

## UNION TERRITORY OF JAMMU & KASHMIR

### OFFICE THE EXECUTIVE ENGINEER PWD (R&B) DIVISION SURANKOTE

### SHORT NOTICE INVITING TENDER e-NITNo.108of2024-25 Dated04-01-2025

### (SingleCoverSystem)

For and on behalf of the Lt. Governor, UT J&K, e-tenders (In single cover system) are invited onPercentagebasisfromapprovedandeligibleContractorsregisteredwiththeJ&KGovt.,CPWD,Railways,andothe

s. No	NameofW ork	Adv.C ost(inla cs)	Cost ofDoc(i n Rs.)	Earnest Money( inRs.)	TimeAllow edforcompl etion	Class of Contractor
1	2	3	4	5	6	7
1.	Construction of Balance Work of Road Narian to Hari Budha District Poonch.(Under State Plan Projectization)	36.02	1,100/-	72,040	120 Days	"A" "B" Class

### Position of AAA: -Accorded. Position Sanctioned.

### Position of funds:- Partially Available

TheBiddingdocumentsConsistingofqualifyinginformation,eligibilitycriteria,specifications,Drawings,billofquantities(B.O. Q), Set of terms and conditions of the contract, and other details can be seen/downloaded from the departmental website http://iktenders.gov.inasperthe belowschedule:

	DateofPublishingofTenderNotice	04-01-2025
2	Periodofdownloadingofbiddingdocuments	From04-01-2025to1 0 -01-2025,1855Hrs
4	BidsubmissionStart Date	04-01-2025
5	BidSubmissionEndDate	10-01-2025upto1855Hrs
6	Date&time of opening of Technical Bids (Online)	11-01-2025on orafter1000HrsintheOfficeofExecutive EngineerPWD(R&B)Division,Surankote.
7	Date&time of opening of Financial Bids (Online)	Tobenotifiedafterthetechnicalbidevaluationiscompleted.

Bids must be accompanied with cost of the Tender document in the shape of e-challan through Treasury indicatingTreasuryVoucherNo.&date.eNITNo.andnameofworkdulycreditingto0059(Revenue)favoringExecutiveEngineer PWD (R&B) Division,
Surankote uploading a copy of treasury challan and EMD/Bid Security in
theshapeofCDR/FDR(ThedateofTreasuryChallan/Affidavitsbetweendateofstartofbidsubmissionandbidsubmissionenddate, Moreover the Challan Must have Treasury and Bank
Stamp)dulypledgedtoExecutiveEngineerPWD(R&B)Division,Surankoteasmentionedinthebiddocuments.

DIP/J-8968/24

## Dated:- 07/01/2025

Name of work

Sd/= Executive Engineer PWD (R&B)



GOVERNMENT OF JAMMU & KASHMIR J&K POWER DEVELOPMENT CORPORATION OFFICE OF THE EXECUTIVE ENGINEER CIVIL MAINTENANCE DIVISION PDC – UDHAMPUR. Email: Xenccdudhm2@gmail.com Ph. no: 01992- 270205

Earnes

### NOTICE INVITING e-TENDERS

### E-NIT No: 17 of 2024-25 Dated: 04/01/2025

For and on behalf of Managing Director J&K, Power Development Corporation tenders are invited by the Executive Engineer, Civil Maintenance Division JKPDC Udhampur by Etendering mode for below mentioned work on percentage rate basis from the registered & reputed contractors registered with J&K state Govt./CPWD/MES and Railways having sufficient experience in execution of civil nature of works and possessing sufficient man power & machinery.

