



<b>SENSEX</b>	<b>60,105.50 points down by 9.98 points</b>	<b>NIFTY</b>	<b>17,895.70 points down by 18.45 points</b>	<b>GOLD:</b>	<b>Rs 55,020 per 10 gram</b>	<b>SILVER:</b>	<b>Rs 74,000 per 1 Kg</b>
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**HAPPY BIRTHDAY**




**Nimmon Jagatra**  
Class:- L.K.G  
D.O.B:- 12th January  
**JKPS Panjtirthi**

**HAPPY BIRTHDAY**



**Rajveer Chavan**  
Class:- 4th 'A'  
D.O.B:- 12-01-2013  
**JKPS Panjtirthi**

**HAPPY BIRTHDAY**



**Rajveer Singh Chadak**  
Class:- 7th 'A'  
D.O.B:- 12-01-2010  
**JKPS Panjtirthi**

**NOTICE**

I have appeared in Class 10th under Roll number 109069 Session / Year (Annual 2005), Class 12th under Roll No. 104748 Session/Year (Annual 2007) respectively through the Jammu & Kashmir Board of School Education. Due to the error committed by the concerned School/Parent my name has wrongly been written as Megha Sharma instead of correct name Megha Dhiman. Now, I have applied for Correction/Rectification of error before the Joint Secretary, Certificates, JD the J&K Board of School Education, Rehari Colony, Jammu. If any person has any objection in this regard, may file the same in the office of the Joint Secretary, Certificates, JD, within Seven days from date of issuance of this Notice. After the expiry of the said period, No Objection shall be entertained. This is published for the information of the General Public.

Name: Megha Dhiman  
Father's Name: Dhan Prakash Dhiman

**NOTICE**

I, Mohinder Kumar Bhardwaj S/o Sh. Late Madan Mohan Bhardwaj R/O 41 B/B 2ND Extension Gandhi Nagar Jammu am the original allottee/transferee of Plot No. 650, Sector-3 in Housing Colony Channi Himmat Jammu have applied for extension of leasehold rights to freehold rights-above said plot in my favour. Objection, if any, may be conveyed to the Managing Director, J&K Housing Board, Green Belt Park, Gandhi Nagar, Jammu within a period of 15 days from the date of publication of this Notice. However, no objection will be entertained after the expiry of the above said period.

**Government of India**  
**Department of Agricultural Research & Education**  
**Krishi Bhawan, New Delhi-110001**

**VACANCY ANNOUNCEMENT**

**Call for applications/nominations for the post of**  
**Chairperson, Agricultural Scientists Recruitment Board (ASRB),**  
**Department of Agricultural Research & Education (DARE)**

**Applications are invited for the post of Chairperson, Agricultural Scientists Recruitment Board (ASRB), Department of Agricultural Research & Education (DARE), Government of India.**

**The Agricultural Scientists Recruitment Board (ASRB) is an independent recruiting agency, attached with DARE. It is responsible for recruitment of posts in the Agricultural Research Service, Research Management Positions and to such other posts and services as may be specified by the President of the Indian Council of Agricultural Research (ICAR). The Board also takes up promotion cases of ICAR Scientists under the Career Advancement Scheme. The Chairperson provides leadership and administrative guidance in steering the Board for effective management.**

**Eligibility conditions and other details may be seen on [www.dare.nic.in](http://www.dare.nic.in), [www.icar.org.in](http://www.icar.org.in) and [www.asrb.org.in](http://www.asrb.org.in)**

**CBC 01302/12/0015/2223**

**NOTICE**

I, Vidushi D/o Sh. Bharat Bhushan Sharma R/O H. No. 2790 JMC Govt. Quarter Subash Nagar, Jammu is applying for transfer the lease hold rights in respect of Plot no. 148 sec. no. 6-New measuring 30'x60' situated at Roop Nagar Housing Colony, Jammu before the office of Jammu Development Authority if anybody have any objections submit the same before the office of Jammu Development Authority within the period of 7 days after the publication of this notice.

**NOTICE**

The plot No. 33 B/B measuring 60'x90' at Housing Colony Gandhinagar Jammu was allotted to Sh. Vishwa Mitra Mahay vide Govt. Order No.33-B-375-HD-A of 1961 dated April 1961 and ownership rights stands transferred in favour of Smt. Jasbir Kaur Sawhney vide No.33-B-HD-375-A dated 18-9-1976. The Ownership Rights of the said plot is under the process of transfer to S. Mandeep Singh Kukerja (HUF) Through S. Mandeep Singh Kukerja Karta on the basis of Sale Deed. Any person having any objections to this transfer shall furnish the same in writing to the office of Managing Director J&K Housing Board Jammu within a period of 15 days, however no objection will be entertained after the expiry of the above said period.

