UNION TERRITORY OF JAMMU AND KASHMIR

OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTIPHE (M) DIVISION KATHUA

Tele/Fax: 01922-237825/E-Mail - pheimumdkathua @gmail.com Extension notice-I e- NIT No. 178/JSPHEMK dated: 16-10-2023 Due on 03-11-2023 Due to poorresponse the last date for uploading of tender documents and opening of tenderers vide e-NIT No.178/JSPHEMK dated 16-10-2023 Due on 03-11-2023 Issued vide No: JSPHEMK/4332-35 dated 16-10-2023for Providing, Installation,

testing and commissioning of 3000 GPH x 150m head SPS including its other allied works at Tube Well Hiranagar Mandi, is hereby extended as under: Last date for uploading of tender document 10-11-2023 upto 04:00 PM

Last date for opening of tender document

11-11-2023 upto 01:00 PM

All other terms and conditions of NIT's referred above shall remain the same. No: -JSPHEMK/5891-94 Dated 04-11-2023 5d/-

DIP/J-10681/23 Dated:- 06/11/2023 Executive Engineer Jal Shakti PHE Mech. Division Kathua

THE J&K BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS (BOPEE) Tele/Fax: 0194-2433590, 2437647 (Srinagar): 0191-2479371, 2470102 (Jammu)



website: https://www.jkbopee.gov.in, email: helpdeskjakbopee@gmail.com / coejakbopee@gmail.com

Provisional Selection List of the candidates for admission to the B. Pharmacy Courses-2023 in the Government/Private Colleges /Institutions of the UT of J&K after conduct

Reference:

Subject: -

i) Notification No.032-BOPEE of 2023 dated 05.06.2023. ii) Notification No. 106-BOPEE of 2023 dated 29.10.2023.

Notification No. 110-BOPEE of 2023 Dated 03-11- 2023

Pursuant to Notification No. 106-BOPEE of 2023 dated 29.10.2023, the Board has conducted 2nd Round of Physical counseling for filling up of seats of B Pharmacy Courses -2023 which have remained unfilled or received as shortfall after the conclusion of first round of counseling. The list of candidates provisionally Upgraded/ Allotted seats in Government/Private Colleges/Institutions of UT of J&K, is hereby notified as per Annexure-A to this notification, which shall be available on the official website of the Board viz. www.jkbopee.gov.in only.

The provisionally selected candidates shall report to the colleges allotted to them up to

09.11.2023 till 4:00 p.m. along with the following documents in original: -

- Domicile Certificate. 12th Class Marks Card with PCB/PCM.
- DOB Certificate/10th Class Marks Card issued by the Board. Category Certificate, wherever applicable.

of Second Round of Physical Counseling.

Any other document as may be required by the college authorities.

The provisionally selected candidates shall have to mandatorily report for admission to the allotted Colleges / Institutions by or before 09.11.2023 up to 4:00 p.m. along with their relevant certificates/documents in original, failing which they shall not be eligible for further round of counseling, if any, conducted by the Board.

The concerned Colleges/Institutions shall furnish the shortfall, if any, on 09.11.2023 up to O5:00 p.m. positively to enable the Board to take further appropriate action in the matter, if required.

Note:

- 1. The admission of candidates shall be purely provisional and liable to be cancelled in case any information furnished by any candidate(s) proves to be false / fabricated and action as warranted under law shall be initiated against them.
- If any candidate(s) is found to have concealed any information, his/her selection/admission shall be cancelled ab-initio and fine/penalty shall also be imposed upon him/her as may be deemed proper by the Board in accordance with the laid down rules.
- All the provisionally selected candidates are advised to visit their respective allotted Colleges/Institutions for fee and other relevant documents required by the respective Colleges/Institutions.
- It is the sole responsibility of the concerned Colleges/Institutions to check and verify the documents and eligibility of the provisionally selected candidates before allowing them to join in their respective Colleges/Institutions.
- All the concerned Heads of the institutions/Colleges are requested to keep their admission counters open on Holidays/Off days, falling if any, to facilitate the candidates to complete their admission(s) well in time and the candidates should in their own interest, avoid waiting for the last day for completing the admission formalities as the delay in such matters has the potential of causing hardships to the candidates only.
- The Heads of the concerned Colleges/Institutions shall keep the record of the admissions and send the shortfall of the candidates, if any, who have not completed their admission formalities within the prescribed time mentioned above through E-mail viz. coejakbopee@gmail.com & helpdeskjakbopee@gmail.com on 09.11.2023 up to 5:00 p.m. positively along with a hardcopy duly signed by the concerned Heads of the Institutions.
- It is hereby implored upon the management of all the concerned Colleges/ Institutions to ensure the veracity of documents, particularly the Category Certificates wherever the admission is to be granted in lieu of a Reserved Category.
- The Heads of the concerned Colleges / Institutions are advised to release the fee/documents in favour of the candidates who have been upgraded during 2nd Round of counseling to enable them to complete their admission formalities in the respective colleges/institutions without any delay.
- This Notification is issued without any prejudice and subject to final outcome of writ petition, if any, pending before any competent court of law.
- 10. The other terms and conditions shall remain the same as notified in the e-information Brochure and Notifications/Notices issued by the Board in this regard from time to time. BOPEE-EXAM/23/2023(7029024) Dated: 03-11-2023 5d/-ESOE Controller of Examinations

