

**PUBLIC NOTICE**  
 We, Shashi Kanta W/o Late Sh. Ramesh Chander R/o 36, New Kaleeth Nagar, Upper Gumat, Jammu & Sunil Gupta S/o Late Sh. Krishan Gopal R/o 36, New Kaleeth Nagar, Upper Gumat, Jammu intend to Sell Plot No.130, Sector No-1 in Housing Colony Channi Himmat, Jammu to Palak Gupta W/o Sh. Tarun Gupta R/o 20-A, Shastri Nagar, Near Tube Well, Gandhi Nagar, Jammu & Smt. Saniya Gupta W/o Sh. Raman Gupta R/o 20-A, Shastri Nagar, Near Tube Well, Gandhi Nagar, Jammu and have applied for NOC for Conveyance Deed for transfer of lease hold rights of above said plot. Objection, if any, may be conveyed to the Managing Director, J&K Housing Board, Green Belt Park, Gandhi Nagar, Jammu within a period of 15 days from the date of publication of this Notice. However, no objection will be entertained after the expiry of the above said period.

**DISCLAIMER**  
 "STATE TIMES" does not take responsibility for the contents of the advertisements (Display/Classified) carried in this newspaper. The paper does not endorse the same. Readers are requested to verify the contents on their own before acting there upon."

**OFFICE OF THE PRINCIPAL**  
**GOVT. DEGREE COLLEGE JOURIAN**  
 (Affiliated to University of Jammu)  
 Dr. Anuradha Pandoh(Principal) ESTD. 2019  
**INVITATION FOR EXPRESSION OF INTEREST**  
**Subject: Expression of Interest for empanelment of reputed Book sellers, vendors/ Suppliers/ distributors for supply of books to Govt. Degree College Jourian Library.**  
 The Principal Government Degree College Jourian invites sealed "Expression of Interest" (EOI) for empanelment of reputed vendors/Suppliers/distributors who are registered with Book Seller's Federation (National/UT) for the procurement/Supply of books to the college library for the financial year 2025-26, 2026-27.  
 Interested vendors/Suppliers/distributors having requisite experiences as mentioned in "Expression of Interest" notification at college website are requested to submit their EOI with relevant supporting documents to this college. All necessary details including eligibility criteria terms and conditions and applications form (Annexure- 1) shall be obtained from either college campus or from college website.  
 EOI from eligible parties in sealed envelope clearly superscripted as "Invitation for Expression of Interest (EOI) for empanelment for supply of books to GDC Jourian Library", should reach this office within 15 days of publishing of this notice in newspaper.  
 Sd/-  
 Principal  
 GDC Jourian  
**DIP/J-8186/25**  
**Dated:- 21/11/2025**

**OFFICE OF THE MUNICIPAL COMMITTEE SUNDERBANI**  
**Public Notice**  
 It is hereby informed to the general public that as per the Solid Waste Management Rules, 2016 and the Municipal Bye-laws of this Urban Local Body, the following provisions shall be enforced with immediate effect:  
 To ensure proper maintenance and hygiene of sanitation facilities, a nominal user fee shall be charged only for Public Toilets (PTs):  
**▶ PT User Fee: Rs 10 per use**  
**▶ CT Usage: Rs 0 per use**  
 Community Toilets (CTs) shall remain free for all citizens, and no user fee shall be collected at any CT facility.  
 Open urination and open defecation are strictly prohibited within the jurisdiction of this ULB. Such behaviour violates public health guidelines and Swachh Bharat Mission norms.  
**Penalties for violations are as follows:**  
**▶ Penalty for Open Urination: Rs 100**  
**▶ Penalty for Open Defecation: Rs 500**  
 Citizens are advised to use the designated PT and CT facilities to maintain cleanliness and public hygiene.  
 All residents, visitors, shopkeepers, and establishments are requested to strictly comply with the above instructions. Non-compliance will invite appropriate action.  
 No:- MC/SB/2025/838  
 Date:- 20/11/2025  
 DIP/J-2679-P/25  
 Dated:- 21/11/2025  
 Sd/-  
 Executive Officer  
 Municipal Committee  
 Sunderbani