S. Mandeep Singh Kukerja(HUF)  
Through S. Mandeep Singh Kukerja Karta  
S/o S. Attar Singh Kukerja  
R/o 33 B/B Gandhinagar, Jammu.

**NOTICE**

I, Rubi Rani Spouse of JC- 582706F Sub Chattru Ram resident of Vill- Rarian P/o Gho-Brahmana Teh - Ramgarh and Distt-Colomba State J&K that I have changed my name from Rubi Rani to Ruby Rani vide affidavit dated 22 Dec 2022 before Vijaypur.

**NOTICE**

I, Harvinder Singh Sihotra S/o Sh. Karnail Singh R/o VPO Dharalta, Ward No.1 Near Bala Sundri, Tehsil Billawar, District Kathua, J&K- 184203 state that my name has wrongly written as Harvinder Singh instead of Harvinder Singh Sihotra in my driving licence bearing No. DL0520039076444. Now I am applying for the correction of the same. Objection if any may be conveyed to Concerned authority within seven days.

**NOTICE**

M/S Y.A.MOBILITYTYLP authorised dealer of M/S Ashok Ley Land Ltd LGV having dealership office at Sainik Colony Bye Pass Road NH-1 Jammu J&K-180011 and Workshop at have applied for NEW of Trade Certificate No. Objections, if any, may be conveyed to Regional Transport Officer, Registering Authority, Jammu (J&K) within 7 days from publication of this notice. If no objection is received within stipulated time period, it will be presumed that no person has any objection and thus Trade Certificate will be renewed without any further notice.

**The Jammu & Kashmir Bank Limited**

Business Unit:- Banihal  
District Ramban (J&K)  
Tel./Fax : 01998255044  
Email: tunnel@jkbmail.com

**DLIS JU organizes induction programme**  
**■ STATE TIMES NEWS**  
JAMMU: Department of Library and Information Science (DLIS) organized an Induction programme to newly admitted students of B.Lib.I.Sc and M.Lib.I.Sc, Session 2022-2023 to the programme.

The day was marked by the presence of Dr. Seema Lalotra, GCW Jindra, Sanjay Sharma, IIM, Jammu, Dr. Tarseem Singh, University of Jammu, Dr. Joginder Singh, University of Jammu, Anuradha, University of Jammu, and Dr. Mohd. Shahid, University of Jammu.

Prof. Sangita Gupta, urged the students to keep up with the changing trends in the library and information science. She also polishes their understanding of the basic subjects to boost their knowledge of the subject that they will face in the upcoming years of their academics.

**FOR BOOKING ADVERTISEMENT CONTACT**

91 9086175696  
advt.statetimes@gmail.com.

**STATE TIMES**

**NOTICE**

I have appeared in Class S.S.E 10th under Roll number 127022 Session /Year (Annual 2012) through the Jammu & Kashmir Board of School Education. Due to the error committed by the concerned School/Parent my name has wrongly been written as Rakashandha Bhardwaj instead of correct name Rhea Bhardwaj. Now, I have applied for Correction/ Rectification of error before the Joint Secretary, Certificates, JD the J&K Board of School Education, Rehari Colony, Jammu. If any person has any objection in this regard, may file the same in the office of the Joint Secretary, Certificates, JD, within Seven days from date of issuance of this Notice. After the expiry of the said period, No Objection shall be entertained. This is published for the information of the General Public.

Name: Rhea Bhardwaj  
Father's Name: Sh. Sat Pal Bhardwaj  
Mother's Name: Anju Bhardwaj  
Address: H. No. 264, Lane No.7 Lakkamandi, Janipur Jammu.

**MOTOR VEHICLES DEPARTMENT**  
**OFFICE OF THE REGIONAL TRANSPORT OFFICER,**  
**REGISTERING AUTHORITY, JAMMU (J&K).** Tel/Fax:0191-247802  
email:- [rtojammu@gmail.com](mailto:rtojammu@gmail.com)

**NOTICE**

This is for the information of General Public and particularly Shri. Parvinder Singh S/O Sh. Harbans Singh R/O H. No 81 Sector 13, Nanak Nagar, Jammu (Registered Owner of Vehicle No:-JK02CP-7761 (Truck) covering Route Permit No. JK2020-GP-2343A) that State Head, M/S Hinduja Leyland Finance Limited, 1, Sardar Patel Road, Guindy, Chennai-600032 (financier) has reported on Form 36 that they have taken possession of the Motor Vehicle bearing Registration No:-JK02CP-7761 (Truck) due to default of agreement of hire purchase / lease hypothecation and have applied for cancellation of the Certificate of Registration and issue a fresh certificate of Registration in their name.

