

**GOVERNMENT OF JAMMU & KASHMIR (UT)**  
Office of the Superintendent Government Industrial Training Institute Udhampur  
Website: www.itiiudhampur.in E-mail: itiiudhampur@gmail.com Contact: 01992270540

**PM NATIONAL APPRENTICESHIP MELA AT ITI UDHAMPUR**

This is for information to all the unemployed youths of District Udhampur who are 8<sup>th</sup> to 12<sup>th</sup> pass, Skill Certificate holders, ITI/Polytechnic Pass outs and Graduates that Skill Development Department, J&K is going to organize a PM National Apprenticeship Mela at Government ITI Udhampur on 08-01-2024 (Monday).

Industries/Establishments of Udhampur District are requested to participate in the PM National Apprenticeship Mela for on spot registration of their establishments as well as Apprentices as per their requirement.

Accordingly, all the candidates who are interested to participate in the Apprenticeship Mela can register on [www.apprenticeshipindia.gov.in](http://www.apprenticeshipindia.gov.in) and on spot registration at venue:

The detail of PM National Apprenticeship Mela is as under.

Venue: Government ITI Udhampur Near District Hospital Udhampur.  
Date: 08<sup>th</sup> January 2024 (Monday)  
Time: 10:00 AM onwards

Documents required to be produced at the time of Registration/Interview

- Bio Data
- Academic/Technical Qualification Certificates.
- 01 Passport size photograph.
- Aadhar Card for ID proof.

Sd/-  
Superintendent  
Govt. Industrial Training Institute  
Udhampur

For any query, please feel free to contact :  
Sh. Fareed Ahmed Sheikh, (9797410438,)  
Sh. Rahul Thakur (8493867681)  
No. ITIUDH/AAA/2024/12-18  
Dated: - 01-01-2024  
DIP/J-13384/23 -Dated:- 03/01/2024

**OFFICE OF THE EXECUTIVE ENGINEER TRANS.**  
**LINE MAINTT. DIV-IV, JKPTCL, AMBEDKAR CHOWK, JAMMU J&K.**

Email: extimtd4@gmail.com/Ph/Fax: 0191-2453427

Subject: **Extension of NIT No: TLMD-IV/J/26 of 2023-24 dated 21.12.23**

**EXTENSION OF DATES**

The dates of captioned E-NIT's are hereby extended:

1	Last date for submission of hard copy of e-bid	05.01.2024(02.00PM)
2	e-Bid submission (end) date & Time	05.01.2024(02.00PM)
3	Online Commercial and Technical e-Bid opening date & Time	06.01.2024(02:00 PM)

All other terms and conditions shall remain unchanged.

DIP/J-4745-P/23  
Dated:- 03/01/2024

Sd/-  
Executive Engineer,  
Transmission Line Maintt. Div.-IV,  
Jammu

**EXECUTIVE ENGINEER, PWD (R&B) DIVISION**  
**GANDHI NAGAR, JAMMU & IC EXECUTIVE ENGINEER,**  
**UNIVERSITY WORKS DEPARTMENT**

E-NIT No: 934 dated: 29-12-2023

For and on behalf of the Lieutenant Governor, Union Territory of Jammu and Kashmir e-tenders are invited on percentage basis from approved and eligible Contractors registered with Union Territory of J&K, CPWD, Railways, MES and other State/ Central Governments for the following work :-

S.No.	Name of the Work	Esttd. Cost
1.	Special repair and renovation of 01 No. suite on the Ground floor of Transit House building (Guest House No. 2) lower Campus at New University Campus, Jammu. (Electrical work)	1.06 lac

Note : 1. Detailed e-NIT & BOQ is available on the website [www.jktenders.gov.in](http://www.jktenders.gov.in) and the same can be downloaded/ submitted online from 1600 hours on 29.12.2023 to 10.01.2024 (1400 hours).  
2. The bidders are requested to go through the e-NIT thoroughly prior to submission of the bid.

Sd/-  
Executive Engineer, PWD (R&B)  
Gandhi Nagar & IIC University  
Works Department, University of Jammu  
DIP/J-4747-P/23

**Government of Jammu & Kashmir**  
**Office of the**  
**Chief Education Officer Reasi.**  
EMAIL.ID: ceoreasi@gmail.com/ceo.reasi@jk.gov.in

Notification in compliance to Govt. Order No: 557- JK (GAD) of 2023 dated: - 09-05-2023.

"Notice for extension of date for receipt of applications under this office notice No: CEO/RSI/Esstt./21332-36 dated 06-12-2023 and Corrigendum No: CEO/RSI/Esstt-I/2-23-24/31754-60 dated 19-12-2023."

Due to poor response form the In-service Masters/teachers in this connection the date for receipt of applications from the interested Masters/teachers for the deputation for posting in hostels as Wardens/Assistant Wardens/Tutors is hereby extended up-to 06-01-2024.

