

GOVERNMENT OF JAMMU AND KASHMIR  
OFFICE OF THE CHIEF ENGINEER PMGSY (JKRRDA) JAMMU.  
NOTICE INVITING E-TENDERS  
E-NIT NO:-CEJ/PMGSY/7550F 2023-24 DATED:-17/11/2023

Chief Engineer PMGSY (JKRRDA) Jammu on behalf of The Government of Jammu & Kashmir, invites e-tenders on %age Above/Excess (+) OR %age Below/ Less (-) basis (i.e. on Percentage-Rate Basis) from approved and eligible Contractors registered with J&K U.T.Govt, CPWD, Railways or equivalent and other State/U.T.Govts up to **1700 Hrs. on29-11-2023** for each of the following works including defect liability and maintenance period of three years, from the date of completion on OMMAAS.

S.No.	Name of the Work/Package No.	Name of the PU	Conv. Part (Rs. In Lac)	Marit. Part (Rs. In Lac)	Total (Rs. In Lac)	Cost of Documents (Rs. In Lac)	Bid Security (EMD) @2% of total cost rounded to the nearest thousand (Rs. In Lac)	Time Allowed for completion	Call of tender	Time and date of opening of technical bids	Class of Contractor
1	2	3	4	5	6	7	8	9	10	11	12
1.	Balance work for Construction of road from Marog BahihoteAdhwa Road, Package No. JK04-22, Stage-I, Phase-V, Block and District Ramban. Length-24.325 Kms. Adv. Cost inclusive of GST - Rs. 624.73 Lacs	Ramban	624.73	-	624.73	0.085	12.49	03 Months	2 <sup>nd</sup>	04-12-2023 1100 Hrs.	Any registered contractor with State/U.T. Govt/CPWD / Railways or equivalent fulfilling eligibility criteria as provided in the Standard Bidding Documents can tender for the work.
2.	Balance Work for Construction of road from Mahan to Banjal, Package No. JK07-134, Stage-I, Phase-X, Block- Lohaitalhar, District Kathua. Length- 26.817 Kms. Adv. Cost inclusive of GST - Rs. 197.85 Lacs	Banjal	197.85	-	197.85	0.026	3.96	03 Months	1 <sup>st</sup>	01-12-2023 1100 Hrs.	Any registered contractor with State/U.T. Govt/CPWD / Railways or equivalent fulfilling eligibility criteria as provided in the Standard Bidding Documents can tender for the work.

1. (a) The Bidding document can be downloaded from the website <http://pmgsytendersjk.gov.in> from 1655 Hrs on 18-11-2023 to 29-11-2023 upto 1700Hrs.  
(b) The Bids shall be deposited **ONLINE ONLY** in electronic format on the website <http://pmgsytendersjk.gov.in> from 1000 Hrs on 21-11-2023 to 1700 Hrs. on 29-11-2023.  
(c) Pre bid meeting will be held on 20-11-2023 at 1200 Hrs.  
(d) Technical Qualification Part of Bids will be opened online at 1100 Hrs on 01-12-2023.

2. The date and time of opening of Financial Bids shall be notified on Web Site <http://pmgsytendersjk.gov.in>.

3. For Complete information refer to the bidding document

4. For further details kindly visit our website <https://pmgsytendersjk.gov.in>

Sd/-  
Chief Engineer PMGSY (JKRRDA) Jammu  
For and on behalf of The Government of Jammu and Kashmir

DIP/J-11453/23  
Dated:- 20/11/2023

JAMMU POWER DISTRIBUTION CORPORATION LTD.  
OFFICE OF THE EXECUTIVE ENGINEER, ELECTRIC DIVISION, RAJOURI  
CIN NO. U40300JK2013SGC003898  
{e-mail: tojpdclrajouri@gmail.com} Tel - 01962-264824  
NOTICE INVITING TENDER  
e- NIT No: EDR/83 of 2023-24 Dated: 18.11.2023

1. **INVITATION:-**  
For and on behalf of the Lieutenant Governor of the UT of Jammu and Kashmir, the Executive Engineer, JPDCLE, Electric Division, Rajouri, with hereinafter referred as 'Employer', invites online e-bids from reputed Class 'A' registered ElectricalContractors for

S. No.	Name of Works	Advertised Cost (Rs in Lacs)	Cost of Tender Documents (in Rs)	Earnest Money (in Rs)
1.	CREATION OF 2X100 KVA AND 1X63 KVA S/STNS FOR WSS BAGLA.	123.77	3000/-	247540/-
2.	CREATION OF 3X100 KVA S/STNS FOR WSS NADYALA.			
3.	CREATION OF 1X250 KVA AND 1X100 KVA S/STNS FOR WSS TUNDITRAR.			
4.	CREATION OF 1X250 KVA AND 1X63 KVA S/STNS FOR WSS DOUGANI.			

