



**UNION TERRITORY OF JAMMU & KASHMIR**  
**OFFICE THE EXECUTIVE ENGINEER**  
**JAMMU DEVELOPMENT AUTHORITY DIVISION NO.I, JAMMU**  
**NOTICE INVITING TENDER-**  
**e-NIT No. JDA-I/2023-24/e-NIT/76 Dated 21.11.2023**

Executive Engineer JDA Division No.I for and on behalf of the Vice Chairperson, Jammu Development authority, Jammu e-tenders are invited on **item rate basis** from approved and eligible Contractors registered with Union Territory of J&K, CPWD, Railways and other State/Central Governments, for the following work :-

| S. No | Name of Work  | Name of Division  | Estimated Cost (Rs. in lacs) | Cost of document (in Rs.) | Earnest Money  | Time Allowed for completion          | Time and date of opening of tender | Class of Contractor                     |
|-------|---|-------------------|------------------------------|---------------------------|----------------|--------------------------------------|------------------------------------|---|
| 1     | <b>Electric works for (OB-8) building complex adjoining to Fruit Mandi Narwal, Jammu.</b> | JDA Division No.I | Rs. 57.95 Lacs               | Rs. 2000/-                | Rs. 1,15,900/- | Completion in tandem with Civil work | (1400 Hrs) on or after 11.12.23    | <b>Registered Electrical Contractor</b> |

**Position of AAA :-** Accorded  
**Position of Funds :-** Available  
**Technical Sanction:-** Accorded

The Bidding documents Consisting of qualifying information, eligibility criteria, specifications, Drawings, bill of quantities (B.O.Q), Set of terms and conditions of contract and other details can be seen/downloaded from the departmental website <http://jktenders.gov.in> as per below schedule :


|   |   |   |
|---|---|---|
| 1 | Date of Issue of Tender Notice                    | 21.11.2023  |
| 2 | Period of downloading of bidding documents        | From 21.11.2023 18:50 to 11.12.2023, 1300 Hrs   |
| 3 | Date, Time and place of pre-bid meeting           | Nil   |
| 4 | Bid submission Start Date                         | 21.11.2023 .2023 18:50  |
| 5 | Bid Submission End Date                           | 11.12.2023 up to 1300 Hrs   |
| 6 | Date & time of opening of Technical Bids (Online) | 11.12.2023 on or after 1400 Hrs in the Office of Executive Engineer JDA Division No.I |
| 7 | Date & time of opening of Financial Bids (Online) | To be notified after technical bid evaluation is completed                            |

1. Bids must be accompanied with cost of Tender document in shape of Bank Receipt as per annexure -"A" favoring Vice Chairperson, JDA Jammu uploading a copy of bank receipt. The original instruments in respect of cost of documents, and bid security (EMD) will have to be in form of CDR/FDR/BG pledged in favor of Executive Engineer JDA Division I, and relevant documents of **L1** be submitted to the **Executive Engineer JDA Division No.I, RHC Jammu** at the time of award of contract.

No :- JDA-I/809-19  
Dated :- 21.11.2023

**DIP/J-4168-P/23**  
**Dated:- 25/11/2023**


Sd/-  
Executive Engineer  
JDA Division No I  
Jammu



**DISTRICT POLICE HEADQUARTERS UDHAMPUR**

Email: [sspoudh@jkpolice.gov.in](mailto:sspoudh@jkpolice.gov.in)

Fax: 01992-270027 Phone: 01992-270210



**Look Out Notice**

On 07.11.2023, applicant Romesh Kumar S/o Girdhari Lal R/o Lehar Mohra Noul Tehsil Ramnagar lodged a report at P/S Ramnagar that his daughter namely Babli Devi aged 15 years is missing since 20.10.2023. On this, a case FIR No.129/2023 U/S 363 IPC stands registered at P/S Ramnagar. The Photograph/descriptive roll of missing girl are as under:-

| Description |  |
|-------------|--|
| Name        | = Babli Devi                               |
| Parentage   | = Romesh Kumar                             |
| Residence   | = Village Lehar Mohra Noul Tehsil Ramnagar |
| Age         | = 15 years                                 |
| Complexion  | = Wheatish                                 |
| Body Built  | = Lean                                     |
| Height      | = 4'1"                                     |

It is therefore requested that, sharp lookout may please be maintained and if traced out or any clue leading to the whereabouts of the said missing girl is received, an information may kindly be shared on below mentioned Telephone Nos./Fax/e-mail addresses for further course of action.

