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JK PUBLIC SCHOOL PANJTIRTHI

REQUIREMENT

Applications are invited for following post:
English Teacher

Qualification: M.A English with B.Ed.

Interested candidates to walk in for interview for the said
Post with curriculum vitae till
25th November 2025 between 10:00 a.m. to 1:00 pm

AMAR SINGH CLUB (Regd.)
BIKRAM CHOWK, JAMMU
Tel: 2433085, 2433146

ANNUAL GENERAL BODY MEETING

Annual General Body meeting of Amar Singh club shall be held on 14-12-2025(Sunday) at 10:00 a.m. sharp in the club auditorium.
Agenda includes election of eleven members to the Executive Committee of the club for the next two years. The notice for the AGM along with enclosures is being sent separately to all members at their residence.
Nominations for election to the Executive Committee are invited on the prescribed form available at the Club reception from 17-11-2025 on or before 24-11-2025 up to 5:00 pm.
The schedule for receiving the nominations shall be as under:

1	Last date for filing of nomination form.	24th November 2025 up to 5:00 pm.
2	Last date for withdrawal of nomination form.	26th November 2025 up to 4:00 pm.
3	Date of Polling.	14-12-2025 (Starting from conclusion of AGM up to 5:00 pm)

Members are requested to clear their outstanding what so ever as on October 2025 before the election date to avoid last minute rush.

Sd/-
(Sh. Anil Kapahi)
Returning Officer

Dated: 23-11-2025
No. ASC/E/2025/57

AMAR SINGH CLUB (Regd.)
BIKRAM CHOWK, JAMMU
Tel: 2433085, 2433146


ANNUAL GENERAL BODY MEETING

The Annual General Body Meeting of the Club shall be held in the Club Auditorium on 14-12-2025 (Sunday) at 10:00 a.m. sharp. Members are requested to participate and be seated by 9:30 a.m.

Sd/-
(Sh. Anil Kapahi)
Returning Officer

No. ASC/E/2025/56
Dated: 23-11-2025

BARKHI



SMT. SANTOSH CHOPRA

With Profound grief & sorrow, we regret to in- form you about BARKHI of Our beloved SMT. SANTOSH CHOPRA W/O LT. SH BHARAT BHUSHAN CHOPRA R/o 361 Shanker Bhawan Rehari Colony Jammu. BARKHI Will be held on Monday 24/11/2025 at our Residence Shanker Bhawan 361 Rehari Colony, Jammu at 12:00 PM

GRIEF STRICKEN

DAUGHTER & SON-IN-LAW
Smt. Jyoti & Sh. Nitin Aggarwal

DAUGHTER-IN-LAW & SON
Smt. Sarika & Sh. Nigam Chopra

Smt. Reeshika & Sh. Vishal Chopra

SISTERS & BROTHER-IN-LAWS
Smt. Sarita Mehta
Smt. Asha & Sh. Ramesh Bhasin

BROTHER & SISTER-IN-LAWS
Lt. Sh. Shashi Bhushan Chopra & Smt. Nirmal Chopra
Lt. Sh. Ravi Bhushan Chopra & Lt. Smt. Rani Chopra
Lt Sh. Raju Bhushan Chopra & Lt. Smt. Madhu Chopra

GRAND SONS & DAUGHTERS
Pranav Chopra, Ansh Chopra, Vrinda Aggarwal & Manjri Aggarwal,
Anish Chopra, Rudransh Chopra

JAMMU METRO DAILY NATIONAL NEWSPAPER
METRO NEWS 24X7 NATIONAL WEB CHANNEL
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9018189282, 9419140794

OFFICE OF THE EXECUTIVE ENGINEER IRRIGATION
AND FLOOD CONTROL DIVISION POONCH

Corrigendum

Subject:- Addition of Clause in tender
Reference: "Construction of Protection/Anti Erosion Works at KalabanFaizabad" Advertisede-NIT No.12 of 2025-26 Dated: -07-11-2025
In reference to three-NIT issued for the work titled "Construction of Protection/Anti Erosion Works at Kalaban Faizabad",it is informed that regarding eligibility of bidders following clause is hereby added.
"Joint Venture is allowed with a maximum number of two partners. Incase of JV, all the partners shall be jointly and severally liable for the successfulcompletion of the work".
All other terms and conditions of the e-NIT shall remain the same.

