

  
**Government of Jammu and Kashmir**  
 State Council of Educational Research and Training  
 Email ID: [directorscertik@gmail.com](mailto:directorscertik@gmail.com)

**NOTIFICATION**

**Subject: Summative Assessment in respect of Class 5<sup>th</sup> for the Session 2023-24-reg**

In partial modification to this Council Notification dated 22<sup>nd</sup> December 2022 issued under endorsement No: JKSCERT/AU-II/K/13/2022/4609-4659 Dated: 22.12.2022, the Summative Assessment in respect of class 5<sup>th</sup> shall be conducted by the respective schools under over all supervision of Concerned Complex for the current academic session as per Sample Papers available on the official website of SCERT JKUT [www.scertik.online](http://www.scertik.online).

**Sd/-**  
**Joint Director**  
**Central**

**No. SCERT/C/Asst Cell/2023/e-7174683**  
**Dated:- 19-01-2024**  
**DIP/J-14181/23**  
**Dated:- 22/01/2024**

  
**JAMMU AND KASHMIR POLICE**  
**DISTRICT POLICE HEADQUARTERS JAMMU**  
 0191-2561578 (O), 0191-254780 (F), [email-sspjammu@jkpolice.gov.in](mailto:email-sspjammu@jkpolice.gov.in)  
**LOOK OUT NOTICE**

SHO P/S Arnia, Jammu intimated that one Mohit Salmotra S/O Vijay Kumar R/O Bagga Marh had gone missing, since 19.09.2023. Accordingly, his missing report was entered at P/S Arnia, Jammu vide DDR No. 30 dated 19.09.2023. Despite thorough search his whereabouts are still unknown.

As such photograph of above named missing is being published for the information of Police establishments/public in general and if anybody having any clue related to his whereabouts / present location, kindly communicate the same on the below mentioned contact/Telephone numbers.

**Description Roll :-**

|            |   |                |
|------------|---|----------------|
| Name       | : | Mohit Salmotra |
| W/O        | : | Vijay Kumar    |
| Residence  | : | Bagga Marh,    |
| Age        | : | 27 years       |
| Height     | : | 5 ft 7 Inch    |
| Complexion | : | Wheatish       |
| Face       | : | Oval           |
| Built      | : | Normal         |
| Eyes       | : | Black          |



**Contacts/Telephone Numbers:-**

- DPO, Jammu : 0191-2547807, 0191-2561578
- SSP Jammu Mail I.D : [sspjammu@jkpolice.gov.in](mailto:sspjammu@jkpolice.gov.in)
- PCR Jammu : 0191-2542000
- SP Hqrs., Jammu :- : 0191-2439919
- SDPO R.S. Pura : 01923-250240
- SHO P/S R.S. Pura : 01923-250221

**Sd/-**  
**For Sr. Superintendent of Police**  
**Jammu**

**DIP/J-14201/23**  
**Dated:- 22/01/2024**

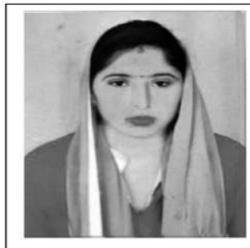
  
**JAMMU AND KASHMIR POLICE**  
**DISTRICT POLICE HEADQUARTERS JAMMU**  
 0191-2561578 (O), 0191-254780 (F), [email-sspjammu@jkpolice.gov.in](mailto:email-sspjammu@jkpolice.gov.in)  
**LOOK OUT NOTICE**

SHO P/S Arnia, Jammu intimated that one Rekha Devi D/O Janak Raj R/O W.No. 04, Arnia had gone missing, since 28.10.2021. Accordingly, his missing report was entered at P/S Arnia, Jammu vide DDR No. 33 dated 18.11.2021. Despite thorough search his whereabouts are still unknown.

As such photograph of above named missing is being published for the information of Police establishments/public in general and if anybody having any clue related to his whereabouts / present location, kindly communicate the same on the below mentioned contact/Telephone numbers.