No: CEO/RSI/Esstt-I/32360-61  
Dated: 02-01-2024  
DIP/J-13382/23  
Dated: 03-01-2024

Sd/-  
Chief Education Officer,  
Reasi

**GOVERNMENT OF UNION TERRITORY JAMMU & KASHMIR**  
**JAMMU POWER DISTRIBUTION CORPORATION LIMITED**  
OFFICE OF THE EXECUTIVE ENGINEER, ELECTRIC DIVISION-II, JPDC, REHARI JAMMU  
CIN No: UH0900K20135G008998, E-mail: [ed2reaharidistribution@gmail.com](mailto:ed2reaharidistribution@gmail.com)  
SHORT NOTICE INVITING e-TENDERS  
e-NIT No: ED-II/Jammu/63-A of 2023-24 dated 01.01.2024

**INVITATION:-**

For and on behalf of the Lieutenant Governor of the UT of Jammu and Kashmir, the Executive Engineer (Distribution), Electric Division-II, JPDC, Jammu, hereinafter referred to as 'Employer', invites online e- bids from reputed Companies or Class 'A' registered Electrical Contractors having a valid license and meeting eligibility criteria as per terms, conditions, technical specifications and schedules forming part of this tender document for "Laying of 11 KV line on PCC Poles 9.0 Mtr. long using XLPE Cable 120 mm sq, 3-Core & ACSR Rabbit from 3.15 MVA, 33/11 KV Receiving Station opp. JDA Flats Muthi to JDA Flats & JDA Commercial Complex at Muthi under Deposit Contribution work.

Bidders are advised to study the Bidding Document carefully. Submission of e-Bid against this SBO shall be deemed to have been done after careful/conscious study and examination of the procedures, terms and conditions of the Standard Bidding Document with full understanding of its implications. Bidders are requested to visit the sites of work before participating in bidding process, so that they have clarity regarding topography of area of work.

- The tender document is available at website <http://jktenders.gov.in>. Interested Bidders may view, download the e-Bid document, seek clarification and submit their e-Bid online up to the date and time mentioned in the table below:

A	Tender Document Sale/Download Start Date	02-01-2024; 9.30 AM
B	Tender Document Sale/Download End Date	16-01-2024; 3.00 PM.
C	e-Bid submission (start) date & time	02-01-2024; 10.00 AM.
D	e-Bid submission (end) date & time	16-01-2024; 4.00 PM.
E	Submission of Hard Copy of Tender Fee	16-01-2024 up to 4.30 PM.
F	Commercial and Technical Bid opening date & time	17.01.2024; 2.00 PM.
G	Online financial e-Bid opening date & time (Only of the technically qualified Bidders)	Will be communicated to the Technically Qualifying Bidders.
H	Venue of opening of techno-commercial Bids	Executive Engineer Electric Division-II, JPDC, Rehari, Jammu
I	Tender Value	13.85 Lakh (Rs. 1385236.00)
J	Cost of e-Bid document	Rs. 1000.00 (Non-Refundable)
K	Amount of Earnest Money Deposit (EMD)	Rs. 27700/-
L	Technical Sanction	Under Process
M	Accord of Administrative Approval	Accorded
N	Position of funds	Available

- The Bidders need to submit the proof/cost of e-Bid document, as stated in the above table through e-Challan, treasury Challan/receipt, in favour of Executive Engineer, Electric Division-II, Jammu (Cost of Tender to be credited to Head: 0801) or Demand Draft from any Nationalized/Scheduled bank pledged to Executive Engineer Electric Division-II JPDC, Rehari Jammu, payable at Jammu. The original demand draft or e-Challan, treasury Challan/receipt shall be submitted in a separate envelope to the Office of the Executive Engineer Electric Division-II JPDC, Rehari Jammu and should reach at least one day before opening of commercial and technical e-Bid. The scanned copy of the Demand Draft/ e-Challan treasury Challan/receipt must be uploaded along with the e-Bids & other asked documents. Bidders are requested to upload asked/required documents only. Pl. don't upload unasked documents.
- Bidders must quote for all the particulars of the item in the Technical Bid and in the price schedule/BOQ of financial bid. The bids of Bidders who will not quote for all the particulars for any item in technical and financial bids shall be liable to be rejected at the discretion of the Employer keeping in view the interest of the JPDC.
- All the e-Bids must be accompanied by the scanned copy of EMD in the form of CDR/FDR/Bank Guarantee only from any Nationalized/Scheduled bank only pledged to Executive Engineer Electric Division-II JPDC, Rehari Jammu. No interest shall be payable on Earnest Money deposited with the Department.
  - Hard Copy of original instrument of EMD shall be demanded from the successful bidder(s) after the opening of the financial e-Bids.
  - The date and time of opening of Financial-Bids shall be notified on Web Site <http://jktenders.gov.in>. This is conveyed to the technically qualified bidders automatically through an e-mail message on their e-mail address. The Financial-bids shall be opened accordingly online on the same Web Site.
- The e-Bids will be electronically opened in the presence of Bidder's representatives, who choose to attend at the venue, date and time mentioned in the above table. An authority letter of Bidder's/OEM representative will be required to be produced.
- The JPDC reserves the right to cancel any or all the e-bids/ the e-Bid process without assigning any reason thereof if any major lapse/deviation is found. The decision of the JPDC will be final and binding.
- In the event of date specified for e-bids opening being declared a holiday for JPDC office, then the due date for opening of e-bids shall be the following working day at the notified time and venue.
- All the required documents excluding Price Schedule/BOQ should be uploaded by the e-Bidders electronically in the PDF format, whereas Price Schedule/BOQ should be uploaded electronically in the same BOQ sheet provided with the SBO.
- To participate in e-bidding process, Bidders have to get 'Digital Signature Certificate (DSC)' as per Information Technology Act-2000, to participate in online bidding. Hard Copy of Cost of Tender Document must be delivered to the Office of the Executive Engineer Electric Division-II JPDC, Rehari, Jammu in sealed cover at least one day before the scheduled date of opening of the commercial and technical e-Bids. The sealed cover shall be super scribed as "Cost of Tender Document for e-NIT No. & date. No: ED-II/TS/3194-97 Dated: 01-01-2024

