

NORTHERN RAILWAY
EXPRESSION OF INTEREST

Chief Medical Supdt. Northern Railway, Firozpur for and on behalf of the President of India, invites Expression of Interest on the prescribed form for the following work:-

Name of work	Expression of interest invited from ESI/ECHS/CGHS/Other empanelled private hospital for treatment of Railway patients of Divisional Hospitals Firozpur, Sub-Div. Amritsar, Health Unit Jalandhar City, Jalandhar Cantt. Ludhiana, Kotkura, Fazilka, Muktsar, Moga of Firozpur Division. Health Unit Jammu Tawi, Pathankot, Udhampur, SVDK, Reasi, Banihal, Qazigund, Anantnag, Srinagar, Budgam and Baramulla, Kangra, Palampur, Bajinath Paprola Stations of Jammu Tawi Division.
Completion period	Two years from the Date of starting
Estimated Cost of work	N.A.
Bank Guarantee	₹2 Lakhs for cities not covered under CGHS and ₹10 Lakhs for CGHS covered cities (To be deposited within 30 days from the date of issue of letter of empanelment)
Cost of application form on cash/By Post	N.A.
Place & Time of submission of bids	Complete files of may be deposited at Divisional Hospital, Northern Railway, Firozpur up to 13:00 hrs. on 17.12.2025

No.: 139-Med/Recog/2026 dated: 17.11.2025 3568/2025
SERVING CUSTOMERS WITH A SMILE

NORTHERN RAILWAY
NOTICE

Sr. Divisional Commercial Manager, Northern Railways, Jammu for and on behalf of The President of India invites sealed Single Packet Application for prescribed for the under noted STBA (Station Ticket Booking Agent) work:

S No	Station Name	Station code	Category of Station	EMD required (in Rs.)	Application form cost (in Rs.)	Period of contract
1	Nagrotta	NGRT	NSG-6	5000/-	1180/-	Three Years
2	Kopar Lahar	KPLR	NSG-6	2000/-	1180/-	Three Years
3	Jwalamukhi Road	JMKR	NSG-6	2000/-	1180/-	Three Years
4	Bharoli	BHRL	NSG-6	2000/-	1180/-	Three Years
5	Jakhohlahri	JK	NSG-6	2000/-	1180/-	Three Years
6	Bhogpur Sriwal	BPRS	NSG-6	2000/-	1180/-	Three Years
7	Tanda Urmur	TDO	NSG-6	2000/-	1180/-	Three Years
8	Sangaldan	SGDN	NSG-6	2000/-	1180/-	Three Years
9	Chhina	CHN	NSG-6	2000/-	1180/-	Three Years
10	Sumber	SMBR	NSG-6	2000/-	1180/-	Three Years
11	Talara	TLRA	NSG-6	2000/-	1180/-	Three Years
12	Harsar Dehri	HRDR	NSG-6	2000/-	1180/-	Three Years
13	Pattan	PTTN	NSG-6	2000/-	1180/-	Three Years
14	Marwal	MNVL	NSG-6	2000/-	1180/-	Three Years
15	Sangar	SGRR	NSG-6	2000/-	1180/-	Three Years

Applications will be received only in Sealed Packet in Commercial Branch, DRM Office, Jammu between 10:00 to 15:00 hrs on 10.12.2025. For further details please visit on Railway's website indianrailways.gov.in
SERVING CUSTOMERS WITH A SMILE 3572/25

Office of the Superintending Engineer, PMGSY Circle Jammu
CORRIGENDUM

Sub:- Cancellation of tender

Ref:- This office e-NIT No. SE/PMGSY/J/05 of 2025-26 Dated:- 28-10-2025

Due to Poor Response for Permanent Restoration of road from NHPC Road Gatti to Bhandar, Package No. JK07-3014, Block- Bani, District- Kathua (Adv. Cost Including GST) is hereby cancelled.

No:-SE/PMGSY/4592-96 Sd/-
Dated:- 17-11-2025 Superintending Engineer
DIP/J-8069/25 PMGSY Circle
Dated:- 18/11/2025 Jammu

Union Territory Of Jammu & Kashmir
OFFICE OF THE EXECUTIVE ENGINEER PWD(R&B) DIVISION KATRA
(Tele- Fax No. 01991-232043)
DATE EXTENSION NOTICE

Name of works: Construction of R/wall & installation of crash barriers on Nomain to Deva Mai Ji road under M.H. 3342-ROAD SAFETY MEASURES for the year 2025-26

Reference:- This office e-NIT No. 22 of 2025-26 Dated 10-11-2025.

Due to Poor response received from the bidders (two bids), the dates for the tender invited vide this office e-NIT No.22 of 2025-26 Dated 10-11-2025 for the above mentioned work is hereby extended as per below.

