

**UNION TERRITORY OF JAMMU AND KASHMIR
OFFICE OF THE COLLECTOR LAND ACQUISITION
(SUB DIVISIONAL MAGISTRATE) AKHNOOR**

Email:sdmofficeakhnoor@gmail.com

Phone No:01924-252599

NOTIFICATION

Under Section 11(1) of Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Re-settlement Act 2013

Whereas the Chief Medical Officer, Jammu vide his letter No. CMO-J/P&S/822-25 dated 09.07.2010 has placed an indent for acquisition of land for construction of Sub District Hospital, Akhnoor measuring 20 Kanal under Khasra No. 310min and 312min. However, Khasra No. 311 is not included in this acquisition. The owner of land bearing Khasra No.311 has approached the Hon'ble High Court of Jammu and Kashmir and Ladakh bearing case No. CPOWP No. 328/2018 in OWP No. 1644/2013 for compensation. In this respect, Hon'ble High Court vide Order dated 13.11.2024 has directed the respondent No. 2 Deputy Commissioner, Jammu and Respondent No. 5 Secretary Health and Medical Education, Civil Secretariat, Jammu to process the acquisition and pay the compensation to the land owner.

Whereas Director Health Services, Jammu vide No. DHSJ/Akh-Ind/2024-25/1389-91 dated 28.12.2024 has placed indent in terms of Rule 3(1) of the Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Re-settlement Act, 2013 for acquisition of land measuring 15 Marlas bearing Khasra No. 311 situated at village MawaKarora, Tehsil Akhnoor, District Jammu which came under the premises of already constructed building of Sub District Hospital, Akhnoor.

The Social Impact Assessment Study has been exempted by Assistant Commissioner (Rev.) Jammu vide letter No. DCJ/LA/SDH/Akhnoor/2024-25/465 dated 27.12.2024 under Rule 8 (Chapter III) of The Jammu and Kashmir Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement (Social Impact Assessment and Consent) Rules, 2023 notified vide J&K Government, Revenue Department S.O. 440 dated 24.12.2023.

This notification is made under the provision of Section 11 (1) of the Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Re-settlement Act 2013, to all whom it may concern.

In exercise of powers vested to me under section 11 (1) of the Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Re-settlement Act 2013, I, Shubhankar Pratyush Pathak IAS, Collector Land Acquisition Akhnoor do hereby Notify that the land particular of which are given herein below came under the premises of already constructed building of Sub District Hospital, Akhnoor, District Jammu.

Further under section 11(4) of the Act, no person shall make any transaction or cause any transaction of land (specified herein below) i.e. sale/ purchase etc. or create any encumbrance on such land from the date of publication of this notification without prior approval of the Collector.

Objections to the acquisition, if any, may be filed in writing by the person's interested in land specified herein, within sixty days from the date of publication of the notification as provided under section 15 of the Act before the Collector Land Acquisition, Akhnoor.

Any objection/statement which is received after the due date or which does not clearly explain the nature of the senders interested in the land is liable to be summarily rejected.

Objections received within the due date, if any, will be enquired into where the objectors will be at liberty to appear in person or by advocate and to adduce any oral or documentary evidence in support of their objections.

Particulars of land Acquired are as under:

S.No.	Name of village	Tehsil	District	Kh. No.	Area		
					Kanal	Marla	Sq. ft.
1.	MawaKaroa	Akhnoor	Jammu	311	-	15	-

**DIP/J-3443-P/24
Dated:- 31/12/2024**

**Sd/-
Shubhankar P. Pathak, IAS
Collector Land Acquisition,
Sub Divisional Magistrate,**

THE JAMMU & KASHMIR BOARD OF SCHOOL EDUCATION
New Campus Bemina, Srinagar, 190018/ Rehari Colony, Jammu 180005
Website: www.jkbose.nic.in
Phone Nos: Joint Secretary, Examination J.D 0191-2952639, 2582240
Joint Secretary, Examination K.D 0194-2494965, 2491274

DATE SHEET

DATE SHEET FOR HIGHER SECONDARY PART-1st (CLASS 11th) EXAMINATION
Session Annual Regular 2025 (Soft Zone Areas) for UT OF JAMMU & KASHMIR.