**Description Roll :-**

|            |   |                  |
|------------|---|------------------|
| Name       | : | Rekha Devi       |
| W/O        | : | Janak Raj        |
| Residence  | : | W.No. 04, Arnia, |
| Age        | : | 28 years         |
| Height     | : | 5 ft             |
| Complexion | : | Wheatish         |
| Face       | : | Oval             |
| Built      | : | Normal           |
| Eyes       | : | Black            |



**Contacts/Telephone Numbers:-**

- DPO, Jammu : 0191-2547807, 0191-2561578
- SSP Jammu Mail I.D : [sspjammu@jkpolice.gov.in](mailto:sspjammu@jkpolice.gov.in)
- PCR Jammu : 0191-2542000
- SP Hqrs., Jammu :- : 0191-2439919
- SDPO R.S. Pura : 01923-250240
- Landline of P/S Arnia : 01923-272236

**Sd/-**  
**For Sr. Superintendent of Police**  
**Jammu**

**DIP/J-14195/23**  
**Dated:- 22/01/2024**

  
**JAMMU AND KASHMIR POLICE**  
**DISTRICT POLICE HEADQUARTERS JAMMU**  
 0191-2561578 (O), 0191-254780 (F), [email-sspjammu@jkpolice.gov.in](mailto:email-sspjammu@jkpolice.gov.in)  
**LOOK OUT NOTICE**

SHO P/S Arnia, Jammu intimated that one Mamta Kumari D/O Ram Lal R/O W.No. 8, R.S. Pura had gone missing, since 16.11.2023. Accordingly, her missing report was entered at P/S Arnia, Jammu vide DDR No. 10 dated 16.11.2023. Despite thorough search her whereabouts are still unknown.

As such photograph of above named missing is being published for the information of Police establishments/public in general and if anybody having any clue related to his whereabouts / present location, kindly communicate the same on the below mentioned contact/Telephone numbers.

**Description Roll :-**

|            |   |                     |
|------------|---|---------------------|
| Name       | : | Mamta Kumari        |
| D/O        | : | Ram Lal             |
| Residence  | : | W.No. 8, R.S. Pura, |
| Age        | : | 33 years            |
| Height     | : | 5 ft                |
| Complexion | : | Wheatish            |
| Face       | : | Oval                |
| Built      | : | Normal              |
| Eyes       | : | Black               |



**Contacts/Telephone Numbers:-**

- DPO, Jammu : 0191-2547807, 0191-2561578
- SSP Jammu Mail I.D : [sspjammu@jkpolice.gov.in](mailto:sspjammu@jkpolice.gov.in)
- PCR Jammu : 0191-2542000
- SP Hqrs., Jammu :- : 0191-2439919
- SDPO R.S. Pura : 01923-250240
- SHO P/S R.S. Pura : 01923-250221

**Sd/-**  
**For Sr. Superintendent of Police**  
**Jammu**

**DIP/J-14192/23**  
**Dated:- 22/01/2024**

**Union Territory of Jammu & Kashmir**  
**OFFICE OF THE COLLECTOR LAND ACQUISITION**  
 DEFENCE RAJOURI-POONCH HQ. RAJOURI

**Notification**

**Subject: Notification under Section 11 (1) of the Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement Act, 2013 for land measuring 11 Kanals 11 Marlas (excluding Forest) at village Dandote Tehsil Koteranka District Rajouri for muck dumping purpose likely to be required for Construction/ widening of Budhal- Mohar- Gool road by GREF.**

Whereas, Superintending Engineer (Civil) Director (Contracts & EPC) Project SAMPARK has furnished letter to this Collectorate vide No. 80000/Policy/ 103/ EPC Cell dated 31.12.2022, regarding the Exemption of Social Impact Assessment Construction/ widening of Budhal- Mohar- Gool road by GREF situated at village Dandote Tehsil Koteranka District Rajouri.

Whereas, Tehsildar Koteranka has furnished the Revenue papers and Officer Commanding 110 RCC (GREF) C/o 56 APO vide letter No: 2004/LA/BMG/INDENT/59/E2 dated: 27.06.2022 has authenticated the subject Revenue papers and submitted to this Collectorate for further action.

Whereas, the appropriate authority, Deputy Commissioner Rajouri vide Order No. DCR/CALA/NH-144A/2023-24/239-44 dated: 15.01.2024 has exempted undertaking of Social Impact Assessment Study under section 9 read with section 40 of the Act, for the subject acquisition;

In view of the above, I Saleem Ahmed (JKAS) Collector Land Acquisition Defence Rajouri-Poonch HQ. Rajouri, hereby notify the land, description of which is given below, which is likely to be required for Construction/ widening of Budhal- Mohar- Gool road by GREF at Village Dandote Tehsil Koteranka District Rajouri.

