



GOVERNMENT OF JAMMU & KASHMIR
OFFICE OF THE DEPUTY COMMISSIONER RAMBAN
Email: dcramban-jk@nic.in Fax/Ph. 01998-266906/266789

NOTIFICATION NO: 82 OF 2023
DATED: 30.12.2023

In exercise of the powers vested in me in terms of Sub Rule 2(C) of Rule 4 of Trie Jammu and Kashmir, Preparation and Revision of Market Value Guideline Rules 2011, (SRO-303 of 2011 dated 4th October-2011, read with SRO-379 dated 22nd December-2011) & S0.616 of 2022, the Market Value Guidelines of Urban Plots, Urban built-up Properties, Agricultural Land and Industrial Land in District Ramban are hereby notified as per Annexures- Form-1 (Market Value Guidelines of Urban Plots), Form-II (Market Value Guidelines of Urban built-up Properties),Form-III (Market Value Guidelines of Agricultural Land) and Form IV (Market Value Guidelines of Industrial Land) in line with the approval accorded by the Divisional Valuation Board, Jammu conveyed vide No. CSSJ/2023-24/656-58 dated 27-12-2023 by Dy. Commissioner of Stamps (Convener, Divisional Valuation Board), Jammu.

The Market Value Guidelines so notified shall be valid w.e.f. 01.01.2024 to 31.12.2024.

[Encl: 15 leaves]

Sd/-
(Baseer-UI-Haq Chaudhary), IAS
District Collector
(Chairman District Valuation Committee)
Ramban

No: DCR/SQ/23/2291-2330
Dated: 30.12.2023
DIP/J-13356/23
Dated: 02.01.2024



UNION TERRITORY OF JAMMU AND KASHMIR
OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI (PHE) MECH. DIVISION RAJOURI
e-mail: xenphemrajouri@gmail.com

EXTENSION of e-NIT

Subject: - Extension of e NIT no. PHE/MDR/173 of 2023-24 dated 19.12.2023 for PITC of pumping machinery alongwith Electro-Mechanical Components at different locations of WSS GUNDA AND WSS BAI NAMBLE of Jal Shakti PHE MECH Division Rajouri UT of J & K under JJM on Turnkey basis.

Due to poor response, this office e-NIT no PHE/MDR/173 of 2023-24 dated 19.12.2023 due on 30.12.2023 floated vide endorsement no. PHE/MDR/7219-30 dated 19.12.2023 is extended upto 06.01.2024 till 2 pm.

-sd/-
Executive Engineer
Jal Shakti (PHE) Mech. Division
Rajouri

No. PHE/MDR/7615-17
Dated: 30.12.2023
DIP/J-13335/23 Dt. 02-01-24

DEPARTMENT OF FISHERIES
OFFICE OF THE ASSISTANT DIRECTOR FISHERIES, UDHAMPUR
Email: adfudhampur@gmail.com

Extension Notice

Due to poor response against the advertisement notice issued by the Directorate of Fisheries, J&K Government, The last date for receipt of applications for all the components advertised under **Holistic Agriculture Development Plan (HADP) “ Technical Intervention for Fish Seed & Trout Productions in UT of J&K”** for current financial year vide No:- DIPK-1187/23 and DIP/J 1106-23, Dated:- 08-05-2023 issued under endorsement No:- DF/Plng/2023-24/HADP, Dated:- 04-05-2023 is hereby extended upto **20-01-2024** in respect of District Udhampur.

The other terms and conditions shall remain same.

No:-ADF/U/2023-24/984-89 **DIP/J-13333/23** Assistant Director Fisheries
Dated:- 01-01-2023 **Dt. 02-01-24** Udhampur

GOVERNMENT OF JAMMU AND KASHMIR
JAMMU & KASHMIR SERVICES SELECTION BOARD
CPO Chowk Panjirthi, Jammu/ Zamzam Complex, Rambagh, Srinagar.
www.jkssb.nic.in

Subject: Written Examination for the posts of Driver(s) and Truck Cleaner held on 24-12-2023
- **Final Answer key regarding.**

Whereas, the Jammu and Kashmir Services Selection Board (JKSSB) conducted the Written Examination for the following posts on **24th December, 2023**; and