No/ IFCP/1575-87
Dated: -21-11-2025
DIP/J-8241/25
Dated:- 22/11/2025

Sd/-
Executive Engineer
Irrigation & F.C. Division
Poonch

OFFICE OF THE MUNICIPAL COMMITTEE JOURIAN

PUBLIC NOTICE

Subject: Ban on Single-Use Plastic Items
It is hereby informed for the information of the general public, shopkeepers, vendors and institutions that as per Government orders and directions of the Pollution Control Committee, the use, sale, storage, distribution and manufacture of Single-Use Plastic (SUP) items such as plastic carry bags, plates, cups, straws, cutlery, polythene sheets, etc. is strictly prohibited within the limits of Municipal Committee Jourian.
As per the latest Plastic Waste Management Rules, plastic carry bags below 120 microns thickness are strictly banned. All citizens are requested to avoid the use of single-use plastics and instead adopt eco-friendly alternatives like cloth bags, jute bags, paper cups, and biodegradable materials.
Defaulters found violating the norms shall be liable to penalty and legal action as per rules.

No:-MC/J/2025/431
Date:21.11.2025
DIP/J-2745-P/25
Dated:- 22/11/2025

Sd/-
Executive Officer
Municipal Committee
Jourian

OFFICE OF THE MUNICIPAL COMMITTEE JOURIAN

PUBLIC NOTICE

It is hereby informed to the general public, stakeholders, and all concerned that the Responsible Sanitation Authority (RSA) and Emergency Response Sanitation Units (ERSUs) have been established for effective monitoring, coordination, and and response to sanitation-related issues within the jurisdiction of this Urban Local Body.
A dedicated Sanitation Helpline Number – 14420 is now operational for registering complaints regarding sewer/septic tank issues, mechanized cleaning requests, sanitation emergencies, and related services. Citizens are advised to use this helpline for prompt assistance.
All residents, institutions, and agencies are requested to extend full cooperation to the RSA and ERSUs to ensure safe, efficient, and timely sanitation services.
This notice is issued for information and necessary compliance by all concerned.

No.:MC/J/2025/ 437
Date:21.11.2025
DIP/J-2750-P/25
Dated:- 22/11/2025

Sd/-
Executive Officer
Municipal Committee
Jourian

Union Territory Of Jammu & Kashmir
OFFICE OF THE EXECUTIVE ENGINEER PWD(R&B) DIVISION KATRA
(Tele- Fax No. 01991-232043)
SHORT e-tenderNotice
(6TH CALL)

Name of work: Road from Kalika Nagar to Latori road for premix link to house of Manoranjan (L= 0.15 Km) under UT capex Road sector (New work) for the year 2025-26

Reference :- This office e-NIT No. 14 of 2025-26 Dated 29-09-2025, Corrigendum issued vide No. 2408-13 dated 29-09-2025, Corrigendum issued vide No. 2535-40 dated 08-10-2025, Re-tender issued vide No. 2624-29 dated 10-10-2025, Date Extension Notice issued vide No. 2765-70 dated 17-10-2025, Re-tender issued vide No. 3097-3102 dated 07-11-2025 & Re-tender issued vide No. 3224-29 dated 14-11-2025

Due to poor response, the tender invited vide above cited reference is hereby re-tendered as per below dates:-

1	Date of Publishing of Tender Notice	21-11-2025
2	Period of downloading of bidding documents	From 21-11-2025 to 27-11-2025, 1700 Hrs
3	Bid submission Start Date	21-11-2025
4	Clarification start date	21-11-2025
5	Clarification end date	25-11-2025 up to 1600 Hrs
6	Pre-bid meeting date	26-11-2025 at 1200 Hrs.
7	Bid Submission End Date	27-11-2025 up to 1700 Hrs
8	Date & time of opening of Technical Bids (Online)	28-11-2025 on or after 1200 Hrs in the Office of Executive Engineer PWD (R&B) Division, Katra .
9	Date & time of opening of Financial Bids (Online)	To be notified after technical bid evaluation is completed.

