

UTHALA

With profound grief and sorrow, we inform the sad demise of our beloved **Shri Vinod Kumar Basur** S/o Lt Comrade Trikok Chand R/o Trikok Niwas Q.No. 351 Rehari Colony, Jammu who left for the heavenly abode on 04.11.2024.

UTHALA shall take place at on 06.11.2024 (Wednesday) at Hari Mandir Rehari Colony Jammu from 2 PM to 3 PM.

GRIEF STRICKEN

Neena Basur (Wife)
Son & Daughter-in-Law
Amit Basur & Shivali Gupta
Daughter & Son-in-Law
Ritu Gandotra & Sanjeev Gandotra
Sister & Brother-in-Law
Chander Prabha Khullar & Lt Sudershan Khullar
Meena Kohli & Justice Parmod Kohli (Retd)
Nephew & Niece
Pranav Kohli (Sr. Advocate), Parul Kohli, Anju Sawhney, Shalu Grover, Nishu Gupta
Grand Children
Manik, Manya, Archita, Saksham
Mob: 9419050555, 7889797878



Shri Vinod Kumar Basur

UTHALA



Sh. Bharat Bhushan Chopra

With profound grief & sorrow we inform the sad demise of our beloved **Sh. Bharat Bhushan Chopra** S/o Lt. Hari Ram Chopra, R/o 361 Shanker Bhawan Rehari Colony, Jammu.

UTHALA will be performed on **06-11-2024 at Hari Mandir Rehari Colony** at **04:00 PM to 05:00 PM**

GRIEF STRICKEN

Smt. Santosh Chopra- **WIFE DAUGHTER & SON-IN-LAW**
Smt. Jyoti & Sh. Nitin Aggarwal
DAUGHTER-IN-LAW & SON
Smt. Sarika & Sh. Nigam Chopra
Smt. Reeshika & Sh. Vishal Chopra
SISTERS & BROTHER-IN- LAW
Smt. Sarita Mehta
Smt. Asha & Sh. Ramesh Bhasin
SISTER-IN-LAW & BROTHERS
Smt. Nirmal Chopra & Lt. Sh. Shashi Bhushan Chopra
Lt. Smt. Rani Chopra & Lt. Sh. Ravi Bhushan Chopra
Lt. Smt. Madhu Chopra & Sh. Raju Bhushan Chopra
JAMMU METRO DAILY NATIONAL NEWSPAPER
METRO NEWS 24X7 NATIONAL WEB CHANNEL
J&K, NEW DELHI & HARYANA
M. 9419224288, 7006030466, 9419177528, 9018189282, 9419140794

NORTHERN RAILWAY

E-TENDER NOTICE

For and on behalf of President of India, Senior Divisional Mechanical Engineer, Northern Railway, J&K invites single ender through e-tendering system from OEM i.e. M/s Cummins India Limited (DBU) Pune for the under mentioned work.

Name of Work : Annual maintenance Contract (AMC) of Cummins Engines Model QSK 50L fitted in 1600 HP DEMU DPCs at DEMU car Shed Budgam.

Estimated Cost of Work (Approximate) : Rs. 5,16,79,959.01/- (Rs. Five Crore, Sixteen lakhs Seventy Nine thousand Nine Hundred Fifty Nine and paise zero one only)

Tender Security Amount (Earnest Money Deposit) : Rs. 4,08,400/- (Rupees Four Lakh, Eight Thousand four hundred Only.)

Tender document available for sale on website : 04.11.2024

E-Tender closing Date & Time : 27.11.2024 at 15:00 Hrs.

Date and time of opening of E-Tender on IREPS website : 27.11.2024 at 15:15 Hrs.

