

HQIRP-22nd BN KISHTWAR co-irp22@jkpolice.gov.in
01995295010

SHOW CAUSE NOTICE

I, Mushim Ahmad-JKPS, Commandant IRP-22nd Bn. Kishtwar call upon you U/suspension Constable Akshay Kumar, No. 612/IRP-22nd Bn., PID No. ARP-182415 S/O Late Sh. Tarsem Kumar R/O Gurha Mundian PS & Tehsil Hiranagar, District-Kathua a show cause notice on the following counts:-

- Whereas, you were found absent from "F" Coy IRP-22nd Bn. Kishtwar on 25.06.2023 during duty fall-in at 0530 hours and marked un-authorized absence from duty by CHM "F" Coy of this unit in the daily diary of "F" Coy vide DDR No. 17 dated 25.06.2023 at 0530 hours;
- Whereas, you were informed a number of times through P/S Hiranagar, Distt. Kathua with the directions to report back at Battalion Headquarters Kishtwar to resume your duties but you failed to do so;
- Whereas, the act of un-authorized absence from duty on your part tantamount to grave service misconduct, carelessness as well as against the Police norms and Regulations which warrants stringent departmental action against you. Also absence from duty on your part involves loss of your appointment under Article-128 of J&K CSR, Vol. 1st;
- Whereas, in-view of your aforementioned service misconduct, dereliction and lackadaisical approach towards Govt duty, you were placed under suspension vide this office order No. 466 of 2023 dated 21.11.2023 and a departmental proceeding was initiated against you and entrusted to Dy. Commandant IR-22nd Bn. to hold the same on its merits and submit findings to this office for further course of action. Later DE re-entrusted to Sh Mahesh Kumar Dy.SP IRP 22nd Bn. vide this office OB No. 261 of 2025 dated 02.12.2025 for its completion on merits;
- Whereas, E.O. submitted his finding vide No. QM-04/findings/IRP22/25/295 dated 22.12.2025 stating therein that despite repeated number of summons/attendance notices issued to you, which are even received by you & inspite of these correspondences, you did not bother to report back at Bn. Headquarters to attend departmental proceedings as well as to resume your duties which clearly indicates that you are not interested to serve in the department and E.O. under these facts & circumstances has recommended to award you with the punishment of "Removal from service under article-339 of J&K Police Manual Vol-1st;

In view of the above, before proceedings further, in exercise of powers vested in me under Police Rule 359, I, Mushim Ahmad-JKPS, Commandant IRP-22nd Bn. Kishtwar call upon you through the medium of this Notice to show cause as to why not you should be awarded with the punishment of "Removal from Govt. service" within a period of (07) days from the date of publication/receipt of this notice, failing which it shall be presumed that you are not interested to serve in the department and I shall constrain to take action under rules against you.

No. Estt-24/IRP-22nd /2026/
Dated: - /01/2026.
DIP/J-9864/25 Dt. 07-01-26

Mushim Ahmad-JKPS
Commandant,
IRP-22nd Bn. Kishtwar

GOVERNMENT OF UT JAMMU AND KASHMIR
OFFICE OF THE EXECUTIVE ENGINEER PCD(PHQ) J&K JAMMU/ SRINAGAR

INVITING SHORTERME-TENDER NOTICE

e-NIT No/EE-PCD/PHQ/162/2025-26 Dated: - 06-01-2026

Executive Engineer PCD PHQJ&K JAMMU/SRINAGAR on behalf of The President of India invites tenders by e-tendering on **Percentage rate basis** from approved and eligible contractors registered with J&K Govt. / CPWD / Railways and other State / Central Governments for the following works.

