

OFFICE OF THE EXECUTIVE ENGINEER TRANS.
LINE MAINTT.DIV-IV, JKPTCL, AMBEDKAR
CHOWK, JAMMU J&K.



Email: extlmd4@gmail.comPh/Fax: 0191-2453427

Subject: **Corrigendum of E NIT No: TLMD-IV/J/26 of 2023-24 dated 21.12.23**

The dates of captioned E-NIT's are hereby extended:

1	Last date for submission of hard copy of e-bid	11.01.2024(02.00PM)
2	e-Bid submission (end) date & Time	11.01.2024(02.00PM)
3	Online Commercial and Technical e-Bid opening date & Time	12.01.2024(02:00PM)

All other terms and conditions shall remain unchanged.

DIP/J-4809-P/23
Dated:- 09/01/2024

Sd-
Executive Engineer,
Transmission Line Maintt. Div.-IV,
Jammu

GOVERNMENT OF JAMMU AND KASHMIR
JAMMU & KASHMIR SERVICES SELECTION BOARD
CPO Chowk Panjirthi, Jammu/ Zamzam Complex, Rambagh, Srinagar.
www.jkssb.nic.in

Subject: Written Examination for the post of Assistant Scientific Officer (Biology and Serology), Home Department, held on 07-01-2024 - **Provisional Answer key regarding.**

The Jammu and Kashmir Services Selection Board (JKSSB) conducted the Written Examination for the post of **Assistant Scientific Officer (Biology and Serology)**, Home Department, UT Cadre advertised vide Advertisement Notification No. 02 of 2022, under Item No. 45 on **07th January, 2024.**

The Provisional Answer Key of the question paper (Series A, B, C, D) for the above said examination is provided at **Annexure "A"** to this notice for the information of the candidates.

Any candidate having objection(s) to the answer key, may submit his/her objection(s)/representation(s) in respect of such question(s) on prescribed format/proforma annexed herewith as **Annexure "B"** along with the documentary proof/evidence substantiating the claim (**hard copies only**) and a fee of Rs. 200/- (in the form of demand draft) per question (refundable in case of genuine/correct representation/objection) in favour of the Accounts Officer, J&K Services Selection Board.

In case, the objection is found correct, the Answer Key will be revised accordingly in respect of all candidates. No candidate will be informed about the acceptance/non-acceptance of his/her objection individually.

The objections/representations can be submitted in offline mode only, in the office of JKSSB, CPO Chowk, Panjirthi, Jammu/JKSSB, Zamzam Building, Rambagh, Srinagar on three working days starting from 08-01-2024, during office hours only. The Board shall not entertain any such representations/objections after the expiry of the stipulated period or through any other mode.

Sd/-
No.: JKSSB-COE/EXAM(UT)/1100/2023-03 (7362014)
Dated: 07-01-2024
DIP/J-13680/23
Dated:- 09/01/2024

Reyaz Ahmad Malik (JKAS)
Controller of Examinations
J&K Services Selection Board

Text Booklet Question No.	Series A	Series B	Series C	Series D
Q1	C	C	A	B
Q2	B	A	B	B
Q3	D	A	B	B
Q4	A	A	C	B
Q5	B	B	D	C
Q6	D	C	C	D
Q7	B	A	B	A
Q8	C	D	B	A
Q9	A	D	D	B
Q10	C	A	A	A
Q11	A	A	B	C
Q12	A	B	A	B
Q13	C	C	C	C
Q14	C	B	A	B
Q15	D	A	C	C
Q16	D	B	B	A
Q17	B	D	D	D
Q18	C	C	C	A
Q19	C	A	B	B
Q20	C	B	C	D
Q21	A	A	C	C
Q22	B	A	C	D
Q23	A	B	C	B
Q24	C	D	B	C
Q25	A	A	C	A
Q26	D	B	D	D
Q27	A	A	B	A
Q28	B	A	A	D
Q29	B	C	A	B
Q30	A	B	D	B
Q31	C	A	B	C
Q32	A	B	B	B
Q33	A	B	B	D
Q34	A	C	B	A
Q35	B	D	C	B
Q36	C	C	D	D
Q37	A	B	A	B
Q38	D	B	A	C
Q39	D	D	B	A
Q40	A	A	A	C
Q41	A	B	C	A
Q42	B	A	B	A
Q43	C	C	C	C
Q44	B	A	B	C
Q45	A	C	C	D
Q46	B	B	A	D
Q47	D	D	D	B
Q48	C	C	A	C
Q49	A	B	B	C
Q50	B	C	D	C
Q51	A	C	C	A
Q52	A	A	D	B
Q53	B	C	B	A
Q54	D	B	C	C
Q55	A	C	A	A
Q56	B	D	D	D
Q57	A	B	A	A
Q58	A	A	D	B
Q59	C	A	B	B

