HAPPY

BIRTHDAY

Vihaan Gupta

Class:- 5th 'B'

D.O.B:- 23-11-2014

JKPS Panjtirthi

SILVER:

HAPPY BIRTHDAY



Saiansh Gupta Class:- 3rd 'A' D.O.B:- 23-11-2015

JKPS Panjtirthi

NOTICE , Priya Saini D/o Gurdyal R/o Village Malwah Marheen Near Shiv Mandir Malwah Kathua Kakhrak Kathua J&K 184148 have lost my Three Years Diploma of Jammu & Kashmir State Board of Technical Education Branch Computer Engineering in the session May June, 2011 under Roll No 1607-11M6-2129, Reg. No. 16-07-RO8-354. Now am apply ing for the duplicate of the same. Objection if any may be conveyed to concerned authority within seven days.

NOTICE Sunita Sharma W/o Satinde Sharma R/o H.No. 125, Kanj House, Near Tawi Veiw Hotel, Jammu state that my husband Satinder Sharma has been missing for the last 35 years and has not returned. I want to the Ration Card bearing No 00005809 in NPHH category Objection if any may be conveyed to concerned authority within seven days.

HAPPY BIRTHDAY



Vanshika Gupta Class:- 10th D.O.B:- 23-11-2008 JKPS Panjtirthi

NOTICE

l Anju D/o Rakesh Ahirwar R/o C/o Nitco Institute, Talab Tillo, Jammu have name correction as 'Anju Ahirwar" not as per the school records.

NOTICE

I, Pawan Kumar Bhagat Attorney Holder of Plot No.128-P, Sector No.5, Upper Roop Nagar, Jammu wants to transfer of said plot through Lease Hold right. Objection if any shall be submitted to Jammu Development Authority Jammu within days from publication of this notice.

NOTICE

I, Nitten Sharma (Old Name) S/o Subash Chander R/o 324/2 Roop Nagar, JDA Housing Colony Jammu, has changed my name from Nitten Sharma (Old Name) to Nitten Sharrma (New Name). I do hereby assume from this the name/surname Nitten Sharrma (New Name)

Union Textitory Of Jammu & Kashmir OFFICE OF THE EXECUTIVE ENGINEER PWD(R&B) DIVISION KATRA (Tele- Fax No. 01991-232043 E-mail address eepwdkatra1@gmail.com)

Re-Tender Notice Construction of Nallah Near the house of Dr. Paras along the site of Gog-

Name of work :

Ashram , ward no. 09 Katra.

This Office e-NIT No. 27 of 2024-25 Dated 30-10-2024. Reference :-

Due to poor response (2 No. bids) received from the bidders, the tender invited vide above cited reference is hereby re-tendered as per below dates:-

	- 2943-49	
7	Date & time of opening of Financial Bids (Online)	To be notified after technical bid evaluation is completed.
6	Date & time of opening of Technical Bids (Online)	28-11-2024 on or after 1200 Hrs in the Office of Executive Engineer PWD (R&B) Division, Katra.
5	Bid Submission End Date	27-11-2024 up to 1700 Hrs
4	Bid submission Start Date	21-11-2024
2	Period of downloading of bidding documents	From 21-11-2024 to 27-11-2024, 1700 Hrs
1	Date of Publishing of Tender Notice	21-11-2024

Dated:-21-11-2024

DIP/J-7246/24 Dated:- 22/11/2024

Sd/ Executive Engineer PWD (R&B) Division, Katra

JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180001

Subject: Filling up of the Gazetted vacancies of the Department of Skill Development - Declaration of result of written test reg.

Notification No. PSC/Exam/S/2024/79 Dated: 20.11.2024

In pursuance of Rule 42 of J&K Public Service Commission (Conduct of Examinations) Rules, 2022 read with Rule 31 and 43 of J&K Public Service Commission (Business & Procedure) Rules, 2021, as amended upto date, the candidates as per Annexure-A, B, C, D, E, F, G, H and I to this notification are hereby declared to have qualified for the Oral Test/Viva Voce for the post(s) of Lecturer-I Civil Engineering, Lecturer-II (Non-Engg.) Wood Technology, Lecturer-II (Non-Engg.) Garment Technology, Lecturer-I Electrical Engineering, Lecturer-I Computer Engineering, Lecturer-I Architect Assistantship, Lecturer-II (Non-Engg.) Medical Lab Technology, Lecturer-II (Non-Engg.) Office Management & Computer Application, and Lecturer-II (Non-Engg.) Textile Designing respectively in Department of Skill Development on the basis of their performance in the Written Test which was held on 15.09.2024 & 17.09.2024. However, in respect of one discipline i.e Food Technology, the candidates have not secured sufficient marks in written examination to reach the benchmark of 40%, even when we assume that they are awarded full 22 marks (100%) in viva-voce/Higher qualification/Special Attributes. Hence, no candidate has been shortlisted for the said discipline. The notification with respect to the dates of Interview/Viva-Voce shall be notified separately.

