

J&K SMALL SCALE INDUSTRIES DEVELOPMENT CORPORATION LTD. (SICOP)
(A J&K Govt. Undertaking)
Industrial Estate Gangyal, Jammu,
OFFICE OF THE PROJECT ENGINEER SICOP JAMMU
FRESH Rate Contract e-TENDER NOTICE No.SICOP/DEV/124
Dated 09/11/2024

For and on behalf of Managing Director of J&K SICOP, online EOIs invited from registered and reputed consultant/firm for the following job:

| S. No. | Name of work | Cost of Document | Consultancy Charges in % of Project Cost (including all taxes) To be quoted by the Consultant / Bidder |
|--------|---|-------------------------------------|--|
| 1) | Expression of Interest for Providing Consultancy Services for Architectural, Structural and Interior Designing for different upcoming Building Projects to be taken up by SICOP in Jammu Province. | Rs. 4,000/- (Non-Refundable) | |

- The tender documents for the above job can be seen on the website <http://jktenders.gov.in> from 09/11/2024 (4.00 PM).
- The tender documents can be downloaded from the above website from 09/11/2024 (4.00 PM) onwards.
- The bids shall be deposited in electronic format on website <http://jktenders.gov.in> from 09/11/2024(4.00 PM) up to 29/11/2024(12:30PM).
- The uploaded pre-qualification bids in the first instance on the website will be opened on 29/11/2024(04:00 PM) in the office of Project Engineer, SICOP Gangyal Jammu in presence of bidders who wish to attend. In case of holiday on the date of opening of bid, bids will be opened on the next working day at the same time and venue. The financial bids of only those firms shall be opened who qualify in technical bid. Intimation in respect of opening of financial bids shall be notified separately.
- Charges towards cost of bidding document shall be deposited in Account No. 0116020100000226, IFSC Code JAKA0GNGYAL, Branch Gangyal, favouring Project Engineer, SICOP Gangyal Jammu shall be uploaded online.
- All documents as required as per S/B should be uploaded with the technical bid.
- Complete bidding process will be online (Price Bid not to be submitted in physical form).


DIP/J-2722-P/24
Dated:- 11/11/2024

S/d
Project Engineer,
SICOP Jammu.

DISTRICT POLICE HEADQUARTERS REASI

"LOOKOUT NOTICE"

As requested by SDPO Katra that on 15.10.2024, an information was received at Police Station Katra, District Reasi, J&K UT through reliable source to the effect that one unidentified male was found lying in injured condition near Bating Ghat-1, Banganga (Katra), he was shifted to CHC Katra which was further referred to GMC Jamu & died during treatment. On this, instant an Inquest proceeding U/S 194 BNSS vide DDR No. 06 dated 26.10.2024 has been initiated at Police Post Banganga (P/S Katra) District Reasi, J&K UT. The description roll of un-identified male dead body is as under:-

| S. No | DDR No. & dt. P/S. | Description of un-identified dead body | Photograph of Unidentified male dead body |
|-------|--|--|---|
| 01. | DDR No. 06, dated 26.10.2024 of PP Banganga (P/S Katra). | Age : About 35/40 Yrs Height : 5' ft Eyes : Black Complexion : Wheatish Wearing : Green Colored T-Shirt, Black colored trouser. |  |

It is therefore, requested that if any missing report of such person has been entered in your respective Police units/jurisdictions, resembling with above description roll of said un-identified male dead body immediate information may kindly be sent to the Web site E-mail ID sspreasi@jkpolice.gov.in, Ph. No. 01991244663, fax No. 01991245291, Ph. No. 01991244956 (PCR Reasi) or P/S Katra No. 01991232010.