Q60	B	D	B	A
Q61	A	B	C	C
Q62	B	B	B	A
Q63	B	B	D	A
Q64	C	B	A	A
Q65	D	C	B	B
Q66	C	D	D	C
Q67	B	A	B	A
Q68	B	A	C	D
Q69	D	B	A	D
Q70	A	A	C	A
Q71	B	C	A	A
Q72	A	B	A	B
Q73	C	C	C	C
Q74	A	B	C	B
Q75	C	C	D	A
Q76	B	A	D	B
Q77	D	D	B	D
Q78	C	A	C	C
Q79	B	B	C	A
Q80	C	D	C	B
Q81	C	C	A	A
Q82	A	D	B	A
Q83	C	B	A	B
Q84	B	C	C	D
Q85	C	A	A	A
Q86	D	D	D	B
Q87	B	A	A	A
Q88	A	D	B	A
Q89	A	B	B	C
Q90	D	B	A	B
Q91	B	C	C	A
Q92	B	B	A	B
Q93	B	D	A	B
Q94	B	A	A	C
Q95	C	B	B	D
Q96	D	D	C	C
Q97	A	B	A	B
Q98	A	C	D	B
Q99	B	A	D	D
Q100	A	C	A	A
Q101	C	A	A	B
Q102	B	A	B	A
Q103	C	C	C	C
Q104	B	C	B	A
Q105	C	D	A	C
Q106	A	D	B	B
Q107	D	B	D	D
Q108	A	C	C	C
Q109	B	C	A	B
Q110	D	C	B	C
Q111	C	A	A	C
Q112	D	B	A	A
Q113	B	A	B	C
Q114	C	C	D	B
Q115	A	A	A	C
Q116	D	D	B	D
Q117	A	A	A	B
Q118	D	B	A	A
Q119	B	B	C	A
Q120	B	A	B	D

Sd/-
(Dr. Neha Sharma) JKAS
Under Secretary
J&K Services Selection Board

ANNEXURE – "B"

Representation regarding objection(s) to Answer key pertaining to Written Examination for the post of Assistant Scientific Officer, Biology and Serology held on 07-01-2024.

(NOTE: USE SEPARATE FORMS FOR SEPARATE QUESTIONS)

Name of the Applicant : _____

Exam Name : _____

Advertisement No(s). : _____

Application No(s). : _____

Roll No. : _____

Date of Exam : _____

Exam Centre Division (Jammu/Kashmir) : _____

Correspondence Address : _____

Contact /Mobile No. : _____

Demand Draft No. date : _____

Candidates Account No. (16 digit) & IFSC Code: _____

Question No. & Series	Details of the Objection	Resource Material (copy to be enclosed)	Remarks
Correct Answer/Option as per candidate:			

Date of Application: -01-2024

Signature of the Candidate

Note: Application for each question/answer shall be made on separate page in the given format, otherwise the first question entered in the format shall only be considered.

GOVERNMENT OF JAMMU AND KASHMIR
OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER, GANDHI NAGAR
(cdpogandhinagar@gmail.com)

Notice

Subject: Provisional Selection List for the post of Sanginis (Anganwadi Worker) and inviting objections 'if any' thereof.

Whereas, Vide Advertisement Notification No. 04 of 2023, dated: 16.11.2023, 02 (Two) number of posts of Sanginis (Anganwadi/Worker) were advertised for filling up of the vacant posts in Poshan Project Gandhi Nagar in pursuance of HR policy as notified Vide Govt. Order No: 103-JK (SWD) of 2023, dated: 28-04-2023 read with Govt Order No. 222-Jk (SWD) of 2022, dated: 30-11-2022.

Whereas, 03 (Three) number of applications were received for the vacant posts of Sanginis (Anganwadi Workers) for various Anganwadi Centres in different Panchayat Wards/Municipal Wards of poshan Project Gandhi Nagar. as on last date of submission of applications forms.

