

SENSEX

79,117.11 points up by 1961.32 points

NIFTY

23,907.25 points up by 557.35 points

GOLD:

Rs 76,910 per 10 gram up by 840

SILVER:

Rs 1,01,000 per 1 Kg

HAPPY BIRTHDAY Saiansh Gupta Class:- 3rd 'A' D.O.B:- 23-11-2015 JKPS Panjtirthi

HAPPY BIRTHDAY Vihaan Gupta Class:- 5th 'B' D.O.B:- 23-11-2014 JKPS Panjtirthi

HAPPY BIRTHDAY Vanshika Gupta Class:- 10th D.O.B:- 23-11-2008 JKPS Panjtirthi

NOTICE I, Pawan Kumar Bhagat Attorney Holder of Plot No.128-P, Sector No.5, Upper Roop Nagar, Jammu wants to transfer of said plot through Lease Hold right. Objection if any shall be submitted to Jammu Development Authority Jammu within 15 days from the publication of this notice.

NOTICE I, Priya Saini D/o Gurdayal R/o Village Malwah Marheen Near Shiv Mandir Malwah Kathua, Kakhrak Kathua J&K 184148 have lost my Three Years Diploma of Jammu & Kashmir State Board of Technical Education Branch Computer Engineering in the session May-June, 2011 under Roll No. 1607-11M6-2129, Reg. No.: 16-07-RO8-354. Now am applying for the duplicate of the same. Objection if any may be conveyed to concerned authority within seven days.

NOTICE I, Sunita Sharma W/o Satinder Sharma R/o H.No. 125, Kanji House, Near Tawi Veiv Hotel, Jammu state that my husband Satinder Sharma has been missing for the last 35 years and has not returned. I want to delete my husband name from the Ration Card bearing No. 00005809 in NPHH category. Objection if any may be conveyed to concerned authority within seven days.

NOTICE I Anju D/o Rakesh Ahirwar R/o C/o Nitco Institute, Talab Tillo, Jammu have the name correction as "Anju Ahirwar" not Anju, as per the school records.

NOTICE I, Nitten Sharma (Old Name) S/o Subash Chander R/o 324/2 Roop Nagar, JDA Housing Colony Jammu, has changed my name from Nitten Sharma (Old Name) to Nitten Sharma (New Name). I do hereby assume from this date the name/surname Nitten Sharma (New Name).

Union Territory of Jammu & Kashmir OFFICE OF THE EXECUTIVE ENGINEER PWD (R&B) DIVISION KATRA (Tele- Fax No. 01991-232043 E-mail address cepwdkatra@gmail.com) Re-Tender Notice Construction of Nallah Near the house of Dr. Paras along the site of Gog-Ashram, ward no, 09 Katra. Reference :- This Office e-NIT No. 27 of 2024-25 Dated 30-10-2024. Due to poor response (2 No. bids) received from the bidders, the tender invited vide above cited reference is hereby re-tendered as per below dates:-

JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180001 Website: http://jpsc.nic.in Email: ceojpsc2017@gmail.com Subject: Filling up of the Gazetted vacancies of the Department of Skill Development - Declaration of result of written test reg. Notification No. PSC/Exam/S/2024/79 Dated: 20.11.2024

In pursuance of Rule 42 of J&K Public Service Commission (Conduct of Examinations) Rules, 2022 read with Rule 31 and 43 of J&K Public Service Commission (Business & Procedure) Rules, 2021, as amended upto date, the candidates as per Annexure-A, B, C, D, E, F, G, H and I to this notification are hereby declared to have qualified for the Oral Test/Viva Voce for the post(s) of Lecturer-I Civil Engineering, Lecturer-II (Non-Engg.) Wood Technology, Lecturer-II (Non-Engg.) Garment Technology, Lecturer-I Electrical Engineering, Lecturer-I Computer Engineering, Lecturer-I Architect Assistantship, Lecturer-II (Non-Engg.) Medical Lab Technology, Lecturer-II (Non-Engg.) Office Management & Computer Application, and Lecturer-II (Non-Engg.) Textile Designing respectively in Department of Skill Development on the basis of their performance in the Written Test which was held on 15.09.2024 & 17.09.2024. However, in respect of one discipline i.e. Food Technology, the candidates have not secured sufficient marks in written examination to reach the benchmark of 40%, even when we assume that they are awarded full 22 marks (100%) in viva-voce/higher qualification/special attributes. Hence, no candidate has been shortlisted for the said discipline. The notification with respect to the dates of Interview/Viva-Voce shall be notified separately.

