


email id : dse.jammu@jk.gov.in
Website: www.schoedujammu.nic.in



Phone/Fax No: 191-2598439

Government of Jammu and Kashmir
DIRECTORATE OF SCHOOL EDUCATION
Muthi Camp Jammu-181205

Sub: Extension of Winter vacation in Summer Zone of Jammu Division.
Ref: DSEJ/Gen/2023/35010-49 dated:18-12-2023.

ORDER NO. : 09- DSEJ of 2024
DATED : 04-01-2024

The winter vacation, ordered vide this office order No.1354-DSEJ of 2023 dated:18-12-2023 is hereby extended upto 6th of January,2024, in respect of all Government/Private recognized Schools, falling in Summer Zone of Jammu Division, in view of inclement weather conditions.

Any default on part of the Head of the Schools/Teaching staff in observance of the above schedule shall attract action under Rules.

No: DSEJ/Gen/2024/587-609
Dated:- 04-01-2024
DIP/J-13449/23
Dated:- 04/01/2024

Sd/-
Director School Education
Jammu

Govt. of Jammu & Kashmir,
OFFICE OF THE CHIEF EDUCATION OFFICER RAMBAN
New District Administrative Complex, Maitra, Ramban (J&K)
ceo-ramban@jk.gov.in

Subject: Tentative seniority list of Library Assistant(s) & Laboratory Assistant(s) working in School Education Department, District Cadre Ramban as on 01-01-2024- Invitation of objections thereof.

Ref: 1. Govt. Order No: SRO-375 of 2010 Dated: 21-10-2010
2. Govt. Order No: 84-Edu of 2022 Dated: 25-02-2022

TENTATIVE SENIORITY -NOTIFICATION THEREOF

Whereas, the seniority list of the employees is required to be updated by excluding the names of those officials, who have either been promoted to the next higher post substantively or have retired on superannuation, and by including those who have been appointed by way of direct recruitment or promotion; and

Whereas, in order to finalize seniority list of Library Assistant(s) & Laboratory Assistant(s) working in School Education Department, District Cadre Ramban as on 01-01-2024, a tentative seniority list of all Library Assistant(s) & Laboratory Assistant(s) is hereby notified forming Annexure-"A" & Annexure-"B" respectively to this notification for inviting objections from all concerned employees, within a period of 07 days from the date of issuance of this notification in news paper;

The objections, if any, shall be submitted in the office of Chief Education Officer, Ramban by concerned official/ DDO within stipulated time period against proper receipt, alongwith relevant documents/record duly attested by DDO concerned. The DDO concerned shall also verify the service particulars of their respective employees as per enclosed list(s), in case of any discrepancy, the DDO concerned may revert with correct information to this office, within the stipulated time period, in order to frame final seniority as on 01-01-2024.

Sd-
Chief Education Officer,
Ramban

No: CEO/R/24/28680-780
Dated: 03-01-2024

DIP/J-13438/23
Dated:- 04/01/2024

NORTHERN RAILWAY

E-TENDER NOTICE



No:- 359-2023-24-ADEN-JUC & 360-2023-24-ADEN-I-ASR **Date: 03.01.2024**
 Sr: DEN-IMPZR adding for and on behalf of The President of India invites open tenders (E-Tenders) against below mentioned (three) tenders and available on www.irps.gov.in with closing date:- 25.01.2024 up to 15:00 Hrs. Bidders will be able to submit their original/invested bids up to closing date and time only. Manual offers are not allowed against this tenders, and any such manual offer received shall be ignored. Contractors are allowed to make payments against this tender towards tender document cost and earnest money only through any payment mode available on www.irps.gov.in portal like net banking, debit card, credit card etc. Manual payments through Demand draft Banker Cheque, Deposit receipts, FDR etc. are not allowed. For more information log on to www.irps.gov.in


| Tender Type | Tendering Section | Bidding System |
|---------------------------|-------------------|-----------------------|
| Open | Works | Single Bid System |
| Date of Uploading Tenders | Bid Starting Date | Bid Closing Date/Time |
| 03.01.2024 | 11.01.2024 | 25.01.2024/ 15:00 Hrs |

| S. No. | Tender No. | Details of Tender |
|--------|--|--|
| 1. | 359-2023-24-ADEN-JUC | Upgradation/Improvement of Goods shed at Suranussi on JUC-ASR section under ADENJUC. |
| | Advised Value (Rs.) | Earnest Money Validity of Offer Period of Completion |
| | 1.46,38,699.71/- | 2.25,200,000/- 60 Days 06 Months |
| | Similar Nature of work: "Any civil work other than track work". | |
| 2. | 360-2023-24-ADEN-I-ASR | Upgradation/Improvement of Goods shed at Khassa on ASR-ATF section under ADEN-IASR. |
| | Advised Value (Rs.) | Earnest Money Validity of Offer Period of Completion |
| | 78,42,431.67/- | 1,56,900/- 60 Days 06 Months |
| | Similar Nature of work: "Any civil work other than track work". | |