Email: [sspoudh@jkpolice.gov.in](mailto:sspoudh@jkpolice.gov.in)  
Fax: 01992-270027  
Phone: 01992-270210  
Police Station Ramnagar Phone No:- 9906190234, 01990-227013.  
PCR Udhampur:- 01992-276915  
No:-Rdr/Look out Notice/2023/71700-11  
Dated:- 21.11.2023

Sd/-  
Sr. Superintendent of Police  
District Udhampur

**THE JAMMU & KASHMIR BOARD OF**  
**SCHOOL EDUCATION**  
**Rehari colony, Jammu-Tawi/New campus, Bemina, Srinagar**  
**NOTIFICATION**

**Subject:** Schedule for submission of online Examination Forms for Secondary School Examination (Class 10<sup>th</sup>), Higher Secondary Part-I& II (Class 11<sup>th</sup>& 12<sup>th</sup>) Annual (Regular), 2024 Examination by eligible students of UT of J&K/UT of Ladakh (currently on rolls in schools falling in Soft as well as Hard zones\*).

**It is notified for the information of all the stakeholders that the students who are eligible and are currently on rolls in Class 10<sup>th</sup>, 11<sup>th</sup>& 12<sup>th</sup> in the academic institutions affiliated with J&K BOSE (located both in Soft and Hard zone areas\* of the UT's of J&K and Ladakh) and are eligible to appear in Annual (Regular) examination 2024, shall submit their EXAMINATION FORMS online at JKBOSE website [www.jkbose.nic.in](http://www.jkbose.nic.in) as per the following schedule.**

**SCHEDULE**

**With Normal FEE:**

| S.No. | Class                               | Submission of Examination Forms for Annual (Regular) 2024 | Prescribed Fee per candidate | Date of Opening of link            | Date of Closing of link / Last date |
|-------|-------------------------------------|---|------------------------------|------------------------------------|-------------------------------------|
| 01    | 10 <sup>th</sup>                    | Candidates with five (05) compulsory subjects             | Rs. 1120/-                   | 29 <sup>th</sup> of November, 2023 | 13 <sup>th</sup> of December, 2023  |
|       |                                     | Candidates with additional/ optional subject(s) 5+        | Rs. 1320/-                   |                                    |                                     |
| 02    | 11 <sup>th</sup> & 12 <sup>th</sup> | Candidates with five (05) compulsory subjects             | Rs.1300/-                    | 2 <sup>nd</sup> of December, 2023  | 16 <sup>th</sup> of December, 2023  |
|       |                                     | Candidates with additional subject(s) 5+                  | Rs.1530/-                    |                                    |                                     |

**With Late FEE:**

| S. No | Class                               | Dates Fixed                                     | Late FEE Schedule | Total FEE | Date of Opening of link            | Date of Closing of link            |
|-------|-------------------------------------|---|-------------------|-----------|------------------------------------|------------------------------------|
| 01    | 10 <sup>th</sup>                    | First count of 10 days (For five Subjects only) | Rs.1120+735       | Rs.1855/- | 14 <sup>th</sup> of December, 2023 | 23 <sup>rd</sup> of December, 2023 |
|       |                                     | For 5+ subject(s)                               | Rs.1320+735       | Rs.2055/- |                                    |                                    |
| 02    | 10 <sup>th</sup>                    | 2nd count of 10 days For five subjects only     | Rs.1120+1890      | Rs.3010/- | 24 <sup>th</sup> of December, 2023 | 2 <sup>nd</sup> of January, 2024   |
|       |                                     | For 5 + subject(s)                              | Rs.1320+1890      | Rs.3210/- |                                    |                                    |
| 03    | 11 <sup>th</sup> & 12 <sup>th</sup> | First count of 10 days For five Subjects only   | Rs.1300+735       | Rs.2035/- | 17 <sup>th</sup> of December, 2023 | 26 <sup>th</sup> of December, 2023 |
|       |                                     | For 05 + subject(s)                             | Rs. 1530+735      | Rs.2265/- |                                    |                                    |
| 04    | 11 <sup>th</sup> & 12 <sup>th</sup> | 2nd count of 10 days For five subjects only     | Rs.1300+1890      | Rs.3190/- | 27 <sup>th</sup> of December, 2023 | 5 <sup>th</sup> of January, 2024   |
|       |                                     | For 05 + subject(s)                             | Rs.1530+1890      | Rs.3420/- |                                    |                                    |