Accordingly, through medium of this notice, General Public as well as Shri. Parvinder Singh S/O Sh. Harbans Singh R/O H. No 81 Sector 13, Nanak Nagar, Jammu is informed to file objection in this regard, if any, to this office within seven (7) days from the publication of this notice, failing which a fresh Certificate of Registration will be issued in the name of Financier, cancelling the Certificate of Registration, in accordance with Section 51(5) of the Motor Vehicles Act, 1988 without any further notice.

No: 518/TFR/REG/TOJ-2022  
Dated:24.12.2022

Assistant Regional Transport Officer (HQ), Jammu

**The Jammu and Kashmir Bank Limited**  
Business Support Division  
Corporate Headquarters  
M. A. Road Srinagar, 190 001 J&K

**On-Line Tender (e-NIT)**  
for  
**Selection / Engagement Agency for House Keeping Service**  
**Contract for providing housekeeping services, cleaning work and other maintenance work at various business units (including onsite ATMS)/Offices of the bank spread in geographical area of Rest Of India(Excluding Regions of UT Jammu & Kashmir, & UT of Ladakh)**

NIT Notice along with Complete NIT document outlining the minimum requirements can be downloaded from and Bids can be submitted on the Banks' e-Tendering Portal <https://jkbank.abcpurchase.com> w.e.f. January 11, 2023, 16.00 Hrs. NIT Document can also be downloaded from Bank's Official Website [www.jkbank.com](http://www.jkbank.com). Last date for submission of Bids is February 01, 2023, 17.00 Hrs.

e-NIT Ref. No.:J&KB/BS/D/HK-RO/2023-516  
Dated: 09/01/2023

DIP/J-4780-P/22

Registered office : Corporate Headquarters, M.A.Road, Srinagar 190001, Kashmir, India  
CIN: L6510JKN19385GCO00048 ; T : +91 (0)194 2481 930-35 ; F : +91 (0)194 248 1928 ; E : [info@jkbmail.com](mailto:info@jkbmail.com) ; W : [www.jkbank.com](http://www.jkbank.com)

**Possession Notice**

**Notice under Section 13 (4) of the SARFAESI ACT, 2002 read with Rule 8 (1) of the Security (Enforcement) Interest Rules, 2002**

Whereas, the Authorized Officer of the Jammu & Kashmir Bank Limited under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest (SARFAESI) Act, 2002 and in exercise of powers under section 13(2) of the said Act read with Rule 3 of the Security Interest (Enforcement) Rules 2002, issued Demand Notice dated 28.09.2022 thereby calling upon the Borrower namely **Ms.Somiya Youssuf Prop. M/S Khan Electronics Banihal** to repay an amount of **Rs.16079872.17 (Rupees One Crore Sixty Lac Seventy Nine Thousand Eight Hundred Seventy Two & Paise Seventeen Only)** being the balance outstanding as on 27.09.2022 in the accounts of the Borrower, within 60 days from the date of the said notice together with the future interest and other charges thereon.

The said borrower having failed to repay the said amount, notice is hereby given to the said borrower in particular and the public in general that the undersigned being authorized officer of the J & K Bank Ltd. has taken **symbolic possession** of the mortgage property described herein below, in exercise of the powers conferred on me under section 13 (4) of the said Act read with Rule 8 of the said Rules, on this the **6<sup>th</sup> day of January 2023**.

The said borrower in particular and the public in general are hereby cautioned against dealing with the said property in any manner whatsoever and any dealings with the said property will be subject to the charge of the J&K Bank Limited for the amount in aggregating to **Rs.16079872.17 (Rupees One Crore Sixty Lac Seventy Nine Thousand Eight Hundred Seventy Two & Paise Seventeen Only)** together with future interest thereon from 01.09.2022 and other charges incurred or to be incurred.

**The borrowers attention is invited to the provisions of Sub-section (B) of Section 13 of the Act, in respect of the time available, to redeem the secured assets.**

**Description of the Immovable Property**  
**(As per the schedule provided in mortgage deed/latest particulars including any accreditations)**

1. Two storeyed commercial building and land underneath & appurtenant measuring 5 marlas falling under Khasra No. 113, Khata No.191/181 and Khewat No. 24, pertaining to Late Jamsheed Rasool Khan S/O Gh. Mohammad Khan, situated at Railway Station Banihal, District Ramban.

