

SENSEX	60353.27 points down by 304.18 points	NIFTY	17992.15 points down by 50.80 points	GOLD:	Rs 55,020 per 10 gram	SILVER:	Rs 74,000 per 1 Kg
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**HAPPY BIRTHDAY**

**Jiya Jamwal**  
Class:- 1st  
D.O.B:- 06 January  
**JKPS Panjtirthi**

**HAPPY BIRTHDAY**

**Keshav Manotra**  
Class:- 6th  
D.O.B:- 06-01-2011  
**JKPS Panjtirthi**

**HAPPY BIRTHDAY**

**Prachi**  
Class:- 9th  
D.O.B:- 06-01-2008  
**JKPS Panjtirthi**

**KIDZEE NOWSHERA**  
Requires  
**Principal/Coordinator**

Trained graduate females With desirable Child Care/ Montessori Skills and minimum 3 years experience in KIDZEE or any reputed chain of Kindergarten schooling and fluency in English will be preferred.  
**Salary:** upto Rs 20,000/ per month.  
Upload CV on [kidzeenowsheera2022@gmail.com](mailto:kidzeenowsheera2022@gmail.com)  
**For enquiry:**  
**Contact 9149674026**

## OFFICE OF THE CHIEF EXECUTIVE OFFICER MUNICIPAL COUNCIL DODA.

**Public Notice**  
**Notice for Prohibiting Production, Stocking, Distribution, Sale & Use of Single Use Plastic (SUP) items.**  
Ministry of Environment, Forest & Climate change has Issued Notification No. G.S.R 571 (E) Dated:- 12th August, 2021 vide which manufacturer, import, Stocking Distribution, sale and use of identified Single use Plastic (SUP) items shall be prohibited with effect from July 01,2022.  
As per Rule 4(2) of PWM Rules, 2016 (as amended), "The Manufacture import stocking, distribution, sale and use of following Single use Plastic (SUP), Including Polystyrene and expanded polystyrene commodities shall be prohibited with effect from 1st July, 2022.  
A) Ear Buds with plastic Sticks for balloons, Plastic flags candy Slicks, ice cream Sticks, Polystyrene (Thermocol) for decoration:  
B) Plates, Cups, Glasses, Cutlery as Forks, Spoons, Knives, Straw, trays, wrapping or Packing films around sweet boxes,invitation cards, and cigarette packets, plastic or PVC banners less than 100 microns stirrers:  
As per Rules4 (I)-(C) of PWM Rules, 2016 (as amended) "Carry bag Made of Virgin or recycled plastic, shall not be less than one hundred and twenty (120) Micron in Thickness with effect from 31st December, 2022.  
This Notice is being issued to inform all Producers, Stockiest, Retailers, Shopkeepers, e-Commerce Companies, Street Vendors, Commercial Establishments (Malls/ Market Place/ Shopping centre's/ Cinema Houses/ Tourist Locations/ Schools/ Colleges/ Office Complexes/ Hospitals & Other institutions) and general public to stop production, Stocking distribution, sale and usage of identified SUP items.  
Any Non-compliance in this regard wil attract penal action as per Jammu and Kashmir Non-Biodegradable Material (Management, Handling and Disposal) Act, 2007 and as per its subsequent amendment by Government of India Vide Notification No. S.O. 1229 (E) dated:- 31-03-2020 in above which may include fine up to the tune of Rs. 50000/- and punishment for a term which may be extended for a month or both.

