# 10th results within days: BOSE Advises students to avoid being misled by fake links, updates

■ STATE TIMES NEWS

JAMMU: Jammu and Kashmir Board of School Education (JKBOSE) has advised students not to pay heed to fake links and websites announcing declaration of class 10 results.

In a statement issued here late evening, the BOSE has stated that 10th results will be declared within few days soon after the appointment of new Chairman.

While the results of annual examination of class 10 of Kashmir Valley and winter zone areas of Jammu Division are almost ready, yet its approval by Result Declaration Committee headed by BOSE Chairman is a pre- requisite step before its declaration. In absence of the Chairman the results are likely to get a little delayed.

The students have been asked to wait for the formal declaration and stay tuned to the official website of the Board www.jkbose.nic.in for the latest credible updates.

They have been advised to avoid being misled by scamesters and fake narratives circulated by some mischievous elements, whose sole aim is to create confusion in the innocent student community.

# Rana reviews functioning of TFD in Kashmir Div

■ STATE TIMES NEWS

SRINAGAR: Minister for Forest, Environment and Ecology Javed Ahmed Rana on Wednesday chaired a review meeting of senior officers to assess the overall functioning and performance of the Territorial Forest Department (TFD) in the Kashmir Division.

The meeting was attended by Irfan Rasool Wani, Chief Conservator of Forests, Kashmir; Irfan Shah, Conservator of Forests, North Circle; Dr. Nadeem, Conservator of Forests, South Circle along with other senior officers of the department.

The Minister had a comprehensive review of key operational, developmental and service delivery aspects of the department.

Detailed discussions were held on the availability and distribution of firewood, progress of afforestation and plantation activities, timber supply under the Kashmir Notice Timber framework, implementation of Special Area Sector Capital Investment (SASCI) projects, development of Eco Parks and Forest Huts, timber marking besides achievement of prescribed physical and financial targets.

The officers informed the Minister that the department has achieved approximately 53 percent physical progress under the SASCI projects. It was further stated that the remaining works under these projects, as well as other ongoing developmental initiatives, are on track and targeted for completion by March this year.

Regarding essential public services, the Minister was apprised that against the approved target of 80,000 quintal of firewood, nearly 60,000 quintal have already been provisioned across the division. The remaining quantity is expected to be supplied by March, ensuring adequate availability during the winter season.

The meeting was also informed that under the Kashmir Notice Timber mechanism, around 2 lakh cubic feet (CFT) of timber has been supplied to 2,274 beneficiaries. Additionally, both the North and South Forest Circles have successfully completed timber marking of 5 lakh CFT each, which will be extracted by the Jammu and Kashmir Forest Development Corporation.

While expressing satisfaction over the progress achieved so far, Rana issued clear directions to the officers to expedite all ongoing works and adhere strictly to the set timelines. He stressed the need for ensuring firewood availability on a demand-driven basis while maintaining smooth, transparent and efficient functioning of the Forest Department.


## NORTHERN RAILWAY

**Notice Inviting Tender**

**Sr.DEE/TR/JAT** acting for and on behalf of the President of India invites E-Tenders for the works as under. Bidders will be able to submit their original / revised bids up to closing date **29.01.2026 at 15:00 Hrs** only. Manual offers are not allowed against this tender and any such manual offer received shall not be considered.

| Tender No. | Name of Work | App. Cost (Rs.) | Cost of Tender form (Rs.) | Date & Time for submission of tender | Earnest Money # (Rs.) | Completion Period | Opening of Tender | Website Particulars |
|---|---|---|---|---|---|---|---|---|
| 760A-TRD-JAT-2025-26 | Annual Maintenance Contract (comprehensive) of SCADA system in Suchi Pind (SCPD) - Jammu Tawi (JAT) - Shri Mata Vaishno Devi Katra (SVDK) Section & EMS Setup commissioned for Open Access at Remote Control Center (RCC/JAT) over Jammu Division for a period of 04 (Four) Years. | 1,01,75,894.82 | NIL | Up to 29.01.2026 15:00 Hrs. | 2,00,900/- | Forty Eight (48) Months | 29.01.2026 after 15:00 Hrs. | www.ireps.gov.in |

**Note: #** Tenderer (s) may please note that offers received without Bid Security either in cash through e-payment gateway or as Bank Guarantee bond from a scheduled commercial bank of India or as mentioned in tender documents (as per Annexure-21) valid for a period of 90 days beyond the bid validity period, will be considered as incomplete & Invalid offer and for which contractor shall have no claim on Railway.