1.	Restoration of Road from fall No. 2 upto outfall of Spill Channel CHEP-III including drainage works.	5.00	Rs. 500.00	Rs. 10000.00	30 WD	"D"	
Date	of issue of Notice Inviting Bid:	07/01/2	2025 (1000 hrs	3)			
	od of Downloading der Documents:	From 1	100 hrs of 07	/01/2025 up-to 1	200 hrs of 29	/01/2025	
Places(s):		http://jktenders.gov.in					
Pre-Bid Meeting		07/01/2025 at 12:00 (Office of the Executive Engineer Civil Maintenance Division JKPDC Udhampur )					
Peri	od of Receiving Bids Online	From 1	300 hrs 07/01	/2025 up-to 1300	hrs of 29/01	1/2025	
Time & Date of Opening technical Bids:		30/01/2025 at 1200 hrs					
Place of Opening Bids:		Office of the Executive Engineer Civil Maintenance Division JKPDC Udhampur					
Bid Validity:		120 Days.					
Officer Inviting Bids:		Execut	ive Engineer	Civil Mainten	ance Divisio	n JKPDC	

Tenderers are advised to visit the site before submitting their offers. In this behalf, office of undersigned can be contacted for any assistance regarding site visit. All terms/ conditions/ eligibility can be confirmed in the office of Executive Engineer Civil Maintenance Division

Udhampur.

JKPDC Udhampur / from the website www.jktenders.gov.in. No: CMD/e-NIT-17/1419-24 Date: 04-01-2025

DIP/J-3493-P/24 Dated:- 07/01/2025

Sd/-Executive Engineer Civil Maintenance Division JKPDC Udhampur

Time of

# GOVERNMENT OF UNION TERRITORY JAMMU & KASHMIR JAMMU POWER DISTRIBUTION CORPORATION LIMITED OFFICE OF THE EXECUTIVE ENGINEER, ELECTRIC DIVISION-III, JPDCL JAMMU CIN No: U40300JK2013SGC003898, E-mail:edthreedistribution@gmail.com) SHORT NOTICE INVITING e-TENDER e-Nit No: ED-III Jammu/44A of 2024-25 dated 04-01-2025

INVITATION: For and on behalf of the Lieutenant Governor of the UT of Jammu and Kashmir, the Executive Engineer (Distribution), Electric Division-III, JPDCL Jammu, hereinafter referred to as 'Employer', invites online e- bids from reputed Companies or Class 'A' registered Electrical Contractors having a valid license and meeting eligibility criteria as per terms, conditions, technical specifications and schedules forming part of this tender document for "Execution of different HT/LT improvement works with in the jurisdiction of Electric Division -III Jammu under UT Capex Budget for the year 2024-25.(Scheme Code: PDDSS2425100411)

rs are advised to study the Bidding Document carefully. Submission of e-Bid against this SBD shall be deemed to have been done after careful/conscious study and examination of the procedures, terms and conditions of the Standard Bidding Document with full understanding of its implications. Bidders are requested to visit the sites of work before participating in bidding process, so that they have clarity regarding topography of area of work.

1. The tender document is available at website <a href="http://iktenders.gov.in">http://iktenders.gov.in</a>. Interested Bidders may view, download the e-Bid document, seek clarification and submit their e-Bid online up to the

date and time mentioned in the table below:

A .	Tender Document Sale/Download Start Date	04-01-2025; 4.00 PM
3	Tender Document Sale/Download End Date	25-01-2025; 2.00 PM.
C	e-Bid submission (start) date & time	04-01-2025; 4.00 PM
D	e-Bid submission (end) date & time	25-01-2025; 2.00 PM.
E	Submission of Hard Copy of Tender Fee	25-01-2025 up to 4.30 PM.
F	Commercial and Technical Bid opening date & time	27.01.2025; 2.00 PM.
G	Online financial e-Bid opening date & time (Only of the technically qualified Bidders)	Will be communicated to the Technically Qualifying Bidders.
н	Venue of opening of techno-commercial Bids	Executive Engineer Electric Division-III, JPDCL , Jammu
1	Tender Value	39.99 Lacs (Rs. 3999491.00)
J	Cost of e-Bid document	Rs. 1000 (Non-Refundable)
K	Amount of Earnest Money Deposit (EMD)	Rs. 80000/-
L	Technical Sanction	Accorded
м	Accord of Administrative Approval	Accorded
7	Position of funds	Available

