NOTICE

GOLD:

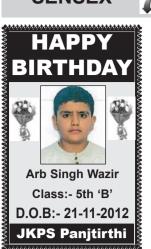
NOTICE

I, Neelam Kumari (Old

Name), W/o Naresh

Rs 60,430 per 10 gram

SILVER:



supply scheme Galuthi.

No. PHE/MDR/5998-6000

DIP/J-11447/23

regarding.

571 and 572.

3.

5.

Dated:- 20/11/2023

designated Document Verification Committee:

Domicile Certificate.

Notification.

DIP/J-11480/23

10+2 Marks Sheet/Diploma.

Copy of Online Application Form(s).

Two passport size recent colour photographs.

D.O.B Certificate (10th Diploma/Marks card).

Valid Category Certificate, if any, applicable.

No.: JKSSB-COE0EXAM(UT)/85/2023-03 (7309695)

Dated: 17.11.2023

TO LET

Two floors of a newly constructed house (3 BHK) with attached Washrooms & a Lobby each are available for Tenancy at H.No 408, Sector-1 Channi Himmat, Jammu. Accommodation is also suited for a Guest House. Those interested may contact: VIJAY 9818000150, 9596696873

UNION TERRITORY OF JAMMU AND KASHMIR

OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI (PHE) MECH.

DIVISION RAJOURI

Subject: - Extension of e NIT no. PHE/MDR/137 of 2023-24 dated 31.10.2023 for

EXTENSION of e-NIT

Providing, fitting, installation, testing and commissioning of multistage

pump sets 3500 GPH X 300 meter head (2 no's), suction, delivery,

control valves, LT control panel, voltage stabilizer along with allied

electric and mechanical works at pumping station at first stage of water

Due to poor response, this office e-NIT no PHE/MDR/137 of 2023-24

dated 31.10.2023 due on 10.11.2023 floated vide endorsement no.

GOVERNMENT OF JAMMU AND KASHMIR

JAMMU AND KASHMIR SERVICES SELECTION BOARD (JKSSB)

www.jkssb.nic.in

candidates falling under consideration zone for the post of Field Assistant -

NOTIFICATION The Jammu and Kashmir Services Selection Board (JKSSB), vide Notification No.

CPO Chowk, Panjtirthi, Jammu/ Zamzam Complex, Rambagh, Srinagar.

Subject: Submission of offline preferences and Document Verification of

JKSSB-COE0EXAM(UT)/85/2023-03 (7309695), dated: 08-11-2023, issued the result/score-

sheet of the candidates who appeared in the OMR Based Written Examination, held on 29-

10-2023 for the post of Field Assistant, Division Cadre, Forest, Ecology and Environment Department, advertised vide Advertisement Notification No. 03 of 2021, under Item Nos.

given in Annexure-A to this notification, are hereby called upon to appear physically

before the designated Document Verification Committee of the Board for the

verification/scrutiny of their documents/certificates on 22-11-2023 from 11.00 AM to 05.00 PM, as per the schedule indicated against each at JKSSB, Divisional Office,

Sehkari Bhawan, Bahu Piaza, Jammu (Jammu Centre based candidates) and

JKSSB, Central Office, ZamZam Building, Rambagh, Srinagar (Kashmir Centre

based Candidates). The candidate(s) who fail to appear before the respective Document

One original photo ID Proof i.e. Aadhar card/Voter Card/Pan Card/Passport etc.

Govt. recognized University/Institution with at least 60% marks in aggregate. Bonafide certificate on the format prescribed by the Board duly issued by the Controller/Registrar of the concerned University/Board/Institute in respect of

candidates, who have obtained the qualification from outside the UT of J&K.

deemed to have agreed to any allocation of Cadre(s)/Items, as shall be made by the Board.

Sd/-

(Reyaz Ahmad Malik) JKAS

Controller of Examinations

11. Preferences filled by the candidate through offline mode (Annexure-B).

Note: The candidate(s) who fail to indicate their preference fully or partic

10. Other documents as per prescribed qualification mentioned in the Advertisement

Three year's diploma in Civil/Electrical/Mechanical/Environmental Engineering from

Further, the candidates are required to produce following original documents/certificates in original, along-with two self-attested copies, before the

Verification Committee on the scheduled date shall forfeit their right to selection.