2. Two storeyed residential building and land underneath & appurtenant measuring 10 marlas falling under Khasra No. 925/324, Khata No.127/121 min and Khewat No. 13, pertaining to Mr. Showket Ahmed Wani S/O Abdul Rashid Wani situated at Kaskoot Banihal, District Ramban.

J&KB/BNL/2022-23  
Dated: 06.01.2023  
Place : Banihal

**DIP/J-4784-P/22**

Mohammad Ashraf Khan  
Authorized Officer

Registered office : Corporate Headquarters, M.A.Road, Srinagar 190001, Kashmir, India  
CIN: L6510JKN19385GCO00048 ; T : +91 (0)194 2481 930-35 ; F : +91 (0)194 248 1928 ; E : [info@jkbmail.com](mailto:info@jkbmail.com) ; W : [www.jkbank.com](http://www.jkbank.com)

## OFFICE OF THE CHIEF MEDICAL OFFICER , (VICE CHAIRMAN DISTRICT HEALTH SOCIETY) KISHTWAR

Advertisement Notice No. 01 of 2023 Dated: - 09-01-2023

As approved by Deputy Commissioner Kishtwar (Chairman District Health Society), applications are invited for hiring of various categories of posts in the District Kishtwar under National Health Mission as indicated below: -

S.N o	Particulars	Place of Vacancy	No. of Posts	Qualification	Remuneration per month	Selection Criteria
1	Audiologist / Speech Therapist	DEIC Kishtwar	01	4 years graduation in Audiology & Speech language pathology from any recognized university in India Age:- upto 45 years	Rs, 17,550/-	(i) Degree in Audiology & Speech language pathology = 80 points (ii) Viva-voce = 20 points Note: - Item (i) on pro-rata basis In case of screening test:- (i) Degree in Audiology & Speech language pathology =40 points (ii) Screening Test= 40 points (iii) Viva voce = 20 points Note: - Item (i) & (ii) on pro-rata basis
2	Optometrist	DEIC Kishtwar	01	Bachelor in Optometry or Master in Optometry from any recognized university in India Age:- upto 45 years	Rs, 14,040/-	(i) Bachelors in Optometry = 70 points (ii) Master in Optometry =10 points (iii) Viva-voce = 20 points Note: - Item (i) & (ii) on pro-rata basis In case of screening test:- (i) Screening Test= 40 points (ii) Graduation =30 points (iii) PG =10 points (iv) Viva voce = 20 points Note: - Item (i) & (iii) on pro-rata basis
3	Early Interventionist cum special educator	DEIC Kishtwar	01	MBBS/BAMS/BUMS/BHMS/BPT/BOT/ Speech Language Pathologist with M.Sc. In Disability studies (Early Intervention) or PG Diploma in Early Intervention. B.Ed. in special Education in the field of Mental Retardation /comcnolors & Neurological Disorder Or Diploma in Early Childhood Special Education (Mental Retardation) recognized by Rehabilitation Council of India Age:- upto 45 years	Rs, 17,550/-	(i) Master in Disability Studies/Diploma in Special Education =80 points (ii) Viva voce = 20 points Note: - Item (i) & (ii) on pro-rata basis (i) B.Ed./ Diploma in Special Education=80 points In case of screening test:- (i) Screening Test= 40 points (ii) Master in Disability studies/ PG Diploma in Early Intervention/B.Ed. in special Education in the field of Mental Retardation /Locomotor & Neurological Disorder/ Diploma in Early Childhood Special Education ( Mental Retardation) =30 points (iii) Diploma in special education = 10 points (iii) Viva voce = 20 points Note: - Item (i) & (iii) on pro-rata basis
4	Dialysis Technician	Dialysis Centre DH Kishtwar	02	M.Sc./B.Sc. Medical Technology Or M.Sc. / B.Sc. Renal Dialysis Technology Or 10+2 with Science and Diploma in Dialysis from recognized institute from SPMC or SMF Age:- upto 45 years	Rs, 16,965/-	(i) M.Sc./B.Sc. Medical Technology Or M.Sc. / B.Sc. Renal Dialysis Technology Or 10+2 with Science and Diploma in Dialysis= 80 points (ii) Viva voce = 20 points In case of Screening test (i) Screening Test = 40 Points (ii) M.Sc./B.Sc. Medical Technology Or M.Sc. / B.Sc. Renal Dialysis Technology Or 10+2 with Science and Diploma in Dialysis = 40 points (iii) Viva voce = 20 points Note: - Item (i) & (ii) on pro-rata basis
5	MMPHW	HWC-SC Bera Bhata Block Kishtwar	01	10+2 with Diploma in FMPPH/MMPHW Training course from SMF/SPMC or any other recognized institute by SMF or State paramedical council. Age:- upto 45 years	Rs, 14,040/-	(i) Screening Test =35 Points (ii) Matric = 10 Points (iii) Diploma from SMF/SPMC or other recognized institute =15 Points Item (i) to (iii) on pro rata basis. iv) 20 points for examination to Test skills instead of Interview. v) Experience: 20 points for experience , out of which 10 points be assigned for COVID experience. Note: - Local Criteria will apply in selection process. In case of availability of candidates qualifying local criteria, other candidates will not be called for interview.
6	Junior Staff Nurse (JSN)	DH Kishtwar (HDU =01 NCD =1)	02	B.Sc. Nursing from Govt. recognized institute Or 10+2 with Diploma in Jr. Staff Nursing training from recognized institute by SMF or State paramedical council. Age:- upto 45 years	Rs, 16,965/-	(i) Screening Test =35 Points (ii) Matric = 10 Points (iii) Diploma from SMF/SPMC or other recognized institute =15 Points Item (i) to (iii) on pro rata basis. iv) 20 points for examination to Test skills instead of Interview. v) Experience: 20 points for experience, out of which 10 points be assigned for COVID experience.
7	X-Ray Technician	DH Kishtwar	01	10+2 with Diploma in X-Ray Tech.Training course from SMF/SPMC or any other recognized institute by SMF or State paramedical council Age:- upto 45 years	Rs, 14,040/-	(i) Screening Test =35 Points (ii) Matric = 10 Points (iii) Diploma from SMF/SPMC or other recognized institute =15 Points Item (i) to (iii) on pro rata basis. iv) 20 points for examination to Test skills instead of Interview. v) Experience: 20 points for experience, out of which 10 points be assigned for COVID experience.
8	OT Technician	DH Kishtwar	01	10+2 with Diploma in OT Tech.Training course from SMF/SPMC or any other recognized institute by SMF or State paramedical council. Age:- upto 45 years	Rs, 14,040/-	(i) Screening Test =35 Points (ii) Matric = 10 Points (iii) Diploma from SMF/SPMC or other recognized institute =15 Points Item (i) to (iii) on pro rata basis. iv) 20 points for examination to Test skills instead of Interview. v) Experience: 20 points for experience, out of which 10 points be assigned for COVID experience.
9	MMPHW	NTSC Renai Block Dachhan	01	10+2 with Diploma in MMPHW Training course from recognized institute by SMF or State paramedical council. Age:- upto 45 years	Rs, 14,040/-	(i) Screening Test =35 Points (ii) Matric = 10 Points (iii) Diploma from SMF/SPMC or other recognized institute =15 Points Item (i) to (iii) on pro rata basis. iv) 20 points for examination to Test skills instead of Interview. v) Experience: 20 points for experience, out of which 10 points be assigned for COVID experience. Note: - Local Criteria will apply in selection process. In case of availability of candidates qualifying local criteria, other candidates will not be called for interview.
<b>G. Total</b>			<b>11</b>			

