

# GDC Marh observes National Education Day

## ■ STATE TIMES NEWS

JAMMU: To celebrate the birth anniversary of Maulana Abul Kalam Azad, the first Education Minister of Independent India, Government Degree College Marh on Saturday observed National Education Day in virtual mode under the supervision of Principal of the college Dr. Rakesh Kumar Koul.

The principal emphasized the need to connect with elders, reduce the screen time and celebrate forthcoming Diwali by not creating air, water, sound pollution as the air pollution deteriorates the health of senior citizens. The theme of the programme selected was Embracing Innovation which highlights the significance of innovative approaches to promote cre-



ative forward thinking teaching methods.

Under the mentioned

theme HOD department of Education Dr. Ashu Jolly initiated a new project "Each

One Teach One Adult Illiterate" where in all the students of different semesters/ department gave basic literacy to the adults at their homes and locality and boosted them to have self confidence among themselves as citizen of democratic country Bharat. They were also motivated to become active learners in the basic skills of a healthy life. The data regarding the problems faced by adults in the society as illiterate was also collected and it was decided that the college shall continue the project, initiated, seeking help from local administration also. The adults, especially females, actively participated and cooperated and had basic learning.

Prof. Dr. Rakesh Kumar Koul congratulated the HOD

Education and all the students for this innovative approach and becoming responsible citizens of society, locality and family. The local areas in the periphery of the college covered under this project include Ghou Manhasan, Bhadrore, Thub, Dhateryal, Gajansoo, Nagbani, Plasran and Sangrampur.

The students who actively imparted literacy to their elders are Priya Sharma of village Karloop, Priyanka of village Thub, Mansha Meenia roll no 112 Ist sem, Pallvi Jagotra roll no 9 Ist sem, Ritika 3rd sem, Abhay Singh Jamwal Ist sem, Raveena Kousarroll no 2, Rahul Ist sem, Ketan Ist sem, Vanshika Bhagat roll no 104, Khushi Choudhary roll no 4 Ist sem and Damini Sharma Ist sem.

## Annual Sports Day of APS Nagrota celebrated

## ■ STATE TIMES NEWS

NAGROTA: Army Public School (APS), Nagrota celebrated its Annual Sports Meet 2023 in the school campus amidst great mirth, verve and camaraderie.

Dr Punita Jain, Zonal President White Knight AWWA was the Chief Guest of the day. Namita Singh, Zonal Vice President White Knight AWWA, graced the occasion as guest of honour.

The eventful and energetic day com-

menced with the traditional torch relay conducted by the senior students of the school.

Principal, Ruchi Bahl, welcomed the chief guest and all esteemed dignitaries with great fervour.

The athletes from classes 1st to 9th took part in various races.

The shining stars also presented special events like march past, yoga and calisthenic drill which enthralled everyone with the synchronised and rhythmic

movements.

There was a grand prize distribution ceremony wherein the winners of various races were felicitated with medals for their unwavering commitment to win.

The chief guest congratulated the winners and encouraged them to take part in such events more fervently and motivated them for their future endeavours.

She further unveiled the latest edition of school magazine 'Reflections'.

## ICC suspends Sri Lanka Cricket's membership with immediate effect due to 'government interference'

## ■ STATE TIMES NEWS

NEW DELHI: Sri Lanka Cricket's membership of the International Cricket Council (ICC) has been suspended by the ICC Board with immediate effect, the global governing body of the sport announced.

In a short press release the ICC said: "The ICC Board met today and determined that Sri Lanka Cricket is in serious breach of its obligations as a Member, in particular, the requirement to manage its affairs autonomously and ensure that there is no government interference in the governance, regulation and/or administration of cricket in Sri Lanka.

The conditions of the suspension will be decided by the ICC Board in due course.

The development comes on the heels of a turbulent World Cup campaign by the islanders, where they're currently ninth in the 10-team standings after winning just two of their nine matches.

There has been turmoil brewing in Sri Lankan cricket over the performance of the national team.

onship were awarded medals and certificates by Principal Anita Bhatia.

WINNERS 7-9yrs boys Quads: Rutvik, gold, Reyansh, silver and Gunvansh, bronze. Girls Quads: Suhani, gold. 9--11yrs boys Quads: Aakarshan, gold, Sakshan, silver and Bhavesh Dhanwal, bronze. Girls Quads: Tavisti, gold 9--11yrs boys Inline: Navish Sharma, gold. 11-14yrs boys Quads: Tanish Kumar, gold, Reyansh Sambyal, silver and Chirag, bronze. Girls Quads: Aditi Dogra, gold. 11--14 yrs boys Inline: Kaniya Saini, gold, Mohideep Singh, silver and Krishna Saini, bronze. 14---17yrs Boys Quads: Shivansh Sudan, gold.