No: Rdr/31/2024/59952-85
Dated:- 08-11-2024
DIP/J-6802/24
Dated:- 11/11/2024

Sd/-
Gaurav Sikarwar, IPS
Sr. Superintendent of Police,
Reasi

JAMMU MUNICIPAL CORPORATION
PROJECTS DIVISION
e-NIT No 29(P) of 2024-25

For and on behalf of The Commissioner, Municipal Corporation, Jammu, the Executive Engineer, Projects Division, Jammu Municipal Corporation (JMC) invites online tenders on **Percentage basis** from registered class of Contractors/Firms as per the prescribed format for the works shown here under:-

| S.No | Name of work | Advertised Amount (In lacs) | Tender Fee In Rs. | EMD In Rs | Class | Time for completion |
|-------|---|-----------------------------|-------------------|---------------------|----------|---------------------|
| 29(P) | Development of Green Space opposite old IIM Campus, Jammu | 28.22 | 600/- | 2% of the Adv. Cost | A, B & C | 60 Days |

Head of Account: - NCAP
Approval No.:- AAA/JC/W/173, Dt.:- 25-10-2024

- The Complete bidding process will be online
- The bids shall be uploaded in electronic format on the website <http://jktenders.gov.in> upto 25-11-2024 upto 1400 Hrs
- The bids received will be opened on same day or any other day convenient to the tender opening Committee.

No.:- JMC/PD/24-25/Tech/1211-18
Dt.:- 09-11-2024

DIP/J-2715-P/24
Dated:- 11/11/2024

Sd/-
Executive Engineer,
Projects Division
Jammu Municipal Corporation

OFFICE OF CHILD DEVELOPMENT PROJECT OFFICER POSHAN
PROJECT GHORDI
NOTIFICATION

SUBJECT:- FINAL SELECTION LIST OF SAHAKIYAS (ANGANWADI HELPERS) OF POSHAN PROJECT GHORDI

"As per Govt. Order No.103-jk (SWD) of 2023 Dated:-28/04/2023 for the recruitment of Sanginis (Anganwadi Workers) and Sahakiyas (Anganwadi Helper) this office has advertised the vacant slots vide advertisement notification No.CDPO/G/213-225/2024 Dated:-28/02/2024 and as recommended by the Selection committee, the provisional selection list of Sahakiyas (Anganwadi Helpers) has already published for inviting objection vide no. CDPO/G/459-460/2024 Dated 29.06.2024. After disposal of objections the final selection list is mentioned below.

PROVISIONAL SELECTION LIST OF SAHAKIYAS (ANGANWADI HELPERS) OF POSHAN PROJECT GHORDI

| S.NO. | NAME OF THE CANDIDATE | PARENTAGE | PANCHAYAT | WARD NO. | NAME OF THE AWC | DATE OF BIRTH | CATEGORY | REMARK |
|-------|-----------------------|--------------------|-----------|----------|-----------------|---------------|----------|--------|
| 1 | SHITAL KUMARI | W/O PAPU KUMAR | DHANDHAL | 3 | CHOWRA TALAB | 22.02.2005 | PHH | |
| 2 | LALTA DEVI | W/O RAJINDER SINGH | CHANUNTA | 7 | NUMBAL | 03.02.1996 | PHH | |

DIP/J-6792/24
Dated:- 11/11/2024

Sd/-
CHILD DEVELOPMENT PROJECT OFFICER
POSHAN PROJECT GHORDI

JAMMU MUNICIPAL CORPORATION
PWD(R&B) JMC Division Jammu e-NIT
No.PWD(R&B)DIV/JMC/40 of 2024-25 Dated:-09-11-2024

For and on behalf of The Commissioner, Municipal Corporation, Jammu, The Executive Engineer, PWD(R&B) JMC Division Jammu invites Percentage rateonline tenders from registered class of Contractors / Firms as per the prescribed format for the works shown here under:-

| Sr. No | Name of work | Advertised Amount (In lacs) | Tender Fee (In Rs.) | EMD 2% | Class of contractor | Time of completion (In Days) |
|--------|--|-----------------------------|---------------------|------------------|--|------------------------------|
| 1. | Procurement of Tools, Machinery, etc for different Parks of JMC for the year 2024-25 | 30.00 | 1000/- | 2% of advt. cost | Registered with Horticulture/ Agriculture/ Floriculture of UT of J&K | 90 Days |