Last date of submission of Bid: 20-11-2025

Date of opening of Bid: 21-11-2025

No:-3250-55 **DIP/J-8085/25** Sd/-
Dated:-17-11-2025 **Dated:- 18/11/2025** (Er. Neeraj Gupta)
Executive Engineer
PWD (R&B) Division,
Katra

JAMMU MUNICIPAL CORPORATION
Office of the Executive Engineer, (Div-P) Jammu
NOTICE INVITING e-TENDER
Fresh e-NIT No:- 40(P) of 2025-26 (2nd Call)

e-Tenders are invited on behalf of the Commissioner, Jammu Municipal Corporation (JMC) from eligible individuals/firms/companies for Leasing out of Jammu Municipal Corporation Buildings for a period of 10 (Ten) years on Annual Lease Rental Basis(Extendable), with escalation as per the prevalent JMC Revenue Model for Assessed Buildings.

Data sheet

Name& Address of JMC	Jammu Municipal Corporation, Town Hall, Jammu
Subject Matter of Lease	Notice inviting Online Bids for PROPOSAL FOR SELECTION OF LEASE PARTNERS FOR JMC ASSETs at JAMMU FOR A PERIOD OF 10 YEARS (Extendable) Leasing out of -B.R. Ambedkar Hall -JambuLochan Commercial Complex -Jeevan Nagar, Commercial Complex
Lease Period	10 Years (Further Extendable)
Bid Document Fee	Rs. 10000/- (Rupees Ten Thousand only)
Period of non-availability of Bid Documents	From: 17-11-2025 To: 02-12-2025 till 03:00 P.M
Date and time for Pre-bid Meeting	Date/Time: 24-11-2025 at 1:00 P.M Place: Office of the Jt. Commissioner (Works), Jammu Municipal Corporation, Town Hall, JMC, Jammu (J&K)-INDIA (180001) Or Online through link: Google Meet joining info Video call link: https://meet.google.com/wmn-jxhe-oxv
Amount of Bid Security/ Earnest Money Deposit	Rs.8.60Lakh (Rupees Eight Lakh Sixty thousand only)

No.: JMC/PD/25-26/Tech/1371-76 **DIP/J-2618-P/25** Sd/-
Dt.: 17-11-2025 **Dated:- 18/11/2025** (Er. Lokesh Gupta)
Executive Engineer,
Projects Division
Jammu Municipal Corporation

भारत सरकार
कार्पोरेट कार्य मंत्रालय
स्वीडन कार्पोरेट प्रमोशन प्रोसेसिंग सेंटर (सी-पास),
आई.आई.टी.ए. बिल्डिंग, 7^{थी} मंजिल,
प्लॉट P-6,7,8, ई.-5, आई.एम.टी. मनेसर, मुंबई,
हरीयाणा - 122050.
Email: roc.pace@mca.gov.in

Government of India
Ministry of Corporate Affairs
Centre for Processing Accelerated
Corporate Exit (C-PACE)
ICA Building, 7th Floor,
Plot P-6,7,8, Sector-5, IIT Manesar,
Gurgaon, Haryana - 122050.
Email: roc.pace@mca.gov.in

FORM No. STK -6
PUBLIC NOTICE
[Pursuant to sub-section (2) and sub-section (4) of section 248 of the Companies Act, 2013 and rule 7 of the Companies (Removal of Names of Companies from the Register of Companies) Rules, 2016]

Public Notice: ROC/C-PACE/STK-2/248(2)/2025-26/1331 Date: 14/10/2025

Reference:
In the matter of striking off or removal of names of (4) companies in the state of Jammu and Kashmir under section 248 of the Companies Act, 2013 in respect of:

S No.	Work Item	CIN	Company Name
1	AB6666492	U79120JK2024PTC016100	PEAK FLYERS ADVENTURES PRIVATE LIMITED
2	AB6587208	U01100JK2022PTC013542	AGRISHELFONE PRODUCER COMPANY LIMITED
3	AB6828853	U50500JK2018PTC010357	HIMACHAL AUTOMART PRIVATE LIMITED
4	AB6356274	U67120JK1960PTC002072	BHANOT FINANCE PRIVATE LIMITED

2. Notice is hereby given that the Registrar of Companies had received applications from the above-mentioned companies under section 248(2) of the Companies Act, 2013 for removal of its/their name (s) from the register of companies either on the ground that they have failed to commence business within one year of their incorporation or on the ground that the company(ies) is/are not carrying on any business or operation for a period of two immediately preceding financial years and has/have not made any application (s) within such period for obtaining the status of a dormant company/under section 455 of the Companies Act, 2013 or the company(ies) have obtained the status of dormant company/subscribers to the memorandum have not paid the subscription which they had undertaken to pay at the time of incorporation of a company and a declaration to this effect has not been filed within one hundred and eighty days of its incorporation under subsection (1) of section 10A/ have not been carrying on any business or operations, as revealed after the physical verification carried out under sub-section (9) of section 12, but it/they do not wish to continue its/their registration as companies and have, therefore, requested for removal/strike off of its/their names from the register of companies.

