

LIC of India receives Silver Medal for excellence in Display, in PSU & PSB Pavilion at IITF

■ STATE TIMES NEWS

NEW DELHI: Life Insurance Corporation (LIC) of India was awarded second prize for excellence in display, in the PSU & PSB Pavilion at the 42nd India International Trade Fair 2023 held at Pragati Maidan, New Delhi, from November 14 to 27, 2023 and was given the Silver Medal. On behalf of LIC of India, the award was received by Regional Manager (Corporate Communications), North Zone from Chairman and Managing Director, India Trade Promotion Organisation, Pradeep Singh Kharola.

The LIC of India pavilion was inaugurated by Executive Director (Corporate Communications) Aditya Gupta in the presence of the Zonal Head, J P S Bajaj and other senior officials of LIC of India, North Zone on November 15, 2023.



Regional Manager Corporate Communication North Zone receiving award from CMD, IPTO Pradeep Singh Kharola at IITF New Delhi.

The LIC pavilion showcased various products of LIC, both individual and Group plans and also the awards and accolades received by the Corporation in 2022-23, as also a peek into the history of Life Insurance Corporation of India, its long and majestic journey from September 1, 1956.

The LIC stall was a combo pack of Information, Knowledge sharing and entertainment. The concept of insurance and LIC prod-

ucts were conveyed to the visitors through Street Plays. A free health check-up camp was also organised for the visitors on all days of the Trade fair. Magic Shows and Tattoo for kids attracted crowds to the stall. The call centre details and social media handles were

prominently displayed for the information of visitors. The marketing officials and field force were present at the stall on all days to educate the visitors on the concept of insurance, provide information on LIC products and about the career prospects as an LIC agent.

J.K. COLLEGE OF EDUCATION KUNJWANI, JAMMU

AFFILIATED TO THE UNIVERSITY OF JAMMU

APPOINTMENT NOTICE

Applications on plain paper are invited along with attested photocopies of all testimonials for the Following posts:-

| Post | Qualification |
|--|---|
| Principal | <ul style="list-style-type: none">➤ Postgraduate Degree in Arts/Science/Social Science/Humanities/ Commerce with minimum 55% marks; and➤ M.Ed with minimum 55% marks; and➤ Ph.D in Education; and➤ 08 years of teaching experience in any recognized college. |
| Teaching Faculty for Education/ Foundation Course | <ul style="list-style-type: none">➤ Postgraduate in Social Science with Minimum 55% Marks; and➤ M.Ed Degree from the recognized University with Minimum 55% Marks OR <ul style="list-style-type: none">➤ Postgraduate (MA) degree in Education with Minimum 55% Marks; and➤ B.Ed / B.El.Ed Degree from the recognized University with Minimum 55% Marks |
| Teaching Faculty for Curriculum and Pedagogic Course | <ul style="list-style-type: none">➤ Postgraduate in Science/ Languages with Minimum 55% Marks; and➤ M.Ed Degree from the recognized University with Minimum 55% Marks |

Eligible and Interested Candidates may send resume (along with the certificates) through

Email: jkkollegeedu@yahoo.in on or before 01/12/2023.

For further detail contact:-

9858507789, 7006412274, 01913510478

Sd/-
DIRECTOR

REMEMBRANCE



Smt. Garo Devi
W/o Sh. J.C Dogra
DOB: 15th Oct., 1955
DOD: 29th Nov., 2020

Three year have been passed since you left for heavenly abode but your sweet and everlasting memories are as fresh as ever. We pay respectful homage and pray to God for eternal peace to your noble soul.

Deeply Missed and Remembered by:-
J.C Dogra | Neeraj Dogra | Anju Dogra | Atul Dogra & Samast Dogra Parivaar and relatives.

JK PUBLIC SCHOOL PANJITIRTHI

Requirement:

Applications are invited for following posts.

* Sports teacher

* Art and craft Teacher.