Objection(s) if any can be submitted in this office either in person or through authorized agent/ Council within a period of sixty days (60) from date of the issuance of this notification, no objection(s) will be entertained after the expiry of this period.

| S. No. | Name of the land owners | Name of the cultivators | Khasra No. | Area |    |   | Kind of land  |
|--------|-------------------------|-------------------------|------------|------|----|---|---------------|
|        |                         |                         |            | KI   | MI | S |               |
| 1.     | State land              | In possession of state  | 268/1      | 11   | 11 | 0 | Non irrigated |
| Total  |                         |                         |            | 11   | 11 | 0 | ---           |

**Sd/-**  
**Saleem Ahmed (JKAS)**  
**Land Acquisition Defence**  
**Rajouri-Poonch HQ, Rajouri**

**No. Coll/Def/2023-24/2660-76**  
**Dated:- 19-01-2024**  
**DIP/J-5009-P/23**  
**Dated:- 22/01/2024**

**OFFICE OF THE CHILD DEVELOPMENT PROJECT**  
**OFFICER R.S PURA, JAMMU**

**Final Selection LIST OF APPLICANTS FOR THE POST OF SAHAKIYAS (ANGANWADI HELPER) FOR ANGANWADI CENTRE**

| S. No | Name of Panchayat      | Name of AWC     | Ward No | Name of Applicant | Parentage/Husband name | Address               | D.O.B      | Marks Obtained | Max Marks | % age | Point based on relative criteria of retirees AWW/AWH | Total Points | Remarks  |
|-------|------------------------|-----------------|---------|-------------------|------------------------|-----------------------|------------|----------------|-----------|-------|--|--------------|----------|
| 1     | Gharana                | Gharani-A       | 1       | Baby Devi         | W/o Jasbir Singh       | Gharani W.No 01       | 23.02.1988 | 228            | 500       | 45.6  | 0  | 45.6         | Selected |
| 2     | Magowali               | Magowali-A      | 1       | Neeru Kumari      | W/o Rajesh Kumar       | Magowali W.No 01      | 06.03.1993 | 257            | 500       | 51.4  | 0  | 51.4         | Selected |
| 3     | Bhou                   | Benagarh        | 4       | Reena Kumari      | W/o Rajesh Kumar       | Benagarh W.No 04      | 10.03.1986 | 196            | 500       | 39.2  | 0  | 39.2         | Selected |
| 4     | Bhou                   | Langotia-B      | 7       | Priya Devi        | W/o Anil Bhagat        | Langotia W.No 07      | 03.06.1998 | 215            | 500       | 43    | 0  | 43           | Selected |
| 5     | Jassour                | Jassour-B       | 1       | Priya Sharma      | W/o Raj Kumar          | Jassour W.No 01       | 30.09.1993 | 212            | 500       | 42.4  | 0  | 42.4         | Selected |
| 6     | Darsapur               | Gandey-B        | 5       | Renu Devi         | W/o Rakesh Kumar       | Gandey W.No 05        | 20.03.1990 | 194            | 500       | 38.8  | 0  | 38.8         | Selected |
| 7     | Ward No 10 MC R.S Pura | W.No 10-A       | 10      | Anu Kumari        | W/o Gurbachan Lal      | W.No 10 MC RS Pura    | 10.10.1992 | 215            | 500       | 43    | 0  | 43           | Selected |
| 8     | Chandu Chak            | Abdullian       | 1       | Sity Choudhary    | W/o Parveen Kumar      | Abdullian W.No 01     | 10.03.1999 | 207            | 500       | 41.4  | 0  | 41.4         | Selected |
| 9     | Rangpur Mulana         | Kotli Mirdin    | 4       | Nisha Choudhary   | W/o Sandeep Kumar      | Kotli Mirdin W.No 04  | 23.01.1994 | 241            | 500       | 48.2  | 0  | 48.2         | Selected |
| 10    | Makhanpur Gujjaran     | Makhanpur-A     | 1       | Banso Devi        | W/o Rajesh Kumar       | Makhanpur W.No 01     | 22.09.1988 | 221            | 500       | 44.2  | 0  | 44.2         | Selected |
| 11    | Kotli Arjun Singh      | Kadyal C        | 7       | Harmeet Kaur      | W/o Baljeet Singh      | Kadyal W.No 07        | 22.07.1989 | 306            | 600       | 51    | 0  | 51           | Selected |
| 12    | Kotli Arjun Singh      | Kotli Abadi     | 1       | Sonali Malgotra   | W/o Parveen Kumar      | Kotli Abadi W.No 01   | 01.01.2004 | 140            | 250       | 56    | 0  | 56           | Selected |
| 13    | Kotli Shah Doula       | Bagga Marh      | 11      | Kiran Bhagat      | W/o Ravi Kumar         | Bagga Marh W.No 11    | 16.08.1992 | 185            | 500       | 37    | 0  | 37           | Selected |
| 14    | Gagian                 | Draptley        | 5       | Anu Radha         | W/o Raj Paul           | Draptley W.No 05      | 01.01.2002 | 174            | 500       | 34.8  | 0  | 34.8         | Selected |
| 15    | Parlah                 | Parlah-B        | 4       | Ruhi Sambyal      | W/o Suram Singh        | Parlah W.No 04        | 24.09.1999 | 264            | 500       | 52.8  | 0  | 52.8         | Selected |
| 16    | Darsapur               | Ganday-A        | 6       | Madhu Devi        | W/o Manoj Kumar        | Ganday W.No 06        | 01.03.1997 | 220            | 500       | 44    | 0  | 44           | Selected |
| 17    | Gondla                 | Chak Mohd Yar-A | 4       | Rajni Bala        | W/o Darshan Lal        | Chak Mohd Yar W.No 04 | 04.12.1987 | 276            | 500       | 55.2  | 0  | 55.2         | Selected |
| 18    | Dinder Kalan Upper     | Dindey Kala-F   | 1       | Gagandeep Kour    | W/o Gurdeep Singh      | Dhinday Kalan W.No 01 | 07.06.1990 | 268            | 500       | 53.6  | 0  | 53.6         | Selected |

