

SENSEX	79,486.32 points down by 55.47 points	NIFTY	24,148.20 points down by 51.15 points	GOLD:	Rs 77,540 per 10 gram up by 890	SILVER:	Rs 1,03,000 per 1 Kg up by 1,000
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**HAPPY BIRTHDAY**

**Fatima Zehra**  
**Class:- Nursery**  
**D.O.B:- 09th Nov.**  
**JKPS Panjtirthi**

**HAPPY BIRTHDAY**

**Vedic Sharma**  
**Class:- 4th 'B'**  
**D.O.B:- 09-11-2015**  
**JKPS Panjtirthi**

**HAPPY BIRTHDAY**

**Aryan Gupta**  
**Class:- 9th 'B'**  
**D.O.B:- 09-11-2010**  
**JKPS Panjtirthi**

**NOTICE**

My father name has wrongly been written as Aman instead of Sham Lal in my DOB (02-11-1999) records. Now I applying for the correction of the same. Objection if any may be conveyed to JMC Jammu within 7 days.

**Nikhil Kumar**  
**S/o Sham Lal**  
**R/o H. No.169 Old Janipur, Jammu.**

**NOTICE**

I, Manik Partap Singh Bogal S/o Adarsh Singh, Mother's name: Vishali Bogal, School Name: APS Kaluchak, Admission No. I6804 declare that my D.O.B. has been wrongly written as in 10th Class Marksheet 06-01-2009 instead of 06-02-2009 under Roll No.1312260 through CBSE.

Now I am applying correction of the same. If anyone has any objection may convey to the concerned authorities within 7 days from the date of publication of this notice.

**NOTICE**

That I intend to gift Plot No.36-A, Sector No.1-A in Housing Colony, Channi Himmat Jammu to my brother Sh. Kuldeep Raj Sharma S/o Sh. Harbans Lal Sharma R/o V.P.O Dablehar, Distt: Jammu. The following original papers issued by the J&K Housing Board stands misplaced/ not traceable:

1. Allotment Letter, 2. Transfer Order

I have applied for transfer of lease hold right of above said plot in my favour. Objection if any may be conveyed to Managing Director J&K Housing Board Green Belt Park Gandhi Nagar Jammu within period of 15 days from the date of publication of this notice. However no objection will be entertained after the expiry of the above said period.

**Santosh Kumari**  
**W/o Late Sh. Joginder Lal**  
**R/o Kanhal, Teh: Bishnah & Distt: Jammu**

**PUBLIC NOTICE**

The Plot No.429 Measuring 40 x 80 in Housing colony Shastri Nagar Jammu, has been allotted to Sh. Pran Nath Razdan S/O Sh. J. L Razdan vide Govt. order No. 73-HD-SN-12-A of 1974 Dated 12-04-1974 and is under the possession of Smt. Hema Razdan W/O Sh. Anil Razdan R/O H. No. 429 at Shastri Nagar, Jammu by way of Court decree ( Legal Heir). The NOC for execution of sale deed for transfer of ownership rights of the said plot to Sh. Ashok Kumar S/O Sh. Gian Chand, Smt. Poonam Choudhary W/O Sh. Ashok Kumar, Smt. Ankit Choudhary W/O Sh. Rizul Choudhary, Sh. Rizul Choudhary and Sh. Anshul Choudhary both Sons of Sh. Ashok Kumar all R/O 184 Shastri Nagar Jammu, is under the process in J&K Housing Board Jammu. Any person having any objections to this transfer shall furnish the same in writing to the office of Managing Director, J&K Housing Board, Green Belt Park Gandhi Nagar Jammu within a period of 15 days from the date of publication of this notice. However, no objection will be entertained after the expiry of the above said period.

**NOTICE**

I, Sukandhya Devi W/o Viney Kumar R/o Gurha Brahamana Bantalab, Jammu 181123 state that my name has wrongly been written as Sonia instead of Sukandhya Devi in my Aadhar Card bearing No. 788500324446. Now I applying for the correction of the same. Objection if any may be conveyed to concerned authority within 7 days.

**NOTICE**

I,Sham Lal S/o Sh. Sardar Chand R/o Batehra Tehsil Bhalwal, Distt. Jammu do hereby solemnly affirm and declare as underThat my actual name is Sham Lal as per my aadhar card and domicile but in the Driving licence it write as Sham Lal Mangotra. That there is dire need for needful correction in my name and write as Sham Lal instead of Sham lai Mangotra in the Driving licence. Now am applying for correction of the same. Objection if any may be conveyed to concerned authority within seven days.

