

**Government of Jammu and Kashmir**  
**Directorate of Employment, J&K.**

38-A Samunder Bagh Exchange, Road Srinagar: Employment Complex Toghherhathas Avenue, Srinagar.  
Ph.No. 0194-248627 Ph. No. 0191-243004  
Fax: 0194-247529 Fax: 0191-243640  
(Website: www.jkemp.nic.in) Email: diremp222@gmail.com, diremp.jk@nic.in

**Subject: Selection of candidates as Driver-II in Employment Department and verification of Character and Antecedents of selectees thereof.**

**NOTICE**

As recommended by J&K Service Selection Board vide letter No. JKSSB-Secy/7/2023-03 (E-7259835) dated: 09.01.2024 for appointment to the post of Driver-II (UT Cadre) in the Employment Department pursuant to JKSSB advertisement notification No. 04 of 2020 dated: 16.12.2020 under Item No. 077 and pursuant to approval conveyed by the Administrative Department (L&E) vide letter No. LE-Gen/63/2022-11 (E 7023733) dated: 25.01.2024, the following candidates selected as Driver-II (UT Cadre) in the Employment Department are hereby directed to submit their e-mail IDs and contact number to this office either in person or on official email ID (diremp222@gmail.com) by or before 18<sup>th</sup> of February, 2024 as the same are required for uploading their details on Employee Verification System (EVS), failing which it will be presumed that they are not willing to take up their appointment as Driver-II in the Employment Department and shall forfeit the right of appointment without any further notice.

S.No	Name	Parentage	Address	Category
01	Mr. Aasif Mohi ud Din	Mr. Gh. Mohi ud din Bhat	House.No. 02, Parraypora, Hablishi, Devsar, Kulgam	OM
02	Mr. Manjeet Singh	Mr. Harnam Singh	Ward No. 1, Simbal Camp, Near PHC, RS Pura, Jammu	OM
03	Mr. Kishore Lal	Mr. Babu Ram	House No. 2, Jinder Mehlu, RS Pura, Jammu	SC
04	Mr. Mohammad Waseem Khan	Mr. Mohammad Shafi Khan	House No. 76, HarduMadan, Tangmarg, Baramulla	RBA

**No: Diremp/Estt/A38/2023/907-14**  
**Dated:- 29-01-2024**  
**DIP/J-14507/23**  
**Dated:- 30/01/2024**

**Sd/-**  
**(Nisar Ahmad Wani) JKAS**  
**Director Employment**  
**(J&K)**

**GOVERNMENT OF JAMMU AND KASHMIR**  
**OFFICE OF THE CHIEF ENGINEER PMGSY (JKRRDA) JAMMU.**  
**NOTICE INVITING E-TENDERS**  
**E-NIT NO:-CEJ/PMGSY/7620F 2023-24 DATED:-27/01/2024**

Chief Engineer PMGSY (JKRRDA) Jammu on behalf of The Government of Jammu & Kashmir, invites e-tenders on %age Above/Excess (+) OR %age Below/ Less (-) basis (i.e. on Percentage-Rate Basis) from approved and eligible Contractors registered with J&K U.T.Govt, CPWD, Railways or equivalent and other State/U.T.Govts up to 1700 Hrs. on 10-02-2024 for each of the following works including their maintenance for five years from the date of completion on OMNAS.

S.No.	Name of the Work/Package No.	Name of the PU	Constt. Part (Rs. In Lacs)	Maintt. Part (Rs. In Lacs)	Total (Rs. In Lacs)	Cost of Documents (Rs. In Lacs)	Bid Security (EMD) @2% of total cost rounded to the nearest thousand (Rs. In Lacs)	Time Allowed for completion	Call of tender	Time and date of opening of technical bids	Class of Contractor
1.	Construction of 1x125 Mtr long truss girder steel Motorable single lane Bridge (IRC class A loading or equivalent) in KM2nd RD(650-800) on Sohali Cheto road, Package No. JK04-605A, Regular PMGSY Batch 2018-19, Block Paddar, District Kishtwar. Adv. Cost excluding maintenance but inclusive of GST-Rs. 625.00Lacs	Kishtwar	625.00	-	625.00	0.085	12.50	09 Months	1 <sup>st</sup>	13-02-2024 1100 Hrs.	Any registered contractor with State/U.T. Govt/CPWD/Railways or equivalent satisfying eligibility criteria as provided in the Standard Bidding Documents can tender for the works