The tender document is available at website <http://jktenders.gov.in>  
Interested Bidders may view, download the e-Bid document, seek clarification and submit their e-Bid online up to the date and time mentioned in the table below:

A	Position of AAA	Accorded.
B	Position of TS	Sanctioned.
C	Position of Funds	Available.

CRITICAL DATES

A	Date & Time of downloading of Standard Tender Document	18-11-2023
B	Sale of Tender Document (Start)	18-11-2023
C	Sale of Tender Document (End)	12-12-2023
H	e-Tender submission (start) date & time (Submission of e-tender fee, EMD and other supporting documents in PDF/XLS format)	18-11-2023
I	e-Tender submission (end) date & time (Submission of e-tender fee, EMD and other supporting documents in PDF/XLS format)	12-12-2023
J	Online Commercial and Technical e- Tender opening date & Time	14-12-2023
L	Venue of opening of technical & financial e-Tenders	Office of Executive Engineer, JPDCLE, Electric Division, Rajouri

1. Bidders are advised to quote for all the particulars of the item in the Bid keeping in view financial implication for completion of work in 60 days after award in FY 2023-24. JPDCLE shall not be responsible in any way for any financial delay of any kind and risk of financial implications/loss will be borne by bidder himself. The bids of Bidders who will not quote for all the particulars for any item in technical and financial bids shall be liable to be rejected at the discretion of the Employer keeping in view the interest of the JPDCLE.

2. Bidders are advised to study the Bidding Document carefully. Submission of e-Bid against this NIT/SBD shall be deemed to have been done after careful/conscious study and examination of the procedures, terms and conditions of the Standard Bidding Document with full understanding of its implications.

3. The Bidders need to submit the proof/cost of e-Bid document as stated in the above table through Demand Draft from any Nationalized/Scheduled bank pledged to Executive Engineer, JPDCLE, Electric Division, Rajouri, payable at Rajouri. The original demand draft shall be submitted in a separate envelope to the Office of the Executive Engineer, JPDCLE, Electric Division, Rajouri and must reach in this office at least before Technical Bid Opening Date & Time. The sealed cover shall be super scribed as "COST OF TENDER DOCUMENTS AGAINST e-NIT NO: (as stated above)".

4. The scanned copy of the Demand Draft must be uploaded along with the e-Bids.

5. All the e-Bids must be accompanied by the EMD in form of CDR/FDR pledged to Executive Engineer, JPDCLE, Electric Division, Rajouri shall be uploaded with bid.

a. However, Performance Guarantee to a tune of 5-10% of value of contract in form of CDR/FDR pledged to undersigned has to be provided by the successful bidder after the opening of the financial e-Bids.

b. The date and time of opening of Financial-Bids shall be notified on Web Site <http://jktenders.gov.in>. This is conveyed to the technically qualified Bidders automatically through an e-mail/SMS on their registered e-mail address/mobile. The Financial-bids shall be opened accordingly online on the same Web Site.

6. The e-Bids will be electronically opened in the presence of Bidder's representatives, who choose to attend at the venue, date and time mentioned in the above table. An authority letter of Bidder's/OEM representative will be required to be produced.

7. The JPDCLE reserves the right to cancel any or all the e-Bids/ the e-Bid process without assigning any reason thereof if any major lapse/deviation is found. Non-submission of hard copy of cost of tender document before due date and not uploading of exact relevant documents as demanded in SBD and check list including EMD shall result in outright rejection of bid at technical evaluation. The decision of the JPDCLE will be final and binding. In the event of date specified for e-Bids opening being declared a holiday for JPDCLE office then the due date for opening of e-Bids shall be the following working day at the appointed time and place.

8. All the required documents excluding Price Schedule/BOQ should be uploaded by the e-

9. Bidders electronically in the PDF format as required online, whereas Price Schedule/BOQ should be uploaded electronically in the same BOQ sheet provided with the SBD.

10. To participate in e-bidding process, Bidders have to get 'Digital Signature Certificate (DSC)' as per Information Technology Act-2000, to participate in online bidding.