DIP/J-3805-P/23 J&K BOPEE

Dated:- 06/11/2023

UNION TERRITORY OF JAMMU AND KASHMIR OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI (PHE) MECHANICAL DIVISION RAJOURI NOTICE INVITING e-TENDER e-NIT No. 139 of 2023-24 Dated 03.11.2023

For and on behalf of Lt. Governor of UT of J&K, Executive Engineer, akti (PHE) Mechanical Division Rajouri, invites e-tenders (In 2 covers) on item rate from Original pump manufacturers/memorandum of understanding with basis from Original pump manufacturers/memorandum of understanding with principal pump manufacturers / their authorized dealers/ registered in DIC / reputed contractors (electromechanical works) of MES/CPWD/Water works corporations of different states for below mentioned work at Water Supply schemes of Jal Shakti (PHE) Mechanical Division Rajouri, of Jammu Province of UT of J&K, under Jal Jeevan Mission (JJM) on Turnkey basis.

The bidding process shall be completed online on www.jktenders.gov.in in two covers viz. Cover I consisting of General Terms and Conditions and Technical Specifications and Cover II consisting of Financial Bid, in the prescribed BOO.

in the prescribed BOQ.

S. No	Particular of the works	Estimated cost (in lakh)	Tender fee (in Rs.)	money deposit (in lakh)	validity	Time of completion of work (Days)
	Providing, Installation, testing, commissioning of pumping machinery along with electro mechanical components at different locations of WSS NEW GODDAR under JIM	86.00	t000.00 (Rs. One Thousand anly)	1.00 lakh (Rs. One lakh only)	160 days	150 days

Approved Under Jal Jeevan Mission (JJM)

Accorded Position of AAA Sanctioned Position of T.S

Tender inviting authority: Executive Engineer Jal Shakti (PHE) Mechanical Division Rajouri.

CRITICAL DATES:

SHATACHE PATEST					
a)	Publish Date	04.11.2023			
b)	Document Download/sale start date	04.11.2023			
c)	Date of Pre-bid meeting	06.11.2023			
d)	Bid submission start date	06.11.2023			
e)	Bid submission end date	13.11.2023			
65	Date of Bid opening	14 11 2023			

- Bid documents can be accessed and downloaded from the website
- www.jktenders.gov.in.
 The pre-bid meeting shall held in the office char Engineer Jal Shakti (PHE) Mechanical Division Rajouri. chamber of the Executive
- The whole bidding process shall be completed online on tender portal www.jktenders.gov.in. The intending bidders can download the bid document from the tender portal and can submit their bids by uploading them on the
- The valid bids received shall be opened online in the office of the Executive
- The valid bids received shall be opened online in the office of the Executive Engineer Jal Shakti (PHE) Mechanical Division Rajouri.

 Bids must be accompanied by cost of Tender Document and EMD as specified in column 3 8 4 of the table and shall be payable at Rajouri.

 EMD to be pledged in favour of Executive Engineer Jal Shakti (PHE) Mechanical Division Rajouri. EMD will be in the form of CDR/ PDR of any scheduled Bank and shall be valid for a period of 06 months from the last date of submission of bid.
- date of submission of bid.

 The cost of tender documents should be in form of TR under Major Head, MH:

 O215 WS5 (Revenue head) or through RTGS in J&K Bank branch Rajouri
 bearing bank account No. O02001020000966, IFSC code JAKAGRADISH
 in favour of Executive Engineer PHE Mechanical Division Rajouri. No Demand Draft/Cheque will be accepted.

 No exemption of cost of tender documents of any kind shall be
- Considered.