**OFFICE OF THE MUNICIPAL COMMITTEE SUNDERBANI**  
**Public Notice**  
**Subject: Ban on Single-Use Plastic Items**  
 It is hereby informed for the information of the general public, shopkeepers, vendors and institutions that as per Government orders and directions of the Pollution Control Committee, the use, sale, storage, distribution and manufacture of Single-Use Plastic (SUP) items such as plastic carry bags, plates, cups, straws, cutlery, polythene sheets, etc. is strictly prohibited within the limits of Municipal Committee / Council Sunderbani.  
 As per the latest Plastic Waste Management Rules, plastic carry bags below 120 microns thickness are strictly banned. All citizens are requested to avoid the use of single-use plastics and instead adopt eco-friendly alternatives like cloth bags, jute bags, paper cups, and biodegradable materials.  
 Defaulters found violating the norms shall be liable to penalty and legal action as per rules.  
 No:- MC/SB/2025/837  
 Date: 20/11/2025  
 DIP/J-2682-P/25  
 Dated:- 21/11/2025  
 Sd/-  
 Executive Officer  
 Municipal Committee  
 Sunderbani

**OFFICE OF THE MUNICIPAL COMMITTEE BATOTE**  
**PUBLIC NOTICE**  
 The general public and all concerned are hereby informed that Manual Scavenging is strictly prohibited under the Prohibition of Employment as Manual Scavengers and their Rehabilitation Act, 2013. No person or agency is permitted to engage, employ, or deploy any individual for manual cleaning of sewers, septic tanks, drains, or any insanitary latrines under any circumstances.  
 All Urban Local Bodies (ULBs), contractors, organizations, and residents are instructed to ensure the use of mechanized cleaning and safety equipment as mandated by the Government of India. Any violation of this Act shall attract strict penalties, legal action, and prosecution as per the law.  
 Citizens are requested to immediately report any instance of manual scavenging to the Municipal Council/Committee for necessary action.  
 No:- MC/B/2025/596-97  
 Date: 20/11/2025  
 DIP/J-2657-P/25  
 Dated:- 21/11/2025  
 Sd/-  
 Executive Officer  
 Municipal Committee  
 Batote

**OFFICE OF THE MUNICIPAL COUNCIL RAJOURI**  
**PUBLIC NOTICE-2**  
 The general public and all concerned are hereby informed that Manual Scavenging is strictly prohibited under the Prohibition of Employment as Manual Scavengers and their Rehabilitation Act, 2013. No person or agency is permitted to engage, employ, or deploy any individual for manual cleaning of sewers, septic tanks, drains, or any insanitary latrines under any circumstances.  
 All Urban Local Bodies (ULBs), contractors, organizations, and residents are instructed to ensure the use of mechanized cleaning and safety equipment as mandated by the Government of India. Any violation of this Act shall attract strict penalties, legal action, and prosecution as per the law.  
 Citizens are requested to immediately report any instance of manual scavenging to the Municipal Council/Rajouri for necessary action.  
 No:-MCR/2025-26/1442  
 Date:- 20.11.2025  
 DIP/J-2650-P/25 -Dated:- 21/11/2025  
 Sd/-  
 Executive Officer  
 Municipal Council Rajouri

**OFFICE OF THE MUNICIPAL COMMITTEE BATOTE**  
**Public Notice**  
**Subject: Ban on Single-Use Plastic Items**  
 It is hereby informed for the information of the general public, shopkeepers, vendors and institutions that as per Government orders and directions of the Pollution Control Committee, the use, sale, storage, distribution and manufacture of Single-Use Plastic (SUP) items such as plastic carry bags, plates, cups, straws, cutlery, polythene sheets, etc. is strictly prohibited within the limits of Municipal Committee Batote.  
 As per the latest Plastic Waste Management Rules, plastic carry bags below 120 microns thickness are strictly banned. All citizens are requested to avoid the use of single-use plastics and instead adopt eco-friendly alternatives like cloth bags, jute bags, paper cups, and biodegradable materials.  
 Defaulters found violating the norms shall be liable to penalty and legal action as per rules.  
 No:- MC/B/2025/604-05  
 Date: 20/11/2025  
 DIP/J-2659-P/25  
 Dated:- 21/11/2025  
 Sd/-  
 Executive Officer  
 Municipal Committee  
 Batote