Accordingly, keeping in view the need and object, to fill all requisitioned vacancies, the candidates, who are falling under the consideration zone for the aforementioned post,

PHE/MDR/5228-31 dated 31.10.2023 is extended upto 24.11.2023 till 2 pm.

NOTICE

e-mail: xenphemrajouri@gmail.com

-sd/-

Jal Shakti (PHE) Mech. Division

Executive Engineer

Rajouri

, Roshan Lal Pandita S/o Ritu D/o Parshotam Lal R/o Miran Sahib Bansultan, Jammu Shamboo Nath Pandita state that I have done my sex R/o 01/33; Vikas Nagar Sarwal, reassignment surgery from Olmec Jammu have lost my ration Hospital Delhi. Now I am applying card bearing No. 0000217 and for change of my name and Data Form No. 44909 Zone gender in all documents from Ritu Gomanasa, Type of Ration to Sam S/o Parshotam Lal and Female to Male Gender Card Migrant. Now I am respectively. Objection, if any, may applying for the duplicate of the kindly be conveyed to concerned same. Objection if any may be authorities within 7 days from the conveyed to Relief and publication of this notice. It is rehabilitation commissioner (M) certified that I have complied legal Office, Jammu within 7 days. requirements in this connection.



Kumar R/o Brij Nagar, P.O Miran Sahib, Teh, R. S. Pura, Jammu changed my name from Neelam Kumari (old name) to Indira Pati (New name). I do hereby assume from this date the name surname Indira Pati

NOTICE

I, Vijay Singh Jamwal S/o Surinder Singh Jamwal want to transfer name of Electric Connection vide instt. No. RE-1 -A-366/A and ID No 0101030009897 of residential house situated at Exchange Road, Jammu on the name of Arjun Singh Jamwal S/o Ghansar Singh. Objection if any may be conveyed to PDD Sub Div Prade Jammu within 15 days.

NOTICE

Safeena Begum wife of No 9103754H Rank Hav Ab Qadoos R/o Village-Tangdhar, Post office- Tangdhar, Tehsil-Karnah, District- Kupwara J&K UT declare that I have changed my name from Safeena Akhtar (name as per NOK Record) to Safeena Begum. My correct D.O.B is 12-04-1983. Now I am appling for the correction of the same as Safeena Akhtar to Safeena Begum. Objection if any may be conveyed to Concerned Authority within seven days.

NOTICE LOST OF DOCUMENTS

I BHARAT BHUSHAN PROP M/S LAKSHMI TRADERS DOGRA HALL JAMMU BEARING TIN NO 01301031128 CIRCLE C I HAVE LOST MY FORMS C-FORMS VAT FORMS AND VAT 03 IF ANY ONE FOUND PLEASE CONTACT WITH ME IN SEVEN DAYS CONTACT NO 9419119871 C FORMS BEARING S.NO 04V 950451 VAT FORM S.NO 0468900 TO 0468909.

BHARAT BHUSHAN PROF

GOVERNMENT OF JAMMU AND KASHMIR

JAMMU & KASHMIR SERVICES SELECTION BOARD CPO Chowk, Panjtirthl, Jammu/ Zamzam Complex, Rambagh, Srinagar.

www.jkssb.nic.in

Answer Key Notice

Subject:- Written Examination for the Post of Junior Environmental Engineer, Forest, Ecology and Environment Department - Final Answer Key regarding.

Whereas, the Jammu and Kashmir Services Selection Board (JKSSB) conducted the Written Examination for the post of Junior Environmental Engineer, UT Cadre, Forest, Ecology and Environment Department, advertised vide Advertisement Notification No. 03 of 2021, under Item No. 557, on 05th November, 2023; and

Whereas, the J&K Services Selection Board (JKSSB), notified Provisional Answer Key vide No. JKSSB-COE0EXAM(UT)/88/2023-03 (7314392) dated: 05-11-2023, in respect of the aforesaid post and the same was uploaded on the official website of JKSSB (www.jkssb.nic.in) for information of the candidates and seeking of objections/representations on the prescribed proforma, if any from the candidates; and

Whereas, in response to aforesaid notice, 25 objections were received in respect of 10 unique questions within the stipulated time; and

Whereas, in view of the above, the revised/final answer key in respect of written examination held for the post of Junior Environmental Engineer has been finalized.