Interested candidates to walk in for interview with curriculum vitae by 30th November, 2023 between 9:00 AM to 1:00 PM.

Sd/-
Principal

THE J&K BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS (BOPEE)
Tele/Fax: 0194-2433590, 2437647 (Srinagar); 0191-2479371, 2470102 (Jammu)
website: <http://www.jkbopee.gov.in>
email: helpdesk@jkbopee@gmail.com / coejakbopee@gmail.com

Subject: Provisional Selection List of candidates for admission to NEET MD/ MS /PG Diploma and DNB (Post MBBS DNB/Post Diploma DNB /Post MBBS Diploma) Courses - 2023 belonging to the UT of J&K /Ladakh after conduct of Special Stray Vacancy Round of Counselling.

Reference: i) Notification No. 121-BOPEE of 2023 dated 23.11.2023.

ii) Notification No. 122-BOPEE of 2023 dated 23.11.2023

Notification No. 127-BOPEE of 2023
Dated: 27-11-2023

Pursuant to Notification No. 121-BOPEE of 2023 dated 23.11.2023 and No. 122-BOPEE of 2023 dated 23.11.2023, the Board has conducted Special Stray Vacancy Round of Counselling on 25.11.2023 for admission to NEET MD/ MS /PG Diploma and DNB (Post MBBS DNB/Post Diploma DNB /Post MBBS Diploma) Courses - 2023. The lists of candidates who have been provisionally selected for these courses are hereby notified as Annexure-A for MD/MS/PGD courses and as Annexure-B for DNB (Post MBBS DNB/Post Diploma DNB /Post MBBS Diploma) Courses - 2023 to this notification.

The provisionally selected candidates shall have to join in the allotted Colleges/ Institutions / Disciplines by or before 30th of November, 2023 upto 4:00 p.m. positively from the date of issuance of this notification and shall have to produce the following documents/certificates in original at the time of admission in the respective allotted Colleges/Institutions:-

- Matriculation Certificate.
- MBBS/BDS Degree Certificate.
- Internship Completion Certificate for MD/MS/PGD upto 11.08.2023.
- MBBS/BDS Marks Cards.
- NEET Score card 2023 (wherever applicable).
- NBE Score Card 2023 (for DNB candidates only).
- Domicile Certificate of candidates belonging to UT of J&K / Ladakh.
- NMC (MCI)/DCI/J&K Medical Council/Dental Counsel Registration Certificate).
- Category certificate (wherever applicable). Candidates who have passed MBBS /BDS Degree from outside country to enclose NMC(MCI)/ D C I clearance/recognition certificate.
- NOC for seeking admission to DNB Courses from the Competent Authority in case of in-service candidates.
- Proof of Identity by way of Aadhaar Card, Driving License, Passport or any other document of identity as may be accepted by the Institute.

(xii) Any other document(s) as may be deemed necessary by the College/Institution.

It shall be sole responsibility of the concerned Colleges/Institutions to ensure proper check and verification of documents/eligibility as per the guidelines of MCI (NMC) before the candidate is allowed to join the course he/she is provisionally selected for.

It is further notified that the selection of candidates shall be purely on provisional basis and shall not confer any preferential right upon the selected candidates and shall be subject to outcome of writ petition, if any, pending before any competent court of law.

The Colleges / Institutions shall submit the shortfall, if any, to BOPEE office Jammu/Srinagar upto 5:00 p.m. on 30.11.2023 till 5:00 p.m. through e-mail jakbopee@gmail.com / helpdesk@jkbopee@gmail.com / coejakbopee@gmail.com.

Note:-

- The admission of the candidates selected during special stray vacancy round of counselling is purely provisional and shall be liable to be cancelled in case any information furnished by any candidate(s) proves to be false/fabricated, and action as warranted under law shall be initiated against such candidates.
- The candidates who have been provisionally selected during special stray vacancy round of counselling shall have to necessarily join in the College/Institution by or before 30.11.2023.
- That the information furnished by the candidate is correct and nothing has been concealed/suppressed thereof.