S. No	Name of Work	Name of Division	Estimated Cost (Rs. In lacs)	Cost of document (In Rs.)	Earnest Money (In Rs.)	Time Allowed for completion	Date of opening of tender	Class of Contractor
1	Construction of Police Post building at Khellani Doda under Account Head Buildings and Structures in Demand 51 Police	PCD (PHQ) J&K, Jmu/ Sgr	199.12lacs	4000/-	398240/-	365 working days	15-01-2026	"A"

- Date of Publishing 07-01-2026 at 1400 hours.
- The Bidding documents can be downloaded from the website <http://jktenders.gov.in> from 1430 hours on 07-01-2026.
 - The Bids shall be deposited in electronic format on the website <http://jktenders.gov.in> from 08-01-2026 to 09-01-2026 upto 1600 Hrs. The bids received will be opened at 1100 hours on 14-01-2026 online.
 - The complete bidding process will be online.
 - Technical bids of bidders shall be opened online in the office of Executive Engineer PCD PHQ J&K Jammu/ Srinagar on 15-01-2026 at 1100 Hrs.
- The lowest bidder i. e. L1 shall be intimated to deposit the original copy of required earnest money in shape of CDR/ FDR and hard copies of all relevant documents as mentioned in clause 2 of general instructions to the bidders within five days from opening of financial bids.
- In light of Govt. Notification issued by Finance Department Civil Secretariat Vide No. A/24(2017)-651 dated:- 07-06-2018, the bidder must upload the copy of challan / receipt on account of cost of tender documents remitted in the treasury concerned for that the bidders must write an application to be addressed to treasury officer concerned requesting therein for remittance of amount as cost of tender documents towards M. H. 0055/ Revenue (others).
- Treasury challan/ receipt indicating the name of work and e-NIT No. favouring Executive Engineer PCD PHQ by crediting to M.H. 0055/Revenue issued after the issuance of advertisement e-NIT No. & date and upload the same.**
- Earnest Money:-** The earnest money deposit (EMD @ 2% of advertised cost) in the shape of CDR/FDR pledged to Executive Engineer PCD PHQ J&K Jammu/ Srinagar of the successful bidder (L1) shall be released, only after defect liability period, the DLP shall be calculated from the date of successful completion of the work to the satisfaction report of Engineer incharge.

(The date of Treasury challan/ EMD should be between the date of start of bid submission and bid submission end date).

- Bid documents can be seen at and downloaded from the website <http://jktenders.gov.in> Bid documents contain qualifying criteria for bidder, specifications, bill of quantities, conditions and other details.
- The site for the work is available. The intending bidders are strongly advised to inspect the site of work before bidding.
- Financial Bids will be opened online in the office of the Executive Engineer, PCD PHQ J&K Jammu/Srinagar. If the office happens to be closed on the date of opening of the bids as specified, the bids will be opened on the next working day at the same time and venue.
- The bid for the work shall remain open for acceptance for a period of 90 days from the date of opening of bids. If any bidder / tenderer withdraws his bid/tender before the said period or makes any modifications in the terms and conditions of the bid, the said earnest money shall stand forfeited.

No. e-NIT/EE-PCD/PHQ/2025-26/286-94
Dated: 06-01-2026.
DIP/J-9850/25 Dt.07-01-26

Sd/-
Executive Engineer
Police Construction Division
PHQ, J&K, Jmu/Sgr.

GOVERNMENT OF JAMMU & KASHMIR

OFFICE OF THE ASSISTANT DIRECTOR FISHERIES RAJOURI/POONCH

Advertisement Notice

Applications are hereby invited from interested unemployed youth belonging to Scheduled Tribe community or ERP Patta holders of District Rajouri/Poonch for implementation of Aquaculture and Fisheries Activities of Dharti AabaJanjatiya Gram Utkarsh Abhiyan (DAJGUA) under "Pradhan Mantri Matsya Sampada Yojna" (PMMSY) Administrative approval for Government of India for financial year 2025-26 as per the details given below:

S. No.	Name of Activities	Unit Cost	GoI Share (90%)	State Share	Beneficiary Contribution (10%) (Rs. in lacs)
1.	Construction of Raceways with input cost	5.50	4.95	--	0.55
2.	Providing Boats (replacement) & Nets for Traditional Fishermen.	5.00	4.50	--	0.50
3.	Refrigerated Vehicles	25.00	22.50	--	2.50
4.	Motorcycle with Ice Box	0.75	0.675	--	0.075
5.	Three Wheeler with Ice Box (incl.e-rickshaw for fish vending.	3.00	2.70	--	0.30
6.	Cycle with Ice Box	0.10	0.009	--	0.01

The applications alongwith other relevant documents as per terms and conditions be submitted in the office of Assistant Director Fisheries District Rajouri/Poonch by or before 17th of January 2026. The allotment of the units shall be made strictly as per the guidelines of the scheme and feasibility status, targets and availability of funds under the scheme.