Note. 1. Before bidding, bidders to check for any corrigendum issued against tender.

SERVING CUSTOMERS WITH A SMILE

32/24




Union Territory of Jammu and Kashmir

Office of the Relief and Rehabilitation Commissioner (M) Jammu

(Email id: jkrelietfororganisation@gmail.com)

Phone No.: 0191-2585458 (Fax), 0191-2586218 (Tel), 0191-2580283 (Tel)



"GREATER PARTICIPATION FOR A STRONGER DEMOCRACY"

Subject:- Distribution of Electoral Photo Identity Cards to the Kashmiri Migrants-Reg.

NOTICE

It is for the information of all the Kashmiri Migrants that a Special Camp is being organized at Jagti Migrant Camp with regard to distribution of Electoral Photo Identity Cards (EPICs) in respect of 47th Assembly Constituencies of Kashmir Province. In this connection all the concerned Migrants whose EPICs have been received by this office and the details of which is available on the official website i.e. www.kjmigrantrelief.nic.in are requested to collect their EPIC Cards as per the schedule given below:-

| S.NO | Name of District | Date From----- to ----- |
|------|------------------|---|
| 1 | Anantnag | 05.01.2024 to 12.01.2024 (10:30 AM to 4:00 PM) |
| 2 | Kulgam | |
| 3 | Pulwama | |
| 4 | Shopian | |
| 5 | Budgam | |
| 6 | Srinagar | |
| 7 | Ganderbal | |
| 8 | Bandipora | |
| 9 | Baramullah | |
| 10 | Kupwara | |

For any query please contact Mr.Rakesh Pandita (Cell No.9070634558) and Mr.Roop Krishan Saproo (Cell No.7006833734).

NO:- RRCMAERO-M/2023-24/297-395

Dated:- 02-01-2024

DIP/J-13414/23

Dated:- 04-01-2024

Sd/-


Dr. Riaz Ahmad (JKAS)

Assistant Electoral Registration Officer (M)

(Assistant Commissioner, Relief), Jammu

*We pay our respectful homage
to our revered father*

Late Rana Rajinder Singh Ji



*Rana Rajinder Singh
(1932 - 2006)*

on his Death Anniversary

Ranas

THE J&K BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS

Tele/Fax: 0194-2433590, 2437647 (Srinagar); 0191-2479371, 2470102 (Jammu)
 website: <https://www.jkbopee.gov.in>,
 email: helpdesk@jkbopee@gmail.com / coej@jkbopee@gmail.com

Subject: Provisional Selection List of Candidates for admission to 10th Based Paramedical Diploma (MMPHW/FMPHW) Courses-2023 in Government/Private, Colleges/Institutions of UT of J&K/Ladakh after conduct of 2nd / Mop up Round of counselling.

Reference: Notification No. 142-BOPEE of 2023 Dated 24-12-2023

Notification No. 003-BOPEE of 2024

Dated: 02-01-2024

Pursuant to Notification 142-BOPEE of 2023 Dated 24-12-2023, the 2nd / Mop up round of counselling for admission to 10th Based Paramedical Diploma (MMPHW/FMPHW) Courses - 2023 in Government / Private Colleges / Institutions in the UT of J&K/Ladakh was conducted from 29.12.2023 to 02.01.2024 at BOPEE Offices, Jammu & Srinagar simultaneously.

The list of candidates who have participated in the said counselling and have been provisionally selected / upgraded for the said courses as per their merit-cum-preferences in various Government / Private Colleges / Institutions of UT of J&K / Ladakh is hereby notified as per Annexure-A to this notification which shall remain available on the website of the Board viz. www.jkbopee.gov.in only.