Medal winners posing for a photograph.

ferent schools and clubs in the Kathua district participated in the championship. The skaters competed in different

events, including roller skating, inline skating, and speed skating. The winners of the champi-

## District Kathua Skating Championship 2023 concludes

## ■ STATE TIMES NEWS

KATHUA: The District Kathua Skating Championship 2023 organized by the Jammu and Kashmir Roller Skating Association (JKRSA) concluded at DPS Kathua on Saturday.

The championship was inaugurated by Principal Arehana Sharma of DPS Kathua. She commended the JKRSA for organizing the championship and providing a platform for young skaters to showcase their talent.

She also thanked G.S. Khurni, President of the JKRSA, who has been instrumental in the promotion of Roller Sports in J&K. Dozens of skaters from dif-

**J&K Bank**  
Serving To Empower

**Jammu & Kashmir Bank Limited**  
Estates Department  
Zonal Office, Doda

**NOTICE**

It is to inform the general public that the Tender Notice floated in newspapers, State Times dated 01.09.2022 & Punjab Kesari dated 02.09.2022, vide No. DIP/J-2693-P/22, inviting offers from public for new premises of Branch Kastigarh, Doda, stands hereby quashed.  
**DIP/J-3905-P/23**

Registered office : Corporate Headquarters, M.A.Road, Srinagar 190001, Kashmir, India  
CIN: L65110JK19385GCOO0048 ; T : +91 (0)194 2481 930-35 ; F : +91 (0)194 248 1928;  
E : info@jkbmail.com ; W : www.jkbank.com

**Government of Jammu and Kashmir**  
J&K Pollution Control Committee

**Life Water**  
Summer Office: May-October  
Shalib-El-Har: Srinagar, Bhatnagar, Srinagar (J&K) - 190008  
Ph./Fax: 0194-2411185

mail: membersecretaryjkspsc@gmail.com

**PUBLIC NOTICE**

Firecrackers can cause many harmful effects on health and the environment. Firecrackers release toxic gases and particles that can irritate the respiratory system and worsen existing health conditions like asthma and bronchitis. The Hon'ble Supreme Court has issued various directions from time to time for prohibiting and regulating use of crackers in the matter of Writ Petition (C) No. 728/2015. Therefore, the public is requested to adhere to the restrictions placed on use of firecrackers and co-operate in the interest of health and environmental conservation.

### Advisory for use of crackers

- Only crackers with reduced emission (improved crackers) and green crackers are permitted for use.
- Use of firecrackers with harmful chemicals viz. barium salts, lithium, arsenic, antimony, strontium chromate, lead and mercury is strictly prohibited.
- The manufacture, sale, and use of joined firecrackers (series crackers or *laris*) is strictly prohibited.
- Adhere to the timings fixed by the UT/ local administration for fireworks, that is, 8 pm to 10 pm.
- Loud crackers can cause serious hearing impairment. Only crackers with sound levels within the limits (below 125 decibels) can be sold and used.
- Fireworks are prohibited in silence zones, that is, within 100 meters of hospitals, educational institutions, courts and religious places etc.

Manufacturers and retailers are advised to ensure compliance of the directions with respect to production and sale of only improved and green crackers.

Issued in Public Interest by Jammu & Kashmir Pollution Control Committee

**DIP/J-3913-P/23**

**Dated:- 11/11/2023**

Sd/-  
(Sat Paul) IFS  
Regional Director,  
JK PCC, Jammu

**OFFICE OF THE EXECUTIVE ENGINEER PWD**  
**(R&B) DIVISION BASOHLI**

**Subject:- Corrigendum for extension of dates**  
Reference:-e-NIT No. 51 of 2023-24 Dated 28-10-2023.

As requested by the contractor, the dates of above referred NIT is hereby extended.

Please read	Instead of
Period of downloading Tender documents from <b>1000Hrs on 29-10-2023 to 14-11-2023 upto 1600 hrs.</b>	Period of downloading Tender documents from <b>1000Hrs on 29-10-2023 to 10-11-2023 upto 1600 hrs.</b>
Deadline for Receiving Bids from <b>1000 Hrs on 30-10-2023 to 14-11-2023 upto 1600 Hrs</b>	Deadline for Receiving Bids from <b>1000 Hrs on 30-10-2023 to 10-11-2023 upto 1600 Hrs</b>
Time and date for opening Technical Bids on <b>15-11-2023 upto 1200 Hrs.</b>	Time and date for opening Technical Bids on <b>11-11-2023 upto 1200 Hrs.</b>
<b>Place : Executive Engineer PWD (R&amp;B) Division Basohli</b>	<b>Place : Executive Engineer PWD (R&amp;B) Division Basohli</b>
Time Date of and opening Financial Bid Shall be communicated.	Time Date of and opening Financial Bid Shall be communicated.