3. Accordingly, the Registrar of Companies proposes to remove or strike off the names of the above-mentioned companies from the Register of Companies.

4. Any person objecting to the proposed removal or striking off name of the companies from the register of companies may send his or her objection to the office address mentioned here above within thirty days from the date of publication of this notice.

CBC 07123/11/0428/2526 Raunak Agrawal
Deputy Registrar
Centre for Processing Accelerated Corporate Exit

Jammu Municipal Corporation
Town Hall, Jammu

Advisory for Meat/Chicken/Fish shopkeepers operating within JMC limits

In accordance with Jammu Municipal Corporation Act-2000, Prevention of cruelty to Animals (Slaughter House) Rules, 2001 and food Safety and Standards (Licensing and Registration of Food Businesses), Regulations-2011, all the meat/chicken/fish shopkeepers operating within JMC limits are hereby advised to strictly adhere to the following guidelines.

- Obtain No objection certificate (NOC) from Jammu Municipal Corporation before applying for grant of registration certificate/License from Food safety and standard authority of India (FSSAI).
- All slaughtering activities shall be carried out only at the authorized/licenced Slaughter Houses and no animal (Sheep/Goat) is allowed to be slaughtered at unauthorised premises within JMC limits.
- No animal other than sheep, goat, poultry, fish are allowed to be slaughtered for food purpose.
- Sell only authorized meat with records available for inspection. The meat obtained from unauthorized sources or unstamped meat is liable to be confiscated and destroyed.
- Do not cover the carcass/chicken or any part of it with wet clothes and expose it to the general public.
- All the meat shops must have closed black glass doors.
- Transportation of meat shall be done in covered, clean, and hygienic vehicles/containers to avoid contamination.
- No person shall throw or dump any part of refused meat, offal, blood, and feathers into open lanes and drains and will ensure its proper collection and disposal through JMC vehicles at its designated sites.
- Maintain high level of hygiene and sanitation within and outside your premises to prevent rise in insects, rodents, and other scavenging animals along with ensuring effective pest control measures.
- Keep the live poultry birds/chickens intended for slaughtering in spacious cages/crates with adequate facility of feed and potable drinking water along with provision of light & cross ventilation.
- Do not sell fish in open in thermo-coal boxes alongside the road within JMC Limits.
- Regularly clean and maintain the refrigerated/freezing cabinet meant for storage of meat along with chopping block & instruments.
- Sale of stale, unhygienic, or unfit meat is strictly prohibited.

This notice is being issued in the interest of public health and safety, and all concerned are requested to extend full cooperation in maintaining the highest standards of hygiene in meat production and supply.

Failure to comply with any of these instructions may entail legal action against the defaulters under relevant rules in vogue, which may even result in cancellation of licence and seizure of the shop/premises by the JMC.

No:-JMC/JC/H&S/2112 Sd/-
Dated:- 17-11-2025 Joint Commissioner (H&S)
DIP/J-2619-P/25 Municipal Corporation
Dated:- 18-11-2025 Jammu

Government of Jammu & Kashmir
DEPARTMENT OF ARCHIVES, ARCHAEOLOGY & MUSEUMS J&K
World Heritage Week 2025
November 19-25, 2025
WHEN THE ROOTS ARE STRONG, THE TREE BLOSSOMS

November 19
HERITAGE WALKS
Jammu: Archives Building Kala Kendra to Abhinav Theatre
Srinagar: Shergarhi Complex to SPS Museum, Lal Mandi

November 20
ALL-WOMEN HERITAGE BIKE RALLY
From Kala Kendra, Jammu to Bamuchak Temple, Samba
CALLIGRAPHY WORKSHOP
With local artists at the Art Gallery Museum, Shergarhi Complex, Srinagar

November 21
WORKSHOP AND TRAINING
For Nodal Officers & Engineers, Jammu Division
With experts from IUST, SMVDU and ASI
Venue: Conference Hall, IIM Jammu

November 22
SPECIAL VISITS FOR PERSONS WITH DISABILITIES (PwDs) AND EX-SERVICEMEN
Jammu: Dogra Art Museum
Srinagar: SPS Museum

November 23
VISITS FOR MIGRANT CHILDREN
Jammu: Dogra Art Museum, Raghunath Ji Temple, Suchetgarhi, R S Pora
Srinagar: SPS Museum, Burzahom Archaeological Site