**Instructions/Guidelines**

- After completion of online service, all the Institutions will generate the Checklist from their respective School accounts and submit the same to the Sub/Branch office, duly signed and stamped by the Head of the Institution, within ten days positively.
- For any query, the students/heads of the Affiliated Academic Institutions are informed to approach the concerned Sub/Branch offices of the BOSE, They can also mail their queries at [computerclittss@gmail.com](mailto:computerclittss@gmail.com) in case of Jammu Division and in case of Kashmir Division [inchargeofficeritsskd@gmail.com](mailto:inchargeofficeritsskd@gmail.com)
- The detailed instructions/FAQ's shall be made available on the official website of JK BOSE. Stakeholders in their own interest are advised to go through instructions/FAQ's before filling the Examination forms.
- Only those students for Classes 11<sup>th</sup> and 12<sup>th</sup>, whose RR Renewal Form has been filled (except eligibility cases) are eligible to fill the examination forms. There is no need to fill the examination forms for Class 11<sup>th</sup> and 12<sup>th</sup> students as all the relevant data has already been received while filling the RR Renewal, their forms have to be approved from Principal Login and fee has to be paid.
- Notification regarding Internal/External Practicals shall be issued separately in due course of time.
- The Specially-abled candidates with a disability of Forty (40%) or more are exempted from paying examination/RR renewal fee, however, they shall take a printout of the examination form submitted online and get it attested by the Head of the concerned academic institutions and submit the same in the concerned Sub/Branch office/s of JK BOSE along with the copy of Disability Certificate from the concerned Medical Board.

**Note:- The candidates who have changed their subjects in Class 12<sup>th</sup> are supposed to appear in Class 11<sup>th</sup> for the same subject against the prescribed fee as admissible as per notification already issued in this behalf.**

No: PS/ISE/SSE/HSE-I/II/23-24  
Dated: 23-11-2023

**DIP/J-4166-P/23**  
**Dated:- 25/11/2023**

Sd/-  
Joint Secretary  
Examination, JKBOSE



**THE J&K BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS (BOPEE)**  
Tele/Fax: 0194-2433590, 2437647 (Srinagar); 0191-2479371, 2470102 (Jammu)  
website: <https://www.jkbopee.gov.in>,  
email: [helpdesk@jkbopee@gmail.com](mailto:helpdesk@jkbopee@gmail.com) / [coejakbopee@gmail.com](mailto:coejakbopee@gmail.com)

**Subject:** Provisional Selection List of candidates for admission to the General Nursing Midwifery (GNM) Lateral Entry Course - 2023 in various Government/Private Colleges of the UT of J&K/Ladakh after conduct of Second /Mop Up Round of counselling.

Reference: - (i) Notification No. 119-BOPEE of 2023 dated 19.11.2023.

**Notification No. 125-BOPEE of 2023**  
**Dated 25-11-2023**

Pursuant to Notification No. 119-BOPEE of 2023 dated 19.11.2023, Second /Mop Up Round of counselling of eligible candidates for admission to the General Nursing Midwifery (GNM) Lateral Entry Course-2023 was conducted on 22<sup>nd</sup> and 23<sup>rd</sup> of November, 2023 at BOPEE office Srinagar/Jammu simultaneously. The list of candidates who have participated in the said counselling and have been Provisionally Upgraded/Allotted seat(s) as per their merit cum preferences for admission to the said course in various Government/Private Colleges / Institutions of UT of J&K/Ladakh is hereby notified as per the Annexure-A to this notification which is available on official website of the Board ([www.jkbopee.gov.in](http://www.jkbopee.gov.in)) only. The provisionally selected candidates shall be allowed to complete their admission formalities by or before 30.11.2023 upto 4:00 p.m. along with the following documents in original: -

- Marks Card of FMPHW/MMPHW/ANM.
- D.O.B Certificate (10<sup>th</sup> Class).
- Domicile Certificate.
- Category Certificate, if any applicable.
- Medical Fitness Certificate.
- Any other document as may be required by the concerned college authorities.

The provisionally selected candidates are advised to report to the allotted Colleges/Institutions upto 30.11.2023 positively. It shall be sole responsibility of the concerned Colleges/Institutions to ensure proper check and verification of documents / eligibility as per the guidelines issued by INC / J&K Paramedical Council before the candidate is allowed for admission and in case of any discrepancy in the requisite eligibility / documents, the same shall be reported to the Board for further course of action under rules.