 The hard copies of cost of tender document in shape of TR, Earnest money in shape of CDR/FDR/8G and other relevant documents shall be obtained from the bidders who are declared as item wise L1.

 The bid shall remain valid for a period of 180 days from the last date of submission of bids. If any bidder/tenderer withdraws his bid/tender before the said period or makes any modifications in the terms and conditions of the bid, the bid shall be declared non-responsive.

 Other details can be seen in the bidding documents from the website.
- details can be seen in the bidding documents from the website
- www.jktenders.gov.in. Queries, if any, should be mailed to xenphemrajouri@gmail.com. No. PHEP/MDR/5376-87 Dated: 03.11.2023

DIP/J-10686/23 Dated:- 06/11/2023 -sd/-Executive Engineer Jal Shakti (PHE) Mech. Division Rajouri

Q49

Q50



Government of Jammu and Kashmir
OFFICE OF THE DISTRICT SOCIAL WELFARE OFFICER RAMBAN (J-204 Jhelum Block, District Administrative Complex, Maitra Ramban, 182144) Email: - dswo.ramban@gmail.com

Subject: Public Notice.

NOTICE

It is for the information of general public that camps for assessment devices are going to be organised by the Department of Health and Family Welfare, District Ramban, UT of J&K as

S.no.	Date	Name of facility	Block	
1.	07-11-2023	PHC Ukheral	Ukheral	
2.	08-11-2023	NTPHC Maitra	Batote	
3.	09-11-2023	CHC Gool	Gool	
4.	10-11-2023	CHC Banihal	Banihal	

The eligible beneficiaries are therefore requested to participate in the camps and get the assessment done so that the assistive devices can be distributed later on as per the requirements and on the basis of assessment done in the camps. NO: -DSWO/R/Estt/2023-24/1660

Dated: 04-11-2023 DIP/J-10691/23 Dated:- 06/11/2023

Sd/-Rahul Gupta (Jr.KAS) District Social Welfare Officer

Series C

Series

GOVERNMENT OF JAMMU AND KASHMIR JAMMU & KASHMIR SERVICES SELECTION BOARD CPO Chowk Panjtirthi, Jammu/ Zamzam Complex, Rambagh, Srinagar. www.jkssb.nic.in

Question No.

Text Booklet | Series | Series B

Subject:- Written Examination for the post of Junior Environment Engineer, Forest, Ecology and Environmental Department, held on 05.11.2023-Provisional Answer key regarding.

The Jammu and Kashmir Services Selection Board (JKSSB) conducted the Written Examination for the post of Junior Environmental Engineer, Forest, Ecology & Environment Department, advertised vide Advertisement Notification No. 03 of 2021, under Item No. 5't7 on 05th November, 2023.

The Provisional Answer Key of the question paper (Series A, B, C, D) for the above said examination is provided at Annexure "A" to this notice for the information of the candidates

Any candidate having objection(s) to the answer key, may submit his/her objection(s)/representation(s) in respect of such question(s) on prescribed format/proforma annexed herewith as Annexure "B" along with the documentary proof/evidence substantiating the claim (hard copies only) and a fee of Rs. 200/-(in the form of demand draft) per question (refundable in case of genuine/correct representation/objection) in favour of the Accounts Officer, J&K Services Selection Board.

In case, the objection is found correct, the Answer Key will be revised accordingly In respect of all candidates. No candidate will be informed about the acceptance/non-acceptance of his/her objection individually.

The objections/representations can be submitted in offline mode only, in the office of J&K Services Selection Board, CPO Chowk, Panjtirthi, Jammu/J&K Services Selection Board, Zamzam Building, Rambagh, Srinagar on three working days starting from 06-11-2023, during office hours only. The Board shall not entertain any such representations/objections after the expiry of the stipulated period or any other mode

No.: JKSSB-COE0EXAM(UT)/88/2023-03 (7314392) Dated: 05.11.2023 (Abdul Baseer Ahmad) JKAS DIP/J-10732/23 **Deputy Controller of Examinations** Dated: 06.11.2023 J&K Services Selection Board **ANNEXURE- "A"**

Provisional Answer Key of the Written Examination for the post of Junior Environmental Engineer conducted on 05-11-2023.