No:-3402-07
Dated:-21-11-2025

DIP/J-8232/25
Dated:- 22/11/2025

Sd/-
(Er. Neeraj Gupta)
Executive Engineer
PWD (R&B) Division,
Katra

OFFICE OF THE MUNICIPAL COMMITTEE JOURIAN

PUBLIC NOTICE

It is hereby informed to the general public that as per the Solid Waste Management Rules, 2016 and the Municipal Bye-laws of this Urban Local Body, the following provisions shall be enforced with immediate effect:
To ensure proper maintenance and hygiene of sanitation facilities, a nominal user fee shall be charged only for Public Toilets (PTs):
► PT User Fee: Rs 10 per use
► CT Usage: Rs 0 per use
Community Toilets (CTs) shall remain free for all citizens, and no user fee shall be collected at any CT facility.
Open urination and open defecation are strictly prohibited within the jurisdiction of this ULB. Such behaviour violates public health guidelines and Swachh Bharat Mission norms.
Penalties for violations are as follows:
► Penalty for Open Urination: Rs 100
► Penalty for Open Defecation: Rs 500
Citizens are advised to use the designated PT and CT facilities to maintain cleanliness and public hygiene.
All residents, visitors, shopkeepers, and establishments are requested to strictly comply with the above instructions. Non-compliance will invite appropriate action.

No:- MC/J/2025/435
Date:-21.11.2025
DIP/J-2748-P/25
Dated:- 22/11/2025

Sd/-
Executive Officer
Municipal Committee
Jourian

OFFICE OF THE MUNICIPAL COMMITTEE JOURIAN

PUBLIC NOTICE

It is hereby brought to the notice of the general public that as per the provisions of the Solid Waste Management Rules, 2016, and the Municipal Bye-laws, the Urban Local Body is mandated to collect User Charges for providing daily door-to-door waste collection and waste management services.
To ensure smooth delivery of sanitation services, the following monthly user charges have been approved:
► Residential Households: Rs 75/- per month
► Commercial Establishments: Rs 150/- per month
These charges have been fixed to support regular collection, segregation, transportation, and scientific disposal of waste, ensuring a cleaner and healthier urban environment.
All residents and commercial units are requested to extend full cooperation to the sanitation staff/authorized agency during collection and payment of user charges. An official receipt shall be issued for every payment received.
Please note that non-payment or delay in payment of user charges will invite penalties as per the Municipal Bye-laws. Regular compliance will help in maintaining proper sanitation standards across the city/town.
This notice is issued for wide publicity and strict adherence by all concerned.

No:- MC/J/2025/436
Date:-21.11.2025
DIP/J-2749-P/25
Dated:- 22/11/2025

Sd/-
Executive Officer
Municipal Committee
Jourian

OFFICE OF THE MUNICIPAL COMMITTEE JOURIAN

PUBLIC NOTICE

The general public and all concerned are hereby informed that Manual Scavenging is strictly prohibited under the Prohibition of Employment as Manual Scavengers and their Rehabilitation Act, 2013. No person or agency is permitted to engage, employ, or deploy any individual for manual cleaning of sewers, septic tanks, drains, or any insanitary latrines under any circumstances.
All Urban Local Bodies (ULBs), contractors, organizations, and residents are instructed to ensure the use of mechanized cleaning and safety equipment as mandated by the Government of India. Any violation of this Act shall attract strict penalties, legal action, and prosecution as per the law.
Citizens are requested to immediately report any instance of manual scavenging to the Municipal Committee Jourian for necessary action.

No:-MC/J/2025/432
Date:21.11.2025
DIP/J-2746-P/25
Dated:- 22/11/2025

Sd/-
Executive Officer
Municipal Committee
Jourian

OFFICE OF THE MUNICIPAL COMMITTEE JOURIAN

PUBLIC NOTICE

This is to inform to all public that Municipal Committee Jourian is committed to achieve the objective of Swachh Bharat Mission and has self-declared ODF+ after complying with all byelaws – and development done in Municipal limit.
Moreover, unauthorized dumping or discharging of untreated faecal waste into drains, nallahs, open areas or water bodies by the desludging operators is a punishable offense and a penalty of Rs. 1000/- shall be imposed in case of any violation.

