

## IMPARTING AWARENESS ON ROAD SAFETY

Looking at the increased number of road mishaps, especially in the hilly belt of the union territory of the Jammu & Kashmir, along with carrying out necessary penal action against erring, there is a dire need of imparting education among the drivers and other people regarding importance of following road safety rules properly. Otherwise also, it has been observed that people especially younger generations are unaware of the rules, leading to a number of accidents on roads, which majority times has detrimental effects. This year, the Ministry of Road Transport & Highways, Government of India is observing the Road Safety Week from January 11th to 17th, 2023, under 'Swachhta Pakhwada', to propagate the cause of safer roads for all. During the Week, various activities are being organised throughout the country to create awareness among general public and to give an opportunity to all stakeholders to contribute to the cause of road safety. This includes various awareness campaigns related to causes of road accidents and measures to prevent them. Various activities with School/college students, drivers and all other road users have also been planned.

Ministry will conduct several activities including Nukkad Nataks (Street Shows) and Sensitization Campaigns at various locations in the Capital. Further, Essay Writing & Poster Making competition for school students, Exhibition & Theatre Pavilion by corporates / PSUs / NGOs actively working in the field of road safety, Walkathon and Talks/ Interactions with senior officers will also be held at Indian Agricultural Research Institute (IARI), Pusa, Delhi. In addition, road owning agencies such as NHAI, NHIDCL etc. will conduct special drives related to compliance of traffic rules and regulation, pedestrian safety, eye check-up camps for drivers and other road engineering related initiatives throughout the Country. The Ministry has also requested all Members of Parliament, State Governments and related stakeholders (including corporates, PSUs, NGOs etc.) to actively participate in the event by conducting awareness campaigns about road safety, first responder training, ensuring strict enforcement of rules & regulations up to grass root levels and conducting other activities, workshops & advocacy programs related to road safety.

### SHRIBASCHA NAYAK

Idealism is the oldest and most widely discussed ideology of education. It is also considered a vision. Plato, Socrates, Shankaracharya, Guru Nanak, Mahatma Gandhi, Radhakrishna, Vivekananda, Froebel, Rabindra Nath Tagore, Saminanda Meli, etc. philosophers gave importance to idealism. Plato is the originator of idealism. Idealism means 'ideal' or 'idea'. Every human being possesses a psychic power. This mental energy controls all his activities. According to prominent idealism Plato, ideas are what is in the human mind. This concept is so simple that it is not changeable under any circumstances. Concept is real and eternal. Supposedly, a student has an idea about a teacher that a particular teacher is his role model and that he is the best teacher. The emergence of this concept means that the teacher's behavior, demeanor, speech, teaching style, and nurturing inspire the learner. If the student mentally believes in his idea that a particular teacher is his ideal teacher, in such a situation he closely follows every action of the teacher. There is no doubt that the subject taught by an ideal teacher will touch the heart of the student, even the teacher's speech will touch the heart of the student. The main reason for this is the 'perception' of the student towards the teacher. Here 'good' is the idea of the learner. Time may come, the teacher may not have an earthly body, but the idea of him in the mind of the student never fades away. Similarly, the flower may perish but not its beauty, or the flute may decay but the sweet note of the flute never fades. Idealism is the oldest view. According to the idealists, the spiritual nature of man is supreme. Since man possesses divine qualities, man always emphasizes eternal truth. They think Satyam, Shivam, Sundaram. To get rid of the world of illusion, it is desirable to follow the path of

God. In the creation of God man is different from all other creatures, so He remains unique in society. Elevation of individuality in life is the basic mantra of this philosophy. The mental, or spiritual, is a greater reality than the physical. For example, if all brass glitters like gold, it does not mean that the brass is gold. All the glittering things on earth are not gold. There should be an idea that what is the intrinsic quality of earthly things? Idealism creates belief in the universal mind. According to idealists, the only truth in the world is God, man is God's creation, man has divine power, ideals and values are more important than earthly things, self-knowledge is the real life which is true and eternal. These views are referred to as the basic principles of idealism. Through this education, the mental, physical and spiritual development of the students, public education, truth, the search for Shiva Sundar, physical development, simple life, high emotions, creativity development and moral development are the main goals. Idealism has always given importance to those courses which provide a person with semantic knowledge and experience. Among the many schools of thought, idealism holds that the search for truth can only be found through reason, divine knowledge. According to the aims of idealism education, its curriculum is completely different from all other educations. It has its uniqueness. Remembering that learning is an intellectual activity, the learner will be able to grasp this unique curriculum. Themes are fixed to build good character and ideal society. According to idealism, the education system includes language literature for intellectual knowledge, geography, history, ethics, ethics for morality, music and dance for beauty, religious scriptures for religious development, sports for physical development, exercise, art for mental development, immaterial and neutral thinking. The