Notes: i. For checking the result, candidates are advised to access the official website of the Commission i.e. http://www.jpsc.nic.in. ii. The candidature of candidates shown in Annexure-A, B, C, D, E, F, G, H, and I are purely provisional. The documents of the candidates will be verified at the time of interview and in case any discrepancy with regard to age/qualification/experience and other eligibility conditions is noticed at the time of interview or thereafter, the candidate shall not be allowed to appear in the interview or where the candidate has already appeared in the interview, the candidature shall be deemed to have been cancelled ab-initio. iii. Only eligible candidates, possessing requisite qualification prescribed under rules, shall be allowed to appear in the Oral Test/Viva-Voce subject to the condition that they are within the prescribed age limit on the cut-off date. iv. The candidates shall produce their original certificates/ testimonials on the date of oral test/Viva-Voce. This is subject to the outcome of writ petition, if any, pending disposal before any competent Court of Law.

Sd/- (Sachin Jamwal) JKAS, Controller of Examinations J&K Public Service Commission DIP/J-7209/24 Dated:- 22/11/2024

ANNEXURE-A To Notification No. PSC/Exam/S/2024/79 Dated: 20.11.2024 (Lecturer-I Civil Engineering)

Table with 2 columns: S.NO. ROLLNO. 1 7200042, 2 7200078, 3 7200081, 4 7200093, 5 7200178, 6 7200230, 7 7200361, 8 7200452, 9 7200486, 10 7200502, 11 7200575, 12 7200707, 13 7200752, 14 7200820, 15 7200919

ANNEXURE-B To Notification No. PSC/Exam/S/2024/79 Dated: 20.11.2024 (Lecturer-II (Non-Engg.) Wood Technology)

ANNEXURE-C To Notification No. PSC/Exam/S/2024/79 Dated: 20.11.2024 [Lecturer-II (Non-Engg.) Garment Technology]

ANNEXURE-D To Notification No. PSC/Exam/S/2024/79 Dated: 20.11.2024 [Lecturer-I Electrical Engineering]

ANNEXURE-E To Notification No. PSC/Exam/S/2024/79 Dated: 20.11.2024 [Lecturer-I Computer Engineering]

ANNEXURE-F To Notification No. PSC/Exam/S/2024/79 Dated: 20.11.2024 [Lecturer-I Architect Assistantship]

ANNEXURE-G To Notification No. PSC/Exam/S/2024/79 Dated: 20.11.2024 [Lecturer-II (Non-Engg.) Medical Lab Technology]

ANNEXURE-H To Notification No. PSC/Exam/S/2024/79 Dated: 20.11.2024 [Lecturer-II (Non-Engg.) Office Management & Computer Application]

ANNEXURE-I To Notification No. PSC/Exam/S/2024/79 Dated: 20.11.2024 [Lecturer-II (Non-Engg.) Textile Designing]

Table with 2 columns: S.NO. ROLLNO. 1 7500032, 2 7500041, 3 7500045, 4 7500052, 5 7500053, 6 7500066, 7 7500069, 8 7500073, 9 7500091, 10 7500103, 11 7500106, 12 7500109, 13 7500155, 14 7500173, 15 7500178, 16 7500180, 17 7500190

Union Territory of Jammu & Kashmir Office of the Child Development Project Officer Poshan, Nowshera email: -icdsnsr90@gmail.com

Subject:- Tentative Provisional Select list of Sanginis(Anganwadi Workers) of Poshan Project Nowshera in Pursuant to advertisement Notice No. 01 of 2024, Dated:-01-03-2024- inviting of Objections thereof.

NOTIFICATION Whereas, vide advertisement notification No. 01 of 2024, Dated:-01-03-2024, (Three) number of posts of Sanginis(Anganwadi Workers) were advertised for filling up of the vacant posts in Poshan Project Nowshera in pursuance of HR Policy as notified Vide Government Order No. 222- JK(SWD) of 2022, dated:-30-11-2022 read with Government Order No. 103-JK(SWD) of 2023, dated:-28-04-2023; and Whereas, 12 number of application forms were received for the Vacant posts of Sanginis(Anganwadi Workers), for various anganwadi centers in different Panchayats of Poshan Project Nowshera, as on last date of receipt of application forms i.e.18-03-2024;and Whereas, after scrutiny of application forms as per eligibility conditions as contained in the aforementioned advertisement notification, in accordance with HR policy referred above, the tentative Provisional merit list alongwith tentative Provisional select list has been framed and annexed as Annexure "A" & "B". Now, therefore, objections if any with regard to merit/ residential status/Qualification/Marks/Date of Birth etc are hereby invited in writing from general public/ applicants of the concerned ward/ Panchayat against the tentative merit list/select List (Annexure "A" & "B") within ten days, from the date of issuance of this notice, failing which no claim shall be entertained and the list shall be treated as final.