**ITUWISA**  
**DISTRICT POLICE HEADQUARTERS**  
**UDHAMPUR**

Email: [sspoudh@jkpolice.gov.in](mailto:sspoudh@jkpolice.gov.in)  
 Fax: 01992-270027  
 Phone: 01992-270210

**HUE AND CRY NOTICE**

As reported by Dy.SP Hqrs. Udhampur vide letter No. HQU/2024/10411 dated 06.11.2024 that an alleged accused namely Iftkhar Chandail S/o Babu Din Chandail R/o Jakhani Tehsil and District Udhampur is involved in case FIR No. 435/2024 U/S 126(2)/109/324(4) BNS, 4/25 Arms Act of P/S Udhampur and is absconding after commission of crime. Despite strenuous efforts, whereabouts of the said alleged accused are not ascertained so far. The Photograph/descriptive roll of absconding accused person is as under:-

Photo	Description
	Name = Iftkhar Chandail
	Son of = Babu Din Chandail
	Residence = R/O Jakhani Udhampur
	Age = 38/40 years
	Height = 5'8"
	Complexion = Wheatish
	Body Built = Strong
Wearing = T-shirt and Trouser	

It is therefore requested that sharp lookout may please be maintained and if traced out or any clue leading to the whereabouts of the said absconding accused person is received, an information may be shared on below mentioned Telephone Nos./Fax/e-mail addresses for further course of action.

Email: [sspoudh@jkpolice.gov.in](mailto:sspoudh@jkpolice.gov.in)  
 Fax: 01992-270027  
 Phone: 01992-270210  
 PCR Udhampur: - 01992-276915  
 SHO P/S Udhampur: - 9419134268  
 No. CB/Hue & Cry Notice/2024/73982-73  
 Dated:- 07-11-2024  
**DIP/J-6712/24**  
**Dated:- 08/11/2024**

**Sd/-**  
**Sr. Superintendent of Police,**  
**District Udhampur**

**Department of Wildlife Protection**  
**Office of the Additional Director Jamba Zoo**  
**Nagrota, Jammu**  
 Email: [wlwjambuzoo@gmail.com](mailto:wlwjambuzoo@gmail.com)

**SHORT TERM TENDER NOTICE**  
**E-TENDERING**

**Tender Notice : e-NIT No.:- 32/WLW/JZ of 2024-25 dated: 07-11-2024**

For and on behalf of the Lt. Governor, Jammu & Kashmir UT, e-tenders are invited from approved and eligible contractors registered with J&K UT Govt. /Central Govt. Organizations for the following works:

Name of work	Adv. Cost (₹. in lacs)	Earnest Money (in Rs.)	Class of Contractor	Cost of Tender Document (in Rs.)	Time of completion	Receiving /Opening Authority
Construction of 3 Nos. of Green Tunnel of Iron Mesh at Jamba Zoo.	43.65	87,000	A & B	1000	03 months	Tender opening committee

The e-NIT consisting of qualifying information, eligibility criteria, specifications, bill of quantities, (B.O.Q), set of Terms & Conditions of contract and other details can be seen/downloaded from the departmental Website:- <http://jktenders.gov.in>

**Position of funds: CAPEX 2024-25**  
**Position of AA : Accorded.**  
**Position of TS : Accorded.**

Publishing Date	07-11-2024
Download Start Date	07-11-2024
Bid Submission Start Date	07-11-2024
Pre-bid meeting	11-11-2024
Bid submission End Date	14-11-2024 up to 04:00 PM
Date of opening of Technical Bid	15-11-2024 at 12:00 PM (In the Office of Regional Wildlife Warden, Jammu, Manda Hills, Jammu)
Date of opening of Financial Bid (online)	15-11-2024 at 03:00 PM (In the Office of Regional Wildlife Warden, Jammu, Manda Hills, Jammu)

Bid documents can be seen at and download from the website: - <https://jktenders.gov.in>. Bid documents contain qualifying criteria for bidder, specifications, bill of quantities, conditions and other details.

**DIP/J-6691/24**  
**Dated:- 08/11/2024**

**Sd/-**  
**Additional Director**  
**Jamba Zoo.**

**GOVERNMENT OF JAMMU & KASHMIR**  
**OFFICE OF THE SUPERINTENDENT/MEMBER SECRETARY**  
**GOVT. WOMEN INDUSTRIAL TRAINING INSTITUTE, DHARMARI.**  
 Website: [www.itidharmari.com](http://www.itidharmari.com)  
 Email: [itidharmari@gmail.com](mailto:itidharmari@gmail.com)

**Subject: Engagement of Guest faculty for session 2024-25**

**ADVERTISEMENT NOTICE**

As approved by Chairman (IMC), Applications are invited in prescribed format (attached) from the domicile of UT of Jammu & Kashmir possessing the prescribed academic/technical qualification and age for engagement as "Guest Instructor under IMC Scheme in ITI Dharmari for the session 2024-25 in the subjects shown below. The application complete in all respects along with the requisite documents should reach in the office of the Member Secretary (IMC) at Govt. Women m Dharmari w.e.f 07-11-2024 to 14-11-2024. The detail of trades in which guest faculty and qualification required is given under:

The desirous candidates may attach following documents with the application form:

Name of Post, and Number of Posts	Qualification required	Salary	Desirable
Instructor Plumber(IMC) 01 no.	Degree in Civil /Mechanical Engineering with 1 year experience in the relevant field. OR Three year Diploma in Civil/ Mechanical Engineering with 2 year experience in the relevant field. OR National Apprenticeship Certificate or National Trade Certificate or in relevant trade with 3 Years Teaching Experiences. Essential Qualification: Craft Instructor Certificate in relevant trade under NCVT.	As per IMC guidelines	Knowledge of relevant trade.

1. Qualification certificates 2. DOB Certificate 3. Domicile certificate 4. Experience (if any)

The arrangement is purely temporary and can be disengaged at any time; the candidates hired will have to execute an undertaking and affidavit stating therein that they will not claim for continuation or permanent absorption in the dapartmnet.

**No: ITI/IMC/Dh/2024/156-59**  
**Date:- 06-11-2024**  
**DIP/J-6704/24**  
**Dated:- 08-11-2024**

**Sd/-**  
**Member Secretary IMC**  
**Govt. Women ITI Dharmari.**

**APPLICATION FORM FOR ENGAGFMNT ON GUEST IN GOVT WOMEN ITI DHARMARI FOR THE**  
**SESSION 2024-25**

Advertisement notice no. \_\_\_\_\_ Dated \_\_\_\_\_

1. Name of the Applicant (in capital letters) \_\_\_\_\_

2. Parentage \_\_\_\_\_

3. Marital status \_\_\_\_\_

04. Permanent Address \_\_\_\_\_

05. Address for correspondence \_\_\_\_\_

Contact No \_\_\_\_\_

06. Aadhaar card No. \_\_\_\_\_

07. E-mail ID \_\_\_\_\_

08 Qualifications \_\_\_\_\_

(A) Academic.

S.No	Examination passed	Year of passing	Name of School/ college/institute	Name of Board/University	Max. Marks	Marks obtained	Aggregate %age

(B) Technical

S.No	Examination passed	Year of passing	Name of School/ college/institute	Name of Board/University	Max. Marks	Marks obtained	Aggregate %age

09. Experience if any. \_\_\_\_\_

**Dated; -** \_\_\_\_\_ **Signature of Applicant**

**FOR BOOKING**

**ADVERTISEMENT**

**CONTACT**

**919086175696**  
**advt.statetimes@gmail.com.**

**STATE TIMES**

**OFFICE OF THE PRINCIPAL,**  
**PSPS. GOVT. COLLEGE FOR WOMEN GANDHI NAGAR, JAMMU**  
**(A constituent College of Cluster University ot Jammu)**  
**NAAC Accredited Grade: A++**

Website: [www.gcwgandhinagar.com](http://www.gcwgandhinagar.com)  
 Email: [principalgcwgandhinagar@gmail.com](mailto:principalgcwgandhinagar@gmail.com)  
 Mobile No: 9419102359  
 Dt: 07/11/2024

**TO WHOM IT MAY CONCERN**

**Subject: Expression of interest for repair services.**

Expression of Interest is invited from registered/reputed companies, for the repair and maintenance a various furniture items at PSPS Govt. College for Women Gandhi Nagar, Jammu. The Institution requires professional assistance in repairing desks, chairs, sofas, almirahs and related items to ensure they are in optimal condition for the use of the college students and staff. Detail of the repair to be provided by vendor in the given format:

S.NO	ITEM	COST OF REPAIR	REMARKS
1	Repairing and refurbishing of moveable wooden and metal desks Size 2.5 feet,3 feet,4 feet		
2.	Repairing and refurbishing of Fixed wooden desks Size 4 feet,5 feet,6 feet,7 feet, 8 feet,9 feet,10 feet,11 feet ,12 feet		
3	Reupholstering and fixing sofas and armchairs. (single seater ,three seater, five seater)		
4.	Repairing broken chairs mechanisms in frames.		
5.	Repairs of steel almirahs.(Locks,paint,belching,)		
6.	Addressing any additional maintenance needs as they arise.		

**Requirements:** Proven experience in furniture repair and refurbishment. Ability to handle a diverse range of furniture types and material. Availability to undertake repairs in a timely manner. Commitment to high-quality workmanship. The rates quoted by the vendor are further negotiable and not more than quoted.

**Submission details:** Interested parties are requested to submit their proposals on GST format letter heads by 16-11-2024. The proposal should include; -

A brief overview of the company or individual including relevant experience. Examples of previous work or case studies. Estimated costs and timeframes for typical repair tasks .Any other pertinent information.

