

UNION TERRITORY OF JAMMU & KASHMIR  
JAL SHAKTI (RTIC) DEPARTMENT

Office of the Executive Engineer Tawi Canal Construction Division Jammu

**Subject:** 1. Temporary Restoration of D10 of MTC near RD 1900 M by way of strengthening of bank restoration of damaged canal embankment by filling of earth filled EC bags at spots.  
2. Temporary Restoration of D10 of MTC near RD 1900 M by way of strengthening of bank restoration of damaged canal embankment by filling of earth filled EC bags at spots.

**Reference:** - This Office e-NIT No. 11 of 2025-26 dated 29.12.2025 issued vide endorsement No. TCCD/J/2572-85 of dated: 29.12.2025.

**Corrigendum**

Due to poor response, the above subjected works of e-NIT are hereby extended up to 14.01.2026 up to 2.00 PM and the same shall be opened on 15.01.2026 at 2.00 PM subjective.

Rest all terms and conditions shall remain the same.  
No. TCCD/J/3003-3016 **DIP/J-10101/25**  
Dated: 10.01.2026 **Dated:- 12/01/2026**  
-Sd- Executive Engineer Tawi Canal Const Division Jammu

**Jammu and Kashmir Pollution Control Committee**  
chairman\_spcb@jk.gov.in  
membersecy-jkpc@jk.gov.in  
0191 - 2472881, 2476925



**PUBLIC NOTICE**  
(Invitation for Public Hearing)

Parivesh Bhavan, Forest Complex  
Transport Nagar, Jammu, 180006  
Silk Factory Road  
Raj Bagh, Srinagar, 190 008

**Sub: Public Notice regarding proposed installation of Hot Mix Plant at village Chaktroo Tehsil Haveli, Distt. Poonch in the name of M/s Shazad Shabnam Hot Mix Plant, Poonch (J&K)**

Residents living within a radius of 1 km of the proposed site of M/s Shazad Shabnam Hot Mix Plant Stone Crusher, at village Chaktroo Tehsil Haveli, Distt. Poonch, are hereby informed that a public hearing/public durbar is scheduled to be held as per the details given below and to obtain public views/comments on the proposed installation of the hot mix plant:

Name of the Project and Location	Description of Project	Venue of Public Hearing	Date and Time of Public Hearing
M/s Shazad Shabnam Hot Mix Plant, Village Chaktroo, Tehsil Haveli, District Poonch	Hot Mix Plant	Near proposed site at village Chaktroo, Tehsil Haveli, Distt. Poonch	Date : 19.01.2026 Time : 10.30 am to 01.30 pm.

The residents of the surrounding area are invited to attend the meeting and present their views, suggestions, or objections. Based on the public opinion/decision, further action shall be taken by the Jammu & Kashmir Pollution Control Committee (JKPCC) regarding grant of permission for installation of the Hot Mix Plant at the proposed site in Village Chaktroo, Tehsil Haveli, District Poonch under Water (Prevention and Control of Pollution) Act, 1974, and The Air (Prevention and Control of Pollution) Act, 1987 strictly as per rules and norms.

**DIP/J-3373-P/25**  
**Dated:- 12/01/2026**  
Sd/ (Dr. R. Gopinath) IFS Member Secretary



**OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER GHAGWAL**

Advertisement Notification No. 01 of 2026 Dated: 09.01.2026

**Subject: Advertisement for Recruitment of Sanginis (Anganwadi Workers) and Sahayikas (Anganwadi Helpers) in Anganwadi Centres of POSHAN Project Ghagwal- PHASE-I of 2025-26.**

1. Government Order No. 222-JK(SWD) of 2022 Dated: 30.11.2022  
2. Government Order No. 103-JK(SWD) of 2023 dated: 28.04.2023  
3. SWD/ICDS/43/2022 Dated: 14.08.2023  
4. MD/POSHAN/47270-77 Dated: 24.12.2025

Approval has been accorded vide letter No. 103-JK (SWD) of 2023 Dated: 28.04.2023 for filling up of various vacancies of Sanginis (Anganwadi Workers) and Sahayikas (Anganwadi Helper) in Anganwadi Centres of POSHAN Project Ghagwal, as per the details given below:

Sr. No.	Name of Project	Name of Post	No. of Post
1	Ghagwal	SANGINI / AWW	08
2	Ghagwal	SAHAYIKA / AWH	05
<b>Total</b>			<b>13</b>

Applications are invited in the prescribed Form in Annexure 'A' from the eligible candidates for engagement as Anganwadi Worker on honorarium basis for aforementioned posts of Anganwadi Centres. The important dates/details with regard to the posts are as under:

- Date of commencement for submission of application 12.01.2026
- Last date for submission of applications is 28.01.2026
- Annexure B- Name of the Post, Location/Ward, Qualification and Criteria for selection
- Annexure C- Affidavit.