**No.: 760A-TRD-JAT-2025-26 Dated: 06.01.2026** **65/2026**

**SERVING CUSTOMERS WITH A SMILE**


## GOVERNMENT OF JAMMU AND KASHMIR
## OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER
## POSHAN PROJECT- SAMBA

**Advertisement Notice: NO: 01- CDPOS of 2026 Dated:- 06.01.2026**

**Subject:** **Advertisement for Recruitment of Sanginis( AnganwadiWorkers) in Anganwadi Centre of Poshan Project Samba (01.09.2024 to 30.09.2025).**

**Reference:** **1. Government Order No. 222-JK(SWD) of 2022 dated: 30.11.2022**
**2. Government Order No. 103-JK(SWD) of 2023 dated: 28.04.2023**
**3. SWD/ICDS/43/2022 Dated: 14.08.2023**
**4.MD/POSHAN/42270-77 Dated:- 24.12.2025**

Approval has been accorded, vide letter No: MD/Poshan/42270-77 Dated:-24.12.2025, issued by the Mission Director, Poshan J&K for filling up of various vacancies of Sanginis (Anganwadi Workers) in Anganwadi Centres (01.09.2024 to 30.09.2025) of Poshan Project Samba as per the details given below:

| S.No | Name of Poshan Project | Name of Post | No. of Posts |
|---|---|---|---|
| 1. | Samba | Anganwadi Worker(Sangini) | 16 |
| | Total | | 16 |

Applications are invited in the prescribed Performa in Annexure :"A" from the eligible candidates for engagement as **Sangani (Anganwadi Worker)** on Honorarium basis for aforementioned posts of Anganwadi Centres .The important dates/details with regard to the post are as under:

. Date of commencement for submission of application 07.01.2026
a. Last date for submission of applications is 27.01.2026
b. Annexure B- Name of the Post, Location/Ward, Qualification and Criteria for selection.
c. Annexure C- Affidavit.

**ANNEXURE 'A'**

**Format of Application**

1. Name of POSHAN Project _____
2. Name of Anganwadi Centre_____
3. Post applied for_____
4. Name of the Candidate_____
5. Father's Name _____
6. Husband's Name_____
7. Residence_____
8. Ward .No._____
9. Address for correspondence_____
10. Contact No._____Email :-_____
11. Date of Birth_____
12. Age as on 01.01.2026_____
13. Academic Qualification:

| Sr.No. | Examination passed | Board/University | Year of Passing | Marks Obtained | Total Marks | Percentage |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

14. Do the candidate belong to Retiring AWW/AWH (YES/NO)
15. Document Attached:

**Signature of the candidate**_____

**ANNEXURE 'B'**

**Detail of Vacant Posts of (AWWs) along with name and location of AWC**

a). Vacancies of Sangini (Anganwari Worker) :