- Position of AAA : Accorded
- Position of T.S : Sanctioned
- Major Head : Internal resources 2024-25
- JMC Division : Ex. Engineer PWD(R&B) JMC DIVISION JAMMU

- The Complete bidding process will be online.
- The bids can be uploaded in electronic format on the departmental website <http://jktenders.gov.in>
- The Bidding documents consists of:-
 - Qualification information;
 - Eligibility criteria;
 - Specifications;
 - Bill of quantities (BoQ);
 - Set of terms and conditions of contract; and other details can be seen/ downloaded from department web site <http://jktenders.gov.in> as per below schedule.

| S.No | Sequence of Activities | Date and Time |
|------|--|---|
| 1 | Date of issue of Tender Notice | 09-11-2024 |
| 2 | Bid submission start date | 09-11-2024 |
| 3 | Bid submission End date | 28-11-2024 upto 16:00 Hrs |
| 4 | Date and time of opening of Technical Bid (Online) | 29-11-2024 at 12:00 Hrs in the Office of Ex. Engineer PWD(R&B) JMC Division Jammu |
| 5 | Date and time of opening of Financial Bid (Online) | To be notified after Technical Evaluation is completed. |
| 6 | Pre-Bid Meeting | 20-11-2024 (11:00 to 12:00) office of Ex. Engineer PWD(R&B) JMC DIVISION JAMMUshahidi chowk |

No.:- PWD(R&B)/JMC/4436-45
Dt: 08-11-2024

DIP/J-2709-P/24
Dated:- 11/11/2024

Sd/-
(Er.Lokesh Gupta)
Executive Engineer PWD(R&B)
JMC Division Jammu

OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER POSHAN BASOHLI
Member-Secretary Selection Committee ForSanginis (AWWs)

Subject : Merit list and Select List regarding engagement of Sanginis (AWWs)(Phase-II).

Notification 09 Of 2024 date:09-11-2024

Whereas vide this office Advertisement Notice No: 03 of 2024 dated: 09-03-2024, applications were invited from eligible female candidate against 03 vacant posts of Sanginis (AWWs) of Project Basohli.

Whereas 12 candidates have applied against 03 available vacant posts of Sanginis (AWWs) in project Basohli.

Whereas the merit and other necessary particulars of all the candidates were scrutinized/checked on 22-07-2024 by the committee constituted vide Govt Order No:- 103 -JK(SWD) of 2023 dated:- 28-04-2023 and Govt Order No: 222 -JK(SWD) of 2022 dated: 30-11-2022.

Whereas vide this Office advertisement Notice No. 05 of 2024 dated 25-07-2024, the provisional /tentative merit list and provisional /tentative select list regarding engagement of Sanginis was published in State Times and Amar Ujala dated 28-07-2024, besides displaying on conspicuous spot at Tehsil/Blocks/Panchayat Buildings/Anganwadi Centre Buildings etc for wide publicity.

Whereas the Provisional Merit List and Provisional Select List was issued with certain riders/observations put against the candidatures of 07 candidates by the Selection Committee.

Whereas after the expiry of 10 days from the date of publication of this office notification No. 04 of 2024 dated 25-07-2024 in State Times and Amar Ujala dated 28-07-2024, the riders/observations of 02 candidates were omitted in Provisional Merit List and Provisional Select List and thereafter reviewed by the Selection Committee after receiving necessary/requisite documents/ reverification of ward residence proofs from applicant/ SDM.

Whereas the candidatures of 03 Candidates of AWCs Mahanpur-B, 01 Candidate of AWC Ghagore and 01 Candidate of Proongal in the Provisional Merit List were rejected by the Selection Committee due to non fulfillment of selection criteria/production of requisite documents/ other requirements etc.

Whereas after the expiry of 10 days (prescribed time frame) from the date of publication of this Notification No. 04 of 2024 dated 25-07-2024 in State Times and Amar Ujala dated 28-07-2024, no grievance(s)/objection(s) of any kind has/have been received.