- The Bidders need to submit the proof/cost of e-Bid document as stated in the above table through e-Challan, treasury Challan/receipt, in favour of Executive Engineer, Electric Division-III, Jammu (Cost of Tender to be credited to Head: 0801) or Demand Draft from any Nationalized/Scheduled bank pledged to Executive Engineer Electric Division-III JPDCL Jammu, payable at Jammu. The original demand draft or e-Challan, treasury Challan/receipt shall be submitted in a separate envelope to the Office of the Executive Engineer Electric Division-III JPDCL Jammu and should reach at least one day before opening of commercial and technical e-Bid. The scanned copy of the Demand Draft/ e- Challan treasury Challan/receipt must be uploaded along with the e-Bids & other asked documents. Bidders are requested to upload asked/required documents only. Pl. don't upload unasked documents.
- Bidders must quote for all the particulars of the item in the Technical Bid and in the price schedule/BOQ of financial bid. The bids of Bidders who will not quote for all the particulars for any item in technical and financial bids shall be liable to be rejected at the discretion of the Employer keeping in view the interest of the JPDCL.

  All the e-Bids must be accompanied by the scanned copy of EMD in the form of CDR/FDR/Bank Guarantee only from any Nationalized/Scheduled bank only pledged to Executive Engineer Electric Division-III JPDCL Jammu. No Interest shall be payable on Earnest Money deposited with the Department. with the Department

  - with the Department.

    a. Hard Copy of original instrument of EMD shall be demanded from the successful bidder(s) after the opening of the financial e-Bids.

    b. The date and time of opening of Financial-Bids shall be notified on Web Site http://jktenders.gov.in. This is conveyed to the technically qualified Bidders automatically through an e-mail message on their e-mail address. The Financial-bids shall be opened accordingly online on the same Web Site.

    The e-Bids will be electronically opened in the presence of Bidder's representatives, who choose to attend at the venue, date and time mentioned in the above table. An authority letter of Bidder's OPEM representative will be required to be produced.
- Bidder's/OEM representative will be required to be produced.

  The JPDCL reserves the right to cancel any or all the e-Bids/ the e-Bid process without assigning any reason thereof if any major lapse/deviation is found. The decision of the JPDCL will be final
- and binding. In the event of date specified for e-Bids opening being declared a holiday for JPDCL office, then the due date for opening of e-Bids shall be the following working day at the notified time
- All the required documents excluding Price Schedule/BOQ should be uploaded by the e-Bidders electronically in the PDF format, whereas Price Schedule/BOQ should be uploaded electronically in the same BOQ sheet provided with the SBD.

To participate in e-bidding process, Bidders have to get 'Digital Signature Certificate (DSC)' as per Information Technology Act-2000, to participate in online bidding. d Copy of Cost of Tender Document must be delivered to the Office of the Executive Engineer Electric Division-III JPDCL, Jammu in sealed cover at least one day before the scheduled date of opening of the commercial and technical e-Bids. The sealed cover shall be super scribed as "Cost of Tender Document for e-NIT No. & date. No: ED-III/TS/1621-24

Dated:- 04-01-2025 DIP/J-3491-P/24 Dated:- 07/01/2025

Sd/-Executive Engineer, Electric Division-III, Jammu

# • Wednesday • January 8, 2025 STATETIMES 7

### OFFICE OF THE EXECUTIVE ENGINEER SUB-TRANSMISSION DIVISION, KATHUA (JAMMU POWER DISTRIBUTION CORPORATION LTD.)

**EXTENSION NOTICE-I** 



Due to poor response to this office e-NIT NO: STD-III/e-NIT/ 16.12.2024 for "Reconditioning/Overhauling of 2024-25/08 Dated: 66/33/11 KV Old Power Transformers at various Receiving Stations in respect of Sub-Transmission Division Kathua.".