No:-ICDS/NSR/1666-70/2024 Dated:-19/11/2024 DIP/J-7151/24 Dated:- 22/11/2024 Sd/ Child Development Project Officer Poshan Project Nowshera (Member Secretary Selection Committee)

ANNEXURE "A" TENTATIVE PROVISIONAL MERIT LIST OF SANGINIS (ANGANWADI WORKERS) UNDER PHASE-III IN ANGANWADI CENTRE /PANCHAYAT /MC WARD WISE IN PURSUANCE TO ADVERTISEMENT NOTIFICATION NO.01 OF 2024, DATED:-01-03-2024

It is certified that as per records/files and list as provided by CDPO Nowshera, the committee has further verified (as per above) and recommended further to Selection Committee for consideration. No:-ICDS/NSR/1679/2024 Dated:-19-11-2024

ANNEXURE "B" TENTATIVE PROVISIONAL SELECT LIST OF SANGINIS (ANGANWADI WORKERS) UNDER PHASE-III IN ANGANWADI CENTRE /PANCHAYAT /MC WARD WISE IN PURSUANCE TO ADVERTISEMENT NOTIFICATION NO.01 OF 2024, DATED:-01-03-2024

THE J&K BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS Tele/Fax: 0194-2433760, 2433590, 2437647 (Srinagar); 0191-2479371, 2470102 (Jammu) Website: http://www.jkbopee.gov.in Email: jakbopee@gmail.com/helpdeskjakbopee@gmail.com / coejakbopee@gmail.com

Subject: Inviting the offline applications for admission to BAMS/BUMS/BHMS Courses-2024 in various Government/Private Colleges/Institutions of UT of J&K w.e.f. 21-11-2024 to 23-11-2024 after lowering the Merit of NEET UG AYUSH Courses. Reference: i) Notification No. 165-BOPEE of 2024 dated 14-11-2024. ii) Letter No. NCISM/Examination/State DME/2024 dated 12-11-2024 from NCISM, Ministry of Ayush, GOI.

Notice No. 168-BOPEE of 2024 Dated 20-11-2024

It is hereby notified for the information of all the concerned candidates that the National Commission for Indian System of Medicine, Ministry of Ayush, Government of India vide Letter No. NCISM/Examination/StateDME/2024 dated 12-11-2024 has lowered the qualifying percentile for admission in UG Courses of ASU by Fifteen percentile across all categories for the academic year 2024-25.

The candidates who fall within the ambit of said revised percentile score and are willing to participate in the subsequent round of counseling against the seats that have remained unfilled during previous rounds of counseling are advised to apply afresh as per Annexure-A to this Notification and submit all the requisite documents as mentioned in Notification No. 095-BOPEE of 2024 Dated: 04-09-2024 physically at BOPEE office Jammu/Srinagar w.e.f 21-11-2024 to 23-11-2024. The candidates who are eligible and have not registered earlier and does not figure in the UT Merit list of 2024 annexed to the Notification No. 110-BOPEE of 2024 dated 16-09-2024 but wants to be considered himself/herself against the unfilled seat/seats may also submit their documents physically at BOPEE office Jammu/Srinagar for registration within the prescribed time schedule indicated here in above.

Notes: 1. Mere registration does not confer any right or to have a claim on any vacant seat(s) which as of now are to be filled up on the basis of the merit/preference from the eligible/registered candidates. 2. The candidates should go through all relevant Notifications/Notices along with the e-Brochure uploaded on the website. 3. Seat Matrix shall be uploaded a day before the start of counseling. 4. The other terms and conditions shall remain the same as contained in the e-Information Brochure, Notifications/ Notices issued by the Board from time to time in this regard. No: BOPEE-EXAM/22/2024(7489127) E & O E Dated 20-11-2024 DIP/J-2923-P/24 Dated:- 22/11/2024 (Prof. Gurvinder Raj Verma) Controller of Examinations J&K BOPEE

Annexure "A" to the Notice No. 168-BOPEE of 2024 Dated 20-11-2024

APPLICATION FORM FOR ADMISSION TO BAMS/BUMS/BHMS COURSE-2024. Fields include: Name of the Candidate, Father's Name, D.O.B., Candidate belonging to, Mobile No, NEET Score, Address for correspondence, Qualification, Declaration, and Details of documents attached.