Timing: 10.00 AM (Morning Shift)

Day & Date	Faculty of Science	Faculty of Arts	Faculty of Home Science	Faculty of Commerce
18-02-2025 (Tuesday)	Chemistry	Arabic/Persian/Sanskrit /Economics	-----	Entrepreneurship/ Economics
21-02-2025 (Friday)	Vocational Subjects IT & ITES/Retail/ Security/Healthcare/ Tourism & Hospitality/ Agriculture/Media & Entertainment/Beauty & Wellness/Physical Education & Sports/ Telecommunication/ Plumbing/Electronics & Hardware/Automotive/ Apparels Made-Ups & Home Furnishing/Power	Vocational Subjects IT & ITES/Retail/ Security/Healthcare/ Tourism & Hospitality/ Agriculture/Media & Entertainment/Beauty & Wellness/Physical Education & Sports/ Telecommunication/ Plumbing/Electronics & Hardware/Automotive/ Apparels Made-Ups & Home Furnishing/Power	Vocational Subjects IT & ITES/Retail/ Security/Healthcare/ Tourism & Hospitality/ Agriculture/Media & Entertainment/Beauty & Wellness/Physical Education & Sports/ Telecommunication/ Plumbing/Electronics & Hardware/Automotive/ Apparels Made-Ups & Home Furnishing/Power	Vocational Subjects IT & ITES/Retail/ Security/Healthcare/ Tourism & Hospitality/ Agriculture/Media & Entertainment/Beauty & Wellness/Physical Education & Sports/ Telecommunication/ Plumbing/Electronics & Hardware/Automotive/ Apparels Made-Ups & Home Furnishing/Power
25-02-2025 (Tuesday)	Mathematics Applied Mathematics	Mathematics /Applied Mathematics/ Sociology	Food Science	-----
28-2-2025 (Friday)	Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Vedic Studies Buddhist Studies Electronics Food Technology	Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Vedic Studies Buddhist Studies Travel, Tourism and Hotel Management English Literature Food Technology	Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Vedic Studies Buddhist Studies Travel, Tourism and Hotel Management Food Technology	Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Vedic Studies Buddhist Studies Travel, Tourism and Hotel Management
04-03-2025 (Tuesday)	Biology(Botany & Zoology)/ Statistics	Political Science Statistics	-----	Accountancy
08-03-2025 (Saturday)	General English	General English	General English	General English
11-03-2025 (Tuesday)	Geology/ Microbiology/ Bio-technology/ Bio-chemistry	Urdu/Hindi/Kashmiri/ Dogri/Punjabi/Bhoti/	Family Healthcare & Prevention	-----
15-03-2025 (Saturday)	Geography	Geography Psychology/Music Philosophy/Education	-----	Business Studies
18-03-2025 (Tuesday)	Physics	Home Science (Elective) History Public Administration	Management of Resources	Business Mathematics Public Administration

- Note:**
- The date sheet for practical examination (External Assessment) shall be Issued separately by the respective Joint Secretaries.
 - The Examination Centre is specified on the Admit card.
 - The Examinees are advised to adhere to the instructions strictly given on the back side of the Admit Cards and bring the same (Admit Card) on all days of examination for verification.
 - All the examinees are advised not to bring any kind of material including electronic gadgets like mobile phone, head phone etc. which can help them to indulge in Unfair means in any way in the Examination.

NO:F(Acad-C)DS/SZ-XII/AP/E-7333852/2024-25
Dated: 30-12-2024
DIP/J-3440-P/24
Dated: 31-12-2024

Sd/-
Director Academic

**UNION TERRITORY OF JAMMU & KASHMIR
OFFICE THE EXECUTIVE ENGINEER PWD (R&B)
ELECTRIC DIVISION JAMMU**

NOTICE INVITING TENDER

senpdelecdiy.jammu@gmail.com
e-NIT No.EDJ/131 of 2024-2025 Dated 28-12-2024
For and on behalf of the Lieutenant Governor, Union Territory of Jammu and Kashmir e-tenders are invited on Percentage Basis from approved and eligible Contractors registered with Union Territory of J&K, CPWD, Railways, MES and other State/Central Governments for each of the following works:-

S. No	Name of Work	Name Division of	Estimate Cost (₹ in lacs)	Cost of document (in ₹)	Earnest Money (in ₹)	Time Allowed for completion	Time date opening of tender	and of	Class of Contractor
1.	Construction of Central Veterinary Hospital at Rajouri Ground Floor Electrical Part.	PWD (R&B) Electric Division Jammu	28.86	600/-	57720/-	Linked with Civil Works	08-01-2025 At or after (12:00 A.N)		"A" Class Electrical Contractor
2.	Construction of Hostel Block for Girls at Govt. Degree College Thanamandi Electrical Part.	PWD (R&B) Electric Division Jammu	24.08	600/-	48160/-	Linked with Civil Works	08-01-2025 At or after (12:00 A.N)		"A" Class Electrical Contractor

The Bidding documents Consisting of qualifying information, eligibility criteria, specifications, bill of quantities (B.O.Q), Set of terms and conditions of contract and other details can be seen/downloaded from the departmental website <http://jktenders.gov.in> as per below schedule.