The last date of uploading of tender documents and date of opening of tender is hereby extended as under: -

S. No.	e-NIT No.	Last date and time of uploading of tender documents	
1	STD-III/e-NIT/2024-25/08	14.01.2025	15.01.2025
	Dated: 16.12.2024	Up to 02:00 PM	Up to 02:00 PM

All the terms and conditions of aforesaid e-NIT shall remain unchanged.

DIP/J-3487-P/24 Dated:- 07/01/2025

Sd/-Executive Engineer **Sub Transmission Division** (JPDCL) Kathua



### GOVERNMENT OF JAMMU AND KASHMIR



Member Secrectary, Selection Committee for Sanginis (Anganwadi Worker)
Subject: Recruitment of Sanginis (Anganwadi Worker) & Sahayikas (Anganwadi Helper) in Anganwadi Centers.

### Advertisement Notice No. 01 of 2025 Dated: 04-01-2025

Application on prescribed Proforma (Annexure-B) are invited for eligible female candidates for Recruitment of Sanginis (Anganwadi Workers) & Sahayikas (Anganwadi Helpers) in Anganwadi Centres on Honorarium basis for the Anganwadi Centers, mentioned below in respect of Poshan project Thathri as per Vacancy of Sanginis (Anganwadi Workers):

	ANNEXURE-A						
S.No	Name of the District	Name of the Poshan Project	Name of the Panchayat/Municipalilty	Ward No.	Name of the Anganwadi Centre		
01	Doda	Thathri	Muncipality/ Town	05	Proper Thathri		

Eligibility Criteria: As per Govt. order No. 222 -JK (SWD) of 2022 Dated 30-11-2022 for Recruitment of Sanginis (Anganwadi Workers) and Govt. order No. 103–JK (SWD) of 2023 Dated 28.04.2023. Criteria for Selection of Sanginis (Anganwadi Workers):

Women candidate in the age group of 18-37 years as on 01-01-2025 shall be considered for the post. Candidate should be a domicile of UT of J&K.

The candidate should be a resident of the electoral ward where AWC is situated. Name in the voter list for the ward shall be considered as the proof of resident of the candidate. In case the name of the candidate appears in voter list along with her parent's then she must provide certificate of being unmarried issued by the concerned Tehsildar. Wherever, there is any dispute as to residence for any reason, then a resident

proof certifying the ward of residence from the concerned SDM/ACR shall be considered.

Minimum qualification for Anganwadi worker shall be 10+2 and maximum graduation. In case no 10+2 pass candidate is available in the ward, 10+2 pass candidate from the adjoining ward shall be considered which would require prior approval of Mission Director, Mission Poshan.

In case suitable candidate is not available from adjoining ward, candidate from the nearest ward within the Panchayat can be considered subject to the approval of the Mission Director, Mission Posha r. Weightage shall be given on the basis of marks obtained in 10+2 and selection shall be done purely on

merit basis and no other criteria to be considered. In case eligible candidate is available within the family of retiring AWW/AWH the said candidates shall g.

qualify for additional two percent points.

In case of tie in merit of the eligible candidate, candidate with higher age, will be preferred. Candidates with qualification higher than graduation shall not be considered.

**Documents Required:** 

Academic Qualification certificate with marks Sheet. (12th & Graduation)

Date of Birth certificate (Matric Diploma/Marks Carad) Domicile Certificate

Latest Certified copy of Panchayat/Ward Voter list as a proof of residence of candidate

Un-married Certificate from Concerned Tehsildar. (in case of un-married) Relieving order copy of Sanginis (AWW) or Sahayikas (AWH) in case of candidate is from the family of retiring of AWW/AWH.

Affidavit duly attested by the Ld. Judicial Magistrate to the effect that: She is possessing the minimum qualification of 10+2 and maximum graduation and she is not possessing

the higher qualification than that is prescribe for the post.

