

**UNION TERRITORY OF JAMMU & KASHMIR**  
**Office of the Executive Engineer, Mechanical & Hospital Division, Kathua**  
 Email: xenmedkathua@gmail.com  
**Extension Corrigendum**

**Name of Work:** Design, Manufacture, Supply, Installation, Testing and Commissioning of 250 kgs Dumbwaiter with Machine Room at District Hospital Samba (Additional OPD Block).

**Tender ID:** 2024\_PWDJK\_268447\_1  
**Reference:** MHDK/TECH/e-NIT/2024-25/26 dated 19-12-2024 due on 30-12-2024

Due to poor response the E-NIT No. MHDK/Tech/e-NIT/2024-2025/26 Dated: 19-12-2024 due on: - 30-12-2024 issued for the work "Design, Manufacture, Supply, Installation, Testing and Commissioning of 250 kgs Dumbwaiter with Machine Room at District Hospital Samba (Additional OPD Block)." is hereby extended up to 03/01/2025 till 3.00 pm and shall be opened on 04/01/2024 at 01.00 pm. The revised critical dates can be seen/ downloaded from the J&K Govt. website [www.jktenders.gov.in](http://www.jktenders.gov.in).

**Rest all other terms and conditions of e-NIT shall remain the same.**  
**No: - MHDK/Tech/4053-54**  
**Dated: -30-12-2024**  
**DIP/J-8768/24**  
**Dated:- 01/01/2025**

**Sd/-**  
**Executive Engineer,**  
**Mechanical & Hospital Division,**  
**Kathua.**

**DIRECTORATE OF HORTICULTURE**  
**Office of the Horticulture Information and Publicity Officer Jammu**  
 Gole Pulli Talab-Tillo Jammu  
 (E-mail Id:- hipojam@gmail.com, Fax No. 2501219)  
**Important Message for Fruit Growers of Jammu Division.**

The fruit growers of Jammu Division are hereby advised to adopt the following cultural and protective measures during the month of **January 2025** for better management of their Orchards:-

1. Dig / refill the pits (1 m x 1 m x 1 m) in the laid out areas for Spring plantation after mixing FYM @ 1 cft per pit and Chlorpyrifos for Termite control.
2. Prepare tree basins and apply full dose of FYM and DAP in the Orchards.
3. Use Bio-control agents such as Trichoderma to control soil borne diseases.
4. Use Bio-fertilizers like Azotobacter, Azospirillum, Phosphobacteria, VAM etc. to enhance soil fertility.
5. Vermicompost should be added in the soil to enrich soil with macro and micro nutrients thereby strengthening and increasing water holding capacity of soil.
6. Due to scarcity and limited sources of water, micro-irrigation system like Drip and sprinkler system should be installed in the orchards.
7. Heading back of unwanted limbs of old mango trees for Rejuvenation and then apply Bordeaux paste on the cut surfaces.
8. Thinning of over crowded and over lapping branches may be continued and spray Dinocap @ 0.5 ml per litre of water against Powdery Mildew in Mango.
9. To prevent the infestation of Mealy Bug, apply 1.5 per cent chlorpyrifos dust @ 250 g/ tree around tree trunk and spray carbosulfan (0.05%, 25 EC, @ 2 ml/liter of water) or dimethoate (0.06%, 30 EC @ 2 ml/liter of water). *Verticillium lecanii* and *Beauveria bassiana* are effective in managing the Mealybug infestation. Also spray Neem oil 1500 ppm @ 5-7 ml/lit water and use alkathene or sticky grease bands 15-20 cm wide by tying around trunks 0.5 m above the ground level.
10. For the control of Mango Malformation, spray Carbendazim @ 2gm/lit. of water (one spray) and Potassium Metabisulphite @ 6gm/10 lit. of water at an interval of 10 to 15 days.
11. Prune and burn diseased, dead and ground touching branches after harvesting of citrus fruit and spray Copper Oxchloride @ 3gms per litre of water or Bordeaux mixture 1:1:100 (Copper sulphate : Lime:Water) against die back, gummosis and citrus canker.
12. Complete the pruning of Grape plants followed by spraying of Copper Oxchloride @ 3gms per litre of water or Bordeaux mixture 1:1:100 (Copper sulphate:Lime:Water) and apply half dose of Urea and MOP.
13. Head back desi /inferior Ber plants for top working and apply Copper oxchloride paste to the cut surface to protect against fungal attack.
14. In PEACH, complete the pruning operation during this month followed by spraying the plants with Copper Oxchloride @ 3gm / litre after pruning against fungal attack.
15. In APPLE / PEAR / PLUM & APRICOT, start Pruning of fruit trees, if not done earlier followed by application of Copper oxchloride pasteto all pruned cuts during first fortnight of January.
16. Application of full dose of Phosphorous and Potash, if not applied during December month as per the age of the tree during 1st week of January.
17. Under heavy snow fall, remove snow from tree canopy to avoid splitting of branches, If required.