Contract Period : 24 Months

Type of Tender : Single Tender (Single Packet System)

Validity of Tender : 60 Days from the last date of submission of tender

Website : <http://www.ireps.gov.in/>

No.: 09-2024-DEMU_BDGM Dated: 04.11.2024 3420/2024

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STATE TIMES



ALL INDIA INSTITUTE OF MEDICAL SCIENCES, VIJAYPUR, JAMMU – 184120
(A Central Autonomous Body under PMSSY, MoH&FW, Government of India)

Employment Notification No. 06 / 2024

Applications through online mode are invited from the eligible candidates possessing prescribed qualifications/experience for following non-faculty posts (purely on contract basis) as listed below:

S.No	Name of Post	Number of Posts
1	Office Assistant (NS)	01
2	Assistant Accounts Officer	01
3	Sanitation Officer	01
4	Librarian Grade – I	01
5	Senior Pharmacist	02
6	Personal Assistant	02
7	Junior Medical Record Officer	02
8	Upper Division Clerk (UDC)	02
Total		12

For further details like essential qualifications, experience, last date of application, terms & conditions etc. please visit AIIMS Jammu website www.aiimsjammu.edu.in under Recruitment>Open Jobs.

Sd/-
Deputy Director (offg.)
For & on behalf of ED & CEO

OFFICE OF THE PROJECT OFFICER, DPAP / PROJECT MANAGER, IWMP UDHAMPUR

Email: iwmpudh@gmail.com Tel & fax: 01992-270419

Advertisement Notification No.: 02, Date: 04/11/2024

Applications as per the format Annexed as "A", are invited from permanent residents of Union Territory of Jammu & Kashmir for Contractual engagement as **Watershed Development Team Member (WDTs, Agriculture and allied subjects)**, for Project Implementing Agency (PIA) for District Udhampur for implementation of the projects of Integrated Watershed Management Programme (IWMP), under WDC-PMKSY 2.0.

The Last date for receiving of application form by hand in the Office of the Project Manager, Integrated Watershed Management Programme (IWMP), Project Implementing Agency, Udhampur is **15/11/2024 up to 4:00 p.m.** Applications received after expiry of due date will not be entertained.

Eligibility Criteria

S. No.	Name of Post	No. of Posts	Qualification
1.	WDT(Agriculture and Allied Subjects)	01	Agriculture Graduate, who has graduated from any Institute recognized by the University of Jammu/ Kashmir & J&K Govt. Higher qualification in the relevant field will be given preference.

Terms and Conditions:

- The application of the candidate who possesses the Degree awarded through Correspondence mode which is not approved as per Order/Circular issued by J&K Government/ University of Kashmir/Jammu shall be rejected outrightly.
- The candidate must be a domicile of the District for which he/she is applying. If the candidate with the desired qualification is not available in the concerned district, candidate of the adjacent district can be considered.
- The Age limit for the engagement of Watershed Development Team Members and others under WDC-PMKSY 2.0 shall be fixed as per the prevailing Govt. Rules of the UT of Jammu & Kashmir.
- The selected candidate shall be paid a fixed remuneration as Rs.15000.00 per month.
- The selected Candidate shall bear good moral character and there is nothing adverse against him/her in Police or Vigilance record.
- Selected candidates have to furnish an affidavit duly attested by the Judicial Magistrate to this effect before being allowed to join.
- The contractual engagement shall be co-terminus with the project sanctioned under WDC-PMKSY 2.0. (An affidavit duly attested by the First Class magistrate shall be furnished by the selectee stating that He/ She will not claim for further continuation/ permanent absorption in the Agency/ Rural Development Department before joining).
- The candidate whose performance is not up to mark or who indulges in such activity which amounts to the unbecoming of government servant, such a candidate can be terminated without giving prior notice.
- Candidates will submit self attested photocopies of the following documents with their application form.
 - Provisional / Degree certificate.
 - Marks Certificate.
 - Domicile certificate
 - Date of Birth Certificate.
 - Experience Certificate.

