

SENSEX

65,675.93 points up by 742.06 points

NIFTY

19,675.45 points up by 231.90 points

GOLD:

Rs 59,800 per 10 gram up by 420

SILVER:

Rs 77,700 per 1 Kg up by 1,700

TO LET

Two floors of a newly constructed house (3 BHK) with attached Washrooms & a Lobby each are available for Tenancy at H.No 408, Sector-1 Channi Himmat, Jammu. Accommodation is also suited for a Guest House.

Those interested may contact: VIJAY 9818000150, 9596696873

NOTICE NAME CHANGE

I, Ridham Rekhi S/O Suresh Kumar Rekhi R/O 14, Chouhan Enclave Near MK Farms, Nialki, Sarore Samba 181133 has changed my name from Ridham Rekhi to Ridam Rekhi. I do hereby assume from this date the name Ridam Rekhi.

NOTICE

The transfer of the land bearing Plot No. 2, Sector 6 Roop Nagar Housing colony Jammu property is intended to be transferred from the current owner, Late Syed Ghulam Nabi to his daughter, Arshi Syed. Any person, organization, or authority having any objections or claims against this transfer is hereby requested to submit their objections in writing to the concerned authorities' i.e Jammu Development Authorities Jammu within a period of 10 days from the date of this notice.

Arshi Syed D/o Syed Ghulam Nabi Barzula Baghat, Srinagar

PUBLIC NOTICE

I Chanchla Verma W/o Late sh. Jagdish Chander Verma R/o H. No. 37, Malhotra street Jammu. I have mortgaged my residential house in favour of Punjab National Bank, Purani Mandi Jammu for securing the education loan facility. If any person have any objection regarding the mortgaged of above said property. He/she can contact Branch Manager PNB Purani Mandi Jammu: 0191-2543209

NOTICE

I, Vinod Kumar Sharma (Old Name), S/o Sh. Sohan Lal R/o Brij Nagar, Miran Sahib, Jammu has changed my name from Vinod Kumar Sharma (old name) to Vinod Sharma (New name). I do hereby assume from this date the name surname Vinod Sharma (New Name).

Vinod Sharma S/o Sh. Sohan Lal R/o Brij Nagar, Miran Sahib, Jammu

NOTICE

I, Mohd Azam S/o Mohd Farooq R/o Thalloo, Tehsil Thuroo, Distt Reasi have lost Documents of Vehicle: 1. Registration Certificate 2. Fitness Certificate 3. Permit Route bearing Registration No. JK20B-4963. Now I am applying for duplicate of the same. Objection if any may be conveyed to ARTO Reasi within seven days.

NOTICE

I, Lakshdeep Kumar S/o Darshan Kumar R/o H. No. 275 Jeevan Nagar P/O Gangayal Jammu - 180010 have lost my Passport bearing No. S5398495. Objection if any may be conveyed to concerned authority within seven days.

NOTICE

I, Anjna Kumari D/O Sh. Dev Raj R/O Village Latti District Udhampur have lost my documents, 10th Class marksheet & Diploma of 12th Class, marksheet & Diploma of Graduation, marksheets all six Semesters, Masters marksheets of 1st year & 2nd year, Master Degree internship Certificate, Domicile Certificate, Caste Certificates & state subject. If body have any objection may conveyed to concern authorities within 7 days of publication of this notice.

IN THE COURT OF EXECUTIVE MAGISTRATE 1ST CLASS, JAMMU Mohd Iqbal Parray S/o Lt Ghulam Mohd Parray R/o Ustad Moh. Jammu. (Applicant) Vs UT of J&K through Registrar of Birth and Death Jammu Municipal Corporation Jammu. (Non-Applicant)

In the matter of:- Application for seeking direction of Registrar Birth & Deaths Jammu Municipal Corporation register her mother's name in death records.

PROCLAMATION

Whereas the applicant here in above has filed the above titled application in this court for the registration and issuance of Date of Death of applicant's mother namely Mumtaz Parray R/o H. No. 307, Ustad Moh., Tehsil & Dist. Jammu, date of death is 21.07.2018.

Therefore through the medium of this proclamation general public is informed that any person having any objections with respect to registration of date of death may file his/her their objections before this court within a period of 10 days from the date of publication of this notice and after the lapse of said period no objections shall be entered and appropriate order shall be passed in the matter issued under my hand seal of this office today on 15-11-2023.

Sd/- Executive Magistrate 1st Class Tehsildar, Jammu No:- EMIC/J3D/2023-24/87 Dated:- 13/11/2023

OFFICE OF THE BLOCK DEVELOPMENT OFFICER, NUD No: BDO/N/2023-24/764 Dated: 06-11-2023 Subject: - Application for issuance of birth certificate in f/o Rohit Kumar S/o Jagdish Lal R/o Teri, Block, Nud.

Sir, Kindly refer to your office communication bearing No: 197/TS Dated: 03-11-2023 regarding the above noted subject wherein your good office has sought comments of this office regarding registration of birth of above mentioned person Rohit Kumar S/O Jagdish Lal.