**Public Notice**  
**Standard Operation procedure for Scrap Dealers**  
With the Notification of Solid Waste management Rules, 2016 bythe Government of India and Subsequent Notification of Jammu & Kashmir Government Solid Waste Management Bye-Laws 2019, it is incumbent upon all that "no waste generator shall throw, burn or bury the solid waste generated by him, on the public places, open public spaces, outside his premises or in drain or water bodies.  
According to SWM Rules-2016 ULBs Should Involve Communities in waste management.In this respect SWM Rules-2016 calls for registration of waste pickers and waste dealers and providing the training on the Solid Waste Management to waste pickers and waste collectors, Scrap dealers/ Waste aggregators/ rag pickers are an essential part of waste management chain and play a vital role to improve the circular economy in waste management sector.  
Hence, it has been observed that some of the scrap dealer are not following the riles as notified in SWM rules 2016. As Such, following instruction/ standard operation procedure is here by outlined to be strictly complied with all the scrap dealers failing which action under rules will be initiated against them.  
**Every Scrap Dealers must ensure:**  
► Proper Segregation and sage storage of the collected waste.  
► Proper are Should be earmarked for category wise scrap storage.  
► Burins of Solid Waste/ Plastic Waste Strictly prohibited and is punishable offense as per solid Waste Management Rules 2016.  
► Installation of Boundary/ View Cutter Up to 10 feet height of the premised so that view of the premises could be avoided.  
► Boundary wall should be fabricated of GI sheet with 5mm thickness and painted with green color.  
► For proper housekeeping and hygiene of earmarked area and beautification of the city should not be affected/ by the storage center.  
► Proper mechanism of the fire and safety equipment's must be available at segregation and storage unit proportionate to the waste accommodated in the premises.  
► Every scrap dealer to ensure sale of the segregated material to authorized recycler only.  
► Every scrap dealer to register himself/ his firm with the **Municipal Council Doda**.  
► Payment of monthly user charge to Municipal Bodies on time:

Sr. No	Stroge Area	User Charges/Month
1	UP to 500 Sq.ft	1000/-
2	501 Sq. Ft. to 1000 sq.ft	1500/-
3	Above 1000 sq. ft	2500/-

- Proper Disposal of collected Multi Layered Plastic/ Packing Material  
► Maintaining of logbook for collected and sale material  
► Maintaining the record of rag pickers engaged by them.  
► Welfare measurers for rag pickers viz. linkage of rag-pickers with social services ans insurance scheme Viz.  
1. Ayushman Bharat Yojana  
2. Pradhan Mantri Jan Dhan Yojana  
3. Pradhan Mantri Surakhsha Bima Yojana  
4. Pradhan Mantri Jeevan Bima Yojana  
5. Pradhana Mantri Awas Yojana  
6. Pradhana Mantri Ujjwala Yojana

**DIP/J-4652-P/22**  
**Dated:- 05-01-2023**  
**Sd/-**  
**Chief Executive officer**  
**Municipal Council Doda**

## GOVERNMENT OF JAMMU AND KASHMIR OFFICE OF THE CHIEF ANIMAL HUSBANDRY OFFICER RAJOURI Tele/fax No.01962 263313: email: cahorajouri803@gmail.com

**(Chairman District Level Committee -)**  
**NOTIFICATION**  
Application on prescribed format are invited from ST Population of District Rajouri duly Recommended by the concerned Area Sarpanches for adoption of Dairy business on commercial basis to boost the Milk production of the district within 15 days from the publication of this notice .  
The beneficiaries shall be selected by a district level committee already constituted by the government.  
**Eligibility :-**  
1. Should be a permanent resident of the District Rajouri ,  
2. should have land in his /her name for establishment of the said unit.  
3. Should be between the age of 18-50 years.  
4. Should be from ST Category.  
**The applications should be accompanied by following documents:**  
1. One passport size photograph of the beneficiary fixed on the duly framed application form of the scheme.  
2. Category Certificate i.e ST.  
3. AADHAR Card.  
4. Copy of the Ration Card.  
5. Land Record/Cattle Shed Availability  
Selection of Beneficiaries: - The applicant will be selected through draw of lots by the selection Committee if number of application exceed the total number of allotted units. Total 25 No units Established (Each unit with two crossbreed animals)  
**Procurement of Animals: -**  
The Units Shall be established by induction of quality crossbreed animals (Cow/Buffero) by the beneficiaries form outside the State or through Livestock Mandi organised by the Department,) on the pattern if Integrated Dairy Development Scheme 2022-23 , the Health Status of Animals Shall be verified by the concerned Veterinarian.  
**Application Forms and detail of guidelines are available in the office of All Veterinary Assistant Surgeons of District Rajouri on all working days from 11 AM to 4 PM.**