**FRUIT PLANT NURSERIES**

1. Stratification of Walnut seeds for sowing purpose be got completed, if seeds are not sown in the month of December and sowing of Pecan nut seed in well prepared seed beds be completed.
2. Prepare the grape cuttings and dump them in trench for callusing.
3. Heading back of mother plants of Mango and Litchi to encourage bud wood availability.

All the orchardists are requested to contact their Horticulture office or feel free to dial 9149665493 for any Biotic or Abiotic disorder / disease in their orchard.

**Sd/-**  
**Horticulture Information & Publication Officer, Jammu**

**DIP/J-8823/24**  
**Dated:- 01/01/2025**

**Union Territory of Jammu & Kashmir.**  
**JAMMU AND KASHMIR PHARMACY COUNCIL**  
 Constituted in terms of Section (19) of Pharmacy Act 1948  
 COMBINED DRUG & FOOD LAB, PATOLI MANGOTRIAN, JAMMU.  
 EMAIL: [president@jkpharmacycouncil@gmail.com](mailto:president@jkpharmacycouncil@gmail.com), Tele: 0191-2536043.

**ORDER No: 475 -JKPC of 2024.**  
**DATED: 31.12.2024.**

Subject-	Rejection of applications for grant of registration as Pharmacist pertaining to " Bundelkhand University, Jhansi, U.P."
Reference-	1. JKPC-227-Estt/726, Dated: 04.12.2024. 2. Letter no: BU/Conf/2024/17236, Dated: 09.12.24 received from "Assistant Registrar, Bundelkhand University, Jhansi, Uttar Pradesh".

**Whereas, the Pharmacy Council of Union Territory of J&K issued a Public Notice under endorsement no: JKPC-86/Estt/681-91, Dated: 16.12.2020 inviting therein applications for registration as Pharmacist under the Pharmacy Act, 1948;**

**Whereas, the above exercise was initiated in pursuance to the implementation of the Pharmacy Act, 1948 in the Union Territory of Jammu & Kashmir following enforcement of J&K Reorganization Act, 2019;**

**Whereas, applications from below mentioned applicants were uploaded in the online portal as identified along with necessary documents (prescribed under the Checklist) for registration as Pharmacist under Section 32 of the Pharmacy Act, 1948;**

S.no	Particulars of the candidate	Application number	Eligibility from Bundelkhand University, Jhansi, Uttar Pradesh uploaded for registration
01.	Deepak Singh S/o Sham Singh R/o Tatapani, Tehsil Kalakote, District Rajouri.	PHAR007108	Diploma in Pharmacy
02.	Shamshad Ahmed S/o Mohd Saleem R/o C/o Global Health Care, opposite ED Bank, Chanderkote, District Ramban	PHAR007673	Diploma in Pharmacy
03.	Suhaib Ahmad Ganai S/o Guftar Ahmad Ganai R/o Kalaroose, District Kupwara	PHAR007414	Diploma in Pharmacy
04.	Aushiq Hussain Lone S/o Mohamad Sultan R/o Khumriyat, District Kupwara	PHAR007585	Diploma in Pharmacy
05.	Sagier Mahmood S/o Mohd Shafi R/o Rani Badther, P.O Narian, Tehsil Nowshera, District-Rajouri	PHAR007782	Diploma in Pharmacy