- (a) The Bidding document can be downloaded from the website <http://pmgsytendersjk.gov.in> from 1855 Hrs on 30-01-2024 to 10-02-2024 upto 1700Hrs.
- (b) The Bids shall be deposited **ONLINE ONLY** in electronic format on the website <http://pmgsytendersjk.gov.in> from 1000 Hrs on 01-02-2024 to 1700 Hrs. on 10-02-2024.
- (c) Pre bid meeting will be held on 31-01-2024 at 1200 Hrs.
- (d) Technical Qualification Part of Bids will be opened online at 1100 Hrs on 13-02-2024.
- The date and time of opening of Financial Bids shall be notified on Web Site <http://pmgsytendersjk.gov.in>.
- For Complete information refer to the bidding document
- For further details kindly visit our website <https://pmgsytendersjk.gov.in>

**No:-CEJ/PMGSY/24267-341**  
**Dated:- 27-01-2024**  
**DIP/J-14495/23**  
**Dated:- 30/01/2024**

**Sd/-**  
**Chief Engineer PMGSY (JKRRDA) Jammu**  
**For and on behalf of The Government**  
**of Jammu and Kashmir**

**OFFICE OF THE EXECUTIVE ENGINEER**  
**SUB-TRANSMISSION DIVISION, KATHUA**  
**(JAMMU POWER DISTRIBUTION CORPORATION LTD.)**  
**Short Term Notice Inviting e-Tender**  
**e-NIT No: STD-III/e-NIT/2023-24/20 Dated: 27.01.2024**

- INVITATION:-** For and on behalf of the Lieutenant Governor of the UT of Jammu and Kashmir, the Executive Engineer JPDC, Sub Transmission Division, Kathua, hereinafter referred as 'Employer', invites online e-bids from reputed Companies/SSI Units holders having requisite experience for the work of "Repair of Damaged 05MVA, 66/6.6KV Power Transformer" under the jurisdiction of Executive Engineer (JPDC), Sub Transmission Division, Kathua.
- Bidders are advised to study the Bidding Document carefully. Submission of e-Bid against this SBD shall be deemed to have been done after careful/conscious study and examination of the procedures, terms and conditions of the Standard Bidding Document with full understanding of its implications.
- The tender document is available at website <http://jktenders.gov.in>. Interested Bidders may view, download the e-Bid document, seek clarification and submit their e-Bid online up to the date and time mentioned in the table below:

A	Tender Document Sale/Download Start Date	27.01.2024 ;05:00PM
B	Tender Document Sale/Download End Date	12.02.2024; 05:00 PM
C	e-Bid submission (start) date & time	27.01.2024 ;05:00PM
D	e-Bid submission (end) date & time	12.02.2024; 05:00 PM
E	Pre Bid Meeting Date & Venue	05.02.2024; 12:00 Noon in the office chamber of Executive Engineer, STD Kathua
F	Commercial and Technical Bid opening date & time	13.02.2024; 02:00 PM
G	Online financial e-Bid opening date & time (Only of the technically qualified Bidders)	Will be communicated to the Technically Qualifying Bidders.
H	Venue of opening of techno-commercial Bids	Soft Copy Electronically & Hard copy in the Office of the Executive Engineer, STD, Kathua
I	Tender Value/Estimated Value	Rs. 18.00 Lakhs
J	Cost of e-Bid document in the form of Demand Draft	Rs. 3000/- (Rupees Three Thousand Only) in the form of Demand Draft (Non-Refundable)
K	Amount of Earnest Money Deposit (EMD) in the form of CDR	Rs. 36000.00 (Rupees Thirty Six Thousand Only)
L	Status of Funds	Partially Available