S. No.	Department	Name of the Post	Notification No.	Item No.
1	Agriculture Production & Farmer's Welfare Department.	Driver	05 of 2021	721
2		Driver	05 of 2021	722
3	Rural Development & Panchayati Raj Department.	Driver	02 of 2022	19
4	Animal/ Sheep Husbandry and Fisheries Department.	Driver	02 of 2022	50
5		Driver	02 of 2022	51
6		Driver	02 of 2022	52
7		Driver	02 of 2022	53
8		Driver	02 of 2022	54
9		Driver	02 of 2022	55
10		Tractor Driver	02 of 2022	56
11	Forest, Ecology & Environment Department.	Driver Gr.II	04 of 2022	104
12		Driver Gr.II	04 of 2022	105
13		Driver Gr.II	04 of 2022	106
14		Driver Gr.II	04 of 2022	107
15		Driver Gr.II	04 of 2022	108
16		Driver Gr.II	04 of 2022	109
17		Driver Gr.II	04 of 2022	110
18		Driver Gr.II	04 of 2022	111
19		Driver Gr.II	04 of 2022	112
20		Driver Gr.II	04 of 2022	113
21		Driver Gr.II	04 of 2022	114
22		Driver Gr.II	04 of 2022	115
23		Driver Gr.II	04 of 2022	116
24		Driver Gr.II	04 of 2022	117
25		Driver Gr.II	04 of 2022	118
26		Driver Gr.II	04 of 2022	119
27		Driver Gr.II	04 of 2022	120
28	Transport Department.	Driver Grade-II	04 of 2022	121
29	Animal/Sheep Husbandry & Fisheries Department.	Driver	04 of 2022	158
30		Driver	04 of 2022	159
31		Driver	04 of 2022	160
32		Driver	04 of 2022	161
33		Driver	04 of 2022	162
34		Driver	04 of 2022	163
35		Driver	04 of 2022	164
36		Driver	04 of 2022	165
37		Driver	04 of 2022	166
38		Driver	04 of 2022	167
39	Forest, Ecology and Environment Department.	Driver(Grade-II)	04 of 2022	184
40	Jal Shakti Department.	Driver(Grade-II)	01 of 2023	07
41	Agriculture Production & Farmer's Welfare Department.	Truck Cleaner	07 of 2020	278

Whereas, the J&K Services Selection Board (JKSSB), notified Provisional Answer Key vide No. JKSSB-COE0EXAM(UT)/99/2023-03 (7361997) dated: 24-12-2023 in respect of the aforesaid post and the same was uploaded on the official website of JKSSB (www.jkssb.nic.in), for information of the candidates and seeking of objections/representations on the prescribed proforma, if any, from the candidates; and

Whereas, in response to aforesaid notice, **33 objections** were received in respect of **11 unique questions** within the stipulated time; and

Whereas, in view of the above, the revised/final answer key in respect of written examination held for the Driver(s) and Truck Cleaner posts has been finalized.

Now, therefore, the Revised/Final Answer Key in respect of aforesaid Driver(s) and Truck Cleaner Posts, for which written examination was conducted on 24-12-2023, is hereby notified as under in respect of question(s) which have been challenged.

Post Name	Text Booklet Series Question ID				Changes in Answer Key	
	A	B	C	D	Previous Correct Option ID	New Correct Option ID
Driver(s) and Truck Cleaner Posts	15	105	75	45	B	A
	28	118	88	58	B	NO CHANGE
	30	120	90	60	A	NO CHANGE
	31	1	91	61	A	NO CHANGE
	35	5	95	65	B	NO CHANGE
	44	14	104	74	A	B
	49	19	109	79	A	NO CHANGE
	97	67	37	7	C	NO CHANGE
	89	59	29	119	B	NO CHANGE
	116	86	56	26	B	NO CHANGE
	86	56	26	116	C	NO CHANGE

Further, such candidate(s) who deposited amount @ Rs 200/- per question and whose objection(s) is found genuine/correct as per revised/final answer key, will get the refund in their bank accounts provided to the Board.

Note: No further claims in respect of final answer key shall be entertained by JKSSB through any mode.

No.: JKSSB-COE0EXAM(UT)/99/2023-03 (7361997)
Dated: 01.01.2024
DIP/J-13359/23 Dt. 02-01-24

Reyaz Ahmad Malik (JKAS)
Controller of Examinations
J&K Services Selection Board



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TGT (Science (up to Class 8th)) - B.Sc/M.Sc and B.Ed with minimum 2 years experience.

PRT (English) - BA (Eng) Hons / MA (Eng) and B.Ed with minimum 2 years of experience.

Art & Craft Teacher - Graduate Degree in Arts & Crafts OR Diploma in Painting/Drawing/Sculpture/ Graphic Arts from a recognized University.

Only shortlisted candidates will be called for interview. Selected candidates will be entitled to attractive emoluments and perquisites commensurate with experience and qualification

INTERESTED CANDIDATES TO SEND THEIR RESUME WITH PHOTO TO THE PRINCIPAL BY EMAIL/BY HAND BEFORE 10 JAN 2024

Email : jkpublicschool@gmail.com, Ph : 0191-2480070, 2481865, (M) 7051522290



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6. Std 3rd @ 9 Years
7. Std 4th @ 10 Years
8. Std 5th @ 11 Years

3 Years Middle
9. Std 6th @ 12 Years
10. Std 7th @ 13 Years
11. Std 8th @ 14 Years

4 Years Secondary
12. Std 9th @ 15 Years
13. Std SSC @ 16 Years
14. Std FYJC @ 17 Years
15. Std SYJC @ 18 Years

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