Now, therefore, the Revised/Final Answer Key in respect of aforesaid post, for which written examination was conducted on 05-11-2023, is hereby notified as under in respect of question(s) which have been challenged.

Post	Te	xt Book Questi		ries	Change in Answer Key						
Name	A	В	С	D	Previous correct option ID	New correct option ID					
Junior Environm ental Engineer	Q5	Q95	Q65	Q35	A	DISCARDED					
	Q61	Q31	Q1	Q91	В	D					
	Q74	Q44	Q14	Q104	В	A					
	Q97	Q67	Q37	Q7	В	A&B					
Linginioon	Q102	Q72	Q42	Q12	A	. В					
	Q4	Q94	Q64	Q34	В	B&A					
	Q19	Q109	Q79	Q49	С	NO CHANGE					
	Q77	Q47	Q17	Q107	В	DISCARDED					
	Q38	Q8	Q98	Q68	В	A					
	Q28	Q118	Q88	Q58	D	NO CHANGE					

Further, such candidate(s) who deposited amount @ Rs 200/- per question and whose objection(s) is found genuine/correct as per revised/final answer key, will get the refund in their bank accounts provided to the Board.

Note: No further claim in respect of final answer key shall be entertained by JKSSB through any medium. Reyaz Ahmad Malik (JKAS) No.: JKSSB-COE0EXAM(UT)/88/2023-03 (7314392)

Dated:- 19/11/2023 DIP/J-11474/23

Dated:- 20/11/2023

Controller of Examinations **J&K Services Selection Board**

'J&K Bank

Jammu and Kashmir Bank Limited **Estates & Engineering Department** Corporate Headquarters, Srinagar M. A. Road Srinagar, 190 001 J&K

(New Name).

Online Request for Proposal (e-RFP)

Comprehensive AMC/Total Guarantee of Ricoh make Photocopier Machines Installed at various Departments/Offices of CHQ/Other Allied Offices

Tender Notice along with Complete Tender document outlining the minimum requirements can be downloaded from and BIDs can be submitted on the Banks' e-Tendering Portal https://jkbank.abcprocure.com w.e.f. November 20, 2023, 16.00 Hrs. Tender Document can also be downloaded from Bank's Official Website www.jkbank.com. Last date for submission of Bids is December 11, 2023, 17.00 Hrs.

e-NIT Ref.No.JKB/E&ED/AMC-Ricoh/2023-888 Dated: 18-11-2023

Registered office: Corporate Headquarters, M.A.Road, Srinagar 190001, Kashmir, India CIN: L65110.JK1938SGC000048 : T : +91 (0)194 2481 930-35 : F : +91 (0)194 248 1928 : E : info@ikhmail.com : W : www.ikhank



Jammu and Kashmir Bank Limited **Estates & Engineering Department** Corporate Headquarters, Srinagar M. A. Road Srinagar, 190 001 J&K

DIP/J-4082-P/23

On-Line Request for Proposal (e-RFP)

Comprehensive AMC/Total Guarantee of Canon make Photocopier Machines Installed At various Departments/Offices of CHQ/Other Allied Offices

Tender Notice along with Complete Tender document outlining the minimum requirements can be downloaded from and BIDs can be submitted on the Banks' e-Tendering Portal https://jkbank.abcprocure.com w.e.f. November 20, 2023, 16.00 Hrs. Tender Document can also be downloaded from Bank's Official Website www.jkbank.com. Last date for submission of Bids is December 11, 2023, 17.00 Hrs.

e-RFP Ref. No JKB/E&ED/AMC-Canon/2023-887 DIP/J-4083-P/23 Dated: 18-11-2023

Registered office: Corporate Headquarters, M.A.Road, Srinagar 190001, Kashmir, India CIN: L65110JK1938SGC000048; T:+91 (0)194 2481 930-35; F:+91 (0)194 248 1928; E: info@ikbmail.com; W: www.jkbank.co

IN THE COURT OF PRESIDING OFFICER MACT JAMMU (J&K) ADDITIONAL SESSIONS JUDGE, ANTI CORRUPTION, JAMMU CNR No.JKJMO200 Case no.349/2019 Aman Momin (Petitioner)

The New India Ass. Co. Ltd. and ors. V/S (Claim petition u/s 166 Motor Vehicle Act) Notice to:

1. Sunil Dutt S/o Sh. Dwarka Nath R/o Ossu Katra. Jammu (Owner of vehicle No.JK14C-2754 Maxi Cab).

V/S
Subash Kumar Madan S/o Sh. Santokh Madan R/o Gali No.5 Rajpura Mangotrian, Shaki
Nagar Jammu (Driver of vehicle No.JK14C-2754 Maxi Cab. (Respondents AND

Case no.350/2019 CNR NO.JKJM020049582019 The New India Ass. Co. Ltd and ors V/S (Petitioner) (Claim petition u/s 166 Motor Vehicle Act)

Sunil Dutt S/o Sh. Dwarka Nath R/o Ossu Katra Jammu (Owner of vehicle No JK14C-2754 Mayi Cab Subash Kumar Madan S/o Sh. Santokh Madan R/o Gali No.5 Rajpura Mangotrian, Sha Nagar. Jammu (Driver of vehicle No.JK14C-2754 Maxi Cab.

 Whereas, the above titled Claim petitions, under section 166 Motor Vehicle Act are subjudice before the control of t

Whereas, the above titled Claim petitions, under section 166 Motor Vehicle Act are subjudice before is tribunal wherein the next date of hearing is fixed on 22.12.2023.

Whereas, this tribunal is satisfied that service of respondents named above, are not possible by linary mode. Therefore, the above named respondents are hereby informed and called upon to appear fore the Tribunal, in persons or through duly authorized counsel to answer all material questions pertain ing to the claim petitions, on next date of hearing. If the date is fixed for hearing, is directed to public holida

ne matter shall be taken up on the following day Take note that in case the above named respondents failed to appear before the Tribunal on the next date of hearing i.e. on 22.12.2023, the matter will be heard and determined in their absence.

Give under my hand and seal of this tribunal today on 16.11.2023.

Sub: Pr

S.No.

(Additional Sessions Judge Anti-Corruption

J&K Services Selection Board Dated:- 20/11/2023 **GOVERNMENT OF JAMMU AND KASHMIR** JAMMU AND KASHMIR SERVICES SELECTION BOARD (JKSSB)

Subject: Document Verification of candidates falling under consideration zone for the post of Field Inspector - regarding.

NOTIFICATION

JKSSB-COE0EXAM(UT)/83/2023-03 (7309450), dated: 08-11-2023, issued the result/scoresheet of the candidates who appeared in the OMR Based Written Examination, held on 22-10-2023 for the post of Field Inspector, UT Cadre, Forest, Ecology and Environment Department, advertised vide Advertisement Notification No. 03 of 2021, under Item No.

Accordingly, keeping in view the need and object, to fill all requisitioned vacancies, the candidates, who are falling under the consideration zone for the aforementioned post, given in Annexure-A to this notification, are hereby called upon to appear physically before the designated Document Verification Committee of the Board for the verification/scrutiny of their documents/certificates on 22-11-2023 from 11.00 AM to 05.00 PM, as per the schedule indicated against each at JKSSB, Divisional Office, Sehkari Bhawan, Bahu Plaza, Jammu (Jammu Centre based candidates) and JKSSB, Central Office, ZamZam Building, Rambagh, Srinagar (Kashmir Centre based Candidates). The candidate(s) who fail to appear before the respective Document Verification Committee on the scheduled date shall forfeit their right to selection.

Further, the candidates are required to produce following original documents/certificates in original, along-with two self-attested copies, before the designated Document Verification Committee:

- Copy of Online Application Form(s).
- Two passport size recent colour photographs.
- One original photo ID Proof i.e. Aadhar card/Voter Card/Pan Card/Passport etc.
- Domicile Certificate.
- 10+2 Marks Sheet/Diploma.
- Govt. recognized University/Institution with at least 60% marks in aggregate.
- 9. Bonafide certificate on the format prescribed by the Board duly Issued by the Controller/Registrar of the concerned University/Board/Institute in respect of candidates, who have obtained the qualification from outside the UT of J&K.
- 10. Other documents as per prescribed qualification mentioned in the Advertisement

Dated: 19-11-2023

Dated:- 20/11/2023

CPO Chowk, Panjtirthi, Jammu/ Zamzam Complex, Rambagh, Srinagar. www.jkssb.nic.in

The Jammu and Kashmir Services Selection Board (JKSSB), vide Notification No.

- D.O.B Certificate (10th Diploma/Marks card).
- Valid Category Certificate, if any, applicable.
- Three year's diploma in Civil/Electrical/Mechanical/Environmental Engineering from
- Notification.