The other terms and conditions shall remain the same as notified by MCC/NMC/JKBOPEE from time to time in this regard.

| Annexure-A | | | | | | | | |
|------------|-------------|---------------------|------|-----------|-------------|-------------------|-----------|---------|
| S NO | ROLL NO | NAME | CAT. | NEET RANK | U-T RANK | DISCIPLINE | INSTITUTE | CAT-SLI |
| 1 | 23661057672 | SAYED SHAHID BASHIR | OM | 64401 | 300 | MD Anesthesiology | GMC-SGR | OM |
| 2 | 23661057571 | MUSKAN MANZOOR | OM | 25466 | 303 | MD Anesthesiology | GMC-SGR | OM |
| 3 | 23661058674 | RABIA FAROOQ | OM | 97792 | 892 | MD/MS Anatomy | GMC-SGR | OM |
| 4 | 23661058547 | MUZAMIL MUSHTAQ | OM | 152967 | 1002 | MD/MS Anatomy | GMC-SGR | OM |
| 5 | 23661057366 | MURSALEEN GANI | OM | 183168 | 1025 | MD/MS Anatomy | GMC-SGR | OM |

| Annexure-B | | | | | | | | |
|------------|--------------|------|-----------|---------------|-----------|-----------|-------------------------------|---------------|
| S.NO | NAME | CAT. | NEET RANK | PG NEET SCORE | U-T SCORE | U-T RANK | U/A DISCIPLINE | U/A INSTITUTE |
| 1 | Bilal Shafiq | OM | 87323 | 315 | 315 | 19 | Radiology (Post MBBS Diploma) | GMC, Anantnag |

No. BOPEE-EXAM-14/2023 (7314313)
Dated: 27.11.2023

DIP/J-4213-P/23
Dated:- 28/11/2023

Sd/-
Controller of Examinations
J&K BOPEE



JK PUBLIC SCHOOL KUNJWANI

The School with a Difference

STAFF REQUIRED

Sports Coaches

Coach - Table Tennis (should have represented Table Tennis for State, University)

Coach - Badminton (Bachelor's Degree, Level 1 Coaching Certification)

Only shortlisted candidates will be called for interview. Selected candidates will be entitled to attractive emoluments and perquisites commensurate with experience and qualification

INTERESTED CANDIDATES TO SEND THEIR RESUME WITH PHOTO TO THE PRINCIPAL BY EMAIL/BY HAND BEFORE 05 Dec 2023

Email : jkpublicschool@gmail.com, Ph : 0191-2480070, 2481865, (M) 7051522290



UNION TERRITORY OF JAMMU AND KASHMIR
OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI (PHE) MECH.
DIVISION RAJOURI

e-mail: xenphemrajouri@gmail.com

EXTENSION of e-NIT

Subject:- Extension of e NIT no. PHE/MDR/147 of 2023-24 dated 06.11.2023 for PITS of pumping machinery alongwith allied Electro-Mechanical equipments at **WSS CHOWKI NARIAN** under **NRDWP** of Jal Shakti PHE MECH Division Rajouri UT of JANDK.

Due to no response, this office e-NIT no PHE/MDR/147 of 2023-24 dated 06.11.2023 due on 17.11.2023 floated vide endorsement no. PHE/MDR/5615-18 dated 06.11.2023 is extended upto 05.12.2023 till 2 pm.