No.MC/J/2025/433
Dated:21.11.2025
DIP/J-2747-P/25
Dated:- 22/11/2025

Sd/-
Executive Officer
Municipal Committee
Jourian

OFFICE OF THE MUNICIPAL COMMITTEE JOURIAN

PUBLIC NOTICE

Subject: Self-Declaration of Open Defecation Free Plus (ODF+) Status
In alignment with the objectives of the Swachh Bharat Mission (Urban) and as per the guidelines issued by the Ministry of Housing and Urban Affairs, Government of India, the Municipal Council / Committee hereby declares itself as Open Defecation Free (ODF/ODF+).
KEY ACHIEVEMENTS:
1. Sanitation Infrastructure:
► All households within the municipal limits have access to functional toilets.
► Adequate community and public toilets are available, especially in high-footfall areas, ensuring accessibility for all citizens.
2. Maintenance and Cleanliness:
► Regular cleaning and maintenance schedules are established for all public and community toilets.
► Provision of necessary amenities such as water supply, lighting, and hygiene supplies is ensured.
3. Solid and Liquid Waste Management:
► Effective systems are in place for the collection, segregation, transportation, and disposal of solid waste.
4. Behavioral Change and Public Awareness:
► Continuous Information, Education, and Communication (IEC) activities are conducted to promote hygienic practices among residents.
► Active involvement of community-based organizations, self-help groups, and educational institutions in sanitation initiatives.
5. Monitoring and Sustainability:
► Implementation of a robust monitoring framework to ensure adherence to ODF+ protocols.
► Establishment of grievance redressal mechanisms to address sanitation-related issues promptly.
Public Feedback:
This self-declaration is open for public feedback and objections for a period of 15 days from the date of this notification. Residents are encouraged to submit their feedback to the Municipal Council/Committee office.
Final Declaration:
In the absence of substantial objections or after addressing any received feedback, the Municipal Council/Committee will adopt a final resolution confirming the ODF+ status of Municipal Committee Jourian. This resolution will be communicated to the Directorate of Urban Local Bodies, Jammu, and the Housing & Urban Development Department, Government of Jammu & Kashmir, for further verification and certification.

No.: MC/J/2025/438
Dated: 21.11.2025
DIP/J-2751-P/25
Dated:- 22/11/2025

Sd/-
Executive Officer
Municipal Committee
Jourian

Union Territory Of Jammu & Kashmir
OFFICE OF THE EXECUTIVE ENGINEER PWD(R&B) DIVISION KATRA
(Tele- Fax No. 01991-232043)
Short e-tenderNotice
(3rd Call)

Name of work :- Construction of R/wall & installation of crash barriers on Nomain to Deva Mai Ji road under M.H. 3342-ROAD SAFETY MEASURES for the year 2025-26

Reference :- This office e-NIT No. 22 of 2025-26 Dated 10-11-2025, Date Extension Notice issued vide No. 3168-73 dated 10-11-2025.

Due to poor response, the tender invited vide above cited reference is hereby re-tendered as per below dates:-

1	Date of Publishing of Tender Notice	21-11-2025
2	Period of downloading of bidding documents	From 21-11-2025 to 27-11-2025, 1700 Hrs
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7	Bid Submission End Date	27-11-2025 up to 1700 Hrs
8	Date & time of opening of Technical Bids (Online)	28-11-2025 on or after 1200 Hrs in the Office of Executive Engineer PWD (R&B) Division, Katra .
9	Date & time of opening of Financial Bids (Online)	To be notified after technical bid evaluation is completed.

No:-3396-3401
Dated:-21-11-2025

DIP/J-8231/25
Dated:- 22/11/2025

Sd/-
(Er. Neeraj Gupta)
Executive Engineer,
PWD (R&B) Division,
Katra