Please direct all submissions and inquiries to [principalgcwgandhinagar@gmail.com](mailto:principalgcwgandhinagar@gmail.com)

**Sd/-**  
**Principal**  
**P.S.P.G.**  
**Govt. College for women**  
**Gandhi Nagar, Jammu**

**DIP/J-6705/24**  
**Dated: 08-11-2024**

**OFFICE OF THE**  
**DY.CHIEF MEDICAL OFFICER**  
**HEALTH & FAMILY WELFARE SAMBA**

Email Id: - [dycmosamba@ik.gov.in](mailto:dycmosamba@ik.gov.in)  
[dycmosamba@gmail.com](mailto:dycmosamba@gmail.com)

**Tel/Fax:- 01923246765**

**ABRIDGED AUCTION NOTICE**

Due to poor response from the bidders to the auction notice issued under endorsement No. Dy.CMO/S/1009-11 dated 19/10/2024 ,It is hereby once again notified for the information of the General Public/Interested Bidders that the office of the Deputy Chief Medical Officer, Samba, is conducting the auction of Condemned /Unserviceable Cold Chain Equipments(ILR &Deep Freezer)in the premises of Dy. Chief Medical officer store, Block 1, Nandni Hills Samba on 21/11/2024 from 10:30 am to 2:00 pm .The bidder has to deposit CDR amounting to Rs 500/- before taking part in the bidding process.

A detailed copy of auction notice can be obtain from the office of the Dy. Chief Medical Officer,(Nandini Hills) Samba on any working days.

**No: Dy.CMO/S/1125-1129**  
**Dated:- 07-11-2024**

**DIP/J-6711/24**  
**Dated:- 08/11/2024**

**Sd/-**  
**(Dr. Sanjeev Kr. Gupta)**  
**Dy. Chief Medical Officer**  
**Samba**

**Union Territory of Jammu and Kashmir**  
**OFFICE OF THE EXECUTIVE ENGINEER PW(R&B) PROJECT DIVISION II JAMMU**  
**Lok Nirman Bhawan, Rail-Head Complex, Jammu (Tawi)180012**  
**(E-mail: [xenprojectdivision2@gmail.com](mailto:xenprojectdivision2@gmail.com))**  
**SHORT NOTICE INVITING TENDER**  
**e-NIT No. 04 of 2024-2025 Dated 06 -11-2024**

Executive Engineer PW (R&B) Project Division-II, Jammu on behalf of Lt. Governor of Union Territory of J&K, invite tenders by e-tendering mode from approved and eligible registered Firm with J&K Union Territory Govt. upto**1800 Hrson 06-11-2024** for the following work.

S. No	Name of Work	Name of Division	Cost of document (in Rs.)	Earnest Money (in Rs.)	Time and date of opening of tender	Time of Completion
1	2	3	4	5	6	7
1	Hiring of Consultancy Services for providing of Architectural and Structural designing of Building Works / Other Works incl. Soil investigation (with Bore Method only), Vetting of structural drawings from IIT Jammu / DIQC Jammu /GCET Jammu or any other recognized institute .preparation/submiton of BOQ for tendering, complete job in consultation and approval of Govt. College for Engineering and Technology, Jammu for Construction of Main Gate with Security Pickets on both sides at GCET, Chak Bhalwal, Jammu. (Project CostaboveRs. 100.00 Lakhs)	PWD (R&B) Project. Div-II Jammu	600/- in shape of Treasury Challan under MH 0059- PWD indicating e-NIT No. or Name of work.	3500/- Pledged in favour of Executive Engineer PWD (R&B) project. Div-II, Jammu	16-11-2024 1400hours	30 Days

**Note: Architect / Structural Consultant Firms empaneled with Chief Engineer PW (R&B) Department, Jammu are eligible for participate in tendering process. Proof of empanelment shall also be uploaded with technical documents.**

1. The Bidding documents can be seen and downloaded from the website <http://jktenders.gov.in>from **06-11-2024 to15 -11-2024 (upto 6.00pm)**.

a. The Bids shall be deposited in electronic format on the website <http://jktenders.gov.in> from**06 -11-2024 to 15-11-2024 (upto 6.00pm)**

b. The bids received will be opened online on **16 -11-2024 (2.00pm)**

c. The complete bidding process will be online.

2. Bid documents can be seen at and downloaded from the website <http://jktenders.gov.in>Bid documents contain qualifying criteria for bidder, specifications, bill of quantities, conditions and other details.

3. The site for the work is available. The intending bidders are strongly advised to inspect the site of work before bidding.

**NO: EE/R&B/PD-II/2024-25/800-805**  
**DT: 06-11-2024**

**DIP/J-6674/24**  
**Dated:- 08/11/2024**

**Sd/-**  
**Executive Engineer**  
**PWD (R&B) Project Div-II, Jammu.**