**ANNEXURE 'A'**  
Format of Application

- Name of POSHAN Project
- Name of Anganwadi Centre
- Post applied for
- Name of the Candidate
- Father's Name
- Husband's Name
- Residence
- Ward No.
- Address for correspondence
- Contact No.
- Date of Birth
- Age as on 01.01.2024
- Academic Qualification:

Sr.No.	Examination passed	Board/University	Year of Passing	Marks Obtained	Total Marks	Percentage

14. Do the candidate belong to Retiring AWW/AWH (YES/NO)  
15. Document Attached:  
Signature of the candidate  
Date:

**ANNEXURE 'B'**

Detail of Vacant Posts (AWW/AWH) along with name and location of AWC.

S.NO	NAME OF THE DISTRICT	NAME OF THE PROJECT	NAME OF PANCHAYAT/ MUNICIPALITY WARD	VACANCY OF SANGINIS/ ANGANWADI WORKERS	
				NO. OF PANCH WARD/ M.WARD	NAME OF AWC
1	Samba	Ghagwal	Ghagwal	W.no.7	Randhwal A
2			Mawa	W.no.2	Mawa A
3			Sanoora	W.no.4	Sanoora B
4			Ratwana	W.no.7	Ratwana B
5			Rajpura	W.no. 5	Rajpura A
6			Harsath	W.no.3	Harsath A
7			Tapyal	W.no.1	Rai
8			Kathua	Ghagwal	Kootah

S.NO	NAME OF THE DISTRICT	NAME OF THE PROJECT	NAME OF PANCHAYAT/ MUNICIPALITY WARD	VACANCY OF SAHAYIKAS / ANGANWADI HELPERS	
				NO. OF PANCH WARD/ M.WARD	NAME OF AWC
1	Samba	Ghagwal	Madoon	W.no.6	Paloor Camp
2			Jatwal	W.no.5	Balooni
3			Harsath	W.No.3	Harsath A
4			Kootah	W.no. 10	Patta
5			Kathua	Ghagwal	Chhan Khaterian

- Eligibility:**
- For Anganwadi Workers**
    - The candidate must be domicile of the UT of J&K.
    - Women candidates in the age group of 18-37 years shall be eligible.
    - The candidate should be a resident of the electoral ward where Anganwadi Centre is situated. Name in the voter list for the ward shall be considered as the proof of residence of the candidate. In case the name of the candidate appears in the voter list along with her parents, then she must provide certificate of being un-married issued by the concerned Tehsildar. Where ever, there is any dispute as to residence for any reason, then a residence proof certifying the ward of residence from the concerned SDM/ACB shall be considered.
    - Minimum qualification for Anganwadi Worker shall be 10+2 and maximum graduation. In case no 10+2 pass candidate is available in the ward, 10+2 pass candidate from the adjoining ward shall be considered which would require prior approval of Mission Director, Mission POSHAN.
    - In case suitable candidate is not available for adjoining ward, candidate from the nearest ward within the ward can be considered subject to the approval of the MD, Mission POSHAN.
    - Weightage shall be given on the basis of marks obtained in 10+2 and selection shall be done purely on merit basis and not other criteria to be considered.
    - In case of tie in merit of the eligible candidate, candidate with higher age will be preferred.
  - For Anganwadi Helpers**
    - The selection of Helper shall be restricted to the electoral ward where Anganwadi Centre is located.
    - Women candidates in the age group of 18-37 years shall be eligible.
    - The candidate must be domicile of the UT of J&K.
    - Minimum qualification for Anganwadi Helper shall be matriculation.
    - In case no matriculate candidate available in the ward, candidates with qualification not less than 8<sup>th</sup> standard shall be considered.
    - The committee shall select the most destitute/married woman of the ward as helper from amongst those who fulfil the qualification criteria. In case no married candidate is available, unmarried candidate may be considered.
    - In case eligible candidate is available within the family of retiring AWWs/AWHs, the said candidate shall qualify for additional two percent points.

- Document Verification**
- The candidate who is shortlisted for Document verification will be required to appear for Document Verification along with the original documents as well as self-attested Photostat copy of each document as per the Advertisement Notification. The candidate must be in possession of the prescribed academic qualification and other document like Domicile Certificate, on or before the last date of submission of application form.
    - Marks sheet(s)/Diploma/Degree of the qualification prescribed for the post as per Advertisement Notification.
    - Date of Birth/Matriculate Certificate.
    - Domicile Certificate.
    - Unmarried Certificate (where required)
  - Candidates have to bring two passport size recent color photographs and one original Photo ID proof. Photo ID Proof can be:
    - Aadhaar Card
    - Voter ID card.
  - The candidate who are supposed to furnish various certificate issued by or before the prescribed cut-off date, shall be required to produce them at the time of Document Verification or as may be sought by the Committee; in case of failure, the committee shall take necessary decision which shall be final.