| S.No. | Name of District | Name of Project | Name of Panchayat/ Municipality Ward | Recruitment/Vacancy Position of Sanginis (AWWs) | |
|---|---|---|---|---|---|
| | | | | PanchayaW.No./Municipal W.No. | Name of AWC |
| 1 | Samba | Samba | MC Samba | W.No. 04 | Christan Colony |
| 2 | Samba | Samba | Bainglard | W.No.11 | SinkiChapri A |
| 3 | Samba | Samba | Sadoh | W.No. 04 | Kangwala |
| 4 | Samba | Samba | Diani | W.No. 07 | Sargal |
| 5 | Samba | Samba | Baderi | W.No. 09 | Madhera |
| 6 | Samba | Samba | Harminder | W.No. 02 | Tanda |
| 7 | Samba | Samba | Harminder | W.No. 06 | Rattanpur |
| 8 | Samba | Samba | Daruie | W.No. 03 | DaruieA |
| 9 | Samba | Samba | Mananu | W.No. 03 | Palth A |
| 10 | Samba | Samba | Baderi | W.No.05 | Nanak Chack A |
| 11 | Samba | Samba | Baderi | W.No. 03 | Lengtha A |
| 12 | Samba | Samba | MC Samba | W.No. 04 | Kotli Mandi |
| 13 | Samba | Samba | MC Samba | W.No. 11 | Chack Manga W.No. 04 |
| 14 | Samba | Samba | Dagore | W.No. 06 | Bri Kamila |
| 15 | Samba | Samba | Moutliyan | W.No.03 | Moutlian Kalan |
| 16 | Samba | Samba | MC Samba | W.No. 16 | Pushwalian Mandi C |

**Eligibility: For Anganwadi Workers**

1. The Candidate must be domicile of the UT of J&K.
2. Women candidates in the age group group of 18-37 years shall be eligible as on 01.01.2026
3. The candidate should be a resident of the electoral ward where Anganwadi Centre is situated. Name in the voter list for the ward shall be considered as the proof of residence of the candidate. In case the name of the candidate appears in the voter list along with her parents, then she must provide a certificate of being unmarried issued by the concerned Tehsildar. Wherever, there is any dispute as to residence for any reason, then a residence proof certifying the ward of residence from the concerned SDM/ACR shall be considered.
4. Minimum qualification for Anganwadi Worker shall be 10+2 and maximum graduation. In case no 10+2 pass candidate is available in the ward, 10+2 pass candidates from the adjoining ward shall be considered which would require prior approval of Mission Director, Mission POSHAN.
5. In case a suitable candidate is not available for adjoining ward, candidate from the nearest ward within the ward can be considered subject to the approval of the MD, Mission POSHAN.
6. Weight age shall be given on the basis of marks obtained in 10+2 and selection shall be done purely on merit basis and no other criteria to be considered.
7. In case of tie in merit of the eligible candidate, candidate in 10+2 and selection shall be done purely on merit basis and no other criteria to be considered.
8. In case of tie in merit of the eligible candidate, candidate, candidate with higher age will be preferred. Candidates with qualification higher than graduation shall not be considered.
9. The case eligible candidate is available within the family of retiring AWWs/AWHs, the said candidate shall qualify for additional two percent points.

**Document Verification**

1. The candidate who is shortlisted for Document verification will be required to appear for Document Verification along-with the original document as well as self-attested Photostat of the prescribed academic qualification and other documents like Domicile Certificate, on or before the last date of submission of application form.

. Marks sheet(s)/ Diploma/Degree of the qualification prescribed for the post as per Advertisement Notification.
a. Date of Birth /Matriculation Certificate.
b. Domicile Certificate.
c. Unmarried Certificate (where required)

2) Candidates have to bring two passport size recent colour photographs and one original photo ID proof. Photo ID Proof can be:
i) Aadhaar Card.
ii) Voter ID Card.

3) The candidate, who is supposed to furnish various certificates issued by or before the prescribed cut-off date, shall be required to produce them at the time of Document Verification or as may be sought by the Committee, in case of failure, the committee shall take necessary decisions which shall be final.

**ANNEXURE-C**

All applicants to submit affidavit stating following facts:

1. All Documents submitted are correct, without any mismatch, scanned, duplicate or fallacious in nature. If found incorrect or in any of the above stated situations the candidature of the deponent may be canceled and liable to action under law.
2. Maximum qualification is Graduation for vacancy of Sangini (Anganwadi Worker) and Class X for the Sahayika (AWH) and this is as per facts and onus of proving it to be true lies with the deponent.
3. The deponent has read the HR policy no. 222-JK(SWD0 of 2022 dated: 30.11.2022 and is well versed with all salient features of the policy and shall be applicable to the deponent in case of selection as Sangain( Anganwadi Worker).
4. If at any point of time any adverse/false found in my selection, I will forfeit my selection.