Terms and Conditions:

Following Terms and Conditions shall be applicable for community based activities

- States/UTs shall submit Proposal/Detailed Project Report (DPR) with full justification & technical-economic details on behalf of interested community. Project report should also contain details of anticipated direct & indirect employment generation to local population, specific timelines for implementation of project, etc.
- States/UTs shall submit the willingness form of applicants along with the proposals/DPRs
- Community members and their representative shall provide relevant documentary evidence of CFR holder/tribal fishermen in addition to ST certificate.
- Post construction operation, management and maintenance will be carried out in a satisfactory manner by the community members at their own cost.
- The Community members and their representative will submit an undertaking to the effect that they have not availed subsidy for the same activity under any Govt. scheme or agency.

Further details/Guidelines of the scheme's "DAJGUA" can be had from the office of Assistant Director Fisheries District Rajouri/Poonch any working day during office hours from 10 a.m to 4.30 p. m.

No.:- ADF/R/2025-26/755-63
Dated:- 06.01.2026
DIP/J-9867/25 Dt. 07-01-26

Sd/-
Assistant Director Fisheries,
Rajouri/Poonch

Union Territory of Jammu & Kashmir

Office of the Executive Engineer Jal Shakti Mech. Division North Jammu

NOTICE INVITING TENDER
e-NIT No. 107 of 2025-26

For and on behalf of Commissioner, Municipal Corporation, Jammu, Executive Engineer, Jal Shakti Mech. Division North Jammu, invites tenders by e-tendering mode from the reputed/registered firms/Sole Prop. for the below mentioned work:-

S. No.	Name of work	Estimated cost (in ₹)	Cost of document/ tender fee (in ₹)	Earnest money (in ₹)	Validity of Rates	Bid validity
1.	Replacement of damaged 5 HP 3 phase mono block HC pumpset with new one of capacity 3000 GPH x 30-40 mtr. Head to be installed at Central Pump Room, Bagh-e-Bahu Garden.	74,000/-	200/-	2300/- in the shape of CDR / FDR	180 days	180 days

Position of AAA: Accorded
Position of TS: Sanctioned

Date of Publishing: 06-01-2026 (05.00 pm).

- Bid documents can be seen at and downloaded from the website <http://jktenders.gov.in> from 06-01-2026 (05.00 pm).
- The Bids shall be deposited in electronic format on the website <http://jktenders.gov.in> from 06-01-2026 (05.00 pm) to 15-01-2026 (04.00 pm).
- The complete bidding process will be online <http://jktenders.gov.in>.
- The Technical bids received shall be opened online on 16-01-2026 (04.00 pm) or any other subsequent date in the office of Executive Engineer Jal Shakti PHE Mech. Division North Jammu.
- The Financial bid of the bidders shall be opened online after scrutinizing the technical bid in the office of the Executive Engineer Jal Shakti Mech. Division North Jammu in presence of the bidders who wish to attend. If the office happens to be closed on the date of opening of the bids as specified, the bids will be opened on the next working day at the same time and venue.
- The bidder should make payment for cost of bidding document in shape of single window challan of JMC / online payment through the JMC website link <http://www.jmcjammu.org/online-payment.html> in the name of Executive Engineer, Jal Shakti Mech. Division North Jammu.
- The original instruments in respect of cost of document, EMD in the shape of CDR/FDR and other relevant document of L1 bidder will be required to be submitted to the Executive Engineer Jal Shakti Mech. Division North Jammu after opening of financial bids on line. No separate intimation about opening of financial bids will be sent by this office / by the tender opening authority. In case the original documents are not submitted by the L1 bidder opening of financial bid, the tender will be cancelled and the bidder will not be allowed to participate in any further / future tendering process in the division for a period of one year.
- The date and time of opening of financial bids will be notified on website <http://jktenders.gov.in> and conveyed to the bidders automatically through an e-mail message on their e-mail address.