Whereas vide letter No. DPO/K/Poshan/2024-25/989-993 dated 05-11-2024 on the basis of recommendations of Selection Committee, the merit list comprising of total 07 candidates for different AWCs and select list comprising of 03 candidates for 03 posts of Sanginis was submitted for approval to Additional District Development Commissioner Kathua in terms of clause V of Govt Order No:- 103 -JK(SWD) of 2023 dated:- 28-04-2023 and Govt Order No: 222 -JK(SWD) of 2022 dated: 30-11-2022.

Whereas Additional District Development Commissioner Kathua vide letter No. ADDC/K/8/24-25/956-59 dated 08.11.2024 has conveyed approval to the recommendation of Selection Committee in terms of clause V of Govt Order No:- 103 -JK(SWD) of 2023 dated:- 28-04-2023 and Govt Order No: 222 -JK(SWD) of 2022 dated: 30-11-2022.

Therefore in view of the above and as per the procedure laid in the above referred Govt Orders, Final Merit List and Select List as Annexure-A and Annexure-B respectively is hereby notified and is published for the information of general public and all concerned.

Further Grievance(s)/Objection(s)(if any), the appeal in this regard shall lie before Deputy Commissioner Kathua under clause XI of HRM Policy referred above within 10 days from the date of publication of this notification/list. No grievance(s)/Objection(s) of any kind shall be entertained after ten days from the date of issuance of this notification/list and the selection shall thereafter be considered as final.

No. CDPO/Poshan/Bs/1024-25/586-97
Date:09-11-2024
DIP/J-6780/24
Dated:- 11/11/2024

Sd/-
(Rakesh Kumar) JKAS
Child Dev.Project Officer
(Member-Secretary Selection Committee ForSanginis (AWWs))
Basohli

UNION TERRITORY OF JAMMU & KASHMIR
OFFICE THE EXECUTIVE ENGINEER PWD (R&B) DIVISION JAMMU EAST
E-MAIL: eastdivisionjammu@gmail.com

SHORT NOTICE INVITING TENDER
Short e-NIT No. 71 of 2024-2025/Jammu East Dated 09-11-2024

For and on behalf of the Lieutenant Governor, Union Territory of Jammu and Kashmir e-tenders are invited on **percentage basis** from approved and eligible Contractors registered with Union Territory of J&K, CPWD, Railways, MES and other State / Central Governments for each of the following works:-

| S. No | Name of Work | Name of Division | Advertised Cost (Rs. Lakh) | Cost of document (in Rs.) | Earnest Money (in Rs.) | Time Allowed for complete on | Time and date of opening of tender | Class of Contractor |
|-------|---|-------------------------------|----------------------------|---------------------------|------------------------|------------------------------|------------------------------------|---------------------|
| 1 | Upgradation of HCM Lawns by way of providing new turf, plants, fencing and other allied works at 5 PR Road, New Delhi | PWD (R&B) Division Jammu East | 29.55 | 600 | 2% of Advertised Cost | 01 Month | (1400 Hrs) on or after 18-11-2024 | A & B |

Position of AAA : Accorded

The Bidding documents Consisting of qualifying information, eligibility criteria, specifications, Drawings, bill of quantities (B.O.Q), Set of terms and conditions of contract and other details can be seen / downloaded from the departmental website <http://jktenders.gov.in> as per below schedule :-

| 1 | Date of Issue of Tender Notice | 09-11-2024 |
|---|---|---|
| 2 | Period of downloading of bidding documents | From 09-11-2024 to 16-11-2024 upto 1800 Hrs |
| 3 | Date, Time and place of pre-bid meeting | 14-11-2024 at 1200Hrs. in the Office of Executive Engineer PWD (R&B) Division Jammu East |
| 4 | Bid submission Start Date | 09-11-2024 |
| 5 | Bid Submission End Date | 16-11-2024 upto 1800 Hrs |
| 6 | Date & time of opening of Technical Bids (Online) | 18-11-2024 on or after 1400 Hrs in the Office of Executive Engineer PWD (R&B) Division Jammu East |
| 7 | Date & time of opening of Financial Bids | To be notified after technical bid evaluation is completed |