11. Hard Copy of the Cost of Tender Document must be delivered to the Office of the Executive Engineer, JPDCLE, Electric Division, Rajouri in sealed cover at least one day before the scheduled date of opening of the commercial and technical e-Bids.

NOTICE: BIDDERS ARE REQUESTED TO READ SECTION III OF SBD I.E. MANDATORY PRE-QUALIFICATION REQUIREMENTS BEFORE UPLOADING OF DOCUMENTS. NON-ADHERENCE TO THIS SECTION SHALL RESULT IN OUT RIGHT REJECTION OF BIDDERS.

Sd/-  
Executive Engineer,  
JPDCLE Electric Division,  
Rajouri.

DIP/J-4080-P/23  
Dated:- 20/11/2023

UNION TERRITORY OF JAMMU AND KASHMIR  
OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI (PHE) MECH.  
DIVISION RAJOURI  
e-mail: xenphemrajouri@gmail.com  
EXTENSION of e-NIT

Subject: -Extension of e NIT no. PHE/MDR/146 of 2023-24 dated 06.11.2023 for PTC of pumping machinery alongwith Electro-Mechanical Components at different locations of WSS SANGPUR NARIAN WEST of Jal Shakti PHE MECH Division Rajouri UT of J AND K under JJM on Turnkey basis.  
Due to no response, this office e-NIT no PHE/MDR/146 of 2023-24 dated 06.11.2023 due on 17.11.2023 floated vide endorsement no. PHE/MDR/5600-11 dated 06.11.2023 is extended upto 24.11.2023 till 2 pm.  
-sd/-  
Executive Engineer  
Jal Shakti (PHE) Mech. Division  
Rajouri

DIP/J-11445/23  
Dated:- 20/11/2023

GOVERNMENT OF JAMMU AND KASHMIR  
OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER, POSHAN PROJECT, BISHNAH  
Email Id: - cdpobishnah2018@gmail.com

Sub: Readvertisement notice for Recruitment of Sahayikas (Anganwadi Helpers) in the Anganwadi Centres of Poshan Project Bishnah on "Honorary basis".  
Ref 1) Govt Order no 222-JK(SWD) of of 2022, dated 30-11-2022  
2) Order no 103-JK(SWD) of 2023m dated 28-04-2023  
3) Mission Director, Poshan J&K, Srinagar Order No: MD/Poshan/Estt/13338-49 Dated:09.05.2023  
Whereas this office vide advertisement notice no 01 of 2023/Bishnah, dated 15-05-2023 had invited applications from eligible candidates for engagement as Sahayikas (Anganwadi Helpers) in the Anganwadi Centres of Poshan Project Bishnah on "Honorary basis".  
Where due to poor response some of the posts advertised remained unfilled due to non receipt of applications from the candidates.  
As such applications on prescribed proforma are hereby again invited from the eligible female candidates belonging to the electoral Panch wards/MC Wards, as mentioned in annexure A for filling up of the posts of Sahayikas (Anganwadi Helpers) in the Anganwadi Centres of Poshan Project Bishnah on "Honorary basis".

Details of the vacancies of AWWs and AWHs:

Sr. No.	Name of Project	Name of Post	No. of Post
1	BISHNAH	Sahayikas (Anganwadi Helpers)	01
Total			01

Important dates/details with regard to the posts are as under:  
1. Date of commencement of submission of application form 20-11-2023  
2. Last date for submission of Application form 03-12-2023  
3. Annexure-A Vacancy, Name of the post, Location/ward of AWH.  
4. Annexure-B, Application Form for the post of AWH  
5. Annexure-C, Qualification & selection criteria for AWH and Document Verification  
6. Annexure-D, affidavit  
The applications along with required documents shall be received in the Office of undersigned i.e the Child Development Project Officer, Poshan Project Bishnah by or before 03rd of December, 2023 upto 04:00 PM, against proper receipt.  
No: CDPO/B/ 949-961/Adv/23  
Dated: 17-11-2023  
DIP/J-11458/23  
Dated: 20-11-2023

Sd/-  
CDPO BISHNAH

Annexure-A  
ANNEXURE 'A' (II)  
Detail of Vacant Post of AWH along with name and location of AWC.

S.NO	NAME OF THE DISTRICT	NAME OF THE PROJECT	NAME OF PANCHAYAT/ MUNICIPALITY WARD	VACANCY OF ANGANWADI HELPERS	
				NO. OF PANCH WARD/ M.WARD	NAME OF AWC
01	Jammu	Bishnah	CHORLI	Ward no 07	Chorli Colony

ANNEXURE-B  
Name of Poshan Project .....  
Name of AWC ..... Post applied for .....