DIP/J-6558/24

Dated:- 05/11/2024

Sd/-
(Tanveer Ul-Majid Wani) JKAS
Project Manager,
IWMP Udhampur

ANNEXURE "A"

Application for the Post of _____

Project Manager, IWMP, Udhampur, UT of J&K

- Name of Applicant: _____
- Father's/Husband's name: _____
- Nationality: _____
- Date of Birth: _____
- Address : _____
- Contact / Whatsapp No: _____
- Email Id: _____
- Experience (if any): _____
- Educational qualification (Matric onwards) _____

Affix Self
Attested Recent
Passport Size
Photograph

Name of Exam	Board/University	Year of Passing	Max. Marks	Marks Obtained	%age
10 th					
12 th					
Bachelors					
Masters					

Date: _____ Signature with Name of Applicant

Certified that the Information given above is true & correct to my faith & belief & nothing has been concealed.

Signature with Name of Applicant



THE J&K BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS

Tele/Fax: 0194-2433760, 2433590, 2437647 (Srinagar); 0191-2479371, 2470102 (Jammu)

Website: <https://www.jkbopee.gov.in>

Email: jakbopee@gmail.com / helpdeskjakbopee@gmail.com / coejakbopee@gmail.com

Subject: Provisional Selection List of the candidates for admission to the BAMS/BUMS Courses-2024 in the Government/Private Colleges /Institutions of the UT of J&K after conduct of Mop Up Round of Physical Counselling.

Reference: Notification No. 154-BOPEE of 2024 Dated 31-10-2024.

Notification No. 155-BOPEE of 2024

Dated 05-11-2024

Pursuant to Notification No.154-BOPEE of 2024 dated 31.10.2024, the Board has conducted Mop Up Round of Physical counselling for filling up of seats of Ayush Courses -2024 which had remained unfilled or received as shortfall after the conduct of 2nd round of counseling on 04-11-2024 at BOPEE office Srinagar/Jammu simultaneously. The list of candidates provisionally Upgraded/ Allotted seats in Government/Private Colleges/Institutions of UT of J&K, is hereby notified as per Annexure-A to this Notification, which shall be available on the official website of the Board viz. www.jkbopee.gov.in only.

The provisionally selected candidates shall report to the colleges allotted to them upto **09.11.2024 till 4:00 p.m.** along with the following documents in original: -

- Domicile Certificate.
- 12th Class Marks Card.
- D.O.B. Certificate/10th Class Marks Card issued by the Board.
- Category Certificate, wherever applicable.
- NEET 2024 score card.
- Any other document as may be required by the College Authorities.

The provisionally selected candidates shall have to mandatorily report for admission to the allotted Colleges / Institutions by or before **09.11.2024 upto 4:00 p.m.** along with their relevant certificates/documents in original, failing which they shall not be eligible for further counselling, if any, conducted by the Board.

Note:

- The admission of candidates shall be purely provisional and liable to be cancelled in case any information furnished by any candidate(s) proves to be false / fabricated and action as warranted under law shall be initiated against them.
- If any candidate(s) is found to have concealed any information, his/her selection/admission shall be cancelled ab-initio and fine/penalty shall also be imposed upon him/her as may be deemed proper by the Board in accordance with the laid down rules.
- All the provisionally selected candidates are advised to visit their respective allotted Colleges/Institutions for fee and other relevant documents required by the respective Colleges/Institutions.
- It is the sole responsibility of the concerned Colleges/Institutions to check and verify the documents and eligibility of the provisionally selected candidates before allowing them to join in their respective Colleges/Institutions.
- All the concerned Heads of the Institutions/Colleges are requested to keep their admission counters open on Holidays/Off days, failing if any, to facilitate the candidates to complete their admission well in time and the candidates should in their own interest, avoid waiting for the last day for completing the admission formalities as the delay in such matters has the potential of causing hardships to the candidates only.
- The Heads of the concerned Colleges/Institutions shall keep the record of the admissions and send the shortfall of the candidates, if any, who have not completed their admission formalities within the prescribed time mentioned above through E-mail viz. coejakbopee@gmail.com & helpdeskjakbopee@gmail.com on **09.11.2024 upto 5:00 p.m.** positively along with a hardcopy duly signed by the Heads of the Institution.
- As provided under Section 9(2) of the J&K Reservation Act, 2004, the seat(s) of reserved categories that remained unfilled due to non-availability of the eligible candidates under these Reserved Category(s) have been converted into respective categories in case of horizontal reservation and Open Merit in case of other reserved vertical categories and filled up accordingly as per merit.
- It is hereby implored upon the management of all the concerned Colleges/ Institutions to ensure the veracity of documents, particularly the Category Certificates wherever the admission is to be granted in lieu of a Reserved Category. So far as the Persons with Disability are concerned, if selected under Open Merit or against a Reserved Category, it shall be ensured that his/her PwD Certificate/eligibility is in conformity with Rights of Persons with Disabilities Act 2016 and wherever required shall refer the matter to the concerned Medical Board i.e. Government Medical College Jammu/Government Medical College Srinagar to assess the disability of such candidate(s) and make recommendations that the candidate, if any, does not fulfill benchmarks of eligibility, he/she shall not be admitted to the course/college and the matter shall be reported to the Board for further course of action. However, such a seat shall be deemed to be vacant and shall be filled in subsequent round(s) of counselling, if any, conducted by the Board.
- In Heads of the concerned Colleges / Institutions are advised to release the fee/documents in favour of the candidates who have been upgraded during Mop Up Round of counselling to enable them to complete their admission formalities in the respective colleges/institutions without any delay.
- This notification is issued without any prejudice and subject to final outcome of the writ petition if any, pending before any competent court of law.