**No: CDPO/S/2025-26/** **Sd/-**
**Dated:-** **(Member Secretary)**
**DIP/J-9892/25** **Child Development Project Officer**
**Dated:- 07-01-2026** **Samba**

## NORTHERN RAILWAY

**E-TENDER NOTICE**

**Tender No: 218-2025-26-ADEN-I-ASR** **Date: 07.01.2026**

Sr.DEN-III/FZR acting for and on behalf of The President of India invites open tenders (E-Tenders) against below titled tenders and available on **www.ireps.gov.in** with closing date-29.01.2026 up to 15:00 Hrs. Bidders will be able to submit their original/revised bids up to closing date and time only. Manual offers are not allowed against this tenders, and any such manual offer received shall be ignored. Contractors are allowed to make payments against this tender towards tender document cost and earnest money only through only payment modes available on **www.ireps.gov.in** portal like net banking, debit card, credit card etc. Manual payments through Demand draft Banker Cheque, Deposit receipts, FDR etc. are not allowed. For more information logon to **www.ireps.gov.in**

| Tender Type | Tendering Section | Bidding System |
|---|---|---|
| Open | Works | Single Packet System |
| Date of Uploading Tenders | Bid Starting Date | Bid Closing Date/Time |
| 06.01.2026 | 15.01.2026 | 29.01.2026 /15:00 Hrs |

| SN | Tender Number | Details of Tender | | | |
|---|---|---|---|---|---|
| 1 | 218-2025-26-ADEN-I- ASR | Improvement of washing line no. 4 and sick line/AC pit Amritsar Railway Station in the section of ADEN-I/ASR. | | | |
| | | Advertised Value (Rs.) | Earnest Money | Validity of Offer | Period of Completion |
| | | 1,81,55,144.98 | 2,40,800.00 | 60 Days | 12 Months |
| | | Similar nature of work: "Repair/ Rebuilding of CC apron/Washable apron/Ballast less Track (BLT)." | | | |

**Note:** 1. Before bidding, bidders to check for any corrigendum issued against tender. **73/26**

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## NORTHERN RAILWAY

**E-Tender Notice**

**Sr.DEN-I/FZR** acting for and on behalf of The President of India invites open tenders (E-Tenders) against below titled tenders and available on www.ireps.gov.in with closing date **23.01.2026 up to 15:00 Hrs.** Bidders will be able to submit their original/ revised bids up to closing date and time only. Manual offers are not allowed against this tenders, and any such manual offer received shall be ignored. In place of Earnest money deposit, "Bid Security Declaration" is to be submitted or prescribed format as available in document section on the portal.

| Tender Type | Tendering Section | Bidding System | Date of Uploading Tenders | Bid Starting Date | Bid Closing Date/Time |
|---|---|---|---|---|---|
| Open | Works | Single Packet System | 02.01.2026 | 09.01.2026 | 23.01.2026/15:00 Hrs. |