**No.6974-77**  
**Dated:- 08-11-2023**

**DIP/J-11011/23**  
**Dated:- 11/11/2023**

**Sd/-**  
**Executive Engineer**  
**PWD (R&B) Division**  
**Basohli**

**Office of the Assistant Director Fire & Emergency Services Command Udhampur/Reasi**

**PUBLIC NOTICE**

In a bid to avoid the occurrence of any mishap during Diwali celebrations, Fire safety advisory is hereby issued to the general public for the festival of lights.  
Do'sand Don'ts to ensure mishap-free celebration during the lighting of lamps and bursting of crackers on Diwali eve.

Do's	Don'ts
1. Light fire crackers in an open area not in lanes or by lanes.	1. Don't play fire crackers near residential area, commercial area, oil/petrol depots, factories, industries, educational institutions, forest area, haystacks/wooden stacks and other combustible material.
2. Keep a bucket full of water nearby.	2. Don't allow children to play fire crackers alone.
3. In case cloth catches fire immediately drop down on the ground and start rolling, covering your face and mouth with hands.	3. Don't fiddle with the un-burst crackers.
4. While purchasing fire crackers ensure that it is not a hazardous explosive or bomb.	4. Don't keep candle and earthen lamp near the curtains or any inflammable/combustible material.
5. Wear shoes to protect your feet.	5. Avoid synthetic clothes that can catch fire easily.
6. If skin area get burnt wash it gently with cold water and seek medical help.	6. Don't play fire cracker bare footed.
7. Remove all waste stored near the residence, on the roofs and in the balconies.	7. Don't let the hair hang near the busting fire crackers.
8. Close doors and windows properly to prevent entry of any fire cracker.	8. Don't light fire crackers in hand or throw at anybody.
9. In case of any emergency call 101.	9. Don't burst new fire crackers without reading instructions.
10. Tie your hair while bursting the crackers and avoid loose clothing.	10. Don't light the fire crackers after using hand sanitizers.
11. Prefer incense sticks or sparklers to light the fire crackers.	11. Avoid open fire (Matchstick or Lighter).
12. For electric lights ensure tight and insulated connection. Never keep the lights near curtains or other combustible/inflammable material. Avoid overloading the electric circuit with decorative lights.	12. Don't re-light the cracker that didn't ignite first time.

No. GB/Diwali/ADF&ESU/R/2910-13  
Dated. 10-11-2023.  
**DIP/J-11008/23**  
**Dated:- 11/11/2023**

**Sd/-**  
Assistant Director,  
Fire & Emergency Services  
Command Udhampur-Reasi

**OFFICE OF THE EXECUTIVE ENGINEER PWD**  
**(R&B) DIVISION REASI**  
**CORRIGENDUM**

**Subject:-** Construction of Commercial Cum Parking at W.No. 04 Reasi [Phase-Ist]. (Balance Work)  
**Reference:-** This office e-NIT No. 85 of 2023-24 Dated 03-11-2023  
In view of multiple requests made by intending bidders and to get a good competition in the tender , the above subject work and referred e-nit dates are hereby extended as below.

Read as	Instead In
<b>Bid Submission End Date</b> 13-11-2023 up to 16.00 P.M <b>Date &amp; time of opening of Technical Bids (Online)</b> 14-11-2023 at 12.00 noon in the Office of the Executive Engineer PWD (R&B) Division Reasi	<b>Bid Submission End Date</b> 11-11-2023 up to 16.00 P.M <b>Date &amp; time of opening of Technical Bids (Online)</b> 13-11-2023 at 12.00 noon in the Office of the Executive Engineer PWD (R&B) Division Reasi

No:- 5912-16  
Dated: 11/11/2023

**DIP/J-11020/23**  
**Dated: 11/11/2023**

**Sd/-**  
(Er. Rajesh Sharma)  
Executive Engineer  
PWD(R&B) Division  
Reasi.

**Government of Jammu & Kashmir**  
**OFFICE OF THE EXECUTIVE ENGINEER CONSTRUCTION DIVISION Jammu,**  
**J & K SPORTS COUNCIL, Jammu**  
**NOTICE INVITING TENDERS**  
**Tender Notice: E-NIT No: 61 of 2023-24 DATED: 08.11.2023**

**For and on behalf of Lieutenant Governor, UT of Jammu & Kashmir, e-tenders are invited on percentage basis from the registered contractor with PWD(R&B), CPWD, railways, MES (MSME not allowed), etc. class of which is mention below for the following works:-**

S. No	Name of work	Adv. Cost (Rs. In Lacs)	Earnest Money (Rs in lacs)	Class of contract	Cost of Tender documents	Time of completion
1	Repair/Renovation of Chief Sports Officer office and Public Relation Officer Office at sports house M.A stadium Jammu.	Rs. 3.87 lacs	2%/-	D	300/-	1months