**Sd/-**  
**Child Dev Project Officer**  
**RS Pura (Jammu)**

**No. CDPO/R/2023-24/1475-76**  
**Dated:- 18-01-2024**  
**DIP/J-14206/23 -Dated:- 22/01/2024**

  
**Government of Jammu & Kashmir**  
**School Education Department**  
**(HUMAN RESOURCE MANAGEMENT SECTION)**  
**Civil Secretariat, J&K**

**Subject: Tentative seniority list of PG Masters/Teachers in the discipline of Geography as it stood on 01.01.2024.**

**NOTICE**

Whereas, final tentative seniority of PG Masters/ Teachers in the discipline of Geography as it stood on 01.01.2022 was issued vide Notice dated 11.11.2022; and

Whereas, after issuance of the seniority, the Directorates of School Education, Jammu/Kashmir forwarded the service particulars/ bio-data of some PG Masters/ Teachers in the discipline of Geography for inclusion in the seniority list; and

Whereas, in light of Government Order No. 940-Edu of 2017, dated 17.11.2017 proper permission and admissibility of leave is required from the competent authority at the relevant point of time for pursuing PG degree during service; and

Whereas, the Department has examined the issue thoroughly and it has been observed that some incumbents have pursued their PG degree during service through Regular/ Distance mode without obtaining proper permission/ leave from the competent authority (Administrative Department); and

Whereas, the objectives filed by the incumbents for additions/ deletions/ corrections have again been examined in the Department, and the incumbents who have obtained their PG degrees through regular/ distance mode during service without obtaining proper permission/ leave from the competent authority have been included in the Seniority list, with the condition that their inclusion in the seniority and promotion shall be subject to the condition that permission for pursuing PG degree during service is granted by the competent authority on merits; and

Whereas, after entertaining genuine objections/ representations a tentative seniority list as it stood on 01.01.2024 has been prepared and annexed as Annexure-A for inviting objections from members of the cadre who either are not included or are aggrieved with their service particulars/ position assigned to them in the tentative seniority list.

Now, therefore, a tentative seniority list of PG Masters/ Teachers in the discipline of Geography as it stood on 01.01.2024, in respect of 426 incumbents as per Annexure -A is hereby circulated for inviting objections, if any, from the concerned members of the service, who either is/are not included in the list or is/are aggrieved with the position assigned to them in the tentative seniority list along with authenticated documentary proof of their service particulars/ bio-data, within a period of 10 days from the date of issuance of the list. The objections must be filed/ forwarded through concerned Directorates, so as to reach the Administrative Department within stipulated time. Further, no objections in this regard shall be entertained after expiry of the stipulated time period.

The tentative seniority list is also available on the official website of School Education Department (i.e [www.jkeducation.gov.in](http://www.jkeducation.gov.in))

**Sd/-**  
**(Dr Piyush Singla) IAS**  
**Administrative Secretary**  
**School Education Department**

**No. Edu-HRM/332/2022-01 (7042111)**  
**Dated: 18-01-2024**  
**DIP/J-14191/23**  
**Dated:- 22/01/2024**