**DIP/J-13827/22**  
**Dated:- 05-01-2023**  
**Sd/-**  
**Chief Animal Husbandry Officer**  
**Rajouri**

## ANNEXURE A GOVERNMENT OF JAMMU AND KASHMIR OFFICE OF THE CHIEF ANIMAL HUSBANDRY OFFICER RAJOURI Tele/fax No.01962 263313: email: cahorajouri803@gmail.com

**Establishment Dairy Units under TSP**

1) Name of the Entrepreneur: \_\_\_\_\_  
2. Parentage: \_\_\_\_\_  
3. Permanent Address : Village \_\_\_\_\_ Block \_\_\_\_\_  
Tehsil \_\_\_\_\_ Constituency \_\_\_\_\_ Distt: \_\_\_\_\_  
4. Age: \_\_\_\_\_ contact No. \_\_\_\_\_  
5. ST Category:\_ Yes/No \_\_\_\_\_  
6. Proposed site of Farm: Village \_\_\_\_\_ Block \_\_\_\_\_ Tehsil \_\_\_\_\_  
Distt Rajouri.

Facilities available with Beneficiary.  
(a) Land measuring \_\_\_\_\_ Kanals \_\_\_\_\_ Marlas /cattle Shed availability Yes/ No .  
(b) Drinking water arrangement: already in place/to be arranged.  
**Declaration:**  
I \_\_\_\_\_ S/O, D/o, W/o Wd/o \_\_\_\_\_ R/O \_\_\_\_\_ certify that the information's furnished above are correct. I shall be personally responsible if any information is found incorrect and my selection shall be deemed as Cancelled in such case. Further it is certified that I am an unemployed person and will personally work in the farm for running the entrepreneur-ship.  
Place: \_\_\_\_\_  
Date: Signature of the applicant \_\_\_\_\_  
Contact \_\_\_\_\_  
Veterinary Assistant Surgeon/ \_\_\_\_\_  
Contact \_\_\_\_\_  
Recommendations of Sarpanch \_\_\_\_\_  
Halqa Panchayat \_\_\_\_\_  
Name of the Sarpanch \_\_\_\_\_  
Contact No of the Sarpanch \_\_\_\_\_  
**Seal of the Sarpanch**

**NOTICE**  
I, Ravinder Pal Singh S/o Sh. Tirath Singh R/o H. No.111, Sector-11, Nanak Nagar approached the JDA for getting permission to transfer lease hold rights with reference Shop No. 99 measuring 12X15 Yard at Transport Nagar Jammu. If anybody having any objection with reference to transfer of lease hold rights of said shop he/she may approached JDA office within 7 days.

**NOTICE**  
I Sadhu Singh S/o Sh. Naryan Singh R/o Shahidi Chowk Jammu approached the JDA for getting permission to transfer lease hold rights with reference Shop No. 17 Yard No.5 measuring 12X15 at New Transport Nagar Jammu. If anybody having any objection with reference to transfer of lease hold rights of said shop he/she may approached JDA office within 7 days.

**NOTICE**  
We M/S RAB Enterprises formally registered Unit with DIC Samba situated at SIDCO Phase-I IGC Samba applied for transfer of lease hold rights of 4 kanals of land to M/S Metal Dreams Industries Unit II and subsequent de-registered to Unit from the record of the DIC Samba. Objection if any may kindly be approached to the General Manager DIC Samba within 7 days from the date of publication of this notice.