In this regard, it is submitted that birth of Rohit Kumar S/o Jagdish Lal has not been registered in the official records of this office till date as the office of undersigned was delegated powers to register Birth & Death certificates vide notification / SO 498 Dated: 10-10-2022 by the Government. Prior to 10-10-2022, concerned SHO was the competent authority to register and issue birth and death certificates.

Objection if any may be conveyed to Tehsildar Samba.

Sd/- Block Development Officer, Nud



UNION TERRITORY OF JAMMU AND KASHMIR OFFICE OF THE COLLECTOR LAND ACQUISITION DEFENCE, RAJOURI/POONCH HEADQUARTER RAJOURI

Subject:- Notice u/s 9 & 9A of the land Acquisition Act, to the persons interested in the land to be acquired. Whereas, the under mentioned land is required for the public purpose namely for widening of Jammu-Poonch Road by GREFF, as declared vide Notification No.-18 Rev (LA) of 2023 dated:- 10.11.2023, issued under endorsement No:- Rev-LAJ612023(7326853) dated:- 10.11.2023, published in Govt. Gazette. All the persons interested in the said land are informed to attend this office personally or by an agent within 15 days to state the nature of their respective interests in the land, the amount and particulars of their claim to compensation for such interest and their objections, if any, to the measurement of the land.

Table with columns: Sr. No, District, Tehsil, Village, Khasra No., Kanals, Marlas. Lists land acquisition details for Poonch district, Surankote Tehsil, Lassana Village.

No: Coll/Def/2023-24/1871-75 Dated:- 11/11/2023 DIP/J-3943-P/23 Dated:- 15/11/2023 Sd/- (Saleem Ahmed) KAS Collector Land Acquisition Defence Rajouri-Poonch HQ. Rajouri

UNION TERRITORY OF JAMMU AND KASHMIR OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER, POSHAN PROJECT, R.S. PURA

Advertisement Notice: No: 05 of 2023 Dated: -11-2023

Subject:- Advertisement for Recruitment of Sanginis (Anganwadi Workers) and Sahayikas (Anganwadi Helpers) in Anganwadi Centres of POSHAN Project R.S Pura.

- Reference: 1. Government order No 222-JK (SWD) of 2022 Dated: 30.11.2022 2. Government Order No 103-JK (SWD) of 2023 dated: 28.04.2023 3. Mission Directorate Poshan J&K Communication No:- SMD/ICDS/Recruitment/2022-23/21349-72, Dated:- 14-07-2023. 4. Social Welfare Department, Communication No:- SWD-ICDS/43/2022, Dated :-14-08-2023.

Approval has been accorded, vide letter No:- 103-JK (SWD) of 2023, Dated :- 28-04-2023 and DPOJ/POSHAN/2371-81/2023, Dated:- 6-11-2023 for filling up of various vacancies of Sanginis (Anganwadi Workers) and Sahayikas (Anganwadi Helpers) in Anganwadi Centres of POSHAN Project R.S Pura, Jammu, as per the details given below:-

Table with columns: Sr. No, Name of Project, Name of Post, No. of Post. Lists 19 posts for AWW and AWH.

Applications are invited in the Prescribed Performa in Annexure 'A' from the eligible candidates for engagement as Sanginis (Anganwadi Workers) and Sahayikas (Anganwadi Helpers) on Honorarium basis for aforementioned posts of Anganwadi Centres. The important dates/details with regard to the posts are as under:

- a) Date of commencement for submission of application -----12-11-2023 b) Last date for submission of applications is ----- 25-11-2023 c) Annexure B- Name of the Post, Location/Ward, Qualification and Criteria for selection d) Annexure C- Affidavit

Note: Candidates have to submit the application form at CDPO Office, R.S Pura, Near Bal Ashram W. No: 10, during office hours.

ANNEXURE 'A'

APPLICATION FORM FOR THE POST OF SANGINIS (ANGANWADI WORKER)

Form for Sanginis application with fields for Name of District, Poshan Project, Panchayat/Municipality Ward, Name of the Anganwadi Centre, Post Applied for, Name of Candidate, Father's Name, Marital Status, Husband's name, Date of Birth, Age, Place of Permanent Residence, Address for correspondence, Contact No, Email ID, Academic Qualification.

Table for Academic Qualification with columns: S.No, Examination Passed, Board/University, Year of Passing, Marks obtained, Max Marks, %age.

Documents to be Attached: - (Self Attested) a. Copy of Domicile certificate. b. Academic qualification certificates (Matric/12th /Graduation). c. Copy of Aadhar Card. d. Copy of Voter Card showing residence proof. e. Copy of Date of birth Certificate (10th Diploma stating date of Birth). f. Certified copy of the latest voter list as proof of residence. g. Certificate from concerned Councilor in case of candidate belongs to the family of retired AWW/AWH. h. Unmarried Certificate by the concern Tehsildar (In case of unmarried candidate). i. Affidavit in the prescribed format duly attested by Judicial /Executive Magistrate. j. Self-addressed envelope with postage stamp of Rs 5/- affixed.

