Government of Union Territory of J&K

OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER DRABSHALLA

Objections/Appeal(if any) for a period of 10 days are invited from the General Public regarding the Final Merit List (Annexure-A) and Select List(Annexure-B) of Candidates who had applied for the post of Sahayikas (AWHs) in Poshan Project Drabshalla (Advertised vide Notice no. 01 of 2023, Dated

Annexure A

Merit List AWC Kuttal-A, Panchayat-Hillor (Ward No. 05)

	rione more remaining an enterior (transmission)						
S. No.	Name of the Candidate	Parentage/spouse name	Marital Status	Marks in 10 +2	% age	Merit Position	Remarks
01	Sanjeeta Devi	W/o-Kashmir Singh	Married	222/500	44.4%	1	
02	Rafiya Banoo	W/o-Mohd Adil	Married	217/500	43.4%	2	

Provisional Select List AWC Kuttal-A,Panchayat-Hillor (Ward No. 05)

S. No.	Name of the Candidate	Parentage/Spouse Name	Marital Status	Marks in 10 +2	% age	Merit Position	Remarks
01	Sanjeeta Devi	W/o-Kashmir Singh	Married	222/500	44.4%	01	

NO:CDPO/POSHAN/D/23-24/620.

DIP/J-13584/23 Dated:- 08/01/2024

Q61

SD/-CDPO DRABSHALLA

GOVERNMENT OF JAMMU AND KASHMIR JAMMU & KASHMIR SERVICES SELECTION BOARD CPO Chowk Panjtirthi, Jammu/ Zamzam Complex, Rambagh, Srinagar.

www.fkssb.nic.in Subject: Written Examination for the post of Assistant Scientific Officer (Narcotics), Home

The Jammu and Kashmir Services Selection Board (JKSSB) conducted the Written Examination for the post of Assistant Scientific Officer (Narcotics), Home Department, UT Cadre advertised vide Advertisement Notification No. 02 of 2022, under Item No. 42 on 06th

Department, held on 06-01-2024 - Provisional Answer key regarding.

The Provisional Answer Key of the question paper (Series A, B, C, D) for the above said examination is provided at Annexure "A" to this notice for the information of the candidates

Any candidate having objection(s) to the answer key, may submit his/her objection(s)/representation(s) in respect of such question(s) on prescribed format/proforma annexed herewith as Annexure "B" along with the documentary proof/evidence substantiating the daim (hard copies only) and a fee of Rs. 200/- (in the form of demand draft) per question (refundable in case of genuine/correct representation/objection) in favour of the Accounts Officer, J&K Services Selection Board.

In case, the objection is found correct, the Answer Key will be revised accordingly in respect of all candidates. No candidate will be informed about the acceptance/non-acceptance of his/her objection individually

The objections/representations can be submitted in offline mode only, in the office of JKSSB, CPO Chowk, Panjtirthi, Jammu/JKSSB, Zamzam Building, Rambagh, Srinagar on three working days starting from 08-01-2024, during office hours only. The Board shall not entertain any such representations/objections after the expiry of the stipulated period or through any Sd/-

No.: JKSSB-COE0EXAM(UT)/100/2023-03 (7362014) Dated: 06-01-2024

Reyaz Ahmad Malik (JKAS) Controller of Examination J&K Services Selection Board

DIP/J-13641/23 Dated:- 08/01/2024

ANNEXURE - "A" Provisional Answer Key of the Written Examination for the post of Assistant Scientific Officer (Narcotics) conducted on 06-01-2024.