idealistic education system has always given teachers the best place in the society. In this system, teachers are the backbone of the society and they are the creators and fortunetellers of the students. He creates a suitable environment for the student, dispels the darkness of the form of ignorance through his profound knowledge, advises him to become a virtuous path and shows him the path to liberation nirvana. In education, both are linked in a unique way, so that teaching and learning are effectively represented. Sometimes the teachers teach the students through strict discipline and sometimes they become good friends of the students, imparting education and forming their character and all-round welfare. According to idealists, teachers are synonymous with Brahma, Vishnu and Maheshwar. Although idealism does not have any specific method of education, different philosophers have different methods of teaching. But idealistic teaching methods have always given importance to teachers. It is always teacher-centric. At its core, the classroom is called the temple of spiritual learning. This is where the meeting of the human mind takes place. While Socrates accepted teaching through questioning, Plato gave importance to teaching through discussion, similarly, Aristotle in the method of introduction, Froebel in the method of sports, Pestalozzi in the practice and regular method, Herbert in the method of discussion and Hegel in the method of logic. Apart from this, in the opinion of some other philosophers, the lecture method was also shown as a means of teaching. Idealism is the oldest and spiritualistic ideology. His thinking is behind the best of human beings. According to this argument, India is the land of idealism. But in the current situation we have to fight to survive. We are educated but we lack knowledge. We read the text but did not gain knowledge. Everything has changed over time. We have become consumers of science. Now we are going to unravel the mystery of the earth's creation, we are thinking about reaching space and building a house on the surface of the moon, the bullet train is running but sadly and ironically, we still do not know our ideals. Today, we are living in a maze of problems. There are problems in politics, problems in economy, problems in trade, and social problems, so life has become difficult in these problems. Due to the lack of unity, family conflicts have become global conflicts today. We have to fight to survive. We have to solve the problem and move forward but we do not know the technique of solving the problem because we are educated but we lack knowledge. Therefore, in the midst of such adverse conditions, idealism education is absolutely necessary. There is no doubt that if the principles of idealism are properly applied in the field of education, peace, harmony, and a sense of unity and friendliness will be created in the society, thus its full form will definitely show a new direction to the directionless path.

(The author is a Lecturer in Commerce at Brahmanjharilo Mahavidyalaya, Cuttack).

# Understanding idealism in education system

## OFFICE OF THE DIVISIONAL FOREST OFFICER KISHTWAR FOREST DIVISION, KISHTWAR

### e-TENDERING

#### Tender Notice: e-NIT No.163 of 2022 Dated: 06-01-2023

For and on behalf of the Lt. Governor, Union Territory of Jammu & Kashmir, e-tenders are invited from approved and eligible contractors registered with J&K U.T. Govt./Central Govt. Organizations for the following works:-

#### Name of Work:

S.No.	Name of site/Forest / Compt/ Location	Name of work	Qty	Adv. Cost (Rs. In lac)	Earnest Money 3% (inRs.)	Class of Contractor	Cost of Tender	Time of completion	Receiving /Opening Authority
1	2aN (Bonth)	Afforestation work by means of site clearance, digging of pits of size 45cm x 45cm x 45cm along the contours as well as flat surface including excavation of Soil & planting of Poly bag conifer plants in staggered pits, refilling of pits with clean Soil. Plants shall be made available by the Department from Sangrambhatta/ Pattiyan Nursery. <b>Note:- The extraction of plants from the nurseries and their Mechanical transportation including loading/unloading from nursery to site of work has to be done by the contractor on its own.</b>	6000	1.7604	9692	A,B,C,D	600/-	One Month	Tender Opening Committee
2		Afforestation work by means of site clearance, digging of pits of size 45cm x 45cm x 45cm along the contours as well as flat surface including excavation of Soil & planting of Naked Roots plants in staggered pits, refilling of pits with clean Soil. Plants shall be made available by the Department from Sangrambhatta/ Pattiyan Nursery. <b>Note:- The extraction of plants from the nurseries and their Mechanical transportation including loading/unloading from nursery to site of work has to be done by the contractor on its own.</b>	5000	1.1585					
3		Afforestation work by means of patch sowing of Deodar/Kail Seeds in patches of size 45cm x 45cm x 15cm including cost & carriage of seed.	2200	0.15378					
4		Afforestation work by means of Dibbling of HC Nut in patches of size 45cm x 45cm x 15cm including cost and carriage of HC Nuts.	2200	0.15796					
<b>Total:</b>			<b>3.23064</b>	<b>9692</b>					