**Whereas, this office has received a copy of communication purported to have been originating from Assistant Registrar (Conf.) Bundelkhand University, Jhansi, U.P BU/2814/REQ/CONF, Dated: 20.08.2024 regarding (List/Record) with regard to D.Pharmacy candidates submitted by some applicant;**

**Whereas, the Council staff after scrutiny of response cited above informed that the communication received from Assistant Registrar (Conf.) Bundelkhand University, Jhansi, U.P as cited above does not presumably originate from the bonafide source;**

**Whereas, the above inputs were taken on record and as an abundant precaution, an exercise was initiated in a confidential manner with the competent authority of Bundelkhand University, Jhansi, U.P through mail to unfold the facts surrounding the concerns highlighted above;**

**Whereas, the Assistant Registrar, (Examination), Bundelkhand University, Jhansi, U.P vide their communication no: BU/Conf/2024/17236, Dated: 09.12.24 has vehemently disowned the issuance of communication no: U.P BU/2814/REQ/CONF, Dated: 20.08.2024 from their side in respect of following 05 applicants with below remarks:**

S.no	Name of the candidate/Father name	Course	Verification status
01.	Deepak Singh S/o Sham Singh	D.Pharma	FAKE as per Confidential record.
02.	Shamshad Ahmed S/o Mohd Saleem	D.Pharma	FAKE as per Confidential record.
03.	Sohaib Ahmed Ganai S/o Guftar Ahmed	D.Pharma	FAKE as per Confidential record.
04.	Aushiq Hussain Lone S/o Mohamad Sultan Lone	D.Pharma	FAKE as per Confidential record.
05.	Sagier Mahmood S/o Mohd Shafi	D.Pharma	FAKE as per Confidential record.

**Whereas, on the basis of information obtained during investigation, it is now clear beyond any shadow of doubt that the above mentioned applicants have indulged in manipulation & misrepresentation in order to gain a lateral entry into the register of Pharmacists maintained by the J&K Pharmacy Council in the Union Territory of Jammu & Kashmir;**

**Now therefore, in light of contents of foregoing paras, the applications of all such applicants whose credentials have been disputed by the concerned competent authority (Assistant Registrar, (Examination), Bundelkhand University, Jhansi) and applied through the online portal of J&K Pharmacy Council are hereby rejected ab-initio.**

**Sd/-**  
**(Lotika Khajuria)**  
**(Ex-Officio) President**  
**Jammu & Kashmir Pharmacy Council**

**No: JKPC-233-Estt-770-787**  
**Dated:- 31-12-2024**  
**DIP/J-3447-P/24**  
**Dated:- 01/01/2025**

**UNION TERRITORY OF JAMMU & KASHMIR**  
**OFFICE THE EXECUTIVE ENGINEER PWD (R&B) DIVISION MENDHAR**  
 xenpwmr@gmail.com  
**SHORT NOTICE INVITING TENDER**  
**E-NIT No 104 of 2024-25 Dated 31-12-2024.**

For and on behalf of the Lt. Governor, UT J&K, e-tenders are invited on Percentage basis from approved and eligible Contractors registered with J&K Govt., CPWD, Railways and another State/Central Governments for the following works:

S. No	Name of Work	Adv. Cost (in lacs)	Cost of doc (in Rs.)	Earnest Money (in Rs.)	Time Allowed for completion	Class of Contractor
1	2	3	4	5	6	7
1	Construction of road From Kalaban to Parat via Therpur, Tehsil Mendhar District Poonch . Under UT capex budget 2024-25 (3 <sup>rd</sup> Call).	38.00	1100	76000	90 Days	A, B Class

**Position of AAA: -Accorded.**  
**Position of T.S: -Under process.**  
**Position of Funds: -Partially available.**  
 The Bidding documents consisting of qualifying information, eligibility criteria, specifications, Drawings, bill of quantities (B.O.Q), Set of terms and conditions of contract and other details can be seen/downloaded from the departmental website <http://jktenders.gov.in> as per below schedule:

1	<b>Date of Publishing of Tender Notice</b>	<b>31-12-2024.</b>
2	<b>Bids submission start Date</b>	<b>31-12-2024, 14:00 Hrs.</b>
3	<b>Bid Submission End Date</b>	<b>05-01-2025 upto 18:55 Hrs.</b>
4	<b>Date &amp; time of opening of Technical Bids (Online)</b>	<b>06-01-2025 on or after 10:00 Hrs. in the Office of Executive Engineer PWD (R&amp;B) Division, Mendhar.</b>
5	<b>Date &amp; time of opening of Financial Bids (Online)</b>	<b>To be notified after technical bid evaluation is completed.</b>

1. Bids must be accompanied with cost of Tender document in shape of e-challan through Treasury indicating Treasury Voucher No. & date, e-NIT No. and name of work duly crediting to 0059 (Revenue) favoring Executive Engineer PWD (R&B) Division, Mendhar up loading a copy of treasury challan and EMD in the shape of CDR/FDR/BG (The date of Treasury Challan/EMD/Affidavits between date of start of bid submission and bid submission end date) duly pledged to Executive Engineer PWD (R&B) Division, Mendhar as mentioned in the bid documents.

**Sd/-**  
**Executive Engineer**  
**PWD (R&B) Division**  
**Mendhar**

**DIP/J-8788/24**  
**Dated:- 01/01/2025**

**Office of the Deputy Director, District Employment & Counseling Centre, Toph Sherkhania, Jammu**  
**Phone: 0191-2950379** **Email ID: [decc.jammu@gmail.com](mailto:decc.jammu@gmail.com)**

**NOTICE INVITING EXPRESSION OF INTEREST (EOI) FOR ESTABLISHING AND OPERATING OFFICE CANTEN SERVICES**

**Date: [01-01-2025]**  
 District Employment & Counseling Centre Jammu invites Expression of Interest (EOI) from eligible and experienced service providers for the establishment and operation of canteen services at our office premises located at Toph Sherkhania, Jammu.

**Scope of Work:-**

1. Provide hygienic and quality food and beverages to candidates visiting in office at reasonable rates.
2. Manage and operate the canteen, including staff, equipment, and inventory.
3. Ensure compliance with health, safety, and sanitation standards.
4. Cater to the dietary preferences and requirements of candidates.

**Eligibility Criteria:-**

1. The bidder must have a minimum 02 years of experience in running similar canteen/food service operations.
2. Must possess valid licenses (fssai) and permits to operate food and beverage services.
3. Proven track record of providing quality service in a corporate or institutional setup.
4. Financial stability to undertake the project, supported by relevant documents.

**Submission of EOI:-**  
 Interested parties are requested to submit their Expression of Interest (EOI) in a sealed envelope with the following documents:

1. Letter of Interest.
2. Details of similar projects executed in the past 02 years.
3. Company profile, including registration certificates and GST details (if applicable).
4. Proposed plan for operating the canteen, including menu options and pricing.
5. Copies of statutory licenses and permits.

**Important Dates:-**  
 Last date for submission of EOI: 10-01-2025  
 Address for submission: District Employment & Counseling Centre, Toph Sherkhania Jammu.  
 Contact person: Assistant Director Employment, Jammu  
 Contact details: 0191-2950379

**Other Information:-**

1. Shortlisted applicants will be invited for further discussions and site visits.
2. The organization reserves the right to accept or reject any EOI without assigning any reasons.
3. Any updates or clarifications will be communicated through Email ([DECC.JAMMU@GMAIL.COM](mailto:DECC.JAMMU@GMAIL.COM)).

For further details, please contact [Insert Contact Information].

