	Deoli	Ward No. 10	Chak Waziru 1
7	Jammu	Bishnah	Pasgal	Ward No. 5	Morchapur 1
8	Jammu	Bishnah	Deoli	Ward No. 6	Deoli 2

ANNEXURE-B

Name of Poshan Project

Name of AWC Post applied for

SPACE FOR PHOTOGRAPH

Name of Pach ward/ MC Ward		Pach ward/ MC Ward No	
Date of Birth	DD	MM	YYYY
Age as on 01-01-2023		DD	MM

Name of Candidate.....Marital Status

Fathers Name..... Husband's Name

Residential address

Panchayat..... Ward..... Contact no.....

Educational Qualifications:

S.no	Examination Passed	Board/School	Year of Passing	Marks obtained	Max Marks	%age
01	8 th					
02	10th					
03	12th					

Does the Candidate belong to the family of retired AWW/AWH Yes..... No.....

Documents attached:

Undertaking

I..... D/O, W/O..... do hereby certify that the contents of the application given above are correct and true to the best of my knowledge. In case any of the above content is found incorrect, the selection committee shall have the right to reject my application and similarly revoke my engagement order.

Acknowledgement

Received application form from MsD/O,W/O..... today on.....for the post of.....

Signature of Dealing Assistant

ANNEXURE -C

Criteria for Selection of Sanginis (Anganwadi Workers):

- a. Women candidates in the age group of 18-37 years shall be considered for the post.
- b. The candidate should be a domicile of the UT of J&K.
- c. The candidate should be a resident of the Electoral Ward where AWC is located. Name in the voter list for the ward shall be considered as proof of residence of the candidate. In case the name of the candidate appears in the voter list along with her parents, then she must provide certificate of being unmarried issued by the concerned Tehsildar. Wherever there is any dispute as to residence for any reason, then a residence proof certifying the ward of residence from the concerned SDM/ACR shall be considered.
- d. Minimum Education qualification should be 10+2 pass and maximum graduation. In case no 10+2 pass candidate is available in the ward, 10+2 pass candidate from the adjoining ward shall be considered which would require prior approval of Mission Director, Mission Poshan.
- e. In case suitable candidate is not available from adjoining Ward, candidate from the nearest Ward within the Panchayat can be considered subject to the approval of the MD, Mission Poshan.
- f. Weightage shall be given on the basis of marks obtained in 10+2 and selection shall be done purely on merit basis & no other criteria to be considered.
- g. In case eligible candidate is available within the family of retired AWW, the said candidate shall qualify for additional two percent points.
- h. In case of tie in merit of eligible candidate, candidate with higher age will be preferred.
- i. Candidates with qualification higher than graduation shall not be considered.
- j. All other terms and conditions as notified in HR Policy notified vide Govt Order no 222-JK(SWD) of 2022, dated 30-11-2022, read with Govt order no 103-JK(SWD) of 2023 dated 28-04-2023 shall apply.

Self-attested copies of the documents to be attached with the application form of Anganwadi Workers

1. Educational Qualification with marks card of class 12th
2. Domicile Certificate.
3. Copy of Voter list of ward.
4. Date of Birth Certificate.
5. Unmarried Certificate from Concerned Tehsildar, if the name of the candidate appears in the voter list along with her parents.
6. If candidate belongs to family of retired AWW then copy of the e-ration card.
7. Non employment Certificate from a Gazetted Officer.
8. Self-Addressed envelope with postage stamp of Rs 5/-.

Criteria for Selection of Sanginis (Anganwadi Helpers)

- a) The Selection of Helper shall be restricted to the electoral ward where the Anganwadi Centre is located ie The candidate should be a resident of the Electoral Ward where AWC is located.
- b) Women candidates in the age group of 18-37 years shall be considered for the post.
- c) The candidate should be a domicile of the UT of J&K
- d) Minimum qualification for Anganwadi Helper shall be Matriculation.
- e) In case no matriculate Candidate is available in the ward, candidate with qualification not less than 8th shall be considered.
- f) In case eligible candidate is available within the family of retired AWW, the said candidate shall qualify for additional two percent points.
- g) In case no married candidate is available, unmarried candidate will be considered.
- h) All other terms and conditions as notified in HR Policy notified vide Govt Order no 222-JK(SWD) of 2022, dated 30-11-2022, read with Govt order no 103-JK(SWD) of 2023 dated 28-04-2023 shall apply

Self-attested copies of the documents to be attached with the application form of Anganwadi Helpers

1. Matriculation Certificate with marks card.
2. Domicile Certificate.
3. Copy of Voter list of ward.
4. Date of Birth Certificate.
5. Non employment Certificate from a Gazetted Officer.
6. Self-Addressed envelope with postage stamp of Rs 5/-.

Document Verification:

1. The candidate who is shortlisted for Document verification will be required to appear for Document Verification along-with the original documents as well as self-attested Photostat copy of each document as per the Advertisement Notification. The candidate must be in possession of the prescribed academic qualification and other document like Domicile Certificate, on or before the last date of submission of application form.
2. Marks sheet(s)/Diploma/Degree of the qualification prescribed for the post as per Advertisement Notification.
3. Date of Birth/Matriculate Certificate.
4. Domicile Certificate.
5. Unmarried Certificate (where required)
6. Candidates have to bring two passport size recent color photographs and one original Photo ID proof. Photo ID Proof can be:
 - i. Aadhaar Card
 - ii. Voter ID card
7. The candidates who are supposed to furnish various certificates issued by or before the prescribed cut off date, shall be required to produce them at the time of Document Verification or as may be sought by the Committee; in case of failure, the committee shall take necessary decision which shall be final.
8. Wherever a specific format has been prescribed for any certificate, in accordance with the relevant rules/orders, a candidate shall be supposed to furnish the said requisite, otherwise her candidature shall be liable for cancellation/ rejection.
9. Candidate claiming to be Domicile of Jammu & Kashmir shall be asked to produce the Domicile Certificate in original issued by the competent authority up to the cut-off date, in the prescribed format at the time of Document Verification or as and when sought by selection committee.

Annexure-D:

All applicants to submit affidavit stating following facts:

1. All Documents submitted are correct, without any mismatch, scanning, duplicate or fallacious in nature. If found incorrect or in any of the above stated situation the candidature of deponent may be cancelled and liable to action under law.
2. Maximum qualification is Graduation for vacancy of Anganwadi worker and Class X for AWH, and this is as per facts and onus of proving it to be true lies with the deponent.
3. The deponent has read the HR policy no. 222-JK(SWD) of 2022 dated: 30.11.2022 and is well versed with all salient features of the policy and shall be applicable to the deponent in case of selection as Anganwadi worker/ Anganwadi Helper.