### Contractual Terms & Conditions:

- Contract will be offered by the District Health Society, Kishtwar.
- Remuneration as per norms of NHM.
- Initial contract will be for a period up to 31st of March 2023 subject to continuation of the scheme.
- A contractual appointee shall not be entitled to any preferential claim for regular appointment under normal process of selection.
- Selected candidates will have to stay at their place of posting.
- If a contractual appointee at any time willfully neglects or refuses to perform duty, his / her services shall immediately be terminated without serving any notice and he or she shall not be entitled to any salary for such period.
- Further the contract is liable to be terminated prematurely without any prior notice in the event of any misconduct or inefficiency on the part of candidate.
- All such appointments are for a particular institution and non-transferable.
- Application can be rejected by the selection committee if found not falling in the required criteria.
- The contractual appointee shall have to enter into an agreement with the society.
- The contractual appointee shall not be entitled to other allowances or monetary benefits whatsoever.
- No TA/DA will be admissible to the candidates coming for interview.

Interested candidates can apply by sending their applications on the prescribed format given below on Annexure "B". The duly filled in application form along with testimonials, self addressed envelope duly stamped worth Rs.5/- and one recent passport size photographs should reach in the office of the Convener/Vice Chairman (Chief Medical Officer) District Health Society Kishtwar by or before 16/01/2023.

No. CMO/KNHM/  
Dated: - 09-01-2023  
DIP/J-14049/22  
Dated: - 11-01-2023

Sd/-  
Vice Chairman  
(Chief Medical Officer)  
District Health Society  
Kishtwar