In order to complete the admission process within the prescribed cut-off date, the concerned Colleges/Institutions shall keep their admission counters open even on holidays/off days to facilitate the candidates to complete their admission process well in time. However, the candidates should in their own interest avoid waiting for last day to complete admission formalities since delay has the potential of causing hardships to the candidates only.

The Heads of the concerned Colleges /Institutions are advised to furnish the shortfall, if any, to the Board through e-mail [helpdesk@jkbopee@gmail.com](mailto:helpdesk@jkbopee@gmail.com) / [iakbopee@gmail.com](mailto:iakbopee@gmail.com) / [coejakbopee@gmail.com](mailto:coejakbopee@gmail.com) on 30.11.2023 till 5:00 p.m.

**Note: -**


- The admission of the candidates is purely provisional and shall be cancelled in case any information furnished by any candidate proves to be false / fabricated, and action as warranted under rules shall be initiated against such candidates.
- The Principals of the concerned Colleges/Institutions are advised to download the copy of this Notification along with Annexure-A from the website of the Board ([www.jkbopee.gov.in](http://www.jkbopee.gov.in)) for reference and record.
- The Heads of the concerned Institutions are also advised to release the documents and refund the fee in favour of such candidates who have been Upgraded during the Second /Mop Up Round of counselling to enable them to complete their admission formalities within the prescribed date.

The other terms and conditions shall remain the same as notified in the e-Information Brochure and Notifications/Notices issued by the Board in this regard from time to time.

No. BOPEE-EXAM/25/2023(7341298) E & O E  
Dated: 25-11-2023

**DIP/J-4186-P/23**  
**Dated:- 25/11/2023**

Sd/-  
Controller of Examinations  
J&K BOPEE



**UNION TERRITORY OF JAMMU & KASHMIR**  
**DIRECTORATE OF HEALTH SERVICES**  
**JAMMU**  
**Near MLA Hostel, Indira Chowk Jammu, J&K Pin: 180001**  
**E-mail: [dhsjammu@rediffmail.com](mailto:dhsjammu@rediffmail.com), [dhsjammu@gmail.com](mailto:dhsjammu@gmail.com)**  
**Tel. No. : 0191 – 2546338, 0191-2549632 Fax No. 0191-2549632**

**Subject:-** Final selection list for the post of "Dhobi" of the Directorate of Health Services, Jammu- Online submission of personnel Verification Rolls (PVRs) for verification of Character and antecedents thereof.

**NOTICE**

The Directorate of Health Services, Jammu has received selection list for the post of Dhobi from the Administrative Department vide No. HD-NG-J/279/2023-02(CC.No.7329933) dated 17.11.2023 as detailed in Annexure-A of this notice and the same has also been uploaded on the official website of this Directorate.

Accordingly, all the concerned selected "Dhobi" are hereby informed through the medium of this notice to submit their email address & mobile number in the Directorate of Health Services, Jammu in person or via email mentioned below for registration under "Employee Verification System (EVS)" for verification of Character and antecedents within a period of 07 days positively from the date of issuance of this notice in terms of Circular No. 18-JK (GAD) of 2022 dated 20.05.2022 issued by the General Administration Department.

**Email ID: [dhsjammu@gmail.com](mailto:dhsjammu@gmail.com)**

In case, any candidate, who fails to submit his/her email address & mobile number within a prescribed period of 07 days, it shall be presumed that the candidate is not willing to opt for such appointment in Health and Medical Education Department and shall forfeit the right of appointment without any further notice.

Sd/-  
**(Dr. Rajeev K Sharma)**  
**Directorate of Health Services,**  
**Jammu**

**DIP/J-11655/23**  
**Dated:- 25/11/2023**



**UNION TERRITORY OF JAMMU & KASHMIR**  
**OFFICE THE EXECUTIVE ENGINEER PWD (R&B) DIVISION KATRA**  
**SHORT NOTICE INVITING TENDER**  
**Fresh e-NIT No. 120 of 2023-24 Dated 23-11-2023**  
**(Single Cover System)**

