

DSE Jammu extends Makar Sankranti greetings

STATE TIMES NEWS
JAMMU: The Directorate of School Education Jammu extended warm and thoughtful Makar Sankranti greetings to students and teachers - a festival that quietly heralds the northward journey of the sun and the subtle optimism that such celestial transitions inspire.

The Director School Education Jammu, Dr. Naseem Javaid Chowdhary conveyed heartfelt wishes to the students of the Jammu Division whose curiosity keeps the academic machinery from rusting; to their parents-whose trust forms the unseen scaffolding of the schooling ecosystem; to the teaching fraternity-whose craft stands at the delicate intersection of discipline and imagination; and to every non-teaching and administrative staff member-whose persistent labour rarely occupies headlines but always shapes outcomes.

"Makar Sankranti is not merely a date on the calendar," remarked Dr. Chowdhary, "it is a reminder that movement, growth and aspiration are encoded into the rhythms of nature itself. As our students and educators continue their academic journeys, may this occasion infuse them with renewed clarity, purpose and goodwill. I extend my sincere wishes to the entire Department of School Education of Jammu Division and hope the season brings warmth, learning and harmony to every home."

The Directorate urges the community to embrace the spirit of positivity and social harmony associated with the festival and to carry its ethos into classrooms, homes and neighbourhoods alike.

FOR BOOKING ADVERTISEMENT CONTACT
 91 9086175696
 advt.statetimes@gmail.com
STATE TIMES

Department of Posts, India
Office of the Supdt. of Post Offices
Rajouri Division, Rajouri 185131

PUBLIC NOTICE

Notice is hereby given to general public that 342 cases of misappropriation of funds in schemes of POSB accounts between years 2011 to 2020 have been detected in Nowshera Sub Post Office. Any person having right, interest or claim whatsoever may register complaint with Shri Naresh Choudhary Inspector Posts Nowshera Sub Division having mobile number 7006037848 within one month from the day of publication of this notice and no complaint or claim case will be accepted thereafter.

Sd/-
 Superintendent of Post Offices
 Rajouri Postal Division, Rajouri-185131

Government of Jammu & Kashmir
Planning, Development & Monitoring Department
Civil Secretariat, Jammu/Srinagar

Notification

Jammu, the 31st of December, 2025

S.O. 330 - In exercise of the powers conferred by sub-Section (1) of section 4 of the Collection of Statistics Act, 2008, the Government hereby appoint Joint Director (Survey), Directorate of Economics & Statistics, J&K as "Statistics Officer" for collection of statistics regarding Annual Survey of Industries (ASI) 2024-25 in the Union Territory of Jammu and Kashmir.

By order of the Government of Jammu & Kashmir.

No. FD-HRM0E/S/37/2022(181842) Sd/-
 (Dr. Ashish Chandra Verma), IAS
 Financial Commissioner (ACS)
 Planning Development & Monitoring

Dated:- 31-12-2025
DIP/J-10125/25
Dated:- 12/01/2026

Government of Jammu & Kashmir
Department of Animal Husbandry, Jammu
 E-mail: director-ahd@jk.gov.in Ph.0191-250552,2505247,2502252(Fax)Gole Pully, TalabTilloo, Jammu -180002

Sub:- Verification of Character & Antecedents of the applicants who have been selected for the post of **Driver(Divisional/District Cadre)** advertised vide Notification No:- 04 of 2022 dated:- 27.07.2022 - operation of waiting list thereof.

Ref:- Administrative Department's letter No:- ASHF/AHONGAZ/29/2024 (C.No.: 7639132) dated:- 06.01.2026.

NOTICE

The candidates figuring in the Annexure-A to this Notice who have been selected as **Driver (Divisional/District Cadre)** in Animal Husbandry Department, Jammu by Jammu & Kashmir Service Selection Board vide No:- JKSSB-Scry/4/2024-03 (E-7411217) dated:- 23.05.2025 are hereby informed to submit their following particulars on official e-mail id **director_ahd@jk.gov.in** within 21 days from the date of issuance of this office Notice, for the purpose of filling up of e-verification rolls to obtain their Character & Antecedents from the Criminal Investigation Department, failing which they shall forfeit their right to appointment:-

Name of the Candidate	
Parentage	
Permanent Address	
Working Mobile No.	
Working E-Mail Id	

Encls:- Annexure-A
 No:- DAHJ/Adm-107/2024-05/229-231
 Dated:- 10.01.2026
DIP/J-10126/25
Dated:- 12/01/2026

Sd/-
 (Dr. Sanjay Gupta)
 Director,
 Animal Husbandry Deptt.,
 Jammu.