JSMNDJ/4782-84
Dated: 06-01-2026
DIP/J-9865/25 Dt. 07-01-26

Sd/-
Executive Engineer
Jal Shakti Mech. Division North
Jammu

UNION TERRITORY OF JAMMU & KASHMIR

OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER POSHAN, KALAKOTE

Subject:- Advertisement for Recruitment Under Phase -V of Sanginis (Anganwadi Workers) and Sahayikas (Anganwadi Helpers) of Poshan Project Kalakote.
Advertisement Notice: No.01 of 2026
Dated: - 06-01-2026.

Applications are invited on the Prescribed Format(Annexure "A") from the eligible candidates for engagement asSangini (Anganwadi Worker) andSahayika (Anganwadi Helper) on Honorarium basis for the below mentioned vacant posts of Anganwadi Centres:

A. Detail of Vacant Posts (AWWs/AWHs) alongwith nameand location of AWC.

S.No.	Panchayat/Municipality	Name of Anganwadi Center.	Ward No./Name	Name of Post
1	Dali-A	Dali-C	1	Anganwadi Worker
2	Kotekabu	Kotekabu-B	5	Anganwadi Worker
3	Chak Mathyani	ChakMathani	3	Anganwadi Helper
4	Jigni	Panglote	6	Anganwadi Helper
5	Harichumma	Zurthal	6	Anganwadi Helper

- The important dates/details:-**
- Approval has been received for the aforementioned vacancies vide Govt. Order No: 103-JK (SWD) of 2023 Dated: 28.04.2023, and further vide letter no: MD/Poshan/47242-52 dated-24-12-2025 for filling up for 02 vacancy of Sanginis (Anganwadi Workers)and 03 Vacancy of Sahayikas (Anganwadi Helper) in Anganwadi Centres of Poshan Project Kalakote.
 - Date of commencement for submission of applications-10-01-2026
 - Last date for submission of applications- 27-01-2026

- B. Eligibility:-**
- For Anganwadi Workers (Sanginis)**
 - The candidate must be domicile of the UT of J&K.
 - Women candidates in the age group of 18-37 years as on date.
 - The candidate should be a resident of the electoral ward (panch ward) where Anganwadi Centre is situated. Name in the valid voter list for the panch ward shall be considered as the proof of residence of the candidate. In case the name of the candidate appears in the voter list along with her parents, then she must provide certificate of being un-married issued by the concerned Tehsil.
 - Minimum qualification for Anganwadi Worker shall be 10+2 and maximum graduation. In case no 10+2 pass candidate is available in the ward, 10+2 pass candidate from the adjoining ward shall be considered which would require prior approval of Mission Director, Mission POSHAN J&K.
 - In case suitable candidate is not available from headjoining ward, candidate from the nearest ward within the Panchayat/MC can be considered subject to the approval of the MD, Mission POSHAN J&K.
 - Weightage shall be given on the basis of marks obtained in 10+2 and selection shall be done purely on merit basis and no other criteria is to be considered.
 - In case of tie in merit of the eligible candidate, candidate with higher age will be preferred.
 - Candidate with qualification higher than graduation shall not be considered.
 - In case eligible candidate is available within the family of retiring AWWs/AWHs, the said candidate shall qualify for additional two percent points.
 - Anganwadi Helpers (Sahayikas)**
 - The selection of Helper shall be restricted to the electoral panchward where Anganwadi Centre is located.
 - Women candidates in the age group of 18-37 years as on Date.
 - The candidate should be a resident of the electoral ward (panch ward) where Anganwadi Centre is situated. Name in the valid voter list for the panch ward shall be considered as the proof of residence of the candidate.
 - The candidate must be domicile of the UT of J&K.
 - Minimum qualification for Anganwadi Helper shall be matriculation.
 - In case no matriculate candidate available in the ward, candidates with qualification not less than 8th standard shall be considered.
 - Weight age shall be given on the basis of marks obtained in 10thand selection shall be done purely on meritbasis amongst married women candidates.
 - In case no married candidate is available, unmarried candidate may be considered.