Text Booklet Question No.	Series A	Series B	Series C	Series D
Q1	С	D	В	A
Q2	C	D	С	C
Q3	A	В	A	В
Q4	В	A	A	В
Q5	A	D	C	D
Q6	В	В	A	C
Q7	A	С	A	В
Q8	DISCARDED	В	В	С
Q9	В	С	В	A
Q10	A	В	С	ID
Q10 Q11	D	С	A	IA
Q12	С	С	A	A
Q13	A	D	С	С
Q14	С	В	В	В
Q15	Α	С	A	С
Q16	А	В	Α	D
Q17	В	В	В	С
Q18	В	С	В	А
Q19	С	D	С	D
Q20	С	В	С	С
Q21	D	A	A	С
Q22	Α	С	В	С
Q23	А	В	D	В
Q24	В	С	С	D
Q25	С	A	A	В
Q26	A	В	В	A
Q27	С	В	D	В
Q28	С	С	С	С
Q29	А	С	С	Α
Q30	В	В	В	С
Q31	С	R	A	D
Q32	D	С	С	С
Q33	В	Α	В	А
Q34	A	A	В	В
Q35	D	С	D	А
Q36	В	Α	С	В
Q37	С	A	В	A
Q38	В	В	С	DISCARDED
Q39	С	В	A	В
Q40	В	С	D	A
Q41	С	A	A	D
Q42	С	Α	A	С
Q43	D	С	С	A
Q44	В	В	В	С
Q45	С	Α	С	А
Q46	В	A	D	А
Q47	В	В	С	В
Q48	С	В	Α	В

Q51	Α	A	C	טן
Q52	С	В	С	Α
Q53	В	D	В	Α
Q54	C	C	D	В
Q55	A	A	В	С
Q56	В	В	A	A
Q57	В	D	В	С
Q58	С	С	С	D
Q59	С	С	Α	Α
Q60	В	В	С	В
Q61	В	A	D	С
Q62	C	C	C	D
Q63	А	В	А	В
Q64	Α	В	В	Α
Q65	С	D	A	D
Q66	A	С	В	В
Q 67	A	В	Α	С
	В	C	DISCARDED	В
Q68				
Q69	В	А	В	С
Q70	С	D	A	В
Q71	А	A	D	С
Q72	A	A	С	С
Q73	C	C	A	D
Q74	В	В	С	В
Q75	А	С	А	С
Q76	А	D	Α	В
Q77	В	С	В	В
Q78	В	A	В	С
Q79	С	D	С	D
Q80	С	С	С	В
Q81	А	С	D	Α
Q82	В	С	Α	С
Q83	D	В	A	В
Q84	С	D	В	С
Q85	А	В	С	Α
Q86	В	А	Α	В
Q87	D	В	С	В
Q88	C	C	D	С
Q89	C	A	A	С
Q90	В	С	В	В
Q91	А	D	С	В
Q92	С	С	D	С
Q93	В	A	В	А
Q94	В	В	A	A
	D	A	D	C
Q95			_	_
Q96	С	В	В	Α
Q97	В	А	С	Α
Q98	С	DISCARDED	В	В
Q99	A	В	С	В
Q100	D	A	В	С
Q101	A	D	С	A
Q102	А	С	С	А
Q103	С	А	D	С
Q104	В	С	В	В
Q105	C	A	С	A
Q106		A	В	Α
	D			
Q107	С	В	В	В
Q108	Α	В	С	В
Q109	D	С	D	С
Q110	С	С	В	С
Q 111	C	D	A	A
Q112	С	A	С	В
Q113	В	А	В	D
Q114	D	В	С	С
Q115	В	C	A	A
Q116	A	A	В	В
Q117	В	С	В	D
Q118	С	D	С	С
		1	С	С
Q119	A	Α	O	_
	A C	В	В	В

ANNEXURE - "B"

Representation regarding objection(s) to Answer Key pertaining to Written Examination for the post of Junior Environmental Engineer held on 05-11-2023

(NOTE: USE SEPARATE FORMS FOR SEPARATE QUESTIONS)

(NOTE: ODE DELAKATE LOKINO LOK DELAKATE GOLD
Name of the Applicant :
Exam Name :
Advertisement No(s). :
Application No(s). :
Roll No. :
Date of Exam :
Exam Centre Division
(Jammu /Kashmir) :
Correspondence Address :
Contact/Mobile No. :
Demand Draft No. date :
Condidates Account No. (16 digit) & IFSC Code :

- 1		Details of the Objection	Resource Material (copy to be enclosed)	Remarks
I				
I	Correct Answer/Op			

Date of Application: -11-2023

Note: Application for each question/answer shall be made on separate pag in the given format, otherwise the first question entered in the format sha