**Sd/-**  
**Assistant Director Employment**  
**District Employment & Counseling**  
**Centre Jammu**

**DIP/J-8804/24**  
**Dated: 01-01-2025**

**GOVERNMENT OF JAMMU AND KASHMIR**  
**JAMMU & KASHMIR SERVICES SELECTION BOARD**  
**CPO Chowk Panjtirthi, Jammu/Zamzam Complex Rambagh Srinagar.**  
**[www.jkssb.nic.in](http://www.jkssb.nic.in)**

**Subject: Written Examination for the post of Steno Typist, held on 31.12.2024 (Shift-II) -Provisional Answer key regarding.**

The Jammu and Kashmir Services Selection Board (JKSSB) conducted the Written Examination for the post of Steno Typist advertised vide Notification No. 01 of 2021 and 02 of 2021, under various item no's on 31<sup>st</sup> December, 2024 (Shift-II).

The Provisional Answer Key of the question paper (Series A, B, C, D) for the above said examination is provided at Annexure "A" to this notice for the information of the candidates.

Any candidate having objection(s) to the answer key, may submit his/her objection(s)/representation(s) in respect of such question(s) on prescribed format/proforma annexed herewith as Annexure "B" along with the documentary proof/evidence substantiating the claim (hard copies only) and a fee of ₹200/- [in the form of demand draft] per question (refundable in case of genuine/correct representation/objection) in favour of the Accounts Officer, J&K Services Selection Board.

In case, the objection is found correct, the Answer Key will be revised accordingly in respect of all candidates. No candidate will be informed about the acceptance/non-acceptance of his/her objection individually.

The objections/representations can be submitted in offline mode only, in the office of JKSSB, CPO Chowk, Panjtirthi, Jammu/JKSSB, Zamzam Building, Rambagh, Srinagar on three working days starting from 01.01.2025, during office hours only.

The Board shall not entertain any such representations/objections received before or after the afore mentioned dates or through any other mode.

**No.: JKSSB-COE/EXAM(UT)/56/2023-03(7245277)** **Sd/-**  
**Dated: 31.12.2024** **(Reyaz Ahmad Malik) JKAS**  
**DIP/J-8811/24** **Controller of Examinations**  
**Dated: 01.01.2025** **J&K Services Selection Board**

**ANNEXURE A**

**Provisional Answer Key of the Written Examination for the post of Steno Typist conducted on 31.12.2024 (Shift-II).**

Text Booklet Question No.	Series A	Series B	Series C	Series D
Q1	A	B	D	A
Q2	A	C	B	C
Q3	C	B	C	D
Q4	D	C	A	A
Q5	B	A	B	D
Q6	A	B	D	A
Q7	C	A	C	D
Q8	B	D	C	B
Q9	B	D	B	A
Q10	C	C	C	A
Q11	C	B	D	B

Text Booklet Question No.	Series A	Series B	Series C	Series D
Q12	A	C	B	B
Q13	C	A	A	D
Q14	C	A	C	C
Q15	D	D	C	B
Q16	B	D	A	A
Q17	C	B	C	A
Q18	B	C	D	C
Q19	C	A	A	D
Q20	A	B	D	B
Q21	B	D	A	A
Q22	A	C	D	C
Q23	D	C	B	B
Q24	D	B	A	B
Q25	C	C	A	C
Q26	B	D	B	C
Q27	C	B	B	A
Q28	A	A	D	C
Q29	A	C	C	C
Q30	D	C	B	D
Q31	D	A	A	B
Q32	B	C	A	C
Q33	C	D	C	B
Q34	A	A	D	C
Q35	B	D	B	A
Q36	D	A	A	B
Q37	C	D	C	A
Q38	C	B	B	D
Q39	B	A	B	D
Q40	C	A	C	C
Q41	D	B	C	B
Q42	B	B	A	C
Q43	A	D	C	A
Q44	C	C	C	A
Q45	C	B	D	D
Q46	A	A	B	D
Q47	C	A	C	B
Q48	D	C	B	C
Q49	A	D	C	A
Q50	D	B	A	B
Q51	A	A	B	D
Q52	D	C	A	C
Q53	B	B	D	C
Q54	A	B	D	B
Q55	A	C	C	C
Q56	B	C	B	D
Q57	B	A	C	B
Q58	D	C	A	A
Q59	C	C	A	C
Q60	B	D	D	C