If at any stage of the selection or later on, it has been found that she is possessing the higher qualification

than that is prescribed for the post her candidature shall be cancelled ab-initio without any further notice and she shall have no objection, if her name for the Sangini (AWW) Post will be rejected. Vacancy of Sahayikas (Anganwadi Helpers):

S.No	Name of the District	Name of the Poshan Project	Name of the Panchayat	Ward No.	Name of the Anganwadi Centre
01.			Thalela	03	Thalela-A
02.	Doda	Thathri	Kandhote	06	Prem Nagar-B

Eligibility Criteria: As per Govt. order No. 222 -JK (SWD) of 2022 Dated 30-11-2022 for Recruitment of Sahayikas (Anganwadi Helpers). and Govt. order No. 103-JK (SWD) of 2023 Dated 28.04.2023. SMD/ICDS/Recruitment/2022-23/21349-72, Dated: 14.07.2023 and MDP/Estt/M-27/2023/25398-25539, Dated:17,08,2023

## Criteria for Selection of Sahayikas (Anganwadi Helpers):

- - Women candidate in the age group of 18-37 years as of 01-01-2025 shall be considered for the post. Candidate should be a domicile of UT of J&K

d. Minimum qualification for Sahayakis (AWH) shall be Matriculation. In case no matriculate candidate is available in the ward, candidates with qualification not less than VIII

standard shall be considered. f. A Selection Committee Comprising of Child Development Project Officer (CDPO), Block Development

Officer (BDO), and Zonal Education Officer (ZEO), concerned in each Project/Block shall have the mandate to make selections of the eligible candidates for the position of Sahayakis (AWH). The committee shall select the married woman of the ward as helper. In case no married candidate is

available. Unmarried candidate may be considered.

Weightage shall be given on the basis of marks obtained in 10th and selection shall be done purely on

merit basis and no other criteria to be considered. The application proforms given in Annexure-B of this notice for Recruitment of Sanginis (Anganwadi Workers) & Sahayikas (Anganwadi Helpers) for Anganwadi centers as per Annexure-A of this notice complete in all respects along with self-attested copies of the following documents should be sent to the office of the Undersigned be registered post or by personal delivery against proper receipt. The incomplete forms Shall be rejected without any notice and the candidate shall have no right to claim for

**Documents Required:** 

ь.

g.

Academic Qualification certificate with marks Sheet. (10th)

Date of Birth certificate (Matric Diploma/Marks Card) Domicile Certificate

Latest Certified copy of Panchayat/Ward Voter list as a proof of residence of candidate

01. Date of commencement for submission of application: 10.01.2025 Last Date for submission of application: 24.01.2025

03. No Application form will be entertained after the expiry of the last date. No:Poshan/Th/Estt/Sel/638 Date: 04/01/2025

DIP/J-8974/24

the application without any notice

Child Development Project Officer Thathri (Member Secretary Selection Committee)

Signature of the Candidate

### Dated:- 07/01/2025 ANNEXURE-B FORMAT OF APPLICATION FOR THE POST OF Paste passport

Adver	tisement Notice !	No	Date.	S	size coloured	
Đ.		applied			photograph dub attested by	
16)	Name of the Pe	shan Project			Gazatted officer	
citi	Name of AWC				turi.	
iv	Name of the Ca	indidate in Block Let	ters			
v)	Father's Name	in Block Letters				
vi)	Martial Status:	Married/Un-Married				
viiy	Husband's nam	e in Block Letters				
viii)	Place of perma	ment Residence: War		Revenue village		
		Panchayat		Celesil	District Doda.	
ix)	Address for co	rrespondence:.				
N)	Date of Birth I	DDMM	YY			
xi)	Age as on 01-6	01-2024:				
xii)	Academic Qual	lification				
amina	tion Passed	Board	Year of passing	Marks Obtained	Out Of Max. Marks	

Examination Passed	Board	Year of passing	Marks Obtained	Out Of Max. Marks
2				
Date			Signatur	e of the Candidate

UNDERTAKING/DECLARATION hereby declare that the contents of the application form are true to the best of my knowledge and belief, in ca any above statement is found incorrect at any stage the selection of