**OFFICE OF THE MUNICIPAL COUNCIL RAJOURI**  
**PUBLIC NOTICE-5**  
 It is hereby brought to the notice of the general public that as per the provisions of the Solid Waste Management Rules, 2016, and Solid Waste Management Bye-Laws, 2019, the Municipal Council Rajouri is mandated to collect User Charges for providing daily door-to-door waste collection and waste management services.  
 To ensure smooth delivery of sanitation services, the following monthly user charges have been approved:  
 Residential Households: Rs 100/- per month  
 Commercial Establishments: Rates for various categories of commercial establishments as specified in the official Government Gazette dated 18-03-2024 under the Revised User Fee provisions of the SWM Bye-laws, 2019 MC Rajouri.  
 These charges have been fixed to support regular collection, segregation, transportation, and scientific disposal of waste, ensuring a cleaner and healthier urban environment.  
 All residents and commercial units are requested to extend full cooperation to the sanitation staff/authorized agency during collection and payment of user charges. An official receipt shall be issued for every payment received.  
 Please note that non-payment or delay in payment of user charges will invite penalties as per the Municipal Bye-laws. Regular compliance will help in maintaining proper sanitation standards across the Rajouri Town.  
 This notice is issued for wide publicity and strict adherence by all concerned.  
 No:-MCR/2025-26/1445  
 Date:- 20.11.2025  
 DIP/J-2653-P/25 -Dated:- 21/11/2025  
 Sd/-  
 Executive Officer  
 Municipal Council Rajouri

**OFFICE OF THE MUNICIPAL COMMITTEE LAKHANPUR**  
**PUBLIC NOTICE**  
 It is hereby informed to the general public, stakeholders, and all concerned that the Responsible Sanitation Authority (RSA) and Emergency Response Sanitation Units (ERSUs) have been established for effective monitoring, coordination, and response to sanitation-related issues within the jurisdiction of this Urban Local Body.  
 A dedicated Sanitation Helpline Number - 14420 is now operational for registering complaints regarding sewer/septic tank issues, mechanized cleaning requests, sanitation emergencies, and related services. Citizens are advised to use this helpline for prompt assistance.  
 All residents, institutions, and agencies are requested to extend full cooperation to the RSA and ERSUs to ensure safe, efficient, and timely sanitation services.  
 This notice is issued for information and necessary compliance by all concerned.  
 No.: MC/LPR/2025/1344  
 Date:20-11-2025  
 DIP/J-2663-P/25  
 Dated:- 21/11/2025  
 Sd/-  
 Executive Officer  
 Municipal Committee  
 Lakhanpur

**OFFICE OF THE MUNICIPAL COMMITTEE LAKHANPUR**  
**PUBLIC NOTICE**  
 It is hereby informed to the general public, stakeholders, and all concerned that the Responsible Sanitation Authority (RSA) and Emergency Response Sanitation Units (ERSUs) have been established for effective monitoring, coordination, and response to sanitation-related issues within the jurisdiction of this Urban Local Body.  
 A dedicated Sanitation Helpline Number - 14420 is now operational for registering complaints regarding sewer/septic tank issues, mechanized cleaning requests, sanitation emergencies, and related services. Citizens are advised to use this helpline for prompt assistance.  
 All residents, institutions, and agencies are requested to extend full cooperation to the RSA and ERSUs to ensure safe, efficient, and timely sanitation services.  
 This notice is issued for information and necessary compliance by all concerned.  
 No.: MC/LPR/2025/1344  
 Date:20-11-2025  
 DIP/J-2664-P/25  
 Dated:- 21/11/2025  
 Sd/-  
 Executive Officer  
 Municipal Committee  
 Lakhanpur

**Government of Jammu and Kashmir (UT)**  
**Department of Urban Local Bodies**  
**Office of the Municipal Committee Surankote**  
**PUBLIC NOTICE**  
 It is hereby informed to the general public, stakeholders, and all concerned that the Responsible Sanitation Authority (RSA) and Emergency Response Sanitation Units (ERSUs) have been established for effective monitoring, coordination, and response to sanitation-related issues within the jurisdiction of Municipal Committee Surankote.  
 A dedicated Sanitation Helpline Number - 14420 is now operational for registering complaints regarding sewer/septic tank issues, mechanized cleaning requests, sanitation emergencies, and related services. Citizens are advised to use this helpline for prompt assistance.  
 All residents, institutions, and agencies are requested to extend full cooperation to the RSA and ERSUs to ensure safe, efficient, and timely sanitation services.  
 This notice is issued for information and necessary compliance by all concerned.  
 No: - MC/SKT/2025/1386  
 Dated: - 19-11-2025  
 DIP/J-2670-P/25 -Dated:- 21/11/2025  
 Sd/-  
 Executive Officer  
 Municipal Committee Surankote