1	Date of Issue of Tender Notice	28-12-2024
2	Period of downloading of bidding documents	From 29-12-2024 to 07-01-2025, 4:00 P.M
3	Bid submission Start Date	29-12-2024
4	Bid Submission End Date	07-01-2025-2024 up to 4:00 P.M
5	Date & time of opening of Technical Bids (Online)	08-01-2025 at or after 12:00 A.N in the Office of the Executive Engineer PWD (R&B) Electric Division Jammu
6	Date & time of opening of Financial Bids (Online)	To be notified after technical bid evaluation is completed

1. Bids must be accompanied with cost of Tender document in shape of e-challan through Treasury indicating Treasury Voucher No. & date and also indicating the name of work and NIT No. duly crediting to 0059 (Revenue) favouring Executive Engineer PWD (R&B) Electric Division Jammu, uploading a copy of treasury challan/receipt. The original instruments in respect of cost of documents, and relevant documents of LI be submitted to the Executive Engineer PWD (R&B) Electric Division Jammu, at the time of allotment.
No :- EDJ/9511-20
Dated :- 28-12-2024
**DIP/J-8737/24
Dated:- 31/12/2024**
Sd/-
Executive Engineer
PWD (R&B) Electric Division
Jammu

JK PUBLIC SCHOOL KUNJWANI
The School with a Difference

STAFF REQUIRED

Applications are invited from experienced candidates having relevant qualification with excellent communication skills in English and adequate computer literacy for the following posts:-

PGT (Chemistry) - Trained Post Graduate in relevant subject & B.Ed with 3 years experience in reputed CBSE school.

PGT (Physics) - Trained Post Graduate in relevant subject & B.Ed with 3 years experience in reputed CBSE school.

PGT (Pol.Sc) - Trained Post Graduate in relevant subject & B.Ed with 3 years experience in reputed CBSE school.

TGT (Comp Application with AI)- MCA/MCA and B.Ed with minimum 2 years of experience. MUST possess experience in Artificial Intelligence

TGT (Sanskrit for VI-VIII classes)- MA (Sanskrit) with minimum 2 years experience.

TGT (Hindi for VI-VIII classes) - MA(Hindi) & B.Ed with minimum 3 years teaching experience in reputed CBSE School

Art & Craft Teacher - Graduate Degree in Arts & Crafts OR Diploma in Painting/Drawing/Sculpture/ Graphic Arts from a recognized University.

Swimming Coach - Graduation with Level-1 Coaching Certification in Swimming. MUST have experience of minimum 2 years in a reputed CBSE school

Only shortlisted candidates will be called for interview. Selected candidates will be entitled to attractive emoluments and perquisites commensurate with experience and qualification

INTERESTED CANDIDATES TO SEND THEIR RESUME WITH PHOTO TO THE PRINCIPAL BY EMAIL/BY HAND BEFORE 05 JAN 2025

Email : jkpublicschool@gmail.com, Ph : 0191-2480070, 2481865, (M) 7051522290

ADMISSIONS OPEN
W.e.f 19th Dec, 2024
FOR THE SESSION 2025-2026

Toddlers' World
a unit of J.K. Public School

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- Montessori Education
- Power Backup
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- Co Curricular and Extra Curricular Activities
- Indoor Swimming Pool & Splash Pool.
- Flexible programmes to make learning easier
- Frequent visit of Counsellor

- Under CCTV Surveillance campus
- Safe and secure environment
- Variety of events, sports & cultural activities
- Focus on communication skills
- Availability of Doctor & Nurse during school hours

FRESHLY COOKED HEALTHY MEALS

For Further Details
Contact School Office between 09:00 AM to 02:00 PM on all working days.
0191-2481865, 2480070, 7051522290