The other Terms and Conditions shall, however, remain the same as notified by the Board in the e-Information Brochure and the Notifications/Notices issued from time to time in this regard.

No. BOPEE/Exam/22/2024(7489127)

Dated: 05-11-2024

E & O E

Sd/-

(Prof. Gurvinder Raj Verma)
Controller of Examinations
J&K BOPEE

DIP/J-2610-P/24

Dated:- 05/11/2024



The Jammu & Kashmir Bank Limited
Information Security Department
3rd Floor Annex Building
Corporate Headquarters, Srinagar
Ph : 0194-2713301

Request for Proposal for Procurement, Renewal & Upgrade of CISCO Stealth Watch and CISCO Threat Grid Solutions

RFP Notice along with Complete RFP document outlining the minimum requirements can be downloaded from and Bids can be submitted on the Banks' e-Tendering Portal <https://jkbank.abcpocure.com> w.e.f. NOVEMBER-06, 2024, 16.00 Hrs. RFP Document can also be downloaded from Bank's Official Website www.jkbank.com. Last date for submission of Bids is NOVEMBER-26, 2024, 17.00 Hrs.

Ref No. JKB/CHO/ISD/CISCO-SW-TGS/2024-1259

Dated: 02-11-2024

DIP/J-2616-P/24

GOVERNMENT OF JAMMU AND KASHMIR OFFICE OF THE DEPUTY DIRECTOR ESTATES KASHMIR

E-mail: ddestsgr@gmail.com

Tele / Fax:-0194-2452435

Notice for Attendance Statement of Government Employees

Sub:- Attendance statement of government employees lodged in Pvt. Hotels / Guest Houses and JKTCDC Hotels for the Summer Session 2024 - required in connection with payment of catering charges to Hoteliers.

All the Drawing and Disbursing officers are requested to furnish Leave Statement / Tour Diary of employees for the month of September and October, 2024 who are / were availing mess facilities in the hotels hired by the Estates Department and have remained out of their Head Quarters, whether on leave or tour enabling this office to make payment to the hoteliers in accordance with actual attendance of the inmates in their respective hotels after deducting the period outside station. The requisite information may kindly be furnished to this office by or before 15th November, 2024.

In case no information is received by or before 15th November, 2024, it will be presumed that no officer / official under your administrative control and availing Hotel / Mess facility has proceeded on leave and payment shall be released in favour of the hoteliers, the information may please be furnished to this office through a special messenger under proper acknowledgement or through **E-mail:-ddestsgr@gmail.com**

The matter may kindly be treated as most urgent.

No. DDES/PH/2024/6191-92

Dated: 02/11/2024

Sd/-

DIP/J-6567/24

Deputy Director Estates

Dated: 05/11/2024

Srinagar, Kashmir.