**Sher - e - Kashmir**  
**University of Agricultural Sciences & Technology of Jammu**  
**Estates Division, Main Campus Chatha, Jammu (J&K)-180009**  
**e-NIT No. AU/Estates/2025-26/17**  
**Dated: 19-11-2025**  
**Notice Inviting e-Tender**  
 For and on behalf of the SKUAST-Jammu, tenders are invited by e-tendering mode from the contractors/firms registered with CPWD/State PWD/BRO/Railways/MES for the work given below:-  

S. No	Name of Work	Minimum Reserve Price for dismantling (Rs in lakhs)	EMD (@ 2% of NIT amount)	Completion period	Class of Contractor	Cost of Tender Document (in Rs.)
1	Dismantling of Chanderbhaga Block, Staff quarters and Parking shed of Guest House, Railway Road "As is where is basis".	2.83	5,660.00	06 months	Eligible registered firm/contractor	500.00

**Note:-** Further details can be seen from the website <http://jktenders.gov.in>. Tenders will be uploaded only on <http://jktenders.gov.in> and contractors registered on this website will be able to submit their bid online. The department reserves the right to reject any or all tenders without assigning any reason (s). The tenderer should read terms and conditions instruction carefully before filling the price bids (BOQ). E-tendering without Digital Signature Certificate (DSC) will not be accepted by electronics tendering system.  
 No.: AU/Estates/25-26/F-14/1612-16 Dated: 19-11-2025  
**DIP/J-2646-P/25**  
 Sd/-  
 Estates Officer, SKUAST-Jammu

**THE JAMMU AND KASHMIR BOARD OF SCHOOL EDUCATION,**  
**REHARI COLONY, JAMMU**  
**NOTIFICATION**  
**SUBJECT: - Extension of dates for online submission of Inter School Migration and Migration from CBSE and other recognized Boards to J&K BOSE (Eligibility) for the Academic Session 2025-26 of Summer Zone areas of Jammu Division.**  
 In continuation to Notification No: F(Ext-Mig/Elig-Online)/B/2025 Dated:- 27-09-2025 issued by this section, it is hereby notified for information and follow-up of all the concerned that the dates for submission of online forms for interschool Migration in respect of Classes 10<sup>th</sup> and 12<sup>th</sup> and Eligibility cum Registration (Migration from CBSE and other recognized Boards to J&K Board of School Education) for Summer Zone areas of Jammu Division for the Academic session 2025-26 in **Regular capacity** for Classes 10<sup>th</sup>, 11<sup>th</sup> and 12<sup>th</sup> shall be allowed to do so for which the process of **Online facility** shall be available through BOSE website [www.jkbose.nic.in](http://www.jkbose.nic.in) as per the below notified schedule:-  

S.No.	ACTIVITY	Date of Opening of Link	Last date for online submission of form	Total aggregate fee	Last date for deposition of fee and physical verification of documents.
01.	Submission of Migration form for inter school (within the District, District to District, Division to Division in respect of Classes 10th and 12th)	21-11-2025	27-11-2025	Rs. 5235/- per candidate (Rupees Five thousand Two Hundred and Thirty Five) only	28-11-2025

S.No	ACTIVITY	Date of Opening of Link	Last date for online submission of form	Total aggregate fee	Last date for deposition of fee and physical verification of documents.
01.	Submission of forms for determination of Eligibility Cum Registration of the Candidate's Migrating from a Recognized Educational Board of Country to this Board for classes 10th /11th &12th)	21-11-2025	27-11-2025	Rs.8450/- per candidate (Rupees Eight Thousand Four Hundred and Fifty) only.	28-11-2025

 No: - F (Ext-Mig/Elig-Online) B/2025  
 Dated: - 20-11-2025  
**DIP/J-2695-P/25**  
 Dt. 21-11-25  
 Joint Secretary,  
 Registration, JD