The provisionally selected candidates are advised to report to their respective allotted Colleges / Institutions upto 10.01.2024 till (4.00 p.m.) along with the following documents in original:-

1. Marks Card of 10th Class.
2. Date of Birth Certificate of 10th Class.
3. Domicile Certificate.
4. Category Certificate, if any.
5. Any other document as required by the concerned College/ Institution(s).

The provisionally selected candidates are advised to report to the allotted College / Institutions upto 10.01.2024 positively. It shall be sole responsibility of the concerned Colleges/Institutions to ensure proper check and verification of the documents and eligibility criteria as per J&K Paramedical Council Guidelines before the candidate(s) are allowed for admission and in case of any discrepancy in the requisite documents, the candidate(s) shall not be allowed to join in the respective allotted Colleges / Institutions.

In order to complete the admission process within the prescribed cut-off date viz. 10.01.2024 the concerned Colleges / Institutions shall keep their admission counters open even on Holidays/off-days to facilitate the candidates to complete their admission process well in time. However, the candidates should in their own interest avoid waiting for the last day to complete admission formalities since the delay has the potential of causing hardships to the candidates only.

The Heads of concerned Colleges / Institutions are advised to furnish the shortfall, if any, to the Board through e-mail: helpdesk@jkbopee@gmail.com / jakbopee@gmail.com on 10.01.2024 upto (05.00 p.m.)

Note:

1. The admission to the candidates is purely provisional and shall be cancelled in case any information furnished by any candidate proves to be false / fabricated and action as warranted under Law shall be initiated against such candidate(s).
2. It is hereby implored upon the management of all the concerned Colleges/Institutions to ensure the veracity of documents, particularly the Category Certificates wherever the admission is to be granted in lieu of a Reserved Category.
3. The Heads of the concerned Colleges/Institutions are advised to release the documents and refund the fee of those candidates who have been upgraded during the 2nd / Mop-up Round of Counselling.
4. For fee/documents required for admission in the College/institution, the provisionally selected candidates are advised to contact the concerned Colleges/Institutions before the last date of admission i.e. 10.01.2024.
5. The Heads of the concerned Colleges/Institutions are advised to download the copy of this notification along with its Annexure - A from the official website of the Board www.jkbopee.gov.in for reference and record.
6. The other terms and conditions shall remain the same as notified in the e-Information Brochure and Notifications/Notices issued by the Board in this regard from time to time.

Sd/-
 Controller of Examinations
 J&K BOPEE

No: BOPEE-EXAM/26/2023 (7346096) E & O E
 Dated: 02-01-2024

DIP/J-4752-P/23
Dated:- 04/01/2024



JK PUBLIC SCHOOL KUNJWANI

The School with a Difference

STAFF REQUIRED

Applications are invited from experienced candidates having relevant qualification with excellent communication skills in English and adequate computer literacy for the following posts:-

| | |
|--|---|
| PGT (Chemistry) | - Trained Post Graduate in relevant subject & B.Ed with 3 years experience in reputed CBSE school. |
| PGT/TGT/PRT (Computer/IT) | - BCA/MCA and B.Ed with minimum 2 years of experience. |
| TGT (Science (up to Class 8 th)) | - B.Sc/M.Sc and B.Ed with minimum 2 years experience. |
| PRT (English) | - BA (Eng) Hons / MA (Eng) and B.Ed with minimum 2 years of experience. |
| Art & Craft Teacher | - Graduate Degree in Arts & Crafts OR Diploma in Painting/Drawing/Sculpture/ Graphic Arts from a recognized University. |

Only shortlisted candidates will be called for interview. Selected candidates will be entitled to attractive emoluments and perquisites commensurate with experience and qualification

INTERESTED CANDIDATES TO SEND THEIR RESUME WITH PHOTO TO THE PRINCIPAL BY EMAIL/BY HAND BEFORE 10 JAN 2024

Email : jkpublicschool@gmail.com, Ph : 0191-2480070, 2481865, (M) 7051522290



J.K. PUBLIC SCHOOL

KUNJWANI, JAMMU

The School with a Difference



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OPEN 2024 - 2025

FROM PRE NURSERY TO CLASS IX

FEE APPROVED BY F.F.R.C.

Admission Open from

January 04 to January 31, 2024

Entrance Test will be held for all classes on

Sunday February 04, 2024

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a vibrant present & a vision for future.**

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Email : jkpublicschool@gmail.com | Website : www.jkpublicschool.in

