No. PHE/MDR/6180-82
Dated: 24.11.2023

DIP/J-11816/23

Dated:- 28/11/2023

-sd/-
Executive Engineer
Jal Shakti (PHE) Mech. Division
Rajouri



Government of Jammu & Kashmir
KASHMIR POWER DISTRIBUTION CORPORATION LTD
OFFICE OF THE EXECUTIVE ENGINEER ELECTRIC DIVISION (O&M) BIJBEHARA
Contact No/ Fax:- 01932-234398 E-mail:- exenedbij@yahoo.co.in

NOTICE INVITING TENDER

NIT:-EDB/e-tender/72 of 2023-24

Dated: -25 -11-2023

For and on behalf of the Governor of Jammu and Kashmir UT, e-tenders are hereby invited from Registered Class-A Electrical Contractors for following works under Untied Grants.

| S. No | Name of Work | Adv. Cost. (Rs Lacs) | Cost of e-Bid/ tender document (Rs) | EMD |
|-------|---|-----------------------------|-------------------------------------|------|
| 1. | Improvement of LT Network and providing of conductor at various spots in DDC constituency Bijbehara under District Capex 2023-24. | 2.00 | 200 | 4000 |
| 4 | Publishing Date & Time | 25 -11-2023 (1700 Hrs) | | |
| 5 | Document Download / Sale Start Date & Time | 25 -11-2023 (1700 Hrs) | | |
| 6 | Seek Clarification Start Date & Time | 25 -11-2023 (1700 Hrs) | | |
| 7 | Seek Clarification End Date & Time | 05-12-2023 (1300 Hrs) | | |
| 8 | Bid Submission Start Date & Time | 25 -11-2023 (1700 Hrs) | | |
| 9 | Bid Submission End Date & Time | 05-12-2023 (1300 Hrs) | | |
| 10 | Bid opening date & Time | 06-12-2023 (1300 Hrs) | | |
| 11 | Venue of opening Bids | Electric Division Bijbehara | | |

The tender document is available on website. Interested bidders may view, download the e-Bid document, seek clarification and submit their e-Bid online up to the date and time mentioned in the table above. The Quoted rates shall be Firm, inclusive of all taxes and duties, WCT, freight, transportation up to working sites. The rates shall include costs, if any attracted towards mandatory inspections / testing by the designated agencies and the department will not be required to pay / reimburse anything over and above the price quoted. All the bids must be supported by the Instrument of EMD of the exact amount as mentioned in the above table and shall have been issued post tender publication date. Moreover, any deviation in the EMD amount is liable for rejection.

In case the bid of the bidder is unbalanced, the bidder has to upload additional performance security deposit in the shape of CDR/FDR/BG as per the breakup given below failing which the tender shall be rejected.

| S.No | Percentage of unbalanced bid viz Quoted percentage of NIT | Additional performance security |
|------|---|---------------------------------|
| 01 | Upto and including 15% below | Nil |
| 02 | >15% upto and including 20% below | 05% of Advertised Cost |
| 03 | >20% upto and including 25% below | 10% of Advertised Cost |
| 04 | >25% upto and including 30% below | 15% of Advertised Cost |
| 05 | >30% below | 20% of Advertised Cost |

No: -EDB/TS/5651-58
Dated: -25 -11-2023

DIP/J-4196-P/23
Dated:- 28/11/2023

Sd/-
Executive Engineer,
O&M Division Bijbehara



Union Territory of Jammu & Kashmir
OFFICE OF THE SUPERINTENDING ENGINEER
PWD (R&B)UDHAMPUR- RAMBAN CIRCLE UDHAMPUR
NOTICE INVITING TENDERS

E-NIT No. 61of 2023-24 Dated 25/11/2023(e-tendering)

For and on behalf of the Lieutenant Governor, Union Territory of Jammu and Kashmir-tenders are invited on **Percentage rate** from approved and eligible Contractors registered with Union Territory of J&K, CPWD, Railways and other State/Central Governments for each of the following works :-

| S. No | Name of Work | Advertised Cost (Rs. in Lacs) | Cost of document (in Rs.₹) | Earnest Money (in Rs.₹) | Time Allowed for complete-on | Time and date of opening of tender | Class of Contractor |
|-------|--|-------------------------------|----------------------------|-------------------------|------------------------------|------------------------------------|---------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1 | Improvement/ Upgradation of Ashmar to Kadminja under UT Sector 2023-24 | 190.69 | 3000 | 2% of advertised cost) | 36 Months | (1400 Hrs) on or after 15/12/2023 | "A" Class |

Position of AAA :- Accorded by the Superintending Engineer, PWD(R&B) Udhampur- Ramban Circle vide Order No. SEU/Drg./2023-24/244 of 2023 Dt.09/10/2023.