DIP/J-4742-P/23  
Dated:- 03/01/2024

Sd/-  
Executive Engineer,  
Electric Division-II,  
Jammu

**JK PUBLIC SCHOOL KUNJWANI**  
*The School with a Difference*

**STAFF REQUIRED**

Applications are invited from experienced candidates having relevant qualification with excellent communication skills in English and adequate computer literacy for the following posts:-

PGT (Chemistry) - Trained Post Graduate in relevant subject & B.Ed with 3 years experience in reputed CBSE school.

PGT/TGT/PRT (Computer/IT) - BCA/MCA and B.Ed with minimum 2 years of experience.

TGT (Science (up to Class 8<sup>th</sup>)) - B.Sc/M.Sc and B.Ed with minimum 2 years experience.

PRT (English) - BA (Eng) Hons / MA (Eng) and B.Ed with minimum 2 years of experience.

Art & Craft Teacher - Graduate Degree in Arts & Crafts OR Diploma in Painting/Drawing/Sculpture/ Graphic Arts from a recognized University.

Only shortlisted candidates will be called for interview. Selected candidates will be entitled to attractive emoluments and perquisites commensurate with experience and qualification

INTERESTED CANDIDATES TO SEND THEIR RESUME WITH PHOTO TO THE PRINCIPAL BY EMAIL/BY HAND BEFORE 10 JAN 2024

Email : [jkpublicschool@gmail.com](mailto:jkpublicschool@gmail.com), Ph : 0191-2480070, 2481865, (M) 7051522290

**J.K. PUBLIC SCHOOL**  
KUNJWANI, JAMMU  
*The School with a Difference*

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**January 04 to January 31, 2024**  
Entrance Test will be held for all classes on  
**Sunday February 04, 2024**

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FOR FURTHER DETAILS CONTACT : 0191-2480070, 2481865, 7051522291 & 7051522298  
Email : [jkpublicschool@gmail.com](mailto:jkpublicschool@gmail.com) | Website : [www.jkpublicschool.in](http://www.jkpublicschool.in)

**UNION TERRITORY OF JAMMU AND KASHMIR**  
**OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI (PHE) MECH.**  
**DIVISION RAJOURI**  
e-mail: [xenphemrajouri@gmail.com](mailto:xenphemrajouri@gmail.com)

**EXTENSION of e-NIT**

Subject: - Extension of e NIT no. PHE/MDR/176 of 2023-24 dated 20.12.2023 for PTC of pumping machinery alongwith Electro-Mechanical Components at different locations of WSS RAJNAGAR LOWER of Jal Shakti PHE MECH Division Rajouri UT of J & K under JJM on Turnkey basis.

Due to poor response, this office e-NIT no PHE/MDR/176 of 2023-24 dated 20.12.2023 due on 01.01.2024 floated vide endorsement no. PHE/MDR/7308-19 dated 20.12.2023 is extended upto 06.01.2024 till 2 pm.

No. PHE/MDR/7704-06  
Dated: 01.01.2024

Sd/-  
Executive Engineer  
Jal Shakti (PHE) Mech. Division  
Rajouri

DIP/J-13375/23  
Dated:- 03/01/2024

**UNION TERRITORY OF JAMMU AND KASHMIR**  
**OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI (PHE) MECH.**  
**DIVISION RAJOURI**  
e-mail: [xenphemrajouri@gmail.com](mailto:xenphemrajouri@gmail.com)

**EXTENSION of e-NIT**

Subject: - Extension of e NIT no. PHE/MDR/175 of 2023-24 dated 20.12.2023 for PTC of pumping machinery alongwith Electro-Mechanical Components at different locations of WSS KURHAD WSS KERI & WSS HAYATPURA of Jal Shakti PHE MECH Division Rajouri UT of J & K under JJM on Turnkey basis.

Due to no response, this office e-NIT no PHE/MDR/175 of 2023-24 dated 20.12.2023 due on 01.01.2024 floated vide endorsement no. PHE/MDR/7284-95 dated 20.12.2023 is extended upto 06.01.2024 till 2 pm.

No. PHE/MDR/7697-99  
Dated: 01.01.2024

Sd/-  
Executive Engineer  
Jal Shakti (PHE) Mech. Division  
Rajouri

DIP/J-13376/23  
Dated:- 03/01/2024