No :- 6496-6505
Dated:- 09-11-2024

DIP/J-6776/24
Dated:- 11/11/2024

Sd/-
(Er. Satish Bhagat)
Executive Engineer
PWD (R&B) Division
Jammu East

Final Merit List of candidates with necessary particulars who have applied for the post of Sangini (AWW), vide Advt. Notification No:-03 of 2024 Date:- 09-03-2024 ANNEXURE-A (Phase-II)

| S.No. | Name of Project | Name of Panchayat | Name of the AWC | Ward No. | S.No | Name of Applicant | Name of the father/Husband | Date of Birth (DD/MM/YYYY) | Marks Obtained in Class-XII | Maximum Marks | Percentage | Additional 2% Points | Total Point (12+13) | Whether Graduate(Yes/No) | Whether belong to family of Ranking AWW/AWH | Whether Married(Yes/No) | Remarks |
|-------|-----------------|-------------------|-----------------|----------|------------|---------------------|----------------------------|----------------------------|-----------------------------|------------------|-------------|----------------------|---------------------|--------------------------|---|-------------------------|---------|
| 1 | Basohli | Upper Mahanpur-C | Mahanpur-B | 2 | 1 | Priya Mehra | w/O Pankaj Kumar | 16-02-1996. | 303 | 450 | 67.33 | 0 | 67.33 | No | No | Yes | |
| 2 | | | | | Jyoti | W/O Mithun Pathyala | 15-08-1993. | 364 | 750 | 48.53 | 0 | 48.53 | Yes | No | Yes | | |
| 3 | | | | | Ghagore | Ghagore-A | 7 | 1 | Manisha Devi | W/O Mukesh Kumar | 03-05-1998. | 280 | 500 | 56.00 | 0 | 56.00 | No |
| 4 | Basohli | Rehan | Proongal | 5 | 1 | Nindya Devi | D/O Karan Singh | 16-04-2004. | 361 | 500 | 72.20 | 0 | 72.20 | No | No | No | |
| 2 | | | | | Madhu Devi | D/O Karan Singh | 21-02-2003. | 335 | 500 | 67.00 | 0 | 67.00 | Yes | No | No | | |
| 3 | | | | | Nirja Devi | W/O Ravinder Singh | 10-07-1992. | 480 | 750 | 64.00 | 0 | 64.00 | Yes | No | Yes | | |
| 4 | | | | | Lata Devi | W/O Sudesh Singh | 12-04-1994. | 604 | 1000 | 60.40 | 0 | 60.40 | Yes | No | Yes | | |

Final Select list of candidates with necessary particulars who have applied for the post of Sangini (AWW), vide Advt. Notification No:-03 of 2024 Date:- 09-03-2024 ANNEXURE-B (Phase-II)

| S.No. | Name of Project | Name of Panchayat/AWC | Ward No. | S.No | Name of Applicant | Name of the father/Husband | Date of Birth (DD/MM/YYYY) | Marks Obtained in Class-XII | Maximum Marks | Percentage | Additional 2% Points | Total Point (11+12) | Whether Graduate(Yes/No) | Whether belong to family of Ranking AWW/AWH | Whether Married(Yes/No) | Remarks | | |
|-------|-----------------|-----------------------|------------|------|-------------------|----------------------------|----------------------------|-----------------------------|------------------|-----------------|----------------------|---------------------|--------------------------|---|-------------------------|---------|----|-----|
| 1 | Basohli | Upper Mahanpur-C | Mahanpur-B | 2 | 1 | Priya Mehra | w/O Pankaj Kumar | 16-02-1996. | 303 | 450 | 67.33 | 0 | 67.33 | No | No | Yes | | |
| 2 | | | | | Ghagore | Ghagore-A | 7 | Manisha Devi | W/O Mukesh Kumar | 03-05-1998. | 280 | 500 | 56.00 | 0 | 56.00 | No | No | Yes |
| 3 | | | | | Rehan | Proongal | 5 | 1 | Nindya Devi | D/O Karan Singh | 17-06-2000. | 350 | 500 | 70.00 | 0 | 70.00 | No | No |