- On the request of Executive Engineer, Mechanical Division, RTIC, Kathua vide letter No. MDK/RTIC/1627-1631 Dated 08.11.2023 & MDK/RTIC/1790-1794 Dated 08.12.2023 the damaged Power Transformer needs to be repaired on urgent basis, as such this office has floated the Short Term Tender vide e-NIT No: STD-III/e-NIT/2023-24/20 Dated: 27.01.2024.
- The Bidders need to submit the proof/cost of e-Bid document as stated in the above table through Demand Draft from any Nationalized/Scheduled bank pledged to Executive Engineer JPDC, Sub Transmission Division, Kathua payable at Kathua. The original demand draft shall be submitted in a separate envelope to the Office of Executive Engineer JPDC, Sub Transmission Division, Hatli Morh, Kathua Pincode: 184102 and should reach at least one day before opening of commercial and technical e-Bid. The scanned copy of the Demand Draft must be uploaded along with the e-Bids.
- Bidders must quote for all the particulars of the item in the Technical Bid and in the price schedule/BOQ of financial bid. The bids of Bidders who will not quote for all the particulars for any item in technical and financial bids shall be liable to be rejected at the discretion of the Employer keeping in view the interest of the JPDC.
- The date and time of opening of Financial-Bids shall be notified on Web Site <http://jktenders.gov.in>. This is conveyed to the technically qualified Bidders automatically through an e-mail message on their e-mail address. The Financial-bids shall be opened accordingly online on the same Web Site.
- The e-Bids will be electronically opened in the presence of Bidder's representatives, who choose to attend at the venue, date and time mentioned in the above table. An authority letter of Bidder's/OEM representative will be required to be produced.
- The JPDC reserves the right to cancel any or all the e-Bids/ the e-Bid process without assigning any reason thereof if any major lapse/deviation is found. The decision of the JPDC, will be final and binding.
- In the event of date specified for e-Bids opening being declared a holiday for JPDC office then the due date for opening of e-Bids shall be the following working day at the appointed time and place.
- All the required documents excluding Price Schedule/BOQ should be uploaded by the e-Bidders electronically in the PDF format, whereas Price Schedule/BOQ should be uploaded electronically in the same BOQ sheet provided with the SBD.
- To participate in e-bidding process, Bidders have to get 'Digital Signature Certificate (DSC)' as per Information Technology Act-2000, to participate in online bidding.
- Hard Copy of Cost of Tender Document Fee must be delivered to the Office of the Executive Engineer JPDC, Sub Transmission Division, HatliMorh, Kathua, Pincode: 184102in sealed cover at least one day before the end date of submission of e-Bids. The sealed cover shall be super scribed as "COST OF TENDER DOCUMENTS AGAINST e-NIT No: STD-III/e-NIT/2023-24/20 Dated: 27.01.2024

**No: STD/III/K/TS/3176-81**  
**DIP/J-5085-P/23**  
**Dated:- 30/01/2024**  
**Sd/-**  
**EXECUTIVE ENGINEER**  
**SUB-TRANSMISSION DIVISION**  
**(JPDC) KATHUA**

**Union Territory of Jammu & Kashmir.**  
**JAMMU AND KASHMIR PHARMACY COUNCIL**  
Constituted in terms of Section (19) of Pharmacy Act 1948  
**COMBINED DRUG & FOOD LAB, PATOLI MANGOTRIAN, JAMMU.**  
**EMAIL: presidentjkpharmacycouncil@gmail.com, Tele: 0191-2636043.**  
**OUT TODAY/S.POST/MAIL.**

To,  
**Mr. Hyder Ali Bhat,**  
**S/o Mr. Gulzar Hussain Bhat,**  
**R/o Wahadatpora, District-Budgam (Kmr).**  
**Pin: 191171, Cell no: 9858812346.**  
**Email: hyderalibhat@gmail.com**  
**No: JKPC/VERF-PHAR009408-EST-1712-24**  
**Subject: Registration as Pharmacist under the Pharmacy Act, 1948.**

**Dated: 27-01-2024**

Refer your online application no: **PHAR009408** on the captioned subject.

The competent authority, i.e **Controller of Examination, Bundelkhand University, Jhansi** vide their communication no: **2023/4945, Dated: 20.12.2023** during physical verification has vehemently disowned the issuance of letter no: **BU/Conf/Recd/2023/1260, Dated: 09.10.2023** from their side and therefore suggesting that the same be treated as **fake**.

Your application for registration as Pharmacist is therefore rejected on grounds stated herein above.

**DIP/J-5093-P/23**  
**Dated:- 30/01/2024**

**Sd/-**  
**(Lotika Khajuria)**  
**(Ex-Officio) President**  
**Jammu & Kashmir Pharmacy Council**

**GOVERNMENT OF JAMMU AND KASHMIR**  
**JAMMU & KASHMIR SERVES SELECTION BOARD**  
**CPO Chowk Panjtirthi, Jammu/Zamzam Complex Rambagh Srinagar.**  
**www.jkssb.nic.in**

**Subject: Written Examination for the post of Accounts Assistant, Finance Department, held on 28-01-2024 - Provisional Answer key regarding.**

The Jammu and Kashmir Services Selection Board (JKSSB) conducted the Written Examination for the post of Accounts Assistant, Finance Department, UT Cadre, advertised vide Advertisement Notification No. 04 of 2020, under Item No. 106 on 28th January, 2024.