Whereas, recommended by the selection committee constituted vide Govt. order no. 103-JK (SWD) of 2023, dated :- 28-04-2023,the tentative/provisional selection list in respect of 02 number of posts of Anganwadi Workers has been framed & detailed as Annexure 'A'.

Now therefore, objections if any with regard to Merit/ residential Status/ Qualification / Marks/ Date of Birth etc. are hereby called in writing from the general public/ applicants of the concerned Municipal Ward / Panchayat ward against the tentative/ Provisional Selection list (Annexure-A) shall reach this office. i.e, Child Development Project office Gandhi Nagar, Jammu within ten days positively from the date of issuance of this notice, failing which no claim shall be entertained and the list shall be treated as final.

NO: CDPO/GN/ 1215-23 /2024
Dated: 05 /01/2024
DIP/J-13580/23
Dated:- 09/01/2024

Sd-
Child Development Project Officer
Poshan project Gandhi Nagar.
(Member secretary Selection Committee)

Provisional Selection List for the Post of Sanginis (Anganwadi Workers) of Poshan Project , Jammu. Gandhi Nagar Recruitment for the post of Sanginis (Anganwadi Workers) in respect of Poshan Project Gandhi Nagar

Advertised Vide Advertisement Notification No: 04 of 2023, dated: 06-11-2023

S.No	Municipal ward No.	Name of AWC for which Applied	Name of applicant	Parentage, W/O	Residence	D.O.B	Maximum Marks 10+2	Marks Obtained 10+2	Percentage 10+2	Total Points	Remarks
1	51	Channi Himmat -A	Madhu Bala	W/O Ajay Kumar	House No: 101, Sec.2, Channi Himmat Jammu, Municipal Ward No.51, JMC Jammu.	25-03-1988	600	281	46.83%	46.83	
2	21	Gandhi Nagar-A	Akriti Gupta	W/O Rishi Kumar Gupta	House N:445-A, Gandhi Nagar , Municipal Ward NO; 21, JMC, Jammu	15-10-1996	500	338	67.6%	67.6	

Sd/-
(Member Secretary)
Child Development Project Officer
Poshan Project Gandhi Nagar

Sd/-
(Member)
Assistant Director
Employment Jammu
(Vacant)

Sd/-
(Member)
District Social Welfare Officer
Jammu

Sd/-
(Member)
General Manager
DIC Jammu

Sd/-
Chairman
District Programme Officer
Poshan Jammu

JAMMU POWER DISTRIBUTION CORPORATION LTD.
OFFICE OF THE EXECUTIVE ENGINEER, ELECTRIC DIVISION, RAJOURI
CIN NO. U40300JK2013SGC003898
{e-mail: tojpdclrajouri@gmail.com}

Tel - 01962-264824

NOTICE INVITING TENDER

e- NIT No: EDR/121 of 2023-24

Dated.06.01.2024

1. INVITATION: -

For and on behalf of the Lieutenant Governor of the UT of Jammu and Kashmir, the Executive Engineer, JPDCL, Electric Division, Rajouri, with hereinafter referred as 'Employer', invites online e-bids from reputed Class 'A' registered ElectricalContractors for

S. No.	Name of Works	Advertised Cost (Rs in Lacs)	Cost of Tender Documents (inRs)	Earnest Money (in Rs)
1.	CREATION OF 1X63 kVA S/STN FOR PWMU AT W.NO 05 NEAR ROAD UJAN-D	47.87	1000/-	95740/-
2.	CREATION OF 1X63 kVA S/STN FOR PWMU AT TEHSIL HQ KHAWAS.			
3.	CREATION OF 1X63 kVA S/STN FOR PWMU AT BARYOON DARA THANAMANDI.			
4.	CREATION OF 1X63 kVA S/STN FOR PWMU AT PLANGHAR.			
5.	CREATION OF 1X63 kVA S/STN FOR PWMU AT W.NO 09 BALNATH NALLAHJUNGRIAL, EAST MOUGHLA.			
6.	CREATION OF 1X63 kVA S/STN FOR PWMU AT TATAPANI HOTSPRING BARMANDAL, KALAKOTE.			

The tender document is available at website <http://jktenders.gov.in>

Interested Bidders may view, download the e-Bid document, seek clarification and submit their e-Bid online up to the date and time mentioned in the table below:

A	Position of AAA	Accorded.
B	Position of TS	Sanctioned.
C	Position of Funds	Available.