No.: JKSSB-COE0EXAM(UT)/83/2023-03 (7309450) (Reyaz Ahmad Malik) JKAS **Controller of Examinations** DIP/J-11479/23 **J&K Services Selection Board**

OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER POSHAN DUGGAN

Notification 07 of 2023 Dated: 16-11-2023

Sub: Provisional/Tentative Select List regarding engagement of Sahayikas (AWHs). Whereas vide this Office Advertisement Notice No: 06 of 2023 dated: 27-09-2023, applications were invited from eligible female candidate against 01 vacant post of Sahayika (AWH)

AWC

W.No.03

of Project Duggan Whereas 5 candidates have applied against 01 available vacant post of Sahayika (AWH) in Project Duggan.

Whereas the scrutinization of application forms was fixed on 15-11-2023 vide CDPO Duggan office letter No: CDPO/D/2023-24/467-68 dated: 24-10-2023 Whereas the merit and other necessary particulars of all the candidates were scrutinized/checked on 15-11-2023 by the committee constituted vide Govt Order No: - 103 -JK(SWD

Panchayat obtained in Marks

of 2023 dated: - 28-04-2023 and Govt Order No: 222 -JK(SWD) of 2022 dated: 30-11-2022. Whereas the provisional/TentativeSelect List as per Annexure-A to this notification has been prepared/approved bythe above referred committee in its meeting held on 15-11-2023

as per terms and conditions mentioned in Govt Order No: 103 -JK(SWD) of 2023 dated: 28-04-2023 and Govt Order No: 222 -JK(SWD) of 2022 dated: 30-11-2022. Therefore, in view of the above and as per the procedure laid in the above referred Govt Orders, the Provisional/Tentative Select List as Annexure-A is hereby published for the infor

nation of general public and all concerned.

Grievance(s)/Objection(s) (if any), may be communicated to this Office within ten days from the date of publication of this notification/list.No grievance(s)/Objection(s) of any kind shall be entertained after ten days from the date of publication of this notification/list Sd/

No: CDPO/D/2023-24/ Date: 16-11-2023 Child Dev. Project Officer DIP/J-11417/23 -Dated:- 20/11/2023 Duggar

OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER POSHAN DUGGAN													
Provisional/Tentative Select List engaged for the post of Sahayika (AWH) for Anganwadi Centre Gowar, W.No.03, Panchayat Chack Surjan under advertisement No.06 of 2023 dated:													
27.09.2023, Phase-II													
Name of	Father/ Husband	Name of Ward No.	Name of	Marks	Maximum	Percentage	Total	D.O.B. as per	Whether	Whether	Whether	Whether	Remarks

Points

40.8

40.8

01.09.1998

Yes

Matric

						Class-X				Diploma/ Marksheet	(Yes/No)	(Yes/No)	BPL Category (Yes/No)	Divorcee	
1	Usha Devi	W/o Ram Lal	Gowar	W.No.03	Chack Surjan	234	500	46.8	46.8	03.10.2003	No	Yes	Yes	(#3	
Sub	: Provisional/ Te	entative Merit List en	gaged for	the post o	of Sahayika (A)			115	/.No.03,	Panchayat Cha	ck Surjan ı	ınder adve	ertisement	No.06 of 2	023 dated:
S.No.	Name of	Father/ Husband	Name of	Ward No.	Name of	Marks	09.2023, Ph Maximum	Percentage	Total	D.O.B. as per	Whether	Whether	Whether	Whether	Remarks
15413456	Applicant	Name	AWC		Panchayat	obtained in Class-X	Marks	•	Points	Matric Diploma/ Marksheet	10+2	Married (Yes/No)	belong to BPL Category (Yes/No)		54004 3760452 >
1	Usha Devi	W/o Ram Lal	Gowar	W.No.03	Chack Surjan	234	500	46.8	46.8	03.10.2003	No	Yes	Yes	140	
2	Pooja Devi	W/o Ankush Kumar	Gowar	W.No.03	Chack Surjan	215	500	43	43	22.02.1999	No	Yes	Yes	19.5	
3	Aniu Dovi	W/o Balinder kumar	Gowar	W No 03	Chack Surian	207	500	41.4	41.4	12.07.2001	No	Vos	Vac	120	

500

204