November 24
WORKSHOP AND TRAINING
For Nodal Officers & Engineers, Kashmir Division
with experts from IUST, SMVDU and ASI
Venue: SKICC, Srinagar

November 25
LECTURE
Literary Traditions of Ancient Kashmir
By Prof Wahid Nasaru, University of Kashmir
Venue: Lal Mandi, Srinagar

PRIZE DISTRIBUTION AND CULMINATION CEREMONY
Venue: Abhinav Theatre, Jammu

DIP/J-8093/25

GOVERNMENT OF INDIA UNION TERRITORY JAMMU & KASHMIR
Office of Executive Engineer, Mechanical Division, Rajouri
Tele-fax: +91-1962-295093,
Notice Inviting Tender

On behalf of the Lt. Governor of J&K, Bids are invited by Executive Engineer, Mechanical and Hospital Division Rajouri by e-Tendering mode from OEM/reputed firms/contractors for undertaking the work as per SBD/BOQ:

Sr. No.	e-NIT No.	Description of Work	Cost of tender document (In Rs)	Time of completion	Tender Opening Authority
1.	MHDR/Tech/2025-26/60 Date:- 17-11-2025 Due on :- 25-11-2025	Repairing of 03 HP Submersible Motor with Pump installed at 05 inch Bore at Divisional Complex of Mechanical and Hospital Division Rajouri	200.00	07 days	Executive Engineer Mechanical & Hospital Division, Rajouri
2.	MHDR/Tech/2025-26/61 Date:- 17-11-2025 Due on :- 25-11-2025	Repair and Maintenance of Miscellaneous Works of VIP Guest House and Divisional Complex of Mechanical and Hospital Division, Rajouri	200.00	30 days	

The e-NIT consisting of qualifying information, eligibility criteria, specifications, terms & conditions, Bill of Quantities can be seen / downloaded from the J&K Govt. website www.jktenders.gov.in
All other information regarding the e-NIT can be had from the office of the undersigned on any working day during the working hours before due date.

DIP/J-8078/25
Dated:- 18/11/2025 Sd/-
Executive Engineer
Mechanical and Hospital Division
Rajouri

OFFICE OF THE EXECUTIVE ENGINEER IRRIGATION & F.C.
DIVISION NOWSHERA
E-NOTICE INVITING TENDER
e-NIT NO. 12 OF 2025-26

For and on behalf of Lieutenant Governor, Union Territory of Jammu and Kashmir, Tenders are invited by the Executive Engineer Irrigation and Flood Control Division Nowshera, by e-Tendering mode on percentage rates for below mentioned work from approved and eligible contractors registered with J&K state Govt./CPWD/MES and railways for the following works.

S.No.	Name of works	Estimated Cost (Rs in lacs)	Cost of document (In Rs.)	Earnest Money (In Rs.)	Class of contractor	Time of completion
1	2	3	4	5	6	7
01	CONSTRUCTION OF IRRIGATION GUEST HOUSE AT RAJAL NOWSHERA	141.50	3000/- under M.H.0702 (Re venue)	283000.00	"A - Class"	12 Months

Position of AAA:- Under Process
Position of Funds:- Partially Available (under M.H 4701- UT Copex)

- Date of publishing from: 18-11-2025 (10:00 A.M.).
- The bidding documents can be downloaded from the website www.jktenders.gov.in w.e.f. 18-11-2025 (10:00 A.M.) to 27-11-2025 (16:00 P.M.).
- The bids shall be deposited in electronic format on the website from www.jktenders.gov.in w.e.f. 18-11-2025 (10:00 A.M.) to 27-11-2025 (16:00 P.M.). The bids received will be opened on 28-11-2025 at 12:00 Noon.
- The complete bidding process will be online.
- The tender uploaded on the website up to due date will be opened on 28-11-2025 at 12:00 Noon in the office of the Executive Engineer Irrigation and Flood Control Division Nowshera in the presence of the bidders who wish to attend. If the office happens to be closed on the date of opening of the bids as specified, the bids will be opened on the next working day at the same time and venue.
- The original documents, when submitted by L-1 for the cost of tender documents, EMD specified in the tender documents should be same as uploaded online (Scanned copies) otherwise the allotment will not be issued, the tenders will be cancelled and the bidders will not be allowed to participate in any further/future tendering process in the Division for a period of one year.
- Earnest Money (i.e. CDR/FDR/DD) should be deposited in favour of Executive Engineer, Irrigation and Flood Control Division Nowshera from the date of publishing to date of closing only. Earnest Money deposited on back dates shall not be accepted.

No: IFCN/2025-26/2031-45 **DIP/J-8066/25** Sd/-
Dated: 17-11-2025 **Dated:- 18/11/2025** (Er. Jatinder Kumar)
Executive Engineer
Irrigation & F.C. Division
Nowshera