For and on behalf of the Lt. Governor, UT J&K, e-tenders (In single cover system) are invited on Percentage basis from approved and eligible Contractors registered with J&K Govt., CPWD, Railways and other State/Central Governments for the following works:-

| S. No | Name of Work   | Adv. Cost (₹ in lacs) | Cost of doc't (in ₹) | Earnest Money (in Rs.₹) | Time Allowed for completion | Class of Contract or | Head of Account            |
|-------|--|-----------------------|----------------------|-------------------------|-----------------------------|----------------------|----------------------------|
| 1     | 2  | 3                     | 4                    | 5                       | 6                           | 7                    | 8                          |
| 1.    | Repair of Lanes and Drains at Safaikaramchhari Mohalla, W.No.06, Katra. (PART-B) (4 <sup>th</sup> time)          | 2.348                 | 600                  | 4696                    | 30 days                     | D                    | IDMT of Municipality Katra |
| 2.    | Repair of Nallah from the H/o Ram Murti to the H/o Pawan Prohit, W.No.10, Katra. (PART-B) (4 <sup>th</sup> time) | 0.859                 | 600                  | 1718                    | 30 days                     | D                    | IDMT of Municipality Katra |

**Position of AAA:-** Accorded.  
**Position of T.S :-** Accorded  
**Position of funds :-** Available with Municipal Committee Katra  
**AA Issuing Authority :-** Municipal Committee Katra  
**Project Authority :-** Municipal Committee Katra

The Bidding documents Consisting of qualifying information, eligibility criteria, specifications, Drawings, bill of quantities (B.O.Q), Set of terms and conditions of contract and other details can be seen/downloaded from the departmental website <http://jktenders.gov.in> as per below schedule:-

|   |   |  |
|---|---|--|
| 1 | Date of Publishing of Tender Notice               | 24-11-2023   |
| 2 | Period of downloading of bidding documents        | From 24-11-2023 to 05-12-2023, 1700 Hrs  |
| 4 | Bid submission Start Date                         | 24-11-2023   |
| 5 | Bid Submission End Date                           | 05-12-2023 up to 1700 Hrs  |
| 6 | Date & time of opening of Technical Bids (Online) | 06-12-2023 on or after 1200 Hrs in the Office of Executive Engineer PWD (R&B) Division, Katra. |
| 7 | Date & time of opening of Financial Bids (Online) | To be notified after technical bid evaluation is completed.                                    |

1. Bids must be accompanied with cost of Tender document in shape of e-challan through Treasury indicating Treasury Voucher No. & date, e-NIT No. and name of work duly crediting to 0059 (Revenue) favoring Executive Engineer PWD (R&B) Division, Katra, uploading a copy of treasury challan and EMD/Bid Security in the shape of CDR/FDR (The date of Treasury Challan/Bid Security/Affidavits between date of start of bid submission and bid submission end date) duly pledged to Executive Engineer PWD (R&B) Division, Katra, as mentioned in the bid documents.

- The date and time of opening of bids shall be notified on Web Site [www.jktenders.gov.in](http://www.jktenders.gov.in) and conveyed to the bidders automatically through an e-mail message on their e-mail address.
- The bids of Responsive bidders shall be opened online on same Web Site in the Office of Executive Engineer R&B Division, Katra.
- The earnest money of the unsuccessful bidder shall be released only after submission of Treasury Challan.
- The electronic bidding system would not allow any late submission of bids after due date and time as per server time. Bidders may modify their bids by uploading their request for modification before the deadline for submission of bids. For this, the bidder need not make any additional payment towards the cost of tender document. For bid modification and consequential re- submission, the bidder is not required to withdraw his bid submitted earlier. The last modified bid submitted by the bidder within the bid submission time shall be considered as the bid. For this purpose, modification/withdrawal by other means will not be accepted. In online system of bid submission, the modification and consequential- submission of bids is allowed any number of times. The bidders may withdraw his bid by uploading their request before the deadline for submission of bids; however, if the bid is withdrawn, the re-submission of the bid is not allowed. No bid shall be modified or withdrawn after the deadline of submission of bids.
- The date and time of opening of Financial-Bids shall be notified on Web Site [www.jktenders.gov.in](http://www.jktenders.gov.in) and conveyed to the bidders automatically through an e-mail message on their e-mail address. The **Financial-bids of Responsive bidders** shall be opened online in the **Office of Executive Engineer PWD (R&B) Division, Katra**. The date for same shall be intimated separately.  
No:- 8086-91  
Dated:- 23-11-2023

**DIP/J-11707/23**  
**Dated:- 25/11/2023**

Sd/  
(Er. Ashwani Kumar)  
Executive Engineer  
PWD (R&B) Division  
Katra