Position of T.S :- Accorded by the Chief Engineer PW (R&B) Department Chenab Zone vide Order No. 09 of 2023 Dt.10/11/2023.

Major Head of Account :-Under UT Sector 2023-24

The Bidding documents Consisting of qualifying information, eligibility criteria, specifications, Drawings, bill of quantities (B.O.Q), Set of terms and conditions of contract and other details can be seen/downloaded from the departmental website <http://jktenders.gov.in> as per below schedule :

| | | |
|---|---|---|
| 1 | Date of Issue of Tender Notice | 25/11/2023 |
| 2 | Period of downloading of bidding documents | From 25/11/2023 to 14/12/2023 1800 Hrs |
| 3 | Date, Time and place of pre-bid meeting | 30/11/2023 at 1200 Hrs. in the Office of Superintending Engineer, PWD (R&B) Udhampur-Ramban, Circle Udhampur. |
| 4 | Bid submission Start Date | 25/11/2023 from 1300 Hrs. |
| 5 | Bid Submission End Date | 14/12/2023 1800 Hrs |
| 6 | Date & time of opening of Technical Bids (Online) | 15/12/2023 on or after 1400 Hrs in the Office of Superintending Engineer, PWD (R&B) Udhampur- Ramban , Circle Udhampur. |
| 7 | Date & time of opening of Financial Bids (Online) | To be notified after technical bid evaluation is completed |

1. Bids must be accompanied with cost of Tender document in shape of e-challan through Treasury indicating Treasury Voucher No. & date, e-NIT No. and name of work duly crediting to 0059 (Revenue) favoring Superintending Engineer, PWD (R&B) Udhampur - Ramban Circle Udhampur and upload the same i.e treasury challan/receipt, Earnest money/Bid security in shape of CDR/FDR/BG pledged to in the Office of Superintending Engineer, PWD (R&B) Udhampur-Ramban , Circle Udhampur. The CDR/FDR/BG shall be valid for 45 Days beyond the bid validity period. The original instruments in respect of cost of documents, EMD and relevant documents of L1 be submitted to the Superintending Engineer, PWD (R&B) Udhampur- Ramban, and Circle Udhampur at the time of allotment.

2. The electronic bidding system would not allow any late submission of bids after due date and time as per server time. Bidders may modify their bids by uploading their request for modification before the deadline for submission of bids. For this, the bidder needs not to make any additional payment towards the cost of tender document. For bid modification and consequential re-submission, the bidder is not required to withdraw his bid submitted earlier. The last modified bid submitted by the bidder within the bid submission time shall be considered as the bid. For this purpose, modification/withdrawal by other means will not be accepted. In online system of bid submission, the modification and consequential- submission of bids is allowed any number of times. The bidders may withdraw his bid by uploading their request before the deadline for submission of bids; however, if the bid is withdrawn, the re-submission of the bid is not allowed. No bid shall be modified or withdrawn after the deadline of submission of bids.

3. The date and time of opening of Financial-Bids shall be notified on Web Site www.jktenders.gov.in and conveyed to the bidders automatically through an e-mail message on their e-mail address. The **Financial-bids of responsive bidders** shall be opened online in the Office of Superintending Engineer, PWD (R&B) Udhampur-Ramban , Circle Udhampur. The date for same shall be intimated separately.

No:-SEU/2023-24/4685-4703
Dated: 25/11/2023

DIP/J-11813/23
Dated:- 28/11/2023

Sd/-
(Er. KISHORE KUMAR)
SUPERINTENDING ENGINEER
PWD(R&B) UDHAMPUR- RAMBAN CIRCLE
UDHAMPUR