**ANNEXURE 'C'**  
All applicants to submit affidavit stating following facts:  
1. All Documents submitted are correct, without any mismatch, scanning, duplicate or fallacious in nature. If found incorrect or in any of the above stated situation the candidature of deponent may be cancelled and liable to action under law.  
2. Maximum qualification is Graduation for vacancy of Anganwadi worker and Class X for Anganwadi Helper and this is as per facts and onus of proving it to be true lies with the deponent.  
3. The deponent has read the HR policy no. 222-JK(SWD) of 2022 dated: 30.11.2022 and is well versed with all salient features of the policy and shall be applicable to the deponent in case of selection as Anganwadi worker/ Anganwadi Helper.  
4. If at any point of time any adverse/provide official in my selection, I will forfeit my selection.  
No.-CDPO/CG/2025-26/923-33  
Date: 09.01.2026  
**DIP/J-10093/25**  
**Dated:- 12/01/2026**  
Sd/- Child Development Project Officer Ghagwal



Website: [www.jkbose.nic.in](http://www.jkbose.nic.in)  
E-mail id: [jsexams@jkbose.org](mailto:jsexams@jkbose.org)  
**THE JAMMU & KASHMIR BOARD OF SCHOOL EDUCATION**  
Rehari Colony, Jammu -180005  
Phone No's: Joint Secretary, Examination J.D 0191-2952639, 2582240

**DATE SHEET**

HIGHER SECONDARY PART-II EXAMINATION (CLASS 12TH) ANNUAL REGULAR, 2026 (February-March session) of Jammu Division (Summer Zone)  
Timing: 10:00 AM

Day & Date	Faculty of Science	Faculty of Arts	Faculty of Home Science	Faculty of Commerce
23-02-2026 (Monday)	General English	General English	General English	General English
27-02-2026 (Friday)	Chemistry	Arabic/Persian/ Sanskrit/Economics	Clothing for the family	Entrepreneurship/ Economics
03-03-2026 (Tuesday)	Biology (Botany & Zoology)/ Statistics	Political Science Statistics	.....	Accountancy
07-03-2026 (Saturday)	Physics	Home Science (Elective), History, Public Administration	Human Development	Business Mathematics Public Administration
11-03-2026 (Wednesday)	Mathematics Applied Mathematics	Mathematics / Applied Mathematics/ Sociology	Extension Education	.....
14-03-2026 (Saturday)	Computer Science, Information Practices, Environmental Science, Functional English, Physical Education, Islamic Studies, Vedic Studies, Buddhist Studies, Electronics, Food Technology	Computer Science, Information Practices, Environmental Science, Functional English, Physical Education, Islamic Studies, Vedic Studies, Buddhist Studies, Travel, Tourism and Hotel Management, English Literature, Food Technology	Computer Science, Information Practices, Environmental Science, Functional English, Physical Education, Islamic Studies, Vedic Studies, Buddhist Studies, Travel, Tourism and Hotel Management, Food Technology	Computer Science, Information Practices, Environmental Science, Functional English, Physical Education, Islamic Studies, Vedic Studies, Buddhist Studies, Travel, Tourism and Hotel Management
23-03-2026 (Monday)	Geology/ Bio-Technology Microbiology/ Bio-chemistry	Hindi/ Urdu/ Kashmiri Dogri/ Punjabi/ Bhoi	.....	Business Studies
25-03-2026 (Wednesday)	<b>Vocational Subjects</b> IT & ITES/ Retail/ Security/ Healthcare/ Tourism & Hospitality/ Agriculture/ Media & Entertainment/ Beauty & Wellness/ Physical Education & Sports/ Telecommunication/ Plumbing/ Electronics & Hardware/Automotive/ Apparels, Madeup & Home Furnishing/ Power	<b>Vocational Subjects</b> IT & ITES/ Retail/ Security/ Healthcare/ Tourism & Hospitality/ Agriculture/ Media & Entertainment/ Beauty & Wellness/ Physical Education & Sports/ Telecommunication/ Plumbing/ Electronics & Hardware/Automotive/ Apparels, Madeup & Home Furnishing/ Power	<b>Vocational Subjects</b> IT & ITES/ Retail/ Security/ Healthcare/ Tourism & Hospitality/ Agriculture/ Media & Entertainment/ Beauty & Wellness/ Physical Education & Sports/ Telecommunication/ Plumbing/ Electronics & Hardware/Automotive/ Apparels, Madeup & Home Furnishing/ Power	<b>Vocational Subjects</b> IT & ITES/ Retail/ Security/ Healthcare/ Tourism & Hospitality/ Agriculture/ Media & Entertainment/ Beauty & Wellness/ Physical Education & Sports/ Telecommunication/ Plumbing/ Electronics & Hardware/Automotive/ Apparels Made Ups & Home Furnishing/Power
28-03-2026 (Saturday)	Geography	Geography Psychology/Music/Philosophy/Education	.....	.....