Name of Pach ward/ MC Ward

Pach ward/ MC Ward No

Date of Birth

DD

MM

YYYY

Age as on 01-01-2023

DD

MM

YYYY

SPACE FOR PHOTOGRAPH

Name of Candidate.....Marital Status .....  
Fathers Name..... Husband's Name .....  
Residential address .....  
Panchayat..... Ward..... Contact no.....  
Educational Qualifications:

S.no	Examination Passed	Board/School	Year of Passing	Marks obtained	Max Marks	%age
01	8 th					
02	10th					
03	12th					

Does the Candidate belong to the family of retired AWW/AWH Yes..... No.....  
Documents attached:

Signature of Candidate  
Undertaking  
I.....D/O, W/O.....  
R/O..... do hereby certify that the contents of the application given above are correct and true to the best of my knowledge. In case any of the above content is found incorrect, the selection committee shall have the right to reject my application and similarly revoke my engagement order.  
Signature of Candidate

Acknowledgement  
Received application form from Ms .....D/O,W/O..... today on..... for the post of.....  
Signature of Dealing Assistant

ANNEXURE -C  
Criteria for Selection of Sanginis (Anganwadi Helpers)  
a) The Selection of Helper shall be restricted to the electoral ward where the Anganwadi Centre is located ie The candidate should be a resident of the Electoral Ward where AWC is located.  
b) Women candidates in the age group of 18-37 years shall be considered for the post.  
c) The candidate should be a domicile of the UT of J&K.  
d) Minimum qualification for Anganwadi Helper shall be Matriculation.  
e) In case no matriculate Candidate is available in the ward, candidate with qualification not less than 8th shall be considered.  
f) In case eligible candidate is available within the family of retired AWW, the said candidate shall qualify for additional two percent points.  
g) In case no married candidate is available, unmarried candidate will be considered.  
h) All other terms and conditions as notified in HR Policy notified vide Govt Order no 222-JK(SWD) of 2022, dated 30-11-2022, read with Govt order no 103-JK(SWD) of 2023 dated 28-04-2023 shall apply  
Self-attested copies of the documents to be attached with the application form of Anganwadi Helpers  
1. Matriculation Certificate with marks card.  
2. Domicile Certificate.  
3. Copy of Voter list of ward.  
4. Date of Birth Certificate.  
5. Self-Addressed envelope with postage stamp of Rs 5/-  
Document Verification:  
1. The candidate who is shortlisted for Document verification will be required to appear for Document Verification along-with the original documents as well as self-attested Photostat copy of each document as per the Advertisement Notification. The candidate must be in possession of the prescribed academic qualification and other document like Domicile Certificate, on or before the last date of submission of application form.  
2. Marks sheet(s)/Diploma/Degree of the qualification prescribed for the post as per Advertisement Notification.  
3. Date of Birth/Matriculation Certificate.  
4. Domicile Certificate.  
5. Unmarried Certificate (where required)  
6. Candidates have to bring two passport size recent color photographs and one original Photo ID proof. Photo ID Proof can be:  
I. Aadhaar Card  
II. Voter ID card.  
7. The candidates who are supposed to furnish various certificates issued by or before the prescribed cut off date, shall be required to produce them at the time of Document Verification or as may be sought by the Committee; in case of failure, the committee shall take necessary decision which shall be final.  
8. Wherever a specific format has been prescribed for any certificate, in accordance with the relevant rules/orders, a candidate shall be supposed to furnish the said requisite, otherwise her candidature shall be liable for cancellation/ rejection.  
9. Candidate claiming to be Domicile of Jammu & Kashmir shall be asked to produce the Domicile Certificate in original issued by the competent authority up to the cut-off date, in the prescribed format at the time of Document Verification or as and when sought by selection committee.

Annexure-D:  
All applicants to submit affidavit stating following facts:  
1. All Documents submitted are correct, without any mismatch, scanning, duplicate or fallacious in nature. If found incorrect or in any of the above stated situation the candidature of deponent may be cancelled and liable to action under law.  
2. Maximum qualification is Class 10th for AWH, and this is as per facts and onus of proving it to be true lies with the deponent.  
3. The deponent has read the HR policy no. 222-JK(SWD) of 2022 dated: 30.11.2022 and is well versed with all salient features of the policy and shall be applicable to the deponent in case of selection as Anganwadi Helper.