- i. For checking the result, candidates are advised to access the official website of the Commission i.e. http://www.jkpsc.nic.in.
- ii. The candidature of candidates shown in Annexure-A, B, C, D, E, F, G, H, and I are purely provisional. The documents of the candidates will be verified at the time of interview and in case any discrepancy with regard to age/qualification/experience and other eligibility conditions is noticed
- at the time of interview or thereafter, the candidate shall not be allowed to appear in the interview or where the candidate has already appeared in the interview, the candidature shall be deemed to have been cancelled ab-initio
- iii. Only eligible candidates, possessing requisite qualification prescribed under rules, shall be allowed to appear in the Oral Test/Viva-Voce subject to the condition that they are within the prescribed age limit on the cut-
- iv. The candidates shall produce their original certificates/ testimonials on the date of oral test/Viva-Voce.

This is subject to the outcome of writ petition, if any, pending disposal before any competent Court of Law.

No. PSC/Ex-Secy/2024/42 Dated: 20.11.2024 DIP/J-7209/24 Dated:- 22/11/2024

(Sachin Jamwal) JKAS,

ANNEXURE-A

To Notification No. PSC/Exam/S/2024/79 Dated: 20.11.2024 (Lecturer-I Civil Engineering)

S.NO.	ROLLNO	S.NO.	ROLLNO
1	7200042	16	7200990
2	7200078	17	7201062
3	7200081	18	7201125
4	7200093	19	7201222
5	7200178	20	7201231
6	7200230	21	7201384
7	7200361	22	7201388
8	7200452	23	7201392
9	7200486	24	7201452
10	7200502	25	7201483
11	7200575	26	7201508
12	7200707	27	7201560
13	7200752	28	7201603
14	7200820	29	7201702
15	7200919	30	7201822

ANNEXURE-B

To Notification No. PSC/Exam/S/2024/79 Dated: 20.11.2024 (Lecturer-II (Non-Engg.) Wood Technology)

S.NO.	ROLLNO
1	7700002
2	7700003
3	7700004

ANNEXURE-C To Notification No. PSC/Exam/S/2024/79 Dated: 20.11.2024 [Lecturer-I rment Technology]

I (Non-	Engg.) Ga
S.NO.	ROLLNO
1	8000002
2	8000003
3	8000007
4	8000008

ANNEXURE-D To Notification No. PSC/Exam/5/2024/79 Dated: 20.11.2024 [Lecturer-I Electrical Engineering]

S.NO.	ROLLNO
1	7400030
2	7400031
3	7400034
4	7400037
5	7400038
6	7400074
7	7400093
8	7400112
9	7400130
10	7400142
11	7400170
12	7400176
13	7400190
14	7400224
15	7400256
16	7400302

ANNEXURE-E No. PSC/Exam/S/2024/79 Dated: 20.11.2024

×	r-I Cor	mputer En
	S.NO.	ROLLNO
	1	7300013
	2	7300038
	3	7300118
	4	7300119
	- 5	7300162

ANNEXUDE-E No. PSC/Exam/S/2024/79 Dated: 20.11.2024
[Lecturer-I Architect Assistantship]

S.NO.	ROLLNO
1	7100008
2	7100009
3	7100010
4	7100017
5	7100020

ANNEXURE-G To Notification No. PS [Lecturer-II (

S.NO.	ROLLNO
1	7800010
2	7800023
3	7800025
4	7800032
5	7800063
6	7800065
7	7800068
-8	7800070
9	7800077
10	7800100
11	7800111

ANNEXURE-H To Notification No. PSC/Exam/S/2024/79 Dated: 20.11.2024

.NO.	ROLLNO	S.NO.	ROLLNO
1	7500032	18	7500196
2	7500041	19	7500221
3	7500045	20	7500228
4	7500052	21	7500233
5	7500053	22	7500248
6	7500066	23	7500249
7	7500069	24	7500263
8	7500073	25	7500311
9	7500091	26	7500321
10	7500103	27	7500322
11	7500106	28	7500333
12	7500109	29	7500334
13	7500155	30	7500363
14	7500173	31	7500364
15	7500178	32	7500386
16	7500180	33	7500389
17	7500190	-	

ANNEXURE-I To Notification No. PSC/Exam/S/2024/79 Dated: 20.11.2024

S.NO.	ROLLNO
1	7600002
2	7600005
3	7600008
4	7600014
5	7600015
6	7600021
7	7600027
8	7600028
9	7600029
10	7600046

up by 840

Union Territory of Jammu & Kashmir Office of the Child Development Project Officer Poshan, Nowshera

email: -icdsnsr90@gmail.com

Dated:-01-03-2024- inviting of Objections thereof.