| S.N. | Tender No. | Details of Tender | | | |
|---|---|---|---|---|---|
| 1 | 211-2025-26-ADEN-JRC | Provision of a 20-bedded male barrack at Jalandhar Cantt. in the section under ADEN/JRC. | | | |
| | | Advertised Value (Rs.) | Earnest money | Validity of Offer | Period of Completion |
| | | 90,99,909.86 | 1,82,000.00 | 60 Days | 08 Months |
| | Special Technical Criteria:- "Construction of building/quarters". | | | | |
| 2 | 212-2025-26-ADEN-JRC | Improvement to Yard Drainage and water supply works at JUC station under ADEN/JRC. | | | |
| | | Advertised Value (Rs.) | Earnest money | Validity of Offer | Period of Completion |
| | | 49,99,579.80 | 1,00,000.00 | 60 Days | 06 Months |
| | Special Technical Criteria:- "NIL". | | | | |
| 3 | 213-2025-26-ADEN-JRC | Strengthening/Repair and other miscellaneous works to cess near Br. No 20 SNL-JUC section in the jurisdiction of ADEN/JRC. | | | |
| | | Advertised Value (Rs.) | Earnest money | Validity of Offer | Period of Completion |
| | | 29,13,724.82 | 58,300.00 | 60 Days | 04 Months |
| | Similar Nature of work:- "Nil". | | | | |
| 4 | 214-2025-26-ADEN-LDH | Strengthening/Repair and other miscellaneous works to cess near Br. No 5-A and removal of muck/malba from various yards on SNL-JUC section in the jurisdiction of ADEN/LDH. | | | |
| | | Advertised Value (Rs.) | Earnest money | Validity of Offer | Period of Completion |
| | | 57,45,414.73 | 1,14,900.00 | 60 Days | 06 Months |
| | Similar Nature of work:- "Any civil engineering work involving earth work in banks/cuttings.". | | | | |
| 5 | 215-2025-26-ADEN-LDH | Resurfacing to approach road various L-Xing on PGW-LDH section in the section of SSE/W/PGW under ADEN/LDH. | | | |
| | | Advertised Value (Rs.) | Earnest money | Validity of Offer | Period of Completion |
| | | 50,71,925.60 | 1,01,400.00 | 60 Days | 06 Months |
| | Similar Nature of work:- "Any civil work other than track work". | | | | |

**Note1.** Before bidding, bidders to check for any corrigendum issued against tender.
**Tender Notice No:- 211,212,213-2025-26-ADEN-JRC & 214,215-2025-26-ADEN-LDH**
**Date: 06.01.2026** **58/2026**

**Serving Customers With A Smile**

Government of Jammu & Kashmir

## ANIMAL HUSBANDRY DEPARTMENT JAMMU

### PREVENTIVE MEASURES TO DEAL WITH COLD WAVE IN ANIMALS

To Minimize The Impact Of Cold Wave & To Prevent Serious Ailments And Deaths in Animals In This Inclement Weather The Following Measures Are Advised:

**DO's**

1. Cover The Animal Sheds From All Sides During Night To Avoid Direct Exposure Of Animals To Cold Breeze & Frost.
2. Weak, Sick & Young Animals Should Be Covered With Sack Cloth During Night To Protect Them From Cold.
3. Ensure Good Bedding With Materials Like Straw & Also Change It Frequently So That Bedding Remains Dry Throughout.
4. Avoid Keeping Animals In Damp Areas As Well As Protect Them From Smoke And Fires That Are lit To Produce Warmth.
5. To Maintain Body Temperatures Of Animals They Should Be Fed With A Mixture Of Oil Cakes Like Groundnut Cake, Mustard Cake, Soyabean Cake etc. & Jaggery (Gur).
6. Ensure Adequate Feed & Fodder Storage Along With Use of Good Quality Forage.
7. Deworm The Animals.
8. Ensure Vaccinations Against FMD, Haemorrhagic Septicaemia, Black Quarter etc. Diseases.
9. Sheds Of Birds Should Have Temperature Control Systems In Place.
10. The Water Troughs Should Be Kept Clean And Animals Should Be Provided Luke Warm Water At Least Four Times A Day.

**DON'Ts**

1. Do Not Leave Animals Tied/ Roam In Open During Cold Hours.
2. Avoid Animal Fares (Pashumelas), Mandis etc. During Cold Wave.
3. Avoid Giving Cold Water, Feed And Forage To The Animals.
4. Avoid Dampness And Smoke Inside Animal Shelter/Sheds.
5. Do Not Keep Animals In Open During Night.

**Extension & Publicity Wing**
**Directorate of Animal Husbandry, Jammu**
Gole Pully, Talab Tillo, Jammu (J&K)
**DIP/J-9896/25**