C. How to Apply:-
Applications on prescribed format (enclosed as Annexure A) complete in all respect along with self attested copies of following documents should reach the Office of CDPO, Kalakote,Atwarka Colony Kalakote/District Programme office ICDS(Poshan), Rajouri University Morh Near BawliKheoraNear Distt Social Welfare office Rajouri Pin 185131, by hand or by registered post against proper receipt, by or before 27-01-2026 (upto 4PM):-

- Domicile Certificate.
- Date of birth certificate.
- Academic qualification Certificates with marks sheets.
- Copy of updated valid voter List containing the name of applicant in the concerned panchward.
- Unmarried certificate, issued by concerned Tehsil, (in case the name of the candidate appears in the voter list alongwith her parents).
- Copy of Ration Card(e-Ticket only).
- Affidavit, as per format (Annexure-B).
- Proof of being from the family of retiring AWW/AWH.
- Passport size photograph.
- Aadhar Card/Voter ID

ANNEXURE "A"

Application Format for the post of Anganwadi Worker/Anganwadi Helper

- Name of Poshan Project KALAKOTE.
- Post applied for: (a) Anganwadi Worker (b) Anganwadi Helper

(Tick the appropriate box)

- Name of Anganwadi Centre applied for _____
- Name of the Candidate (in block letter) _____
- Father's Name _____
- Marital Status: (a) Married (b) Unmarried (c) Others _____
- Husband's Name _____
- Permanent Residence _____ W.No. _____ Name of Ward _____
Panchayat _____ CDBlock _____ Tehsil _____
- Address for correspondence _____
- Contact No. _____ e-mail:- _____
- Date of Birth _____
- Age as on 01.01.2025 _____
- Academic Qualification:- _____

Passport size photograph (Coloured)

Sr. No.	Examination passed	Board/University	Year of Passing	Marks Obtained	Total Marks	Percentage

- Do the candidate belongs to Retiring AWW/AWH(YES/NO)
- Document to be attached as per Column D of Advertisement.

For Office Use Only	
Receipt No.	Date of Receipt of Application:-

Signature of the candidate
Date:-

- D. Document Verification**
- The candidate who is shortlisted for Document verification will be required to appear for Document Verification along-with the original documents as well as self-attested Photostat copy of each document as per the Advertisement Notification. The candidate must be in possession of the prescribed academic qualification and other documents mentioned in the Advertisement on or before the last date of submission of application form.
 - Candidates have to bring two passport size recent color photographs and one original Photo ID proof. Photo ID Proof can be:
 - Aadhaar Card
 - Voter ID card.
 - The candidate must possess the eligibility requirements by or before the prescribed cut-off date, shall be required to produce the proof at the time of Document Verification or as may be sought by the Committee; in case of failure, the committee shall take necessary decision which shall be final.
 - Applications with educational qualifications, residential status etc after the cutoff date shall not be entertained and shall be rejected summarily without any notice.

ANNEXURE B

- All applicants to submit affidavit stating following facts:**
- All Documents submitted are correct, without any mismatch, scanning, duplicate or fallacious in nature. If found incorrect or in any of the above stated situation the candidature of deponent may be cancelled and liable to action under law.
 - Maximum qualification is Graduation for vacancy of Anganwadi workers and Class X for Anganwadi Helpers and this is as per facts and onus of proving it to be true lies with the deponent.
 - The deponent has read the HR policy no. 222-JK (SWD) of 2022 dated: 30.11.2022and is well versed with all salient features of the policy and shall be applicable to the deponent in case of selection as Anganwadi worker/ Anganwadi Helper.

No.:-CDPO/KKT/2025-26/986-97
Dated:- 06-01-2026
DIP/J-9897/25
Dated:- 07-01-2026

Sd/-
Child Development Project Officer
PoshanKalakote
(Member Secretary)