CRITICAL DATES

A	Date & Time of downloading of Standard Tender Document	06-01-2024
B	Sale of Tender Document (Start)	06-01-2024
C	Sale of Tender Document (End)	16-01-2024
H	e-Tender submission (start) date & time (Submission of e-tender fee, EMD and other supporting documents in PDF/XLS format)	06-01-2024
I	e-Tender submission (end) date & time (Submission of e-tender fee, EMD and other supporting documents in PDF/XLS format)	16-01-2024
J	Online Commercial and Technical e- Tender opening date & Time	17-01-2024
L	Venue of opening of technical & financial e-Tenders	Office of Executive Engineer, JPDCL, Electric Division, Rajouri

1. Bidders are advised to quote for all the particulars of the item in the Bid keeping in view financial implication for completion of work in 60 days after award in FY 2023-24. JPDCL shall not be responsible in any way for any financial delay of any kind and risk of financial implications/loss will be borne by bidder himself. The bids of Bidders who will not quote for all the particulars for any item in technical and financial bids shall be liable to be rejected at the discretion of the Employer keeping in view the interest of the JPDCL.

2. Bidders are advised to study the Bidding Document carefully. Submission of e-Bid against this NIT/SBD shall be deemed to have been done after careful/conscious study and examination of the procedures, terms and conditions of the Standard Bidding Document with full understanding of its implications.

3. The Bidders need to submit the proof/cost of e-Bid document as stated in the above table through Demand Draft from any Nationalized/Scheduled bank pledged to Executive Engineer, JPDCL, Electric Division, Rajouri, payable at Rajouri. The original demand draft shall be submitted in a separate envelope to the Office of the Executive Engineer, JPDCL, Electric Division, Rajouri and must reach in this office at least before Technical Bid Opening Date & Time. The sealed cover shall be super scribed as "COST OF TENDER DOCUMENTS AGAINST e-NIT NO: (as stated above)"

4. The scanned copy of the Demand Draft must be uploaded along with the e-Bids.

5. All the e-Bids must be accompanied by the EMD in form of CDR/FDR pledged to Executive Engineer, JPDCL Electric Division, Rajouri shall be uploaded with bid.

a. However, Performance Guarantee to a tune of 5-10% of value of contract in form of CDR/FDR pledged to undersigned has to be provided by the successful bidder after the opening of the financial e-Bids.

b. The date and time of opening of Financial-Bids shall be notified on Web Site <http://jktenders.gov.in> This is conveyed to the technically qualified Bidders automatically through e-mail/SMS on their registered e-mail address/mobile. The Financial-bids shall be opened accordingly online on the same Web Site.

6. The e-Bids will be electronically opened in the presence of Bidder's representatives, who choose to attend at the venue, date and time mentioned in the above table. An authority letter of Bidder's/OEM representative will be required to be produced.

7. The JPDCL reserves the right to cancel any or all the e-Bids/ the e-Bid process without assigning any reason thereof if any major lapse/deviation is found. Non-submission of hard copy of cost of tender document before due date and not uploading of exact relevant documents as demanded in SBD and check list including EMI shall result in outright rejection of bid at technical evaluation. The decision of the JPDCL, will be final and binding. In the event of date specified for e-Bids opening being declared a holiday for JPDCL office then the due date for opening of e-Bids shall be the following working day at the appointed time and place.

8. All the required documents excluding Price Schedule/BOQ should be uploaded by the e-Bidders electronically in the PDF format as required online, whereas Price Schedule/BOQ should be uploaded electronically in the same BOQ sheet provided with the SBD.

9. To participate in e-bidding process, Bidders have to get 'Digital Signature Certificate (DSC)' as per Information Technology Act-2000, to participate in online bidding.

10. Hard Copy of the Cost of Tender Document must be delivered to the Office of the Executive Engineer, JPDCL Electric Division, Rajouri in sealed cover at least one day before the scheduled date of opening of the commercial and technical e-Bids.

NOTICE: BIDDERS ARE REQUESTED TO READ SECTION III OF SBD I.E MANDATORY PRE-QUALIFICATION REQUIREMENTS BEFORE UPLOADING OF DOCUMENTS. NON-ADHERENCE TO THIS SECTION SHALL RESULT IN OUT RIGHT REJECTION OF BIDDERS.

Sd/-
Executive Engineer,
JPDCL Electric Division,
Rajouri.

DIP/J-4810-P/23
Dated:- 09/01/2024