ext Booklet Question No.	Series A	Series B	Series C	Series D
Q1	С	В	В	A
Q2	В	В	В	A
Q3	D	С	В	D
Q4	С	С	A	A
Q5	А	С	D	A
Q6	В	С	D	С
Q7	С	A	В	С
Q8	В	В	A	С
Q9	D	С	В	В
Q10	В	В	A	В
Q11	В	В	С	A
Q12	В	В	С	В
Q13	В	В	A	D
Q14	A	С	В	В
Q15	D	A	A	В
Q16	В	C	C	A
Q17	В	D	D	В
	В	A	A	С
Q18				
Q19	С	В	A	D
Q20	D	В	В	C
Q21	D	D	A	A
Q22	A	D	A	С
Q23	D	D	C	В
Q24	A	A	A	В
Q25	С	D	С	С
Q26	D	В	С	В
Q27	В	С	A	А
Q28	D	В	С	D
Q29	В	A	A	В
Q30	Α	A	A	В
Q31	В	В	A	С
Q32	В	В	A	В
Q33	С	В	D	D
Q34	С	A	A	С
Q35	С	D	A	А
Q36	С	D	С	В
Q37	Α	В	С	С
Q38	В	А	С	В
Q39	С	В	В	D
Q40	В	А	В	В
Q41	В	С	A	В
Q42	В	С	В	В
Q43	В	А	D	В
Q44	С	В	В	А
Q45	Α	А	В	D
Q46	С	С	A	В
Q47	D	D	В	В
Q48	A	А	С	В
Q49	В	А	D	С
Q50	В	В	С	D
Q51	D	A	A	D
Q52	D	A	С	A
Q53	D	С	В	D
Q54	A	A	В	A
Q55 Q55	D	C	С	C
Q56	В	С	В	D
Q57	С	A	A	В
Q58	В	C	D	D
Q30 O50	Δ	Δ	R	B
1.159	- Δ	- Δ	· K	R

Q62	В	A	В	В
Q63	В	D	D	С
Q64	A	A	С	С
Q65	D	A	A	С
Q66	D	С	В	С
Q67	В	С	С	А
Q68	А	С	В	В
Q69	В	В	D	С
Q70	A	В	В	В
Q71	С	A	В	В
Q72	С	В	В	В
Q73	Α	D	В	В
Q74	В	В	A	С
Q75	Α	В	D	A
Q76	С	A	В	С
Q77	D	В	В	D
Q78	A	С	В	A
Q79	A	D	С	В
Q80	В	С	D	В
Q81	A	A	D	D
Q82	A	С	A	D
Q83	С	В	D	D
Q84	A	В	A	Α
Q85	С	С	С	D
Q86	С	В	D	В
Q87	A	A	В	С
Q88	С	D	D	В
Q89 Q90	A	В	В	A A
Q90 Q91	A A	С	A B	В
		В	В	В
Q92	A			
Q93	D	D	С	В
Q94	A	С	С	A
Q95	A	A	С	D
Q96	С	В	С	D
Q97	С	С	A	В
Q98	С	В	В	A
Q99	В	D	С	В
Q100	В	В	В	A
Q101	A	В	В	С
Q102	В	В	В	С
Q103	D	В	В	A
Q104	В	A	С	В
Q105	В	D	A	A
Q106	A	В	С	C
Q107	В	В	D	D
Q107 Q108	С	В	A	A
Q109	D	С	В	A
Q110	С	D	В	В
Q111	A	D	D	A
Q112	С	A	D	A
Q113	В	D	D	С
Q114	В	A	A	A
Q115	С	С	D	С
Q116	В	D	В	С
Q117	A	В	С	A
Q118	D	D	В	С
Q119	В	В	A	A
Q120	В	A	A	A
4		I Annfylide – '		

ANNEXURE - "B"

ntation regarding objection(s) to Answer key pertaining to Written Examina the post of Assistant Scientific Officer (Narcotics) held on 06-01-2024.

(NOTE: USE SEPARATE FORMS FOR SEPARATE QUESTIONS) Roll No Date of Exam **Exam Centre Divisi** Contact /Mobile No

estion No. Series	Details of the Objection	Resource Material (copy to be enclosed)	Remark
rrect Answe	r/Option as per candidate:		

Signature of the Candidat

Note: Application for each question/answer shall be made on separate page in the given forma otherwise the first question entered in the format shall only be considered

UNION TERRITORY OF JAMMU & KASHMIR

DIRECTORATE OF HEALTH SERVICES JAMMU (Near MLA Hostel, Indira Chowk Jammu, J&K, Pin: 180001

E. Mail: dhsjammu@gmail.com
Tel. No: 0191- 2546338, 0191-2549632 Fax No: 0191- 2549632

NOTICE

Whereas, Smt. Nirmala Devi, FMPHW A/P District Hospital Kishtwar has approached this office with an application dated 03.11.2023, stating that on her initial appointment as FMPHW in 1993, she was posted at Sub Centre Bhera Bhatta, Kishtwar erstwhile District