S. No.	Name of the candidate	Father's Name	Selection Category	Address	Division/District
1	Adarsh Ponia	Sh. Sham Lal	OM	Ward No:32, Pouni Chak Wand Brahman, Jammu	Division Cadre Jammu
2	Rahul Kumar	Sh. Om Parkash	RBA	Ward No:08, Mawa Brahmana, Akhnoor, Jammu	Division Cadre Jammu
3	Ashu Singh	Sh. Chuni Lal	RBA	Bijarni Bhagwah, Doda	District Cadre Jammu
4	Tariq Ahmad Dar	Sh. Ab. Khaliq Dar	RBA	Hardu Surish, Khag Budgam	District Cadre Reasi
5	Jagdish Kumar	Sh. Hans Raj	SC	Pandku, Bhaiderwah, Doda	District Cadre Rajouri
6	Tawsif Ahmad Mir	Sh. Mohmad Rafiq Mir	RBA	Sadura, Dialgam Anantnag	District Cadre Rajouri
7	Ishfaq Majid	Sh. Ab. Majid Dar	OM	Islamia Colony, Gulab Bagh, Zakura, Srinagar	District Cadre Ramban

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Applications forms are available at the school office w.e.f 14/01/2026 from 9:00 am to 2:00 pm
Contact no. : 0191-2954747, 2506230, 8825035700 E-mail: kcvision@gmail.com Website: www.kcinternationalschool.org

No.25022/28/2020-F.I
Government of India
Ministry of Home Affairs
Foreigners-I Division

Major Dhyana Chand National Stadium, India Gate Circle, New Delhi - 110002
 Dated the December 11th, 2025

To

- The Chief Secretaries of all State Governments/Union Territory Administrations
- The DGsP/IGsP of all States/Union Territories
- FRRO - Delhi, Mumbai, Chennai, Kolkata, Amritsar, Bangalore, Hyderabad, Kochi, Thiruvananthapuram, Calicut, Lucknow, Ahmedabad, Jaipur, Chandigarh and Guwahati - Through Commissioner, Bureau of Immigration.
- All FROs - through the State Governments/UT Administrations concerned

Sub: Information to be furnished to the Registration Officer by every University and Educational Institution including school or any other institution, admitting any foreigner - Submission of Form-II regarding

I am directed to say that the Government has enacted a new single consolidated legislation on foreigners and immigration "The Immigration and Foreigners Act, 2025". The Government has also notified the Immigration and Foreigners Rules, 2025, vide Notification No. G.S.R. 596(E), dated 01.09.2025. This new Act has come into force w.e.f. 01.09.2025. Thus, the Passport (Entry into India) Act, 1920; The Registration of Foreigners Act, 1939; The Foreigners Act, 1946 and The Immigration (Carriers' Liability) Act, 2000 stands repealed.

Section 9 of the Immigration & Foreigners Act, 2025, stipulates that every University and Educational Institution or any other institution admitting any foreigner shall furnish information to the Registration Officer in respect of such foreigner in such manner as may be prescribed.

Rule 16 of the Immigration and Foreigners Rules, 2025 stipulating that every University and Educational Institution including school or any other institution, admitting any foreigner, including an Overseas Citizen of India Cardholder, shall furnish to the Registration Officer electronically, the information in respect of foreign students enrolled in their institution in Form II through the designated online portal or the mobile application as referred to in sub-rule (1) of rule 12, within the period mentioned therein and this shall be in addition to the Form III to be submitted in respect of students provided with accommodation in a hostel.

Form-II is a crucial piece of document, required under the Immigration & Foreigners Act, 2025 and the Immigration and Foreigners Rules, 2025, to comply with Indian Immigration laws and also to ensure national security. Therefore, keeping in view the sensitivity and importance attached to the requirement of Form -II [erstwhile Form - 'A'] for complying with Indian Immigration laws, while also supporting national security efforts, it is requested that the above instructions may please be noted for compliance. These instructions may also be given wider publicity through audio and visual means and disseminated through FRROs/FROs/Civil and Police authorities in all States/Union Territories to all such Universities and Educational Institutions including school or any other institution, for strict compliance.

In case of failure/violations of the provisions of the Immigration and Foreigners Act, 2025 and the Rules and Orders made therein, it is requested to take suitable actions under extant laws/regulations including the Immigration and Foreigners Act, 2025, read with the Immigration and Foreigners Rules, 2025.

This issues with the approval of the Competent Authority.

Encl: Form - II

DIP/J-10117/25
Dated:- 12/01/2026

Sd/-
 (Vinod Kumar Meena)
 Under Secretary to the Govt. of India
 Email: vinod.meena88@nic.in

FORM II
 [See rule 16]
FOREIGN STUDENTS INFORMATION SYSTEM
 [Earlier Form 'A']

RECENT PHOTOGRAPH

Student Information (to be furnished within 24 hours from the time of admission)	
Passport No.	
Visa No./OCI No.	
Surname	
Given Name	
Date of Birth	
Nationality	
Phone No.	
Email id	
Address in India	
SII Portal No. (Wherever applicable)	
Institution Admission No.	
Date of Joining in Institution	
Sponsoring Agency (if applicable)	
Course Details (to be furnished within 24 hours from the time of admission)	
Course Name	
Course Pattern	Non-Semester/Semester/Short-term
Course Duration	From Date: To date:
Fee Structure	
Registration with FRRO	
Registration Certificate Number	
Change of Course details	
Course Name	
Course Pattern	Non-Semester/Semester/Short-term
Course Duration	From Date: To date:
Fee structure	
Academic Performance Entry (To be furnished Semester-wise; attendance details to be furnished half-yearly)	
Attendance	Regular/Irregular
Examination conducted	Yes/No
Result	Pass/Fail
General Conduct of Student	Good/Bad
Enter details about Conduct	Remark Entry
Eligible to continue Course	Yes/No
Exit Entry (Details of Student Exit from institution (to be furnished within 24 hours from the time of completion of the course/ date of exit from the institute/ course)	
Student's Exit Information	Date:
Reason to Exit	Course completed/discontinued by student/terminated

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