Position of AAA:- **Accorded** Position of TS **Accorded**

**Major Head of Accounts:- M&R Head under44 Revenue budget 2023-24**

The Bidding documents consisting of qualifying information, eligibility Criteria, specification, bill of quantities (B.O.Q),Set of terms and conditions of contract and other details can be seen/ downloaded from the departmental Website [www.jktenders.gov.in](http://www.jktenders.gov.in) w.e.f. 08.11.2023 to 14.11.2023 upto 5.00 PM.  
**No:- SC/CDJ/3274-76**  
**Dated:- 08-11-2023**  
**DIP/J-3880-P/23**  
**Dated:- 11/11/2023**

**Sd/-**  
Executive Engineer,  
Construction Division Jammu,  
J&K Sports Council.

**GOVERNMENT OF JAMMU AND KASHMIR**  
**JAMMU AND KASHMIR SERVICES SELECTION BOARD (JKSSB)**  
CPO Chowk, Panjtirthi, Jammu/ Zamzam Complex Rambagh Srinagar.  
[www.jkssb.nic.in](http://www.jkssb.nic.in)

**Subject: Result/Score-sheet of Written Test for the post of Field Assistant-regarding.**

**NOTIFICATION**

Whereas, the Jammu and Kashmir Services Selection Board (JKSSB)conducted Written Examination for the post of **Field Assistant**, Forest, Ecology and Environment Department, Divisional Cadres, advertised vide Advertisement Notification No. 03 of 2021, under Item No. 571 & 572 on **29<sup>th</sup> October, 2023**; and

Whereas, the J&K Services Selection Board (JKSSB), vide Notice No. JKSSB-COE0EXAM(UT)/85/2023-03 (7309695) dated: 29-10-2023, Issued provisional Answer Key in respect of the written test; and

Whereas, the objections were examined and the revised/final answer key in respect of written examination held for the said post has been notified vide No. JKSSB-COE0EXAM(UT)/85/2023-03 (7309695) dated: 08-11-2023; and

Now, therefore, in view of the above, the result/score-sheet, based on the performance of candidates who appeared in the Written Test for the post of **Field Assistant**, Forest, Ecology and Environment Department, Divisional Cadres, advertised vide Advertisement Notification No. 03 of 2021, under Item No. 571 & 572 conducted on 29-10-2023, is hereby notified as **Annexure "A"**.

It is further notified that:

i. mere figuring in the result/score sheet shall not entitle a candidate to be called for document verification or figure in the select list and that he/she has to fulfill other eligibility conditions, as laid down and decision of the Board in this regard shall be final.

ii. the Jammu & Kashmir Services Selection Board (JKSSB) will call candidates falling in the consideration zone, based on the merit obtained by them for document verification. The schedule for document verification shall be notified separately.

No.JKSSB-COE0EXAM(UT)/85/2023-03(7309695)  
Dated:08-11-2023

(Reyaz Ahmad Malik) JKAS  
Controller of Examinations

**DIP/J-10984/23 Dated:- 11/11/2023**

**OFFICE OF THE MUNICIPAL COUNCIL POONCH.**  
**Notice Inviting Tender (NIT)**

1. Municipal Council Poonch invites online bids for the following work:

NIT Reference No.	Name of Project/work	Cost of Document/ Tender Fee (Rs.)	Contract Period
E-NIT No: - 01 of 2023-24	Selection of Agency for carry out the work of ABC/ARV (Animal Birth Control / Anti Rabies Vaccination) of stray dogs in Municipal Council Poonch.	1000	1 years

2. Important RFP timeline is as mentioned below:

Name of project/Work(s)	Online availability of tender for bidding	Last date and time for online submission of bid	Date and Time of opening of bid		
	From	To	Technical Bid	Financial Bid	
Selection of Agency for carry out the work of ABC/ARV (Animal Birth Control / Anti Rabies Vaccination) of stray dogs in Municipal Council Poonch.	07.11.2023	14.11.2023	14.11.2023	15.11.2023	To be informed later

3. For additional details such as important date, detailed information, qualification and eligibility criteria, visit website <https://jktenders.gov.in> for downloading of RFP.

4. For participating in the above e-tender, the bidders shall have to get them registered with <https://jktenders.gov.in> and get user ID, password, Class 3, digital signatures Certificate (DSC) is mandatory to participate in the e-tendering process. For any clarification/ difficulty/ regarding e-tendering process bidders can contact on [epoonch-jk@gov.in](mailto:epoonch-jk@gov.in).

5. The bidders should keep checking the website for any addenda/corrigenda and the bidder should incorporate the same in their bid documents. No addenda/corrigenda shall be published in the newspaper.

No:- MCP/NIT/01/2023-24  
Dated:- 07-11-2023  
**DIP/J-3884-P/23**  
**Dated:- 11/11/2023**

**Sd/-**  
Chief Executive Officer,  
Municipal Council, Poonch