The Provisional Answer Key of the question paper (Series A, B, C, D) for the above said examination is provided at Annexure "A" to this notice for the information of the candidates.

Any candidate having objection(s) to the answer key, may submit his/her objection(s)/representation(s) in respect of such question(s) on prescribed format/proforma annexed herewith as Annexure "B" along with the documentary proof/evidence substantiating the claim (hard copies only) and a fee of Rs. 200/- (in the form of demand draft) per question (refundable in case of genuine/correct representation/objection) in favour of the Accounts Officer, J&K Services Selection Board.

In case, the objection is found correct, the Answer Key will be revised accordingly in respect of all candidates. No candidate will be informed about the acceptance/non-acceptance of his/her objection individually.

The objections/representations can be submitted in offline mode only, in the office of JKSSB, CPO Chowk, Panjtirthi, Jammu/JKSSB, Zamzam Building, Rambagh, Srinagar on three working days starting from 29-01-2024, during office hours only. The Board shall not entertain any such representations/objections after the expiry of the stipulated period or through any other mode.

**No.: JKSSB-COEEXAM(UT)/105/2023-03 (7372799)** **Sd/-**  
**Dated: - 28.01.2024** **(Reyaz Ahmad Malik) JKAS**  
**DIP/J-14492/23** **Controller of Examinations**  
**Dated: - 30.01.2024** **J&K Services Selection Board**

**ANNEXURE-"A"**

**Provisional Answer Key of the Written Examination for the post of Account Assistant conducted on 28-01-2024**

Text Booklet Question No.	Series A	Series B	Series C	Series D
Q1	C	C	C	D
Q2	C	C	A	B
Q3	B	C	C	B
Q4	B	D	B	D
Q5	B	C	D	C
Q6	C	B	D	D
Q7	A	D	C	C
Q8	D	A	C	B
Q9	A	A	B	C
Q10	C	A	C	C
Q11	D	B	B	B
Q12	B	A	D	A
Q13	A	B	D	A
Q14	C	C	D	A
Q15	D	B	C	C
Q16	A	D	B	A
Q17	A	C	D	C
Q18	B	A	C	B
Q19	Discarded	C	B	D
Q20	C	B	A	B
Q21	C	B	C	B
Q22	A	D	B	D
Q23	A	C	C	C
Q24	D	D	D	B
Q25	B	A	A	B
Q26	D	B	D	D
Q27	B	C	A	C
Q28	B	B	C	B
Q29	C	A	D	B
Q30	D	C	B	C
Q31	C	C	D	C
Q32	C	A	B	C
Q33	C	C	B	B
Q34	D	B	D	B
Q35	C	D	C	B
Q36	B	D	D	C
Q37	D	C	C	A
Q38	A	C	B	D
Q39	A	B	C	A
Q40	A	C	C	C
Q41	B	B	B	D
Q42	A	D	A	B
Q43	B	D	A	A
Q44	C	D	A	C
Q45	B	C	C	D
Q46	D	B	A	A
Q47	C	D	C	A
Q48	A	C	B	B
Q49	C	B	D	Discarded
Q50	B	A	B	C
Q51	B	C	B	C
Q52	D	B	D	A
Q53	C	C	C	A
Q54	D	D	B	D
Q55	A	A	B	B

**ANNEXURE-"B"**

**Representation regarding objection (s) to Answer Key of the Written Examination for the post of Account Assistant conducted on 28-01-2024**

(NOTE: USE SEPARATE FORMS FOR SEPARATE QUESTIONS)

Name of the Applicant : \_\_\_\_\_  
Exam Name : \_\_\_\_\_  
Advertisement No(s) : \_\_\_\_\_  
Application No(s) : \_\_\_\_\_  
Roll No. Date of Exam : \_\_\_\_\_  
Exam Centre Division (Jammu/ Kashmir) : \_\_\_\_\_  
Correspondence Address : \_\_\_\_\_  
Contact /Mobile No. : \_\_\_\_\_  
Demand Draft No. date : \_\_\_\_\_  
Candidates Account No. (16 digit) & IFSC Code: \_\_\_\_\_

Question No. & Series	Details of the Objection	Resource Material (copy to be enclosed)	Remarks

Correct Answer/Option as per candidate: \_\_\_\_\_  
**Date of Application: -01-2024** **Signature of the Candidate**  
**Note: Application for each question/answer shall be made on separate page in the given format, otherwise the first question entered in the format shall only be considered.**