Whereas, vide advertisement notification No. 01 of 2024, Dated:-01-03-2024, 03 (Three) number of posts of Sanginis (Anganwadi Workers) were advertised for filling up of the vacant posts in Poshan Project Nowshera in pursuance of HR Policy as notified Vide Government Order No. 222- JK(SWD) of 2022, dated:-30-11-2022 read with overnment Order No. 103-JK(SWD) of 2023,dated:-28-04-2023; and

Whereas,12 number of application forms were received for the Vacant posts of Sanginis(Anganwadi Workers), for various anganwadi centers in different Panchayat of Poshan Project Nowshera, as on last date of receipt of application forms i.e.18-03-2024; and Whereas, after scrutiny of application forms as per eligibility conditions as contained in the aforementioned advertisement notification, in accordance with HR policy

eferred above, the tentative Provisional merit list alongwith tentative Provisional select list has been framed and annexed as Annexure"A"&"B",

Now, therefore, objections if any with regard to merit/residential status/Qualification/Marks/Date of Birth etc are hereby invited in writing from general public/ applicant of the concerned ward/ Panchayat against the tentative merit list/select List (Annexure "A" & "B") within ten days, from the date of issuance of this notice, failing whicl no claim shall be entertained and the list shall be treated as final.

No:-ICDS/NSR /1666-70/2024

DIP/J-7151/24

Child Development Project Office Poshan Project Nowshera Dated:- 22/11/2024 (Member Secretary Selection Committee

C)								ANNEXURE"	A"								
TE	NTATIVE	PROVISION	AL MERIT	LIST OF SANG	ENES (A	NGANWARI W	NOTIFICATION					HAYAT /	MC WAR	D WISE IN P	URSUANO	E TO ADVE	RTISEME
s.N	Name of	Name of	Name of	Ward	100	Name of	Parentage/	Date of Birth	Qual	Qualification(As per Clause III-D and of No.103.JK(SWD) of Dated: 28-04-29				II-G of Govt. C	Arder	2 500	CSS - 05
	the Project	Panchayat/ Muncipility	Anganwari Centre	Numnber/ Name	S.No	Candidate	Husband Name	(DD-MM- YYYY)	toth			12m		Graduation	Adl. Points	Total Point	Remark
		200000000000000000000000000000000000000		15.500					Marks	Mat.	Marks	Max.	14	(Yes/No)	(1%)		
						Amandeep Kour	W/O Paramjeet Singh	15.01.1995	256	500	296	500	59.20	Yes	0.00	59.20	
	Numsher #	* Handan	Kanara West W.No. 01	W.No. 01	2	Ratia Johan	W/O Liyakat Ali	25.05.1995	215	500	290	500	58.00	No	0.00	58.00	
					3	Guinar Komer	W/O Nazaqat Ali	04.01.1998	282	500	248	500	49.60	No	0.00	49.60	
						Shallu Devi	W/O Harvinder Singh	25.83.1992	274	500	305	750	40.66	Yes	0.00	49.46	
		oer M.C.W.No. 07			1	Isha Gupta	W/O Rabul Gupta	14.01.1995	429	500	446	500	89.20	Yes	0.00	89.20	
					2	Savi Bhasin	D/O Raj Kumar Bhasin	06.11.2001	330	500	386	500	77,20	Yes	0.00	77.20	
				No. M.C.W.No. 07		Chandni Gumble	D/O Vikrumjest	64.12.1993	334	500	479	759	63.80	Yes	0.00	63.80	
2	Nowsher		MLC W.No. 07		4	Akansha Gupta	D/O Hajosh Kumar Gupta	68.09.2001	434	500	309	500	61.80	Yes	0.00	61.80	
						Shiriya Gupta	D/O Ajay Gapta	20.12.2001	370	500	302	500	60.40	Yes	0.00	60.40	
						Sakshi Phool	W/O Geurav Gupta	12,11,1989	342	500	441	750	58.80	No	0.00	58,80	
					,	Sapas Bhasin	D/O Sharet Shushan Shasin	07.11.1997	219	500	230	500	46.00	No.	0.00	46.00	
3		Kampala Mohra	Kampata Kasa W.No.	W.No. 06	0.	Sharia Keser	W/O Mobil Kabir	11.03.1997	304	500	255	500	51.00	Yes	0.00	51.00	