The e-NIT consisting of qualifying information, eligibility criteria, specifications, bill of quantities, (B.O.Q), set of Terms & Conditions of contract and other details can be seen/downloaded from the departmental website ([www.jktenders.gov.in](http://www.jktenders.gov.in))

#### Position of funds :Approved

#### Position of AA& TS :Approved

Publishing Date	07-01-2023
Download Start Date	07-01-2023
Bid Submission Start Date	08-01-2023 at 10:00 AM
Bid submission End Date	16-01-2023 upto 01:30 PM
Date of opening of Technical Bid (online).	18-01-2023 at 12:30 PM (In the Office of D.F.O, Kishtwar, Forest Complex Sarkoot Kishtwar).
Date of opening of Financial Bid (online)	20-01-2023 at 12:30 PM (In the Office of D.F.O, Kishtwar, Forest Complex Sarkoot Kishtwar).

- The Bids shall be deposited in electronic format on the Departmental Website:-<https://jktenders.gov.in>.
- The price bids uploaded on the website in time will be opened on **schedule date mentioned above** in the office of **Divisional Forest Officer, Kishtwar**. In case of public holiday on the date of opening of the bid, the same will be opened on the next working day at the same time and venue.
- Bids must accompany cost of tender document as shown against work in the shape of Treasury Challan (Remittance Head-0406-Forest) in favour of Divisional Forest Officer, Kishtwar and earnest money in shape of CDR/FDR pledge to Divisional Forest Officer, Kishtwar. The bids for the work shall remain valid for a period of 30 days from the date of opening of bids.
- In case the cost of lowest bidder is found below the advertised amount, the bidder has to deposit an additional performance security in the shape of CDR/FDR before issuance of award of contract to the tune as per below details:-

  - Upto 15% below rate over advertised cost Nil**
  - 15% to 20% below rate over advertised cost 5% of advertised cost in shape of CDR/FDR.**
  - 20% to 25% below rate over advertised cost 10% of advertised cost in shape of CDR/FDR.**
  - 25% to 30% below rate over advertised cost 15% of advertised cost in shape of CDR/FDR.**
  - Below 30% rate over advertised cost 25% in shape of CDR/FDR of advertised cost & 10% in shape of bank guarantee of advertised cost.**

- Bidders are advised to download bid submission manual from the "Downloads" options as well as from "Bidders Manual Kit" on website [www.jktenders.gov.in](http://www.jktenders.gov.in).
- To participate in bidding process , bidders have to get Digital Signature Certificate( DSC) as per IT Act, bidders can get Digital Signature Certificate from approved vendor.
- The Bidders have to submit their financial bids online in electronic format with digital signature. No financial bid will be accepted in physical /hard form.
- Bids will be opened online as per time schedule mentioned above.
- Bidders must ensure to upload scanned copies of all necessary documents viz;1). **Valid Registration Card issued by govt. Agency dealing with such works.** 2). **PAN Card.** 3).**GST Registration Certificate (Self attested photocopy).** 4). **Receipt of cost of Tender documents.** 5). **Valid Sales Tax Clearance Certificate (Form GSTR-3B).** 6). **Valid email-id, contact number & Address.** No registered post/courier will be accepted. The L1 will submit the original documents in the office within two days from the date of opening of financial bid.
- The Department will not be responsible for any delay in online submission of the bid due to any reason (Technical or otherwise).
- The Department shall not be held responsible for selection criteria/policy matter being adopted by the Directorate of Information regarding publishing the e-NIT, in any of the newspaper under circulation.
- The accepting department however reserves the right to reject any or all the tenders without assigning any reasons thereof.
- The extraction of plants from the Nurseries and their Mechanical transportation including loading/Un-loading from Nursery to site of work and also cost and carriage of seed & HC Nuts has to be done by the Contractor on its own.
- All other terms and conditions shall remain same as per PWD Form 25 (double leaf) and as per the detailed document.
- The e-NIT consisting of qualifying information, eligibility criteria, specifications, bill of quantities,(B.O.Q), Set of Terms & Conditions of contract and other details can be seen/downloaded from the departmental Website:- [www.jktenders.gov.in](http://www.jktenders.gov.in)

No.: 6189-94/KFD  
Dated: 07-01-2023  
DIP/J-13989/22  
Dated: 10-01-2023

Sd/-

Sagar Singh (SFS)  
Divisional Forest Officer,  
Kishtwar.

No:-PHECD-I/10381-10386  
Dated: - 07-01-2023  
DIP/J-13997/22  
Dated:- 10-01-2023

Sd/-  
/Executive Engineer  
Jal Shakti (PHE) City Division No-1  
Jammu

Sd/-  
/Executive Engineer  
Jal Shakti (PHE) City Division No-1  
Jammu

Sd/-  
/Executive Engineer  
Jal Shakti (PHE) City Division No-1  
Jammu