Whereas, she further stated that she is a resident of village Hidyal, District Kishtwar erstwhile District Doda, and have also enclosed the copy of permanent resident certificate (PRS) issued by the Deputy Commissioner Doda File No. 1241 PRC of 1991 dated 21.08.1991 and request for incorporation of her name in the seniority list of FMPHWs of District Cadre Kishtwar and;

Whereas, her seniority has been fixed in District Doda by the Directorate of Health Services Jammu in District wise Final Seniority List of FMPHWs vide No. DHSJ/ES-4/FMPHW/6743-70 dated 11.07.2023 and;

Now, therefore through the medium of this notice, all concerned are hereby informed to submit their objections if any to the Directorate of Health Services, Jammu within 10 days from the date of issuance of this Notice, otherwise it will be presumed that no one is having any objection if the seniority of Smt. Nirmala Devi, FMPHW A/P District

Hospital Kishtwar is fixed in District cadre Kishtwar. No. DHS-J/ES-4/13284-85 Dated:- 06-01-2024

DIP/J-13585/23 Dated:- 08/01/2024 Sd/(Dr. Sanjay Sharma)
Dy. Director Dentistry
Directorate Health Services
Jammu



UNION TERRITORY OF JAMMU & KASHMIR

OFFICE THE EXECUTIVE ENGINEER PWD (R&B) DIVISION CHENANI

SHORT NOTICE INVITING TENDER Fresh e-NIT No. 15 of 2023-24 Dated 05.01.2024 (4thCall)

For and on behalf of the Lieutenant Governor, Union Territory of Jammu and Kashmir e-tenders are invited on percentage basis from original equipment manufacturers (OEM)/Authorized Dealers by OEM for

S. No.	Name of Work	Advertised Cost (Rs. in lacs)	Cost of document (in Rs)	Earnest Money	Time Allowed for completion	Class of Contrac-tor	Head of Account
1.	2.	3.	4.	5.	6.	7.	8.
1.	Supply testing and commissioning of Hydraulic Baling Machines at Patnitop near Mechanical Guest House. (4th call)	8,00	600/-	@2% of advertised cost	30 Days	Original equipment manufacturers (OEM)/Autho- rized Dealers by	Capex Budget 2023-24

Position of Funds:-Available

The Bidding documents Consisting of qualifying information, eligibility criteria, specifications, Drawings, bill of quantities (B.O.Q), Set of terms and conditions of contract and other details can be seen/downloaded from the departmental website http://lktenders.gov.in as per below schedule:
1 Date of Issue of Tender Notice

05.01.2024

From 06.01.2024 to 10.01.2024, 1800 Hrs Period of downloading of bidding documents
Date, Time and place of pre-bid meeting.
Bid submission Start Date 06.01.2024 from 900 Hrs
10.01.2024 up to 1800 Hrs
11.01.2024 on or after 1000 Hrs in the Office of Executive Engineer PWD (R&B) Division, Chenani.
To be notified after technical bid evaluation is completed. Bid Submission End Date Date & time of opening of Technical Bids (Online) Date & time of opening of Financial Bids (Online) Bids must be accompanied with cost of Tender document in shape of e-challan through Treasury

Bids must be accompanied with cost of Tender document in shape of e-challan through Treasury indicating Treasury Voucher No. & date, name of work duly crediting to 0059 (Revenue) favoring Executive Engineer PWD (R&B) Division, Chenani uploading a copy of treasury challan and EMD/Bid Security in the shape of CDR/FDR (The date of Treasury Challan/ Bid Security/Affidavits between date of start of bid submission and bid submission end date) duly pledged to Executive Engineer PWD (R&B) Division, Chanani as mentioned in the bid documents. The earnest money of the unsuccessful bidder shall be released only after submission of Treasury Challan

The electronic bidding system would not allow any late submission of bids after due date and time as per server time. Bidders may modify their bids by uploading their request for modification before the deadline for submission of bids. For this, the bidder need not make any additional payment towards the deadline for submission of bids. For this, the bidder need not make any additional payment towards the cost of tender document. For bid modification and consequential re-submission, the bidder is not required to withdraw his bid submitted earlier. The last modified bid submitted by the bidder within the bid submission time shall be considered as the bid. For this purpose, modification/withdrawal by other means will not be accepted. In online system of bid submission, the modification and consequential-submission of bids is allowed any number of times. The bidders may withdraw his bid by uploading their request before the deadline for submission of bids; however, if the bid is withdrawn, the re-submission of the bid is not allowed. No bid shall be modified or withdrawn after the deadline of submission of bids. The date and time of opening of Financial-Bids shall be notified on Web Site www.iktenders.gov.in and conveyed to the bidders automatically through an e-mail message on their e-mail address. The Financial-bids of Responsive bidders shall be opened online in the Office of Executive Engineer PWD (R&B) Division, Chenani. The date for same shall be intimated separately.