**NOTICE**  
I, Sarsati Devi W/o Gandharb Singh R/o H.No. 40-F. Krishna Nagar, Jammu, Pin Code : 180001, J&K UT declare that my name & DOB was wrongly written as Saraswati Devi in my Aadhaar Card vide No. 7051 1271 2866 instead of my correct name i.e. Sarsati Devi and 01-01-1941 instead of 04-06-1937 which appears in family pension document vide PPO No. 5691-F. Now, I am applying for correction of the same. Objection if any may convey to concerned authority within seven days.

**TMP HIGHER SECONDARY SCHOOL NOWSHERA**  
Requires

Trained PGTs for Physics, Chemistry, Biology, Mathematics, History, Geography, Physical Education, Hindi, and Economics.  
TGTs are also required for Primary and Middle classes.  
**Salary: upto 25,000/- per month.**  
Interested candidates may upload CV on school website [www.tmpschoool.com](http://www.tmpschoool.com) or Email at: [tmpsnowsheera@gmail.com](mailto:tmpsnowsheera@gmail.com) and appear for written test as per CTET syllabus on 5th of March 2023.  
Interview will be held in second week of March 2023.  
For enquiry contact: 9149674026

**NOTICE**  
I, Padma Dechen D/o Tsering Targais and mother name Tsering Dolkar R/o Rgyall, Wakha have lost 12th class Diploma under Roll No. 2697031, year & session 2010. Now I am applying for duplicate of the same. Objection if any may be conveyed to CBSE Board Panchkula within 7 days.

**NOTICE**  
I, Gurdeep Singh S/O Joginder Singh R/O Near Govt Middle School.Cc Garhi Nonial Nowshera (Rajouri)-185151 have purchased Vehicle bearing No JK02AX-0272 from Karamjeet Singh S/O Hakam Singh R/O Deshmesh Nagar Digiana Jammu-180010. Now I am applying for transfer of the same. Objection if any may be conveyed to RTO Jammu within seven days.

**FOR BOOKING ADVERTISEMENT CONTACT**

**91 9086175696**  
[adv.tstatetimes@gmail.com](mailto:adv.tstatetimes@gmail.com)

**STATE TIMES**

**Department of Wildlife Protection J&K Government**  
**Office of the Wildlife Warden Jambu Zoo, Jammu**  
**Manda Hills, Near Hotel Ashok Jammu.**  
**Email: [wlwjambuzoo@gmail.com](mailto:wlwjambuzoo@gmail.com)**  
**Corrigendum**  
With respect to the e-NIT No. 69/WLWJZ of 2022-23 dated: 27-12-22 i.e. Fixing of wall tiles on the pillar and walls of park at Jambu Zoo, due poor response (only two bids received), the bid submission end date is hereby extended till 10-01-2023.  
**No. WLWJZ/1803-04**  
**Dated: 03/1/2023**  
**DIP/J-13800/22**  
**Dated: 05/1/2023**

**Sd/-**  
**Additional Wildlife Warden,**  
**Jambu Zoo, Jammu.**

**OFFICE OF THE MUNICIPAL COMMITTEE RAMGARH**  
**Email Id: [eoramgarh-jk@nic.in](mailto:eoramgarh-jk@nic.in) Ph.No.01923-234009**

**PUBLIC NOTICE**  
In order to self declare Municipal Committee Ramgarh as ODF + town as per guideline issued by Swachh Bharat Mission, Ministry of Housing and Urban Affairs, a press release was issued on 18-12-2022 in local news papers. Under the press release, objection and feedback were sought from the citizen of Municipal Committee Ramgarh within 15 Days from the press release. Feedback and objection received during the period waste taken under consideration and all necessary improvements are being made on the ground. Thus, Municipal Committee Ramgarh declares itself as ODF + Town.  
Open defecation, open urination, and unauthorized dumping of sewerages in open areas, drains and water bodies is a punishable offence. It is hereby declare that penalty of INR 200 for open defecation, INR 100 for open Urination and INR 500 for unauthorized dumping of sewerages in open areas, drains and water bodies shall be imposed in case of any violation.  
**Issued for Public Information.**

**DIP/J-4659-P/22**  
**Dated: 08-01-2023**

**Sd/-**  
**Executive Officer**  
**Municipal Committee**  
**Ramgarh.**

**IN THE COURT OF CHIEF JUDICIAL MAGISTRATE REASI**  
**FORM NO. 4**  
**PROCLAMATION REQUIRING THE APPEARANCE OF A PERSON ACCUSED**  
**(See section 82)**

Whereas complaint has been made before me that Anwar Hussain S/o Hazi Nizam Din R/o Gujjar Kothi, Reasi has committed (or is suspected to have committed) the offence punishable under Sections 307/120-B/121 of the Indian Penal Code 7/27 Arms Act, and it has been returned to a warrant of arrest thereupon issued that the said Anwar Hussain S/o Hazi Nizam Din R/o Gujjar Kothi, Reasi cannot be found, and whereas it has been shown to my satisfaction that the said Anwar Hussain S/o Hazi Nizam Din R/o Gujjar Kothi, Reasi has absconded (or is concealing himself to avoid the service of the said warrant); Proclamation is hereby made that the said accused who is required to appear before CJM Reasi to answer the said complaint on 09.01.2023 at 10:00 am in case fail to appear before the Court within period of one month proceedings under Section 83 Cr PC will be initiated. Given under my hand and seal of this Court today on 09.12.2022.

**Sd/-**  
**Archana Charak**  
**Chief Judicial Magistrate**  
**Reasi**

**IN THE COURT OF MUNSIFF JUDICIAL MAGISTRATE IST CLASS REASI**  
**FORM NO. 4**  
**PROCLAMATION REQUIRING THE APPEARANCE OF A PERSON ACCUSED**  
**(See Section 82 Cr. PC)**

Whereas, the complaint has been made before me that Chamail Singh S/O Punjabu Caste Dhyar R/O Salal Khad, Tehsil Reasi has committed (or is suspected to have committed) the offence punishable under section 457/380 RPC and it has been returned to a warrant of arrest thereupon issued that the said Chamail Singh S/O Punjabu, Caste Dhyar R/O Salal Khad, Tehsil Reasi cannot be found, and whereas it has been shown to my satisfaction that the said Chamail Singh S/O Punjabu, Caste Dhyar R/O Salal Khad, Tehsil Reasi has absconded (or is concealing himself to avoid the service of the aforesaid warrant);  
Proclamation is hereby made that the said accused who is required to appear before me Munsiff JMJC, Reasi to answer the said complaint on 15-01-2023 at 10:00 am. In case, the said accused failed to appear before the Court within a period of 01 month proceedings under4 section 83 Cr. PC will be initiated.  
Given under my hand and seal of this Court today on 15-12-2022.

**Sd/-**  
**Priyanka Mahajan**  
**Munsiff JMJC Reasi**  
**JO Code: 00243**

**IN THE COURT OF PRINCIPAL SESSIONS JUDGE UDHAMPUR**  
**State V/s Balwant Raj & anr**  
**FIR No.71/1999**  
**U/section 302 RPC 3/25 Arms Act.**  
**P/S Reasi Application for initiating proceeding U/ Sec. 86,87Crpc**

**To:- Collector Reasi through SHO P/S Katra**  
Whereas Application has been made before this court that accused namely Bharat Bhushan @ Pappu S/o Mani Ram R/o Tea Garden Katra District Reasi has committed (or suspected to have committed) the offence, punishable u/s 302 RPC & 4/25 Arms Act.and it has been shown to my satisfaction that the above said accused has been absconding since 1999.(List/copy enclosed).Submit the report with in 30 days  
You are hereby directed to attach the properties of above said accused identified by the Incharge P/S concerned (List/copy enclosed) and Submit the report with in 30 days.  
Given under my hand and seal of this court today on 26.12.2022.

**No. 846/PDSJU**  
**Dated:- 26-12-2022**  
**DIP/J-13841/22**  
**Dated: 05-01-2023**

**Sd/-**  
**Principal Sessions Judge,**  
**Udhampur**