APPLICATION FORM FOR THE POST OF SAHAYIKAS (ANGANWADI HELPER)

Form for Sahayikas application with fields for Name of the District, Poshan Project, Panchayat/Municipality, Name of the Anganwadi Centre, Post applied for, Name of Candidate, Contact No, Email ID, Father's Name, Marital Status, Husband's name, Date of Birth, Age, Place of Permanent Residence, Address for correspondence, Academic Qualification.

Documents to be Attached: - (Self Attested) a. Copy of Domicile certificate. b. Academic qualification certificates. c. Copy of Aadhar Card. d. Copy of Voter Card showing residence proof (Municipal Ward No.) e. Copy of Date of birth Certificate (10th Diploma stating date of Birth) f. Certified copy of the latest voter list as proof of residence. g. Affidavit in the prescribed format (as given in Annexure-C) duly attested by Judicial /Executive Magistrate. h. Self-addressed envelope with postage stamp of Rs 5/- affixed

ANNEXURE 'B'

Detail of Vacant Posts of Sanginis (Anganwadi Workers)/ Sahayikas (Anganwadi Helper) along with name and location of Anganwadi Centre.

a). Vacancies of Sanginis (Anganwadi Worker).

Table with columns: S.No, Name of the District, Name of the Project, Name of Panchayat/ Municipality Ward, VACANCY OF SANGINIS (ANGANWADI WORKER), Name of Panch Ward/Municipal Ward No., Name of Anganwadi Centre. Lists 8 vacancies.

b). Vacancies of Sahayikas (Anganwadi Helper).

Table with columns: S.No, Name of the District, Name of the Project, Name of Panchayat/ Municipality Ward, VACANCY OF SAHAYIKAS (ANGANWADI HELPER), Name of Panch Ward/Municipal Ward No., Name of Anganwadi Centre. Lists 13 vacancies.

Table with columns: District, Panchayat, Ward, No. Lists 20 entries for various locations.

ELIGIBILITY CRITERIA.

A. FOR SELECTION OF SANGINIS (ANGANWADI WORKERS):

- 1. Women candidate must be in the age group of 18-37 years as on 01-01-2023 shall be considered for the post. 2. The candidate should be a domicile of the UT of J&K. 3. The candidate should be a resident of the electoral ward where Anganwadi Centre is situated. Name in the voter list for the ward shall be considered as the proof of residence of the candidate. In case the name of the candidate appears in Voter list along with her parents, then she must provide certificate of being unmarried issued by the concerned Tehsildar. Wherever, there is any dispute of residence for any reason, then a residence proof certifying the ward of residence from the concerned SDM/ACR shall be considered. 4. Minimum qualification for Sangini (Anganwadi Worker) shall be 10+2 and maximum Graduation. 5. Weightage shall be given on the basis of marks obtained in 10+2 and selection shall be done purely on merit basis and no other criteria to be considered. 6. In case any eligible candidate is available within the family of the retiring AWW/AWH, the said candidate shall qualify for additional two percent points while making selection. 7. In case of tie in merit of the eligible candidate, candidate with higher age will be preferred. 8. Candidates with qualification higher than Graduation shall not be considered.

B. FOR SELECTION OF SAHAYIKAS (ANGANWADI HELPERS)

- 1. Married women candidates in the age group of 18-37 years as on 01-01-2023 shall be considered for the post. 2. The candidate should be a domicile of the UT of J&K. 3. The selection of Sahayikas (Anganwadi Helper) shall be restricted to the electoral ward where Anganwadi Centre is located. 4. Minimum qualification for Sahayikas (Anganwadi Helper) shall be Matriculation. 5. In case no matriculate candidate is available in the ward, candidates with qualification not less than 8th standard shall be considered. 6. The condition regarding unmarried candidates being selected only if no married candidate is available be also adhered to.

HOW TO APPLY:

The application forms complete in all respects as per the Performa given in Annexure "A" of this notice along with all the requisite documents as mentioned should be submitted in the Office of the Child Development Project Officer R.S Pura, Near Bal Ashram Ward No. 10 by personal delivery or through registered Post during working hours against the proper receipt. The incomplete forms shall be rejected without any reification/notice and the candidates shall have no right to claim for candidature.

Date of commencement for submission of Application Forms :12-11-2023 Last date for submission of Application Forms :25-11-2023 No application forms shall be accepted after the last date i.e., :25-11-2023

DOCUMENT VERIFICATION:

The shortlisted meritorious candidates shall be required to appear before the Document Verification Committee along with all the original documents whose copies have been attached with the application form within a week after the last date of receipt of application forms.

No. CDPO/R/ Dated :- .11.23 Child Development Project Officer Poshan Project R.S Pura. DIP/J-11141/23 Dt. 15-11-23