No.: F (JSE-JD)SZ-XII-DS/A-Exam/Reg/26  
Dated: 12-01-2026  
DIP/J-3377-P/25  
Dated: 12-01-2026

Sd/- Joint Secretary, Examination- J D



Website: [www.jkbose.nic.in](http://www.jkbose.nic.in)  
E-mail id: [jsexams@jkbose.org](mailto:jsexams@jkbose.org)  
**THE JAMMU & KASHMIR BOARD OF SCHOOL EDUCATION**  
Rehari Colony, Jammu -180005  
Phone No's: Joint Secretary, Examination J.D 0191-2952639, 2582240

**DATE SHEET**

HIGHER SECONDARY PART- I EXAMINATION (CLASS 11TH) ANNUAL REGULAR, 2026 (February-March Session) of Jammu Division (Summer Zone)  
Timing: 10:00 AM

Day & Date	Faculty of Science	Faculty of Arts	Faculty of Home Science	Faculty of Commerce
28-02-2026 (Saturday)	Physics	Home Science (Elective), History, Public Administration	Management of Resources	Business Mathematics Public Administration
05-03-2026 (Thursday)	Chemistry	Arabic/Persian/ Sanskrit/Economics	.....	Entrepreneurship/ Economics
09-03-2026 (Monday)	Geography	Geography Psychology/Music Philosophy/Education	.....	Business Studies
12-03-2026 (Thursday)	Geology/ Microbiology/ Bio-technology/ Bio-chemistry	Hindi/Urdu/Kashmiri/ Dogri/ Punjabi/ Bhoi	Family Healthcare & Prevention	.....
16-03-2026 (Monday)	General English	General English	General English	General English
24-03-2026 (Tuesday)	Mathematics Applied Mathematics	Mathematics / Applied Mathematics/ Sociology	Food Science	.....
27-03-2026 (Friday)	Biology(Botany & Zoology)/ Statistics	Political Science Statistics	.....	Accountancy
30-03-2026 (Monday)	Computer Science, Information Practices, Environmental Science, Functional English, Physical Education, Islamic Studies, Vedic Studies, Buddhist Studies, Travel, Tourism and Hotel Management, Electronics, Food Technology	Computer Science, Information Practices, Environmental Science, Functional English, Physical Education, Islamic Studies, Vedic Studies, Buddhist Studies, Travel, Tourism and Hotel Management, English Literature, Food Technology	Computer Science, Information Practices, Environmental Science, Functional English, Physical Education, Islamic Studies, Vedic Studies, Buddhist Studies, Travel, Tourism and Hotel Management, Food Technology	Computer Science, Information Practices, Environmental Science, Functional English, Physical Education, Islamic Studies, Vedic Studies, Buddhist Studies, Travel, Tourism and Hotel Management
02-04-2026 (Thursday)	<b>Vocational Subjects</b> IT & ITES/ Retail/ Security/ Healthcare/ Tourism & Hospitality/ Agriculture/ Media & Entertainment/ Beauty & Wellness/ Physical Education & Sports/ Telecommunication/ Plumbing/ Electronics & Hardware/Automotive/ Apparels, Madeup & Home Furnishing/ Power	<b>Vocational Subjects</b> IT & ITES/ Retail/ Security/ Healthcare/ Tourism & Hospitality/ Agriculture/ Media & Entertainment/ Beauty & Wellness/ Physical Education & Sports/ Telecommunication/ Plumbing/ Electronics & Hardware/Automotive/ Apparels, Madeup & Home Furnishing/ Power	<b>Vocational Subjects</b> IT & ITES/ Retail/ Security/ Healthcare/ Tourism & Hospitality/ Agriculture/ Media & Entertainment/ Beauty & Wellness/ Physical Education & Sports/ Telecommunication/ Plumbing/ Electronics & Hardware/Automotive/ Apparels, Madeup & Home Furnishing/ Power	<b>Vocational Subjects</b> IT & ITES/ Retail/ Security/ Healthcare/ Tourism & Hospitality/ Agriculture/ Media & Entertainment/ Beauty & Wellness/ Physical Education & Sports/ Telecommunication/ Plumbing/ Electronics & Hardware/Automotive/ Apparels, Madeup & Home Furnishing/ Power

No.: F (JSE-JD)SZ-XI-DS/A-Exam/Reg/26  
Dated: 12-01-2026  
DIP/J-3378-P/25  
Dated: 12-01-2026

Sd/- Joint Secretary, Examination- J D



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