Division, Chenani. The date for same shall be intimated separately

The bids for the work shall remain valid for a period of 120 days from the date of opening of Technical bids.

The bidder shall be disqualified from bidding for any contract with this office for a period of 03 Years from the date of notification, If:
Any bidder/tenderer withdraws his bid/tender during the period of bid validity or makes any

modifications in the terms and conditions of the bid.

Failure of Successful bidder to furnish the required performance security within specified time period

after issue of letter of acceptance.

No:- EE/C/2916-22 Dated:- 05.01.2024 Sd/-Executive Engineer DIP/J-13612/23 Dated:- 08/01/2024 PWD (R&B) Division

OFFICE OF THE ASSISTANT COMMISSIONER DEVELOPMENT SAMBA DEPARTMENT OF RURAL DEVELOPMENT & PANCHAYATI RAJ **NOTICE INVITING QUOTATIONS**

As per the directions conveyed in the minutes of meeting held at the District Level on 22.12.2023 at Para 22 of the minutes Issued vide No. DCS/Misc-RDC/2023-24/1838-70 dated 30.12.2023, sealed quotations are hereby invited from any NGOs/Clubs/Artist Groups of UT J&K affiliated with Art & Culture Academy, J&K to provide their services for displaying Tableau/Jhanki in respect of various schemes of Rural Development Department on the eve of Republic Day 2024:-

1. The quotations should reach in the office of Assistant Commissioner Development Samba on or before 18/01/2024 at 02:00 PM and will be opened on the same day at 3:30 PM in the presence of interested

2. The undersigned reserves the right to accept or reject any or all the quotations without assigning and reason.

No:-ACDS/2022-23/8945-8947 Dated:- 06.01.2024 DIP/J-13588/23

Sd/ **Assistant Commissioner Development**



Dated:- 08.01.2024

The Jammu & Kashmir Board of School Education Rehari Colony, Jammu-Tawi (J&K)

NOTIFICATION

In continuation to Notification No. F(Regn-B)/Corr./SZ/9th/JD/23 dated 27-03-2023, F(Regn-B)/Corr./9th/JD/23 dated 30-09 2023 and F(Regn-B)/Corr./9th/JD/23 dated :-29-11-2023. It is notified for the information to all the affiliated Govt./Pvt. High Higher Secondary institutions falling under Jammu Division including Leh to apply for correction if any; in the Registered particulars as recorded in the Registration Return of the candidates submitted through online mode pertaining to the students of Class 9th for the Session 2022-24, who are going to appear in the Class 10th examination, Session Annual Regular,, 2024, JD The correction fee of Rs.1500/- per candidate be charged w.e.f 09-01-2024 to 25-01-2024 and the correction cases along

with the relevant supporting documents (class 8th Original Marks card + checklist mentioning R.R Nos) be submitted to Divisional office and the concerned Sub/Branch office through offline mode as per annexure 'A' appended with this Notification

The Assistant Secretary/s/Incharge Officers of Sub/Branch Office of JKBOSE shall consolidate and verify the same as per 8th class marks card and forward all such eligible cases to the R.R Section, JD in hard copy strictly as per Annexure-A.

No:-F(Regn-B)/Corr./9th/JD/24 Dated:- 08-01-2024

DIP/J-4822-P/23 Dated:- 08-01-2024

Name of the School: New School Code:

Sd/ Joint Secretary Examination/RR JD

S.No.	Registration No.	Correction Sought in Particulars			Whether Correction/s reported through	Remarks of the BoSE Office	
	NO.	(details)	From		checklist (Yes or No)	Door omee	

Annexure-A	

Seal and Signature of the Principal Certified that the relevant admission record/s has/have been checked and verified and the correction/s as reflected above are

reported accordingly. Attested photocopies of the relevant school record is also enclosed.

Assistant Secretary/Incharge Officer **Bose Office**