ANNEXURE BY

100	Marross		wanner a						Qualif		per Clause 03.JK(SWD			e III-G of Go 28-64-2023)	vt. Order	
S.N	Name of the	Name of Punchayat/	Name of Anganwari	Ward Numsbee! Name	Rank in Merit	Name of Candidate	Parcetage/ Husband Name		10th		12th			Graduatio	Adl. Points	Total Poin
	Project	Muncipility	Centre	20000000	List	(30.70.700.00)	0011000001000	300.000000000000	Marks Obtained	Max. Marks	Marks Obtained	Max. Marks	76	(Yes/No)	(2%)	
1	Newsher a	Handan	Kanara West W.No.	W.No. 91	1	Amundeep Kour	W/O Paramjeet Singh	15.01.1995	256	500	296	500	59.20	Yes	0.00	59.20
2	Newsher a	M.C W.No. 07	M.C W.No. 07	M.C W.No. 07	1	Isha Gapta	W/O Rabul Gupta	14.01.1995	429	500	446	500	89.10	Yes	0.00	89.20
3	November a	Kampala Mohra	Kampala Kass W.No. 06	W.No. 66	10	Sharia Koser	W/O Mobd Kabir	11.43,1997	394	500	255	500	51.00	Yes	0.00	51.00
					2	Pooja Sharma	W/O Tarun Sharma	06-04-1995	358	500	357	500	71.40	No	0.00	71.40

It is certified that as per record(files) and first as provided by CDPO Nowshera , the committee has further verified (as per above) and recommended further to Selection Cos



Block, Bahu Plaza.

THE J&K BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS Tele/Fax: 0194-2433760, 2433590, 2437647 (Srinagar): 0191-2479371, 2470102 (Jammu) Website: http://www.jkbopee.gov.in

Government/Private Colleges/Institutions of UT of J&K w.e.f. 21-11-2024 to 23-11-2024 after

Email:jakbopee@gmail.com/helpdeskjakbopee@gmail.com / coejakbopee@gmail.com Subject: Inviting the offline applications for admission to BAMS/BUMS/BHMS Courses-2024 in various

Reference: i) Notification No. 165-BOPEE of 2024 dated 14-11-2024. ii) Letter No. NCISM/Examination/State DME/2024 dated 12-11-2024 from NCISM, Ministry

of Ayush, GOI.

lowering the Merit of NEET UG AYUSH Courses.

Notice No. 168-BOPEE of 2024 Dated 20-11-2024

It is hereby notified for the information of all the concerned candidates that the National Commission for Indian System of Medicine, Ministry of Ayush, Government of India vide Letter No. NCISM/Examination/StateDME/2024 dated 12-11-2024 has lowered the qualifying percentile for admission in UG Courses of ASU by Fifteen percentile across all categories for the academic year 2024-

The candidates who fall within the ambit of said revised percentile score and are willing to subsequent round of counseling against the seats that have remained unfilled during previous rounds of counseling are advised to apply afresh as per Annexure-A to this Notification and submit all the requisite documents as mentioned in Notification No. 095-BOPEE of 2024 Dated: 04-09-2024 physically at BOPEE office Jammu/Srinagar w.e.f 21-11-2024 to 23-11-2024. The candidates who are eligible and have not registered earlier and does not figure in the UT Merit list of 2024 annexed to the Notification No. 110-BOPEE of 2024 dated 16-09-2024 but wants to be considered himself/herself against the unfilled seat/seats may also submit their documents physically at BOPEE office Jammu/Srinagar for registration within the prescribed time schedule indicated here in above

1. Mere registration does not confer any right or to have a claim on any vacant seat(s) which as of

candidates. The candidates should go through all relevant Notifications/Notices along with the e-Brochure

uploaded on the website.

Seat Matrix shall be uploaded a day before the start of counseling. The other terms and conditions shall remain the same as contained in the e-information Brochure, Notifications/ Notices issued by the Board from time to time in this regard.

No: BOPEE-EXAM/22/2024(7489127)

DIP/J-2923-P/24 Dated:- 22/11/2024

Details of documents attached: -

Domicile Certificate NEET Score Card

10+2 Marks Certificate

D.O.B(Matriculation Certificate)

E&OE (Prof. Gurvinder Raj Verma) Controller of Examinations J&K BOPEE

Yes / No

Yes / No

Yes / No

Annexure "A" to the Notice No. 168-BOPEE of 2024 Dated 20-11-2024

Name of the	Candidate	e: -					
Father's Nar	ne:-		·				
D.O.B.			5	Category: -			
Candidate belonging to UT of			1. J&K () 2. Ladakh ()			-10	
Mobile No: -			E-mail-ld: -		-ld: -		
NEET Score				NEET Percentile			
Address for corresponde	nce						
Qualification	n: -			57.91	61	7.11.1	
S. No.	Examination passed		Year of passing	Marks obtained		Max marks	%age
1	10 TH						
2	2 12 TH						
Declaration:	-						
belief. In th	e event of form, the	J&KB	information I	being fou	nd false or i	o the best of my ncorrect before o e or selection/ac	r after filling o
			pplication for	m shall n	ot confer an	y right